

1  
00:00:16,689 --> 00:00:23,769  
welcome to shattered reality with your

2  
00:00:20,179 --> 00:00:26,750  
hosts kate valentine and farrugia

3  
00:00:23,769 --> 00:00:31,789  
prepare to have your paradigms shifted

4  
00:00:26,750 --> 00:00:35,689  
into truths questioned and now shattered

5  
00:00:31,789 --> 00:00:37,670  
reality hey Kate Valentine how are you

6  
00:00:35,689 --> 00:00:39,530  
today I'm farm-fresh I'm sorry I was

7  
00:00:37,670 --> 00:00:41,600  
just leafing through the notes of this

8  
00:00:39,530 --> 00:00:44,899  
very fascinating guests that we will be

9  
00:00:41,600 --> 00:00:48,018  
speaking to later yes indeed and today

10  
00:00:44,899 --> 00:00:50,689  
for all of you listeners out there will

11  
00:00:48,018 --> 00:00:55,789  
be listening at a different time we are

12  
00:00:50,689 --> 00:00:58,640  
recording this on December first 2015

13  
00:00:55,789 --> 00:01:01,640  
and we've just come off the great high

14  
00:00:58,640 --> 00:01:04,750  
of having two other great guests in this

15  
00:01:01,640 --> 00:01:08,180  
past month of November Greg Bishop and

16  
00:01:04,750 --> 00:01:09,789  
my friend Todd Robbins and we've been

17  
00:01:08,180 --> 00:01:15,670  
getting a lot of really good feedback

18  
00:01:09,789 --> 00:01:18,710  
from those shows and now today we have a

19  
00:01:15,670 --> 00:01:24,710  
wonderful woman who is going to join us

20  
00:01:18,709 --> 00:01:28,669  
in a moment she is pmh Atwater and she

21  
00:01:24,709 --> 00:01:32,989  
is a person who has been a pioneer in

22  
00:01:28,670 --> 00:01:37,210  
the area of near-death experiences both

23  
00:01:32,989 --> 00:01:41,358  
as an actual experience ER and a

24  
00:01:37,209 --> 00:01:44,959  
researcher since approximately nineteen

25  
00:01:41,358 --> 00:01:47,390  
seventy eight prior to that she was

26  
00:01:44,959 --> 00:01:50,389  
involved with consciousness studies in a

27  
00:01:47,390 --> 00:01:53,748  
variety of ways and then she had three

28  
00:01:50,390 --> 00:01:57,439  
near-death experiences herself and it

29

00:01:53,748 --> 00:02:01,788  
brought her to a sort of specialize in

30  
00:01:57,438 --> 00:02:04,459  
in that particular field in addition she

31  
00:02:01,789 --> 00:02:07,519  
has written a lot of different books and

32  
00:02:04,459 --> 00:02:10,129  
rather than give you a rundown of each

33  
00:02:07,519 --> 00:02:13,219  
and every book we are going to give her

34  
00:02:10,129 --> 00:02:16,579  
the opportunity to talk about her books

35  
00:02:13,219 --> 00:02:19,229  
and she can mention any and all of them

36  
00:02:16,580 --> 00:02:23,489  
during the next hour so

37  
00:02:19,229 --> 00:02:26,878  
now let me introduce pmh Atwater and

38  
00:02:23,489 --> 00:02:29,280  
welcome to the show hi I hope you can

39  
00:02:26,878 --> 00:02:35,488  
hear me Oh weekend well I'm pretty oh

40  
00:02:29,280 --> 00:02:37,650  
goody so I really i just i was going

41  
00:02:35,489 --> 00:02:40,439  
through all these pages about your life

42  
00:02:37,650 --> 00:02:43,799  
it's really quite complicated and

43  
00:02:40,439 --> 00:02:45,628

interesting and just full of times and

44

00:02:43,799 --> 00:02:48,239

surprises and you've had a very

45

00:02:45,628 --> 00:02:52,018

interesting life could could for those

46

00:02:48,239 --> 00:02:55,469

people who are not familiar with the

47

00:02:52,019 --> 00:02:57,599

near-death experience precisely could

48

00:02:55,469 --> 00:02:59,818

you I know you're tired of talking about

49

00:02:57,598 --> 00:03:03,509

your own experiences but just as an

50

00:02:59,818 --> 00:03:06,089

introduction just give a short synopsis

51

00:03:03,509 --> 00:03:09,449

of what happened to you and then we will

52

00:03:06,090 --> 00:03:12,289

get directly into your very fascinating

53

00:03:09,449 --> 00:03:16,078

research with both adults and children

54

00:03:12,289 --> 00:03:19,909

who are near-death experiencers well I

55

00:03:16,079 --> 00:03:23,639

died three times in three months up in

56

00:03:19,909 --> 00:03:26,068

1977 I I look back at it and I call it

57

00:03:23,639 --> 00:03:27,540

the heavenly sledgehammer of fact if

58  
00:03:26,068 --> 00:03:30,298  
that if that doesn't tell you how

59  
00:03:27,539 --> 00:03:34,590  
stubborn I was before that I don't know

60  
00:03:30,299 --> 00:03:38,579  
what will two deaths occurred in January

61  
00:03:34,590 --> 00:03:44,269  
of 1977 and the third in March later

62  
00:03:38,579 --> 00:03:49,739  
that fall I had three major relapses so

63  
00:03:44,269 --> 00:03:52,829  
1977 wasn't my here but I'm still here

64  
00:03:49,739 --> 00:03:56,310  
with us in 2015 so you you can made a

65  
00:03:52,829 --> 00:04:02,939  
big comeback i see well after it was

66  
00:03:56,310 --> 00:04:05,370  
with over um i had to relearn how to

67  
00:04:02,939 --> 00:04:07,139  
stand out a crawl how to walk out of

68  
00:04:05,370 --> 00:04:09,569  
climb stairs how to tell the difference

69  
00:04:07,139 --> 00:04:11,790  
train left and right see properly hear

70  
00:04:09,568 --> 00:04:14,668  
properly and rebuild all my belief

71  
00:04:11,789 --> 00:04:17,149  
belief systems you know when when people

72  
00:04:14,669 --> 00:04:20,910  
talk about the near death experience

73  
00:04:17,149 --> 00:04:22,939  
they don't realize anymore because of

74  
00:04:20,910 --> 00:04:24,870  
all of the television and the

75  
00:04:22,939 --> 00:04:28,560  
documentaries and all of this kind of

76  
00:04:24,870 --> 00:04:32,158  
thing that most of these cases come from

77  
00:04:28,560 --> 00:04:33,199  
violence or trauma so you've got a body

78  
00:04:32,158 --> 00:04:36,769  
to rebuild

79  
00:04:33,199 --> 00:04:40,849  
afterward and imagine having to rebuild

80  
00:04:36,769 --> 00:04:44,959  
your body on top of having to somehow

81  
00:04:40,850 --> 00:04:50,090  
come to terms with what you experienced

82  
00:04:44,959 --> 00:04:53,689  
and so for most people that you know you

83  
00:04:50,089 --> 00:04:56,419  
talk about your radio show being called

84  
00:04:53,689 --> 00:04:59,360  
shattered reality for most people that's

85  
00:04:56,420 --> 00:05:04,840  
a shattered reality that would be it

86

00:04:59,360 --> 00:05:08,389  
just blows blows any concept they have

87  
00:05:04,839 --> 00:05:14,299  
of their body of their soul of their

88  
00:05:08,389 --> 00:05:21,050  
life um of God of you know the whole

89  
00:05:14,300 --> 00:05:24,290  
thing is just blown wide open and then

90  
00:05:21,050 --> 00:05:26,420  
come back absolutely no most of them I

91  
00:05:24,290 --> 00:05:29,390  
say the vast majority come back

92  
00:05:26,420 --> 00:05:32,390  
absolutely knowing positive really

93  
00:05:29,389 --> 00:05:35,029  
knowing that there's no such thing as

94  
00:05:32,389 --> 00:05:40,810  
death that it's simply adore way you

95  
00:05:35,029 --> 00:05:44,419  
walk through or glide through and that

96  
00:05:40,810 --> 00:05:48,550  
that life goes on and has always been

97  
00:05:44,420 --> 00:05:51,740  
and always will be that we are a soul

98  
00:05:48,550 --> 00:05:54,829  
that resides within our body that the

99  
00:05:51,740 --> 00:05:58,100  
you could call it you know the jacket

100  
00:05:54,829 --> 00:06:00,199

we're wearing and and they come back

101

00:05:58,100 --> 00:06:07,150

with a very different view of things

102

00:06:00,199 --> 00:06:09,620

most of them um I'd say easily about oh

103

00:06:07,149 --> 00:06:13,009

maybe two-thirds of the near-death

104

00:06:09,620 --> 00:06:15,350

experiences involve an out-of-body

105

00:06:13,009 --> 00:06:17,620

component that's one of the elements and

106

00:06:15,350 --> 00:06:21,590

once you're out of your body have

107

00:06:17,620 --> 00:06:25,030

360-degree vision and your much your

108

00:06:21,589 --> 00:06:28,849

much larger outside the body then inside

109

00:06:25,029 --> 00:06:30,979

so they're they're having teeth they're

110

00:06:28,850 --> 00:06:34,879

having to deal with that and it's like

111

00:06:30,980 --> 00:06:39,050

wow you know it's like overkill yeah

112

00:06:34,879 --> 00:06:40,819

that's like way much and it's for

113

00:06:39,050 --> 00:06:43,069

children it's a little slightly

114

00:06:40,819 --> 00:06:45,740

different because they view they don't

115  
00:06:43,069 --> 00:06:48,978  
necessarily have that

116  
00:06:45,740 --> 00:06:55,430  
concept of what life is so when they

117  
00:06:48,978 --> 00:06:59,659  
come back with their experience of life

118  
00:06:55,430 --> 00:07:04,370  
on the other side it's not you know it's

119  
00:06:59,660 --> 00:07:07,280  
not um the boundary this is fuzzy it

120  
00:07:04,370 --> 00:07:09,978  
just isn't there depending on the age of

121  
00:07:07,279 --> 00:07:12,619  
the child where for an adult there is a

122  
00:07:09,978 --> 00:07:14,779  
boundary we know you know the difference

123  
00:07:12,620 --> 00:07:16,478  
between supposedly we know the

124  
00:07:14,779 --> 00:07:19,068  
difference between life and death so

125  
00:07:16,478 --> 00:07:22,399  
you've got all this stuff to deal with

126  
00:07:19,069 --> 00:07:26,210  
and in my three experiences I wasn't any

127  
00:07:22,399 --> 00:07:29,568  
different anybody else I'll tell you for

128  
00:07:26,209 --> 00:07:32,329  
a decade before I ever died now and I'll

129  
00:07:29,569 --> 00:07:34,009  
tell you folks this because because you

130  
00:07:32,329 --> 00:07:37,098  
know you can't really share this kind of

131  
00:07:34,009 --> 00:07:41,270  
kind of stuff with with all radio shows

132  
00:07:37,098 --> 00:07:44,029  
but I'll tell you my first near death

133  
00:07:41,269 --> 00:07:46,609  
experience was primarily an out-of-body

134  
00:07:44,029 --> 00:07:49,519  
experience only had other components and

135  
00:07:46,610 --> 00:07:52,340  
my second and third were long and very

136  
00:07:49,519 --> 00:07:58,519  
complex and involved many many

137  
00:07:52,339 --> 00:08:03,138  
components and um and you know a lot of

138  
00:07:58,519 --> 00:08:06,439  
a lot of depth and then to look death a

139  
00:08:03,139 --> 00:08:09,228  
lot of depth oh I'm sorry up to the P

140  
00:08:06,439 --> 00:08:11,990  
miss her and you know before then before

141  
00:08:09,228 --> 00:08:15,918  
I ever died you know that decade before

142  
00:08:11,990 --> 00:08:18,530  
I had discovered you know psychic

143

00:08:15,918 --> 00:08:22,519  
phenomena and altered states of

144  
00:08:18,529 --> 00:08:24,500  
consciousness um I was d haunting houses

145  
00:08:22,519 --> 00:08:26,930  
you know I yeah I mean I was doing that

146  
00:08:24,500 --> 00:08:34,028  
kind of thing oh I was a ghost D hunter

147  
00:08:26,930 --> 00:08:36,709  
um on I i started inner forum a

148  
00:08:34,028 --> 00:08:39,620  
non-profit metaphysical corporation

149  
00:08:36,708 --> 00:08:43,908  
first in the state of Idaho i started

150  
00:08:39,620 --> 00:08:48,440  
idaho the northwest first speakers

151  
00:08:43,908 --> 00:08:50,929  
bureau for metaphysical people and

152  
00:08:48,440 --> 00:08:52,040  
subjects and this kind of thing and and

153  
00:08:50,929 --> 00:08:55,939  
i was working with people by the

154  
00:08:52,039 --> 00:08:58,879  
hundreds and thousands and I I mean we

155  
00:08:55,940 --> 00:08:59,480  
would have actual experience experiments

156  
00:08:58,879 --> 00:09:02,360  
does

157  
00:08:59,480 --> 00:09:05,149

prayer work yes how can we experiment

158

00:09:02,360 --> 00:09:07,778

with prayer we did experiments with

159

00:09:05,149 --> 00:09:10,759

biorhythms we did experience a

160

00:09:07,778 --> 00:09:13,490

experiments with psychokinesis and on

161

00:09:10,759 --> 00:09:17,528

and on and on yeah you know I mean I

162

00:09:13,490 --> 00:09:21,259

just can't begin to tell you how

163

00:09:17,528 --> 00:09:25,698

involved I was in consciousness oh

164

00:09:21,259 --> 00:09:30,490

absolutely and and just yeah back then I

165

00:09:25,698 --> 00:09:34,909

was I was working for a bank um hey and

166

00:09:30,490 --> 00:09:36,379

during coffee brags hahaha I'm almost

167

00:09:34,909 --> 00:09:39,429

ashamed to say this but during coffee

168

00:09:36,379 --> 00:09:42,350

breaks I would put a pen in my hand and

169

00:09:39,429 --> 00:09:47,289

and and tell it to roll over and it

170

00:09:42,350 --> 00:09:52,009

would roll over so I became you know um

171

00:09:47,289 --> 00:09:54,828

what should I say I'm nature well

172  
00:09:52,009 --> 00:09:56,929  
certainly that but I became a g-wiz for

173  
00:09:54,828 --> 00:09:59,388  
the for the banking staff you know this

174  
00:09:56,929 --> 00:10:02,629  
is coffee break so I'm entertainment

175  
00:09:59,389 --> 00:10:06,169  
yeah but I'm rolling all kinds of things

176  
00:10:02,629 --> 00:10:09,649  
off my hand and and and Jesuits just by

177  
00:10:06,169 --> 00:10:13,009  
command and so I was just doing all this

178  
00:10:09,649 --> 00:10:16,129  
guidance stuff and and always always

179  
00:10:13,009 --> 00:10:20,448  
always experimenting because for for me

180  
00:10:16,129 --> 00:10:24,278  
I had to verify it wasn't enough never

181  
00:10:20,448 --> 00:10:28,099  
was it enough that I could do anything

182  
00:10:24,278 --> 00:10:31,610  
but I had to be able then to verify that

183  
00:10:28,100 --> 00:10:35,420  
with others could they do it what was it

184  
00:10:31,610 --> 00:10:39,068  
like when they did it uh and I could

185  
00:10:35,419 --> 00:10:44,208  
observe it or you know have their

186  
00:10:39,068 --> 00:10:46,759  
comments and with that group than other

187  
00:10:44,208 --> 00:10:48,919  
groups and other groups and ages and

188  
00:10:46,759 --> 00:10:52,990  
different kinds of people so even back

189  
00:10:48,919 --> 00:10:56,629  
then I was just tearing the whole world

190  
00:10:52,990 --> 00:11:00,318  
apart finding out what this stuff was

191  
00:10:56,629 --> 00:11:05,028  
how it worked why what you know all

192  
00:11:00,318 --> 00:11:08,299  
these kind of things um and you know I I

193  
00:11:05,028 --> 00:11:10,528  
put out a newsletter we had monthly

194  
00:11:08,299 --> 00:11:13,679  
meetings they were usually nearly

195  
00:11:10,528 --> 00:11:16,139  
hundred or more that would attend lots

196  
00:11:13,679 --> 00:11:20,219  
of stuff in the newspaper I mean this

197  
00:11:16,139 --> 00:11:22,318  
was really big and and then I reached a

198  
00:11:20,220 --> 00:11:26,129  
point I've been doing this for like over

199  
00:11:22,318 --> 00:11:29,389  
10 years and got to the point where I

200

00:11:26,129 --> 00:11:35,938  
had a comfort level with all of this

201  
00:11:29,389 --> 00:11:40,850  
comfort in that sense that um yeah I had

202  
00:11:35,938 --> 00:11:45,328  
a sense of what was involved how people

203  
00:11:40,850 --> 00:11:50,459  
responded and yeah what could come of

204  
00:11:45,328 --> 00:11:52,859  
that and then I reached this point in my

205  
00:11:50,458 --> 00:11:57,508  
own growth of my own learning and my own

206  
00:11:52,860 --> 00:12:02,068  
experiencing where um you know it's just

207  
00:11:57,509 --> 00:12:04,499  
it's this incredible point where were

208  
00:12:02,068 --> 00:12:07,378  
you where you where you where you come

209  
00:12:04,499 --> 00:12:09,808  
to terms with who you are what you are

210  
00:12:07,379 --> 00:12:13,860  
and what you're doing and you come to

211  
00:12:09,808 --> 00:12:17,490  
realize that um there's a new teacher

212  
00:12:13,860 --> 00:12:21,269  
that time is is ready that you've you

213  
00:12:17,490 --> 00:12:23,100  
know you graduated this plane this this

214  
00:12:21,269 --> 00:12:25,438

offering it's now time for something

215

00:12:23,100 --> 00:12:27,058

more it's sort of like the old saying

216

00:12:25,438 --> 00:12:31,049

that when the student is ready the

217

00:12:27,058 --> 00:12:35,458

teacher will come and I had that really

218

00:12:31,049 --> 00:12:38,838

solid I mean I really felt ready to move

219

00:12:35,458 --> 00:12:42,989

on to something more so I was expecting

220

00:12:38,839 --> 00:12:50,189

a teacher that is to say someone wearing

221

00:12:42,990 --> 00:12:54,688

a body yeah I got def instead was death

222

00:12:50,188 --> 00:12:59,250

I want it no no inside I want to ask you

223

00:12:54,688 --> 00:13:01,558

a question here a PM h yeah in our

224

00:12:59,250 --> 00:13:03,480

correspondence to have you come on I

225

00:13:01,558 --> 00:13:05,938

have mentioned to you that you know I've

226

00:13:03,480 --> 00:13:07,860

had some out-of-body experiences and

227

00:13:05,938 --> 00:13:10,769

that there I felt there is some

228

00:13:07,860 --> 00:13:12,870

correlation and frankly in my own life

229  
00:13:10,769 --> 00:13:15,959  
you know there have been times I we had

230  
00:13:12,870 --> 00:13:19,399  
Natalie sud men on here earlier in the

231  
00:13:15,958 --> 00:13:21,208  
year and she is also a near-death

232  
00:13:19,399 --> 00:13:23,669  
experiencer

233  
00:13:21,208 --> 00:13:25,919  
and therapy times I'd said to myself wow

234  
00:13:23,669 --> 00:13:29,068  
you know it might be really cool to

235  
00:13:25,919 --> 00:13:32,308  
experience this and then I remember that

236  
00:13:29,068 --> 00:13:36,088  
along with that comes bodily pain and

237  
00:13:32,308 --> 00:13:39,958  
possibly injury I say cancel cancel I

238  
00:13:36,089 --> 00:13:42,360  
don't wanna thank you kindly fine hug

239  
00:13:39,958 --> 00:13:44,128  
don't ever say cancel cancel because you

240  
00:13:42,360 --> 00:13:47,249  
can't say you're canceled you always

241  
00:13:44,129 --> 00:13:50,278  
cancel okay I always say cancel reject

242  
00:13:47,249 --> 00:13:52,860  
cancel reject okay you're a bitch ads

243  
00:13:50,278 --> 00:13:57,740  
that don't ever take that the heart but

244  
00:13:52,860 --> 00:14:01,709  
my question is for you uh can you

245  
00:13:57,740 --> 00:14:05,249  
possibly detail quickly the difference

246  
00:14:01,708 --> 00:14:07,618  
from an ordinary out-of-body experiences

247  
00:14:05,249 --> 00:14:11,579  
there is that you're saying that tell

248  
00:14:07,619 --> 00:14:14,459  
the difference between that and a non

249  
00:14:11,578 --> 00:14:17,188  
body experience it's a death experience

250  
00:14:14,458 --> 00:14:19,438  
because you know what as I can I can't

251  
00:14:17,188 --> 00:14:22,708  
work I in fact I'd be out of exact I

252  
00:14:19,438 --> 00:14:26,099  
used to train people and and how to take

253  
00:14:22,708 --> 00:14:30,208  
them I became an out-of-body trainer and

254  
00:14:26,100 --> 00:14:33,959  
I did that for years yes there is a

255  
00:14:30,208 --> 00:14:39,649  
difference um you certainly you can have

256  
00:14:33,958 --> 00:14:39,649  
very intense very dramatic uh

257

00:14:39,740 --> 00:14:48,448  
out-of-body experiences you can have

258  
00:14:44,659 --> 00:14:51,360  
testimonials you can have a verification

259  
00:14:48,448 --> 00:14:54,808  
of what you find what you see what you

260  
00:14:51,360 --> 00:14:59,548  
do yes but with the near-death

261  
00:14:54,808 --> 00:15:02,879  
experience it's even more vivid and more

262  
00:14:59,548 --> 00:15:07,470  
intense once you get out of the body you

263  
00:15:02,879 --> 00:15:11,459  
have 360 degree vision and and it seems

264  
00:15:07,470 --> 00:15:18,839  
somehow at least to me more emotional

265  
00:15:11,458 --> 00:15:23,008  
more involved deeper um it just seems to

266  
00:15:18,839 --> 00:15:26,040  
be more more intense than what you can

267  
00:15:23,009 --> 00:15:29,370  
have before that more hunger real I

268  
00:15:26,039 --> 00:15:32,490  
think that was yeah it's hyper hyper

269  
00:15:29,370 --> 00:15:34,850  
real would be a very good way to put

270  
00:15:32,490 --> 00:15:39,440  
that the

271  
00:15:34,850 --> 00:15:41,629

because I I certainly have that but

272

00:15:39,440 --> 00:15:43,579

before and after comparison and

273

00:15:41,629 --> 00:15:46,100

especially having worked with so many

274

00:15:43,578 --> 00:15:49,208

hundreds and thousands of people before

275

00:15:46,100 --> 00:15:51,889

I ever died and we did a lot of

276

00:15:49,208 --> 00:15:58,250

out-of-body training I became a trainer

277

00:15:51,889 --> 00:16:00,680

myself and you know there was just a lot

278

00:15:58,250 --> 00:16:04,370

of examples from my own life other

279

00:16:00,679 --> 00:16:08,568

people's lives so once i became a

280

00:16:04,370 --> 00:16:12,528

near-death a researcher then then i

281

00:16:08,568 --> 00:16:15,318

could go back to what I did before I

282

00:16:12,528 --> 00:16:16,939

died and I could call that call that

283

00:16:15,318 --> 00:16:20,240

forward in other words I could I could

284

00:16:16,940 --> 00:16:24,290

call forward the research I did way back

285

00:16:20,240 --> 00:16:28,310

then and and that became a decided

286  
00:16:24,289 --> 00:16:31,458  
advantage for me and near-death research

287  
00:16:28,309 --> 00:16:37,899  
I'm the only near-death researcher I

288  
00:16:31,458 --> 00:16:41,388  
know of who had extensive background in

289  
00:16:37,899 --> 00:16:46,159  
out-of-body States consciousness studies

290  
00:16:41,389 --> 00:16:52,159  
altered states of consciousness um you

291  
00:16:46,159 --> 00:16:55,669  
know before I ever went into near-death

292  
00:16:52,159 --> 00:17:02,688  
research add to that my own three

293  
00:16:55,669 --> 00:17:06,699  
near-death experiences so I then tend to

294  
00:17:02,688 --> 00:17:11,379  
stand out in that regard as being more

295  
00:17:06,699 --> 00:17:15,380  
experienced in the very things that

296  
00:17:11,380 --> 00:17:20,089  
people discover once they leave their

297  
00:17:15,380 --> 00:17:23,890  
body um in it in a near-death experience

298  
00:17:20,088 --> 00:17:34,158  
and we go over what they might discover

299  
00:17:23,890 --> 00:17:40,850  
um there are four main elements um that

300  
00:17:34,159 --> 00:17:47,590  
uh yeah i i'm i'm searching for words

301  
00:17:40,849 --> 00:17:52,329  
here that the part of it ah or sequence

302  
00:17:47,589 --> 00:17:56,418  
I'd be I need to bring forth words here

303  
00:17:52,329 --> 00:17:59,298  
for that that most of them have said so

304  
00:17:56,419 --> 00:18:01,309  
if we're if we're looking at the

305  
00:17:59,298 --> 00:18:06,619  
millions of near-death experiences which

306  
00:18:01,308 --> 00:18:13,129  
have occurred um and and the estimate

307  
00:18:06,619 --> 00:18:15,500  
globally is four to five percent of the

308  
00:18:13,130 --> 00:18:17,510  
the standard population globally has had

309  
00:18:15,500 --> 00:18:18,740  
a near-death experience sword so we're

310  
00:18:17,509 --> 00:18:23,179  
talking about millions and millions and

311  
00:18:18,740 --> 00:18:28,819  
millions and millions of people of that

312  
00:18:23,179 --> 00:18:30,710  
larger venue there the major elements i

313  
00:18:28,819 --> 00:18:33,579  
would i would say that the first and

314

00:18:30,710 --> 00:18:37,009  
foremost is the outer body experience

315  
00:18:33,579 --> 00:18:41,148  
most people have that the second most

316  
00:18:37,009 --> 00:18:44,599  
common element is that light and that

317  
00:18:41,148 --> 00:18:48,199  
light of course is the average adult

318  
00:18:44,599 --> 00:18:52,148  
will will describe that light as

319  
00:18:48,200 --> 00:18:55,519  
brighter than ten thousand suns

320  
00:18:52,148 --> 00:18:58,509  
instantly your fried but there's no pain

321  
00:18:55,519 --> 00:19:04,730  
and there's something about this light

322  
00:18:58,509 --> 00:19:07,250  
that is so loving and so caring that you

323  
00:19:04,730 --> 00:19:10,159  
just simply kind of melt in its presence

324  
00:19:07,250 --> 00:19:12,980  
it know it knows all about knows

325  
00:19:10,159 --> 00:19:15,169  
your name it knows you know everything

326  
00:19:12,980 --> 00:19:17,509  
you've ever done so you can't lie to

327  
00:19:15,169 --> 00:19:20,630  
this light you can't make anything up

328  
00:19:17,509 --> 00:19:25,819

you can you know extrapolate in any way

329

00:19:20,630 --> 00:19:33,559

I mean you know there it is the third

330

00:19:25,819 --> 00:19:37,819

most common is um um being is a visitor

331

00:19:33,558 --> 00:19:40,158

of some kind another being yeah usually

332

00:19:37,819 --> 00:19:42,950

it's loved one has died have gone on

333

00:19:40,159 --> 00:19:45,380

before this includes pets as well

334

00:19:42,950 --> 00:19:47,840

there's a lot of animals that are in

335

00:19:45,380 --> 00:19:50,510

near-death experiences a lot of birds a

336

00:19:47,839 --> 00:19:52,459

lot of animals so you would you can even

337

00:19:50,509 --> 00:19:54,230

want to go to heaven with there's no if

338

00:19:52,460 --> 00:19:56,058

there's no animals there yeah there

339

00:19:54,230 --> 00:19:59,240

there there you don't have to worry

340

00:19:56,058 --> 00:19:59,740

about that some people are meant by a

341

00:19:59,240 --> 00:20:02,160

light

342

00:19:59,740 --> 00:20:05,259

being some people are met by an angel

343  
00:20:02,160 --> 00:20:08,558  
some people are met by religious figure

344  
00:20:05,259 --> 00:20:09,849  
um it's different you know in different

345  
00:20:08,558 --> 00:20:12,730  
parts of the country different people

346  
00:20:09,849 --> 00:20:17,529  
different parts of the globe the fourth

347  
00:20:12,730 --> 00:20:20,289  
most common is the life review and that

348  
00:20:17,529 --> 00:20:23,799  
can be your light flashing your life

349  
00:20:20,289 --> 00:20:25,389  
flashing by like a movie or that's like

350  
00:20:23,799 --> 00:20:29,289  
going into a theater and watching a

351  
00:20:25,390 --> 00:20:32,730  
movie or it can be a real living of the

352  
00:20:29,289 --> 00:20:36,490  
life it can be just parts of the life

353  
00:20:32,730 --> 00:20:40,808  
this one person went into this very

354  
00:20:36,490 --> 00:20:45,910  
large huge room lots and lots of shelves

355  
00:20:40,808 --> 00:20:48,039  
all the way around and on each all of

356  
00:20:45,910 --> 00:20:50,170  
the shelves where television sets lots

357  
00:20:48,039 --> 00:20:54,730  
and lots of television sets and each one

358  
00:20:50,170 --> 00:20:57,700  
was tuned to a different aspect of her

359  
00:20:54,730 --> 00:21:00,880  
life and she could then shoes which

360  
00:20:57,700 --> 00:21:06,450  
television said she wanted to go into so

361  
00:21:00,880 --> 00:21:11,230  
that was one person way of describing

362  
00:21:06,450 --> 00:21:15,580  
the out of the life review then we have

363  
00:21:11,230 --> 00:21:18,670  
the more radical life reviews where you

364  
00:21:15,579 --> 00:21:23,649  
view or we'd live everything you've ever

365  
00:21:18,670 --> 00:21:26,170  
done and and then are held accountable

366  
00:21:23,650 --> 00:21:31,450  
for that in some way a lot of near-death

367  
00:21:26,170 --> 00:21:36,730  
experiences will say that this is it's

368  
00:21:31,450 --> 00:21:40,049  
very objective that there's that there's

369  
00:21:36,730 --> 00:21:43,950  
no pain involved there's no fear

370  
00:21:40,049 --> 00:21:47,308  
involved but rather a dispassionate

371

00:21:43,950 --> 00:21:50,640  
viewing so that you will learn from this

372  
00:21:47,308 --> 00:21:54,970  
but other near-death experiencers say

373  
00:21:50,640 --> 00:21:59,440  
forget that it's very painful and you

374  
00:21:54,970 --> 00:22:01,779  
can have the more radical kind I had one

375  
00:21:59,440 --> 00:22:06,429  
experience ER in Chicago interestingly

376  
00:22:01,779 --> 00:22:09,700  
enough Chicago Illinois a man who had

377  
00:22:06,429 --> 00:22:14,050  
been a criminal more of the mafia type

378  
00:22:09,700 --> 00:22:16,390  
criminal um harmed a lot of people kill

379  
00:22:14,049 --> 00:22:22,659  
some people and he had a near-death

380  
00:22:16,390 --> 00:22:29,230  
experience when he can in his life

381  
00:22:22,660 --> 00:22:32,620  
review not only did he have to see

382  
00:22:29,230 --> 00:22:35,710  
everything he'd ever done he had to live

383  
00:22:32,619 --> 00:22:41,649  
through everything he ever done but he

384  
00:22:35,710 --> 00:22:47,259  
had to live through the pain of anyone

385  
00:22:41,650 --> 00:22:51,880

he ever hurt or killed plus the pain of

386

00:22:47,259 --> 00:22:54,339

their families and what they suffered

387

00:22:51,880 --> 00:22:58,300

because of what he did to their loved

388

00:22:54,339 --> 00:23:01,959

one so it sort of like double-decker

389

00:22:58,299 --> 00:23:05,230

pain and he was so traumatized after his

390

00:23:01,960 --> 00:23:09,039

experience that all he could you know he

391

00:23:05,230 --> 00:23:12,039

told me he wanted some way of making up

392

00:23:09,039 --> 00:23:17,109

to the world for what he had done and so

393

00:23:12,039 --> 00:23:20,589

he was working in a soup kitchen in the

394

00:23:17,109 --> 00:23:25,479

basement of a church that's all he can

395

00:23:20,589 --> 00:23:27,669

do so that those are the main ones now

396

00:23:25,480 --> 00:23:31,210

please notice I didn't mention tunnel

397

00:23:27,670 --> 00:23:33,340

true that some people get the life

398

00:23:31,210 --> 00:23:36,220

review when they're simply threatened

399

00:23:33,339 --> 00:23:39,909

with death even when they haven't had a

400  
00:23:36,220 --> 00:23:44,019  
near-death experience in so far as like

401  
00:23:39,910 --> 00:23:46,269  
if you are in a accident that is just a

402  
00:23:44,019 --> 00:23:48,579  
you know you will have averted bodily

403  
00:23:46,269 --> 00:23:50,950  
pain but you think that you're about to

404  
00:23:48,579 --> 00:23:53,529  
hit a truck that your life can flash

405  
00:23:50,950 --> 00:23:55,360  
before your eyes is that not something

406  
00:23:53,529 --> 00:23:59,200  
that can that's it that's absolutely

407  
00:23:55,359 --> 00:24:04,629  
true some researchers call that a fear

408  
00:23:59,200 --> 00:24:07,650  
death experience but mostly in in the

409  
00:24:04,630 --> 00:24:12,070  
field that's called a near-death like

410  
00:24:07,650 --> 00:24:16,690  
experience you do not have to die to

411  
00:24:12,069 --> 00:24:20,769  
have a near-death experience you need

412  
00:24:16,690 --> 00:24:25,990  
somehow to be near death in close

413  
00:24:20,769 --> 00:24:26,940  
proximity to death or we have some that

414  
00:24:25,990 --> 00:24:30,480  
are absolute

415  
00:24:26,940 --> 00:24:33,090  
confounding and let let me give you an

416  
00:24:30,480 --> 00:24:35,539  
example of some of those and and these

417  
00:24:33,089 --> 00:24:39,959  
are also near death like experiences

418  
00:24:35,539 --> 00:24:42,000  
there was this one woman uh it was a

419  
00:24:39,960 --> 00:24:45,000  
Sunday morning she went out on her front

420  
00:24:42,000 --> 00:24:47,400  
porch to pick up the Sunday paper you

421  
00:24:45,000 --> 00:24:49,349  
know those papers are very large and she

422  
00:24:47,400 --> 00:24:50,850  
was just picking up it was very early in

423  
00:24:49,349 --> 00:24:53,730  
the morning ship is just picking up the

424  
00:24:50,849 --> 00:24:55,429  
paper writing her her body as she did

425  
00:24:53,730 --> 00:24:59,579  
because she had to bend over so she

426  
00:24:55,430 --> 00:25:02,400  
she's becoming right again and she she

427  
00:24:59,579 --> 00:25:07,109  
and she looked straight into the Rising

428

00:25:02,400 --> 00:25:13,259  
Sun and she entered the Sun she went

429  
00:25:07,109 --> 00:25:17,879  
right into the Sun and in doing so she

430  
00:25:13,259 --> 00:25:21,750  
had a full near-death experience with

431  
00:25:17,880 --> 00:25:25,140  
all of the pattern of physical and

432  
00:25:21,750 --> 00:25:27,539  
psychological after effects you see this

433  
00:25:25,140 --> 00:25:32,100  
is how you tell is the after effects

434  
00:25:27,539 --> 00:25:36,559  
that a legitimate or real experience is

435  
00:25:32,099 --> 00:25:40,859  
the after effects this type of of

436  
00:25:36,559 --> 00:25:43,740  
experience correlate to a revelatory

437  
00:25:40,859 --> 00:25:47,069  
experience of you know like this

438  
00:25:43,740 --> 00:25:50,039  
near-death like experience and then

439  
00:25:47,069 --> 00:25:52,919  
putting it side by side to a revelatory

440  
00:25:50,039 --> 00:25:55,529  
experience where the person may have

441  
00:25:52,920 --> 00:25:57,840  
some sense of going out of body but is

442  
00:25:55,529 --> 00:26:02,129

some things are revealed to the person

443

00:25:57,839 --> 00:26:05,879

without them ever having had a you know

444

00:26:02,130 --> 00:26:07,470

you're a denier an actual death well

445

00:26:05,880 --> 00:26:09,900

certainly that can be a breakthrough

446

00:26:07,470 --> 00:26:12,360

experience that can be in a way here in

447

00:26:09,900 --> 00:26:15,120

the ink experience we have lots of names

448

00:26:12,359 --> 00:26:16,799

for that what I've discovered in my work

449

00:26:15,119 --> 00:26:20,189

I've been doing this for almost 40 years

450

00:26:16,799 --> 00:26:23,759

what I've discovered in my work is the

451

00:26:20,190 --> 00:26:27,539

near-death experience is not any kind of

452

00:26:23,759 --> 00:26:30,720

anomaly but rather part of the larger

453

00:26:27,539 --> 00:26:33,990

genre of intense transformations of

454

00:26:30,720 --> 00:26:38,269

consciousness whether they be you know

455

00:26:33,990 --> 00:26:38,269

baptism the Holy Spirit Vision Quest

456

00:26:38,390 --> 00:26:44,960

on top experience you know you named

457  
00:26:42,069 --> 00:26:47,179  
baptism the Holy Spirit you know you

458  
00:26:44,960 --> 00:26:51,470  
name the different kinds but they all

459  
00:26:47,180 --> 00:26:54,230  
fall under that same genre heading of

460  
00:26:51,470 --> 00:26:58,250  
intense transformations of consciousness

461  
00:26:54,230 --> 00:27:00,950  
or threshold experiences and I'm going

462  
00:26:58,250 --> 00:27:03,680  
to you know I'm going to be writing a

463  
00:27:00,950 --> 00:27:06,529  
lot more about what I've discovered

464  
00:27:03,680 --> 00:27:11,330  
about threshold experiences because

465  
00:27:06,529 --> 00:27:13,359  
that's what I feel they all are um we

466  
00:27:11,329 --> 00:27:17,859  
get so excited about near-death

467  
00:27:13,359 --> 00:27:22,159  
experiences because most of them happen

468  
00:27:17,859 --> 00:27:24,919  
in a hospital maybe in an accident scene

469  
00:27:22,160 --> 00:27:26,900  
where they're trained professionals that

470  
00:27:24,920 --> 00:27:30,500  
are there there's a there's a lot of

471  
00:27:26,900 --> 00:27:32,900  
machinery you know that's there that

472  
00:27:30,500 --> 00:27:36,470  
they can hook these people up to so

473  
00:27:32,900 --> 00:27:41,170  
therefore our modern researchers are

474  
00:27:36,470 --> 00:27:46,069  
modern doctors and nurses they have a

475  
00:27:41,170 --> 00:27:48,200  
legitimate experience that's above and

476  
00:27:46,069 --> 00:27:52,029  
beyond their training but they can

477  
00:27:48,200 --> 00:27:58,730  
validate it because it happened within

478  
00:27:52,029 --> 00:28:01,009  
their protocol so um you know back in

479  
00:27:58,730 --> 00:28:03,950  
the good old days you know we used to

480  
00:28:01,009 --> 00:28:07,879  
call this a mystical revelation or yeah

481  
00:28:03,950 --> 00:28:10,340  
you got it was a light experience now

482  
00:28:07,880 --> 00:28:13,760  
they call it a near-death experience but

483  
00:28:10,339 --> 00:28:15,919  
but it's all in the same genre and again

484  
00:28:13,759 --> 00:28:19,869  
you always go back to the after-effects

485

00:28:15,920 --> 00:28:23,450  
uh you know you can't talk about any

486  
00:28:19,869 --> 00:28:25,989  
given experience without also talking

487  
00:28:23,450 --> 00:28:29,450  
about the after effects or you're just

488  
00:28:25,990 --> 00:28:32,660  
talking about half of the story you have

489  
00:28:29,450 --> 00:28:35,720  
to talk about the whole story in order

490  
00:28:32,660 --> 00:28:38,000  
to be you know for it to be real okay

491  
00:28:35,720 --> 00:28:40,130  
well sort of to finish up I'm afraid we

492  
00:28:38,000 --> 00:28:46,940  
interrupted you before I think the last

493  
00:28:40,130 --> 00:28:49,880  
phase was the tunnel I um I was bringing

494  
00:28:46,940 --> 00:28:51,620  
to your attention of these four major

495  
00:28:49,880 --> 00:28:55,160  
elements right

496  
00:28:51,619 --> 00:28:58,659  
that I said notice tunnel was not one of

497  
00:28:55,160 --> 00:29:01,250  
them with not one of them not one there

498  
00:28:58,660 --> 00:29:03,920  
there's not that many people that

499  
00:29:01,250 --> 00:29:06,680

experience a tunnel you know we can have

500

00:29:03,920 --> 00:29:11,330

cities we can have all kinds of complex

501

00:29:06,680 --> 00:29:17,058

near death experiences but the tunnel is

502

00:29:11,329 --> 00:29:20,529

not one of the major elements oh there's

503

00:29:17,058 --> 00:29:26,750

not that many people that experience it

504

00:29:20,529 --> 00:29:29,928

fell back in nineteen eighty-two gallup

505

00:29:26,750 --> 00:29:33,529

poll did their first scientific study of

506

00:29:29,929 --> 00:29:35,600

near-death experiences and then of what

507

00:29:33,529 --> 00:29:37,639

was about nine percent six percent nine

508

00:29:35,599 --> 00:29:46,089

percent something like that had it had a

509

00:29:37,640 --> 00:29:48,559

tunnel it wasn't until um the media

510

00:29:46,089 --> 00:29:52,909

sensationalized raymond moody's first

511

00:29:48,558 --> 00:29:58,160

book that you started hearing people

512

00:29:52,910 --> 00:30:02,000

using the term tunnel and now people use

513

00:29:58,160 --> 00:30:04,460

that term a lot but even today not that

514  
00:30:02,000 --> 00:30:09,170  
many children or adults experience of

515  
00:30:04,460 --> 00:30:12,829  
tunnel and in other countries in the

516  
00:30:09,170 --> 00:30:15,160  
world um they've never heard of a tunnel

517  
00:30:12,829 --> 00:30:19,428  
they don't even know what it total is um

518  
00:30:15,160 --> 00:30:24,259  
so I I don't think people are lying at

519  
00:30:19,429 --> 00:30:28,370  
all are stretching at all what I think

520  
00:30:24,259 --> 00:30:30,679  
is happening is that if people encounter

521  
00:30:28,369 --> 00:30:36,558  
any kind of darkness or anything like

522  
00:30:30,679 --> 00:30:40,190  
that kind of moves and sort of seems

523  
00:30:36,558 --> 00:30:43,670  
kind of different or unusual now today

524  
00:30:40,190 --> 00:30:47,690  
we have a term thanks to the media we

525  
00:30:43,670 --> 00:30:50,690  
have a term it's called tunnel so they

526  
00:30:47,690 --> 00:30:54,820  
they they grab ahold of that term

527  
00:30:50,690 --> 00:30:58,820  
because you know these these experiences

528  
00:30:54,819 --> 00:31:04,980  
they're beyond words what words do you

529  
00:30:58,819 --> 00:31:08,579  
use so if if people run across the term

530  
00:31:04,980 --> 00:31:11,339  
that seems applicable they'll grab it

531  
00:31:08,579 --> 00:31:13,139  
and that's what I think is happening

532  
00:31:11,339 --> 00:31:16,678  
here with the tie I have a couple of

533  
00:31:13,140 --> 00:31:19,759  
questions visa fee is that and one of

534  
00:31:16,679 --> 00:31:23,610  
them is that in your book you mention a

535  
00:31:19,759 --> 00:31:27,390  
dark light like a purplish or dark light

536  
00:31:23,609 --> 00:31:31,519  
of yeah there are three hours yeah

537  
00:31:27,390 --> 00:31:35,100  
there's street major lights yes um

538  
00:31:31,519 --> 00:31:39,720  
there-there's there's this incredibly

539  
00:31:35,099 --> 00:31:43,308  
raw piercing powerful light doesn't

540  
00:31:39,720 --> 00:31:47,519  
really have any particular color per se

541  
00:31:43,308 --> 00:31:52,619  
except a luminosity that is beyond

542

00:31:47,519 --> 00:31:56,359  
anything and you can even describe then

543  
00:31:52,619 --> 00:32:02,579  
there's this black light or dark light

544  
00:31:56,359 --> 00:32:06,719  
many call described it as having some

545  
00:32:02,579 --> 00:32:13,168  
purple or violet to it and and children

546  
00:32:06,720 --> 00:32:16,350  
um I really love this kind of light it's

547  
00:32:13,169 --> 00:32:20,340  
very warm it's very friendly it's very

548  
00:32:16,349 --> 00:32:25,829  
safe there's something very healing and

549  
00:32:20,339 --> 00:32:27,990  
very wise about this dark or black light

550  
00:32:25,829 --> 00:32:31,259  
with maybe some purple in it then

551  
00:32:27,990 --> 00:32:33,058  
there's this white light some people say

552  
00:32:31,259 --> 00:32:36,140  
it has little tinges of silver or gold

553  
00:32:33,058 --> 00:32:40,220  
in it but it's very bright white light

554  
00:32:36,140 --> 00:32:43,590  
and this light is very loving and

555  
00:32:40,220 --> 00:32:46,169  
embracing onion in folding but there's

556  
00:32:43,589 --> 00:32:48,839

something very creative and you know

557

00:32:46,169 --> 00:32:50,790  
special about this light well the

558

00:32:48,839 --> 00:32:52,980  
children I love kids because they just

559

00:32:50,789 --> 00:32:56,668  
you know they just come straight to the

560

00:32:52,980 --> 00:32:58,829  
point and if they say well yeah cuz I

561

00:32:56,669 --> 00:33:00,870  
don't get that black light that dark

562

00:32:58,829 --> 00:33:04,079  
like that's another light I see at that

563

00:33:00,869 --> 00:33:07,139  
white light that's father light and and

564

00:33:04,079 --> 00:33:10,349  
you know the the mother light and the

565

00:33:07,140 --> 00:33:13,130  
father light denk come from God's light

566

00:33:10,349 --> 00:33:15,779  
and God's light is at raw piercing light

567

00:33:13,130 --> 00:33:18,330  
because this is what's most convincing

568

00:33:15,779 --> 00:33:20,700  
is you know adults may or may not emit

569

00:33:18,329 --> 00:33:24,058  
legend things there may not be and you

570

00:33:20,700 --> 00:33:28,110  
know little hypoxic States whatever but

571  
00:33:24,058 --> 00:33:30,720  
children are honest yes it just come

572  
00:33:28,109 --> 00:33:32,729  
right to the bow exactly and so that I

573  
00:33:30,720 --> 00:33:35,069  
think is one of the most convincing ones

574  
00:33:32,730 --> 00:33:37,919  
I'm sure you saw this movie recently of

575  
00:33:35,069 --> 00:33:40,408  
the who's at the Parsons of the

576  
00:33:37,919 --> 00:33:47,130  
ministers are so big son died and went

577  
00:33:40,409 --> 00:33:50,130  
to heaven had a long gestation yes yeah

578  
00:33:47,130 --> 00:33:51,630  
Alton Burpo and that was supposedly an

579  
00:33:50,130 --> 00:33:56,090  
action based on an action it was

580  
00:33:51,630 --> 00:34:00,210  
absolutely accurate totally accurate

581  
00:33:56,089 --> 00:34:04,558  
except for the book okay movie itself is

582  
00:34:00,210 --> 00:34:08,550  
wonderful it's exactly what happened it

583  
00:34:04,558 --> 00:34:13,409  
gives you the boys words you get the

584  
00:34:08,550 --> 00:34:14,669  
full presentation of what this boy went

585  
00:34:13,409 --> 00:34:17,579  
through and what the family went through

586  
00:34:14,668 --> 00:34:21,449  
if you read the book which was written

587  
00:34:17,579 --> 00:34:26,148  
by Colton's dad who was a Methodist

588  
00:34:21,449 --> 00:34:30,239  
minister then you get the dad's words

589  
00:34:26,148 --> 00:34:32,969  
the dad's explanation and the dad's

590  
00:34:30,239 --> 00:34:36,838  
theory and I read the book all better I

591  
00:34:32,969 --> 00:34:40,199  
didn't see the movie already move e you

592  
00:34:36,838 --> 00:34:45,088  
get the kids view read the Vita and read

593  
00:34:40,199 --> 00:34:46,858  
the book you get the dad's view but that

594  
00:34:45,088 --> 00:34:50,250  
that to me is fascinating i mean the

595  
00:34:46,858 --> 00:34:52,440  
children have it and it does

596  
00:34:50,250 --> 00:34:55,409  
reincarnation that all play into this

597  
00:34:52,440 --> 00:34:57,630  
because I mean oh very seldom once in a

598  
00:34:55,409 --> 00:35:00,809  
while you get a little bit of that I

599

00:34:57,630 --> 00:35:05,309  
read across a few cases with that did

600  
00:35:00,809 --> 00:35:06,329  
but very very seldom afterward when

601  
00:35:05,309 --> 00:35:12,299  
people are dealing with the

602  
00:35:06,329 --> 00:35:15,389  
after-effects some begin to embrace the

603  
00:35:12,300 --> 00:35:19,260  
theory of reincarnation I would say

604  
00:35:15,389 --> 00:35:24,809  
maybe oh maybe thirty forty percent do

605  
00:35:19,260 --> 00:35:29,790  
uh but but not all of them at all in

606  
00:35:24,809 --> 00:35:31,889  
fact not even half it would make sense i

607  
00:35:29,789 --> 00:35:32,159  
mean if you had a disembodied soul and

608  
00:35:31,889 --> 00:35:33,989  
they

609  
00:35:32,159 --> 00:35:35,848  
actually enjoyed this life had a good

610  
00:35:33,989 --> 00:35:38,548  
life and perhaps they decided they

611  
00:35:35,849 --> 00:35:40,920  
wanted to experience it one more time I

612  
00:35:38,548 --> 00:35:46,170  
don't know you know they have very

613  
00:35:40,920 --> 00:35:49,440

different way of viewing that um and and

614

00:35:46,170 --> 00:35:52,650

I think we can get a sense of that if we

615

00:35:49,440 --> 00:35:57,059

look at the main words that most of them

616

00:35:52,650 --> 00:36:01,829

say afterward and that's just for words

617

00:35:57,059 --> 00:36:06,809

always there is life most of them will

618

00:36:01,829 --> 00:36:09,030

say that always there is life when they

619

00:36:06,809 --> 00:36:12,359

come back and if you really really look

620

00:36:09,030 --> 00:36:15,930

at those words it means there's no

621

00:36:12,358 --> 00:36:21,659

before life there's no now life there's

622

00:36:15,929 --> 00:36:25,588

no afterlife all there is is we have

623

00:36:21,659 --> 00:36:30,139

always existed we exist now we always

624

00:36:25,588 --> 00:36:33,358

will exist because eternity is our home

625

00:36:30,139 --> 00:36:38,098

well can we what if we substituted the

626

00:36:33,358 --> 00:36:42,719

word consciousness for life well you get

627

00:36:38,099 --> 00:36:44,519

you can do that zhejiang anything well

628  
00:36:42,719 --> 00:36:48,139  
if that's not what they say I think

629  
00:36:44,519 --> 00:36:56,309  
that's not their concept that's our

630  
00:36:48,139 --> 00:36:58,679  
concept experiencers view it as well as

631  
00:36:56,309 --> 00:37:01,650  
far as that would be your concept yeah

632  
00:36:58,679 --> 00:37:04,048  
but that if you do you know studying

633  
00:37:01,650 --> 00:37:05,760  
biology and so on life is one of the

634  
00:37:04,048 --> 00:37:08,778  
most difficult things to describe

635  
00:37:05,760 --> 00:37:10,950  
everyone supposedly knows what it is

636  
00:37:08,778 --> 00:37:14,519  
obviously you know what it is when it

637  
00:37:10,949 --> 00:37:17,159  
isn't there but I it's very very

638  
00:37:14,519 --> 00:37:20,489  
difficult to describe I mean anything

639  
00:37:17,159 --> 00:37:23,000  
that words any adjective you use can be

640  
00:37:20,489 --> 00:37:25,769  
applied to something else so it's great

641  
00:37:23,000 --> 00:37:27,420  
well you know they don't have as they

642  
00:37:25,769 --> 00:37:29,608  
don't have words I mean the words are

643  
00:37:27,420 --> 00:37:33,380  
existing in earth it's a for killing it

644  
00:37:29,608 --> 00:37:36,989  
snowing it's a presence yeah and and so

645  
00:37:33,380 --> 00:37:40,019  
some of them especially researchers will

646  
00:37:36,989 --> 00:37:43,679  
use the term consciousness but most of

647  
00:37:40,019 --> 00:37:45,150  
them use life eventual experiences used

648  
00:37:43,679 --> 00:37:46,618  
the word life and

649  
00:37:45,150 --> 00:37:49,980  
the researchers use the word

650  
00:37:46,619 --> 00:37:53,039  
consciousness I think that maybe and I

651  
00:37:49,980 --> 00:37:55,199  
don't know about you but myself as a

652  
00:37:53,039 --> 00:37:57,510  
person who has looked into such things I

653  
00:37:55,199 --> 00:37:59,969  
would not call myself an official

654  
00:37:57,510 --> 00:38:03,210  
researcher but I am a researcher for

655  
00:37:59,969 --> 00:38:06,689  
myself and I think of it as

656

00:38:03,210 --> 00:38:10,019  
consciousness because light to me has

657  
00:38:06,690 --> 00:38:14,639  
something to do with of being in a you

658  
00:38:10,019 --> 00:38:17,608  
know a respirating entity a being that

659  
00:38:14,639 --> 00:38:20,338  
is respirating verbalizing and

660  
00:38:17,608 --> 00:38:22,409  
metabolising having any physical life

661  
00:38:20,338 --> 00:38:25,889  
whereas a consciousness you don't need

662  
00:38:22,409 --> 00:38:29,338  
to eat or sleep respire or sleep and

663  
00:38:25,889 --> 00:38:31,288  
those type of things but actually that's

664  
00:38:29,338 --> 00:38:33,778  
kind of mincing words what I'd really

665  
00:38:31,289 --> 00:38:40,740  
like to know I don't feel that way at

666  
00:38:33,778 --> 00:38:42,329  
all words I don't mean to I want if you

667  
00:38:40,739 --> 00:38:44,969  
want to speak to that please do but i

668  
00:38:42,329 --> 00:38:47,760  
have to further important questions that

669  
00:38:44,969 --> 00:38:50,219  
i want to put really quickly though this

670  
00:38:47,760 --> 00:38:52,470

is pmh at what are the author of many

671

00:38:50,219 --> 00:38:54,959

books about near-death experiences we

672

00:38:52,469 --> 00:38:56,639

have to know who yeah until somebody

673

00:38:54,960 --> 00:38:59,730

comes in in the middle of this shows how

674

00:38:56,639 --> 00:39:05,429

is this get out your website get out my

675

00:38:59,730 --> 00:39:07,230

website w WH at water com thank you good

676

00:39:05,429 --> 00:39:10,759

and we're going to give you more time

677

00:39:07,230 --> 00:39:13,409

towards the end of this broadcast to

678

00:39:10,760 --> 00:39:15,059

mention a number of your books and

679

00:39:13,409 --> 00:39:19,528

anything else you would like to mention

680

00:39:15,059 --> 00:39:23,640

I see you thank you basically I think my

681

00:39:19,528 --> 00:39:25,920

question is is part of its all its two

682

00:39:23,639 --> 00:39:30,659

questions but it's like a it's a bigger

683

00:39:25,920 --> 00:39:33,298

construct of one thing that is how much

684

00:39:30,659 --> 00:39:37,318

a i'm going to ask both parts and you

685  
00:39:33,298 --> 00:39:41,579  
can speak to them how much does what

686  
00:39:37,318 --> 00:39:44,579  
people experience end up being what they

687  
00:39:41,579 --> 00:39:46,528  
might expect to experience versus

688  
00:39:44,579 --> 00:39:50,309  
something entirely different and i know

689  
00:39:46,528 --> 00:39:53,338  
of some cases where people have changed

690  
00:39:50,309 --> 00:39:55,319  
religions as a result of a vey of a

691  
00:39:53,338 --> 00:39:57,630  
near-death experience so I know it's it

692  
00:39:55,318 --> 00:39:58,690  
can go either way with that but I'd like

693  
00:39:57,630 --> 00:40:00,940  
you to speak to that

694  
00:39:58,690 --> 00:40:05,920  
and then I would also like you to tell

695  
00:40:00,940 --> 00:40:09,369  
us maybe a typical good experience which

696  
00:40:05,920 --> 00:40:11,710  
i think if i am quoting you correctly is

697  
00:40:09,369 --> 00:40:14,530  
about eighty-five percent of the

698  
00:40:11,710 --> 00:40:17,170  
near-death experiences are positive and

699  
00:40:14,530 --> 00:40:19,960  
non frightening whereas about fifteen

700  
00:40:17,170 --> 00:40:22,900  
are negative and maybe you could give us

701  
00:40:19,960 --> 00:40:27,309  
what might be likely a negative you know

702  
00:40:22,900 --> 00:40:33,970  
a typical negative experience oh well

703  
00:40:27,309 --> 00:40:36,549  
it's a big questions um I wish you'd

704  
00:40:33,969 --> 00:40:38,588  
have a sit one at a time so so let's go

705  
00:40:36,550 --> 00:40:43,030  
back to the first one the first one okay

706  
00:40:38,588 --> 00:40:45,969  
the first one was how much it does what

707  
00:40:43,030 --> 00:40:50,619  
the purse yes oh okay I'm with her okay

708  
00:40:45,969 --> 00:40:58,269  
I'm with you um very I'm gonna say very

709  
00:40:50,619 --> 00:41:03,309  
few k few cases involved what they

710  
00:40:58,269 --> 00:41:08,108  
expected most cases are complete

711  
00:41:03,309 --> 00:41:12,670  
surprise they are not what you would

712  
00:41:08,108 --> 00:41:18,309  
expect and that's what blows people's

713

00:41:12,670 --> 00:41:21,780  
minds that's what surprises them now in

714  
00:41:18,309 --> 00:41:26,279  
describing what they went through

715  
00:41:21,780 --> 00:41:31,569  
afterward I've seen many people then

716  
00:41:26,280 --> 00:41:36,369  
take language culture what they're

717  
00:41:31,568 --> 00:41:40,809  
familiar with to describe what they

718  
00:41:36,369 --> 00:41:43,809  
could not have described so so in the

719  
00:41:40,809 --> 00:41:47,259  
description of these experiences you run

720  
00:41:43,809 --> 00:41:51,730  
across language constraints you run

721  
00:41:47,260 --> 00:41:54,720  
across cultural constraints but if you

722  
00:41:51,730 --> 00:41:58,780  
if you go to the experience or

723  
00:41:54,719 --> 00:42:02,368  
themselves and have them talk about

724  
00:41:58,780 --> 00:42:05,170  
their experience and observe what

725  
00:42:02,369 --> 00:42:09,430  
they're doing with their body as they're

726  
00:42:05,170 --> 00:42:12,680  
speaking you will not come across

727  
00:42:09,429 --> 00:42:19,578

expectation that that's the

728

00:42:12,679 --> 00:42:21,679

seldom found it's a surprise okay uh the

729

00:42:19,579 --> 00:42:24,170

only time that I've come across the

730

00:42:21,679 --> 00:42:26,659

expectation is when the person tries to

731

00:42:24,170 --> 00:42:28,490

explain it using their language and

732

00:42:26,659 --> 00:42:31,068

their culture that's the only time I've

733

00:42:28,489 --> 00:42:33,709

run across that so when we're talking

734

00:42:31,068 --> 00:42:36,949

about the unpleasant experience please

735

00:42:33,710 --> 00:42:40,179

don't use positive negative those are

736

00:42:36,949 --> 00:42:44,328

judgmental terms and they don't fit in

737

00:42:40,179 --> 00:42:47,328

my research base one out of seven were

738

00:42:44,329 --> 00:42:50,720

the unpleasant or he'll like near death

739

00:42:47,329 --> 00:42:55,760

experience most people say it's very

740

00:42:50,719 --> 00:42:59,328

rare I say no it's not that rare most

741

00:42:55,760 --> 00:43:00,800

people will not talk about it because

742  
00:42:59,329 --> 00:43:03,440  
either they're embarrassed or they don't

743  
00:43:00,800 --> 00:43:06,800  
want to talk about it or for whatever

744  
00:43:03,440 --> 00:43:10,099  
reason they won't share they did share

745  
00:43:06,800 --> 00:43:14,960  
with me however let me give you an

746  
00:43:10,099 --> 00:43:19,329  
example of positive negative um this was

747  
00:43:14,960 --> 00:43:21,980  
a large Hall I was talking about my

748  
00:43:19,329 --> 00:43:25,010  
research and the near-death experience

749  
00:43:21,980 --> 00:43:27,318  
and when I was through I asked for

750  
00:43:25,010 --> 00:43:28,910  
anyone in the audience who has had a

751  
00:43:27,318 --> 00:43:31,009  
near-death experience and not talked

752  
00:43:28,909 --> 00:43:33,348  
about it if they would like to come up

753  
00:43:31,010 --> 00:43:36,589  
to the microphone and share their

754  
00:43:33,349 --> 00:43:42,619  
experience to people volunteered a man

755  
00:43:36,588 --> 00:43:49,269  
and a woman the man was first um i would

756  
00:43:42,619 --> 00:43:54,500  
guess his age to be maybe early 30s and

757  
00:43:49,269 --> 00:44:00,159  
his description of of a heaven like

758  
00:43:54,500 --> 00:44:03,710  
experience was so incredibly beautiful

759  
00:44:00,159 --> 00:44:09,078  
there was hardly a dry eye in the room

760  
00:44:03,710 --> 00:44:14,179  
and then he shocked everybody by saying

761  
00:44:09,079 --> 00:44:17,240  
and with great verbiage and strength

762  
00:44:14,179 --> 00:44:21,529  
that this was the worst thing that ever

763  
00:44:17,239 --> 00:44:24,529  
happened to him he felt cursed to have

764  
00:44:21,530 --> 00:44:25,180  
had this experience he wished it had

765  
00:44:24,530 --> 00:44:27,400  
never

766  
00:44:25,179 --> 00:44:31,179  
happened it was the worst thing that

767  
00:44:27,400 --> 00:44:33,220  
ever happened in his life it was it was

768  
00:44:31,179 --> 00:44:37,500  
negative negative negative that he said

769  
00:44:33,219 --> 00:44:41,529  
why and um because it messed up his life

770

00:44:37,500 --> 00:44:45,250  
then right away a woman popped up the

771  
00:44:41,530 --> 00:44:49,059  
other volunteer and she started sharing

772  
00:44:45,250 --> 00:44:51,550  
her experience and it was dark and

773  
00:44:49,059 --> 00:44:54,849  
foreboding the place that she was in

774  
00:44:51,550 --> 00:44:59,740  
there was a lot of thunder there is high

775  
00:44:54,849 --> 00:45:03,160  
winds it was dark and cold and and she

776  
00:44:59,739 --> 00:45:05,529  
was in a whirlpool trying and fighting

777  
00:45:03,159 --> 00:45:08,259  
to get out of that whirlpool to get to

778  
00:45:05,530 --> 00:45:09,730  
the shore she had to save herself she

779  
00:45:08,260 --> 00:45:11,770  
was being sucked down into this

780  
00:45:09,730 --> 00:45:14,139  
whirlpool and it was terrible it was

781  
00:45:11,769 --> 00:45:16,568  
horrible and she fought and fought and

782  
00:45:14,139 --> 00:45:18,489  
fought and she finally made a distant

783  
00:45:16,568 --> 00:45:23,380  
Shore and pulled herself out of the

784  
00:45:18,489 --> 00:45:28,269

water and and get she shocked everybody

785

00:45:23,380 --> 00:45:30,608

I'm I'll never forget this night she

786

00:45:28,269 --> 00:45:33,250

shocked everybody by saying this was the

787

00:45:30,608 --> 00:45:36,150

best thing that ever happened to her she

788

00:45:33,250 --> 00:45:43,030

felt blessed to have had this experience

789

00:45:36,150 --> 00:45:46,809

because it showed her it proved her that

790

00:45:43,030 --> 00:45:50,048

no matter what happens in life you can

791

00:45:46,809 --> 00:45:53,230

get out of it you can rescue yourself

792

00:45:50,048 --> 00:45:56,429

that you can find another way a better

793

00:45:53,230 --> 00:45:59,170

way so here's a man who had a

794

00:45:56,429 --> 00:46:02,469

spectacularly beautiful experience who

795

00:45:59,170 --> 00:46:05,950

hated it here's a woman who had all

796

00:46:02,469 --> 00:46:08,828

horrible experience and loved it and I

797

00:46:05,949 --> 00:46:11,679

learned that night never to use the

798

00:46:08,829 --> 00:46:14,589

terms positive negative it depends on

799

00:46:11,679 --> 00:46:18,730

the individual and their interpretation

800

00:46:14,588 --> 00:46:21,849

how they feel about what happened to

801

00:46:18,730 --> 00:46:23,829

them and you're going to find this over

802

00:46:21,849 --> 00:46:26,230

and over and over again you can't jump

803

00:46:23,829 --> 00:46:30,640

to conclusions about any of this stuff

804

00:46:26,230 --> 00:46:33,548

it all depends on the after effects and

805

00:46:30,639 --> 00:46:36,598

how the person handles the after-effects

806

00:46:33,548 --> 00:46:38,829

it depends on how they interpret it and

807

00:46:36,599 --> 00:46:41,800

it's it's there

808

00:46:38,829 --> 00:46:44,819

interpretation not your interpretation

809

00:46:41,800 --> 00:46:50,590

and we have to be so careful of that and

810

00:46:44,820 --> 00:46:55,420

and so what I found with with with a lot

811

00:46:50,590 --> 00:46:58,120

of these um about fifty percent in in my

812

00:46:55,420 --> 00:47:00,639

research phase that had the more he'll

813  
00:46:58,119 --> 00:47:06,609  
like experience about fifty percent of

814  
00:47:00,639 --> 00:47:09,279  
them use that as an impetus in their

815  
00:47:06,610 --> 00:47:10,930  
life to turn their life around and make

816  
00:47:09,280 --> 00:47:15,130  
significant changes in their life

817  
00:47:10,929 --> 00:47:18,480  
because what they went through about the

818  
00:47:15,130 --> 00:47:21,640  
other fifty percent did not and and they

819  
00:47:18,480 --> 00:47:24,250  
concluded the the you know there was

820  
00:47:21,639 --> 00:47:29,319  
there was heaven there was hell on the

821  
00:47:24,250 --> 00:47:34,210  
other side and that the other side was a

822  
00:47:29,320 --> 00:47:39,610  
difficult place and um I found in

823  
00:47:34,210 --> 00:47:44,670  
tracking these people over time um that

824  
00:47:39,610 --> 00:47:47,160  
they became more nervous or upset more

825  
00:47:44,670 --> 00:47:50,680  
more sensitive and easily upset

826  
00:47:47,159 --> 00:47:54,819  
afterward many of them developed health

827

00:47:50,679 --> 00:47:56,440  
problems because of this and what they

828  
00:47:54,820 --> 00:48:00,160  
were going to go to help maybe that's

829  
00:47:56,440 --> 00:48:03,700  
the reason well know that um how do I

830  
00:48:00,159 --> 00:48:06,339  
put this into words it it became kind of

831  
00:48:03,699 --> 00:48:10,539  
a depression or a worried thing for them

832  
00:48:06,340 --> 00:48:14,350  
afterward and um you know it just was

833  
00:48:10,539 --> 00:48:18,550  
very very difficult for them a life in

834  
00:48:14,349 --> 00:48:23,079  
general and then you know for for the

835  
00:48:18,550 --> 00:48:26,590  
other for the others the more heaven

836  
00:48:23,079 --> 00:48:32,829  
like experience or the more uplifting

837  
00:48:26,590 --> 00:48:35,890  
type of experience for them um most of

838  
00:48:32,829 --> 00:48:38,079  
them the health became better over the

839  
00:48:35,889 --> 00:48:41,559  
time they became more positive over the

840  
00:48:38,079 --> 00:48:43,420  
over time they became smarter literally

841  
00:48:41,559 --> 00:48:45,369

smarter by the way that's one of the

842

00:48:43,420 --> 00:48:51,619  
after effects after a near-death

843

00:48:45,369 --> 00:48:54,230  
experience the average person um the end

844

00:48:51,619 --> 00:48:57,710  
telligence improves afterward especially

845

00:48:54,230 --> 00:49:01,190  
with children you know you got to

846

00:48:57,710 --> 00:49:07,579  
realize that um that in most of these

847

00:49:01,190 --> 00:49:10,639  
cases of the vast majority are are

848

00:49:07,579 --> 00:49:13,329  
showing no vital signs at all no breath

849

00:49:10,639 --> 00:49:16,480  
no heartbeat no no brain waves

850

00:49:13,329 --> 00:49:20,210  
flatlining oh yeah absolutely flat line

851

00:49:16,480 --> 00:49:26,030  
for the average is from five to twenty

852

00:49:20,210 --> 00:49:28,159  
minutes now that's average ah hold on

853

00:49:26,030 --> 00:49:32,090  
the near-death experience would last

854

00:49:28,159 --> 00:49:35,239  
five to twenty minutes that's average

855

00:49:32,090 --> 00:49:38,000  
yeah well then they're dead solanum

856  
00:49:35,239 --> 00:49:40,129  
wrong name is he a corpse flatline from

857  
00:49:38,000 --> 00:49:44,079  
five to twenty minutes now we know

858  
00:49:40,130 --> 00:49:46,579  
medically that the brain needs oxygen

859  
00:49:44,079 --> 00:49:49,909  
with three and three to four minutes or

860  
00:49:46,579 --> 00:49:54,619  
there's brain damage yes in some cases

861  
00:49:49,909 --> 00:49:58,369  
there is some brain damage in the vast

862  
00:49:54,619 --> 00:50:03,559  
majority of cases there is brain

863  
00:49:58,369 --> 00:50:06,949  
enhancement rather they become smarter

864  
00:50:03,559 --> 00:50:09,590  
and you see this in with children

865  
00:50:06,949 --> 00:50:12,829  
especially they have jumps and

866  
00:50:09,590 --> 00:50:15,860  
intelligence it's just off the wall okay

867  
00:50:12,829 --> 00:50:21,619  
so on some of the near-death experiences

868  
00:50:15,860 --> 00:50:24,740  
that kernels are being monitored at the

869  
00:50:21,619 --> 00:50:28,009  
time the person dies or flatlines that's

870  
00:50:24,739 --> 00:50:30,739  
right and so on some of the monitoring

871  
00:50:28,010 --> 00:50:34,970  
machines oxygen saturation would be down

872  
00:50:30,739 --> 00:50:37,399  
to zero I mean like it would show that

873  
00:50:34,969 --> 00:50:42,039  
there was no because there's no oxygen

874  
00:50:37,400 --> 00:50:46,519  
there's no 20 minutes is your brain um

875  
00:50:42,039 --> 00:50:51,800  
MIT many of them are some of them excuse

876  
00:50:46,519 --> 00:50:56,539  
me some of them overnight um 12 hours

877  
00:50:51,800 --> 00:51:01,910  
out 24 hours out of the the lord the

878  
00:50:56,539 --> 00:51:05,059  
longest day courts as near as we can

879  
00:51:01,909 --> 00:51:08,000  
tell was

880  
00:51:05,059 --> 00:51:12,320  
three days and then that's the case of

881  
00:51:08,000 --> 00:51:16,369  
Georgia diet and gorge road and aya was

882  
00:51:12,320 --> 00:51:21,340  
killed well there was guys you know the

883  
00:51:16,369 --> 00:51:26,239  
Communists KGB and rushed to a hospital

884

00:51:21,340 --> 00:51:29,120  
in tbilisi georgia now it's true we

885  
00:51:26,239 --> 00:51:33,379  
don't know the temperature of the

886  
00:51:29,119 --> 00:51:35,409  
freezer vault his body was stored in da

887  
00:51:33,380 --> 00:51:38,269  
but still without socks without

888  
00:51:35,409 --> 00:51:40,369  
circulate and you know there's what they

889  
00:51:38,269 --> 00:51:44,960  
call the blood-brain barrier and if you

890  
00:51:40,369 --> 00:51:48,109  
didn't have proper blood pressure you're

891  
00:51:44,960 --> 00:51:52,190  
getting idea you're just not getting

892  
00:51:48,110 --> 00:51:55,070  
oxygen so well it was just interesting

893  
00:51:52,190 --> 00:51:56,539  
the term that you use three days I mean

894  
00:51:55,070 --> 00:51:59,320  
of course you think of the resurrection

895  
00:51:56,539 --> 00:52:03,440  
of Christ for him it was three days yeah

896  
00:51:59,320 --> 00:52:06,830  
had yo his body was pulled out for

897  
00:52:03,440 --> 00:52:10,490  
autopsy yes what if his uncle's was on

898  
00:52:06,829 --> 00:52:13,819

the autopsy team they did the cut the t

899

00:52:10,489 --> 00:52:16,849

cut splitting him open at the bottom

900

00:52:13,820 --> 00:52:21,670

then starting to come up the chest when

901

00:52:16,849 --> 00:52:25,250

he's eyes open then you know this is

902

00:52:21,670 --> 00:52:26,930

ladies this is not that unusual they

903

00:52:25,250 --> 00:52:31,280

simply closed his eyes and kept cut

904

00:52:26,929 --> 00:52:33,500

cutting real his eyes again they they

905

00:52:31,280 --> 00:52:35,510

didn't think anything of it they kept

906

00:52:33,500 --> 00:52:39,320

cutting koshi sides and kept cutting and

907

00:52:35,510 --> 00:52:45,080

he opened his eyes the third time and by

908

00:52:39,320 --> 00:52:48,470

then the the chief operating a physician

909

00:52:45,079 --> 00:52:54,889

of stepped back jumped back and had to

910

00:52:48,469 --> 00:52:59,179

take a month a vacation he couldn't

911

00:52:54,889 --> 00:53:03,769

handle it and and when George you know

912

00:52:59,179 --> 00:53:06,799

when you die that the tongue swells and

913  
00:53:03,769 --> 00:53:12,849  
fills up the mouth cavity so they had to

914  
00:53:06,800 --> 00:53:16,430  
wait three days before he could speak

915  
00:53:12,849 --> 00:53:18,650  
before there you know the the time the

916  
00:53:16,429 --> 00:53:22,449  
tongue the tongue came back

917  
00:53:18,650 --> 00:53:25,099  
we returned to normal functioning and

918  
00:53:22,449 --> 00:53:29,869  
was smaller and then he could talk and

919  
00:53:25,099 --> 00:53:34,279  
he then told what happened to him what

920  
00:53:29,869 --> 00:53:36,980  
he saw and it fantastic stuff all

921  
00:53:34,280 --> 00:53:40,730  
verified even with his wife what this

922  
00:53:36,980 --> 00:53:44,059  
guy did when he was supposedly dead well

923  
00:53:40,730 --> 00:53:46,849  
what's dead but you know he came back

924  
00:53:44,059 --> 00:53:50,900  
and we have cases like that he is is

925  
00:53:46,849 --> 00:53:53,449  
it's the longest that i know of was do

926  
00:53:50,900 --> 00:53:55,369  
but across case is similar to that what

927  
00:53:53,449 --> 00:53:57,469  
you're saying is just not only that the

928  
00:53:55,369 --> 00:53:59,599  
man came back to life but every cell in

929  
00:53:57,469 --> 00:54:03,409  
his body also came back to life yeah he

930  
00:53:59,599 --> 00:54:05,539  
came back uh that's he came back well

931  
00:54:03,409 --> 00:54:09,259  
that would certainly look my tía read my

932  
00:54:05,539 --> 00:54:10,820  
book near-death experience no no it's

933  
00:54:09,260 --> 00:54:15,770  
just that i would say that certainly

934  
00:54:10,820 --> 00:54:18,890  
physiology has to be rewritten yes yes

935  
00:54:15,769 --> 00:54:24,349  
so how you understand why the medical

936  
00:54:18,889 --> 00:54:26,960  
community has such such problems with

937  
00:54:24,349 --> 00:54:28,639  
the near-death experience yeah it would

938  
00:54:26,960 --> 00:54:31,760  
it would indicate that a lot of the

939  
00:54:28,639 --> 00:54:35,839  
parameters are not here is what we are

940  
00:54:31,760 --> 00:54:40,430  
consistently finding medically when a

941

00:54:35,840 --> 00:54:44,059  
person is dead that is to say no vital

942  
00:54:40,429 --> 00:54:47,739  
signs they can still have an out-of-body

943  
00:54:44,059 --> 00:54:51,049  
experience clear enhanced consciousness

944  
00:54:47,739 --> 00:54:54,019  
self-identity with emotions cognition

945  
00:54:51,050 --> 00:54:59,840  
thought perception full use of faculties

946  
00:54:54,019 --> 00:55:02,449  
and intact memories totally and and and

947  
00:54:59,840 --> 00:55:06,110  
we have now been in eight been able to

948  
00:55:02,449 --> 00:55:09,879  
prove this verify this in clinical

949  
00:55:06,110 --> 00:55:12,559  
studies at its in lancet medical journal

950  
00:55:09,880 --> 00:55:15,680  
yeah it's really been reported

951  
00:55:12,559 --> 00:55:17,059  
constantly and i can't think of it all

952  
00:55:15,679 --> 00:55:20,629  
of this when the brain is not working

953  
00:55:17,059 --> 00:55:24,289  
when the body is not working through

954  
00:55:20,630 --> 00:55:26,869  
what the duality of what he invented the

955  
00:55:24,289 --> 00:55:28,969

greg y graph and all that was saying the

956

00:55:26,869 --> 00:55:34,130

philosopher can't help you can

957

00:55:28,969 --> 00:55:36,348

I know but but anyway his whole sort of

958

00:55:34,130 --> 00:55:38,960

basis of philosophy was a duality of

959

00:55:36,349 --> 00:55:41,720

life the mind and body and soul and

960

00:55:38,960 --> 00:55:44,750

matter and you're indicating that the

961

00:55:41,719 --> 00:55:46,819

source of energy on the various cells of

962

00:55:44,750 --> 00:55:49,960

the body is indeed for one of a better

963

00:55:46,820 --> 00:55:53,390

term the soul and not the actual it's a

964

00:55:49,960 --> 00:55:56,510

oxidation of glucose or ATP going to ADP

965

00:55:53,389 --> 00:55:59,029

but actually some sort of a life force

966

00:55:56,510 --> 00:56:01,700

that inhabits all these cells and

967

00:55:59,030 --> 00:56:04,580

because certainly we are more than the

968

00:56:01,699 --> 00:56:06,618

sum of our parts that's right interest

969

00:56:04,579 --> 00:56:09,889

is very interesting we're just meat

970  
00:56:06,619 --> 00:56:12,800  
puppets were just robots with no

971  
00:56:09,889 --> 00:56:16,429  
consciousness which is obvious away case

972  
00:56:12,800 --> 00:56:21,800  
um be fair living breathing active

973  
00:56:16,429 --> 00:56:24,710  
beings we are a soul before we ask you

974  
00:56:21,800 --> 00:56:27,680  
to mention all your books and so forth

975  
00:56:24,710 --> 00:56:33,220  
we have that one final question which I

976  
00:56:27,679 --> 00:56:36,618  
just a source my partner here kate is

977  
00:56:33,219 --> 00:56:39,049  
had had a wonderful show on the radio

978  
00:56:36,619 --> 00:56:44,200  
called the Kate Valentine you fo sho

979  
00:56:39,050 --> 00:56:47,089  
Elma we are both experiences of the UFO

980  
00:56:44,199 --> 00:56:49,069  
phenomena and as a result of that a

981  
00:56:47,088 --> 00:56:52,190  
number of our listeners are very

982  
00:56:49,070 --> 00:56:56,059  
interested in the UFO and the alien

983  
00:56:52,190 --> 00:56:59,990  
question so we we know that you have

984  
00:56:56,059 --> 00:57:03,190  
something to say on that behalf and you

985  
00:56:59,989 --> 00:57:06,229  
know before we say goodbye and have you

986  
00:57:03,190 --> 00:57:08,000  
give us a number of your book titles and

987  
00:57:06,230 --> 00:57:10,460  
all the kind of contact stuff that will

988  
00:57:08,000 --> 00:57:13,789  
do towards the end of this could you

989  
00:57:10,460 --> 00:57:19,240  
please give us a little information like

990  
00:57:13,789 --> 00:57:23,929  
I did run across a few k a few cases uh

991  
00:57:19,239 --> 00:57:27,588  
UFO alien existent related with both

992  
00:57:23,929 --> 00:57:30,949  
children and adults not that often but

993  
00:57:27,588 --> 00:57:34,009  
there are some I can give you some stats

994  
00:57:30,949 --> 00:57:38,509  
here with adult near-death experiencers

995  
00:57:34,010 --> 00:57:42,050  
based on 3,000 cases identified with

996  
00:57:38,510 --> 00:57:49,070  
being from another planet twenty percent

997  
00:57:42,050 --> 00:57:51,830  
Wow afterward they identified as being

998

00:57:49,070 --> 00:57:55,730  
from another planet claim to have been

999  
00:57:51,829 --> 00:57:59,170  
abducted by a UFO nine percent now

1000  
00:57:55,730 --> 00:58:01,969  
here's with children 277 cases

1001  
00:57:59,170 --> 00:58:06,380  
identified with being from another

1002  
00:58:01,969 --> 00:58:10,459  
planet only nine percent identified with

1003  
00:58:06,380 --> 00:58:14,300  
being from another dimension thirty-nine

1004  
00:58:10,460 --> 00:58:19,460  
percent claim to have been abducted by a

1005  
00:58:14,300 --> 00:58:21,620  
UFO fourteen percent so you do run

1006  
00:58:19,460 --> 00:58:24,110  
across some of this but you don't run

1007  
00:58:21,619 --> 00:58:27,109  
across a lot of it that's a fair amount

1008  
00:58:24,110 --> 00:58:29,269  
I mean that that's certainly

1009  
00:58:27,110 --> 00:58:33,110  
statistically significant as they say

1010  
00:58:29,269 --> 00:58:37,420  
yes I believe so too so um why don't you

1011  
00:58:33,110 --> 00:58:40,519  
now give us a little rundown on your

1012  
00:58:37,420 --> 00:58:42,500

website your web site and a number of

1013

00:58:40,519 --> 00:58:44,420

the the names of the books you have so

1014

00:58:42,500 --> 00:58:47,630

many of them your bin so prolific and a

1015

00:58:44,420 --> 00:58:50,480

wonderful researcher so give us some of

1016

00:58:47,630 --> 00:58:53,119

that so our readers our listeners can

1017

00:58:50,480 --> 00:58:55,070

become your readers as well okay can I

1018

00:58:53,119 --> 00:58:57,019

escape the choices you're sure what just

1019

00:58:55,070 --> 00:58:59,300

one quick question yeah one of your

1020

00:58:57,019 --> 00:59:01,940

biographies had said that if you had not

1021

00:58:59,300 --> 00:59:05,090

had a handwriting analysis you might

1022

00:59:01,940 --> 00:59:06,860

never have become a writer that's and I

1023

00:59:05,090 --> 00:59:09,350

thought there are no coincidences in

1024

00:59:06,860 --> 00:59:11,450

this world right how did you happen to

1025

00:59:09,349 --> 00:59:15,400

get that handwriting analysis what's

1026

00:59:11,449 --> 00:59:19,099

from from from a sheriff's deputy really

1027  
00:59:15,400 --> 00:59:21,829  
and it's always just yet doc traced in a

1028  
00:59:19,099 --> 00:59:24,769  
police station I've been around you know

1029  
00:59:21,829 --> 00:59:27,110  
this kind of thing I was working as a

1030  
00:59:24,769 --> 00:59:30,409  
secretary at the time and I was sick of

1031  
00:59:27,110 --> 00:59:33,829  
it I didn't want to be a secretary I was

1032  
00:59:30,409 --> 00:59:36,679  
a good one oh I was you know I was proud

1033  
00:59:33,829 --> 00:59:39,829  
of my work but I didn't like my work I

1034  
00:59:36,679 --> 00:59:42,919  
wanted to be something else and I didn't

1035  
00:59:39,829 --> 00:59:47,239  
know what else to be so I had this

1036  
00:59:42,920 --> 00:59:49,119  
opportunity to submit a paragraph of my

1037  
00:59:47,239 --> 00:59:51,979  
handwriting to the sheriff's deputy

1038  
00:59:49,119 --> 00:59:54,710  
admit because he was studying graph

1039  
00:59:51,980 --> 00:59:58,210  
analysis okay and he

1040  
00:59:54,710 --> 01:00:04,280  
vote me back later on and it said I

1041  
00:59:58,210 --> 01:00:06,619  
showed what number one he said um I was

1042  
01:00:04,280 --> 01:00:08,359  
not happy in my work okay I needed to

1043  
01:00:06,619 --> 01:00:10,519  
get out of there he said your

1044  
01:00:08,358 --> 01:00:14,029  
handwriting showing strong literary

1045  
01:00:10,519 --> 01:00:18,230  
ability you should be a writer huh and I

1046  
01:00:14,030 --> 01:00:25,310  
thought the guy was cracked I did

1047  
01:00:18,230 --> 01:00:28,519  
anything like that my life um and um my

1048  
01:00:25,309 --> 01:00:31,690  
um way of dealing with this kind of

1049  
01:00:28,519 --> 01:00:36,920  
thing was either to go to the Bible and

1050  
01:00:31,690 --> 01:00:38,990  
just open it at random um so I went to

1051  
01:00:36,920 --> 01:00:41,059  
the Bible and it said for those who

1052  
01:00:38,989 --> 01:00:43,789  
knocked the door is open and I took it

1053  
01:00:41,059 --> 01:00:47,269  
literally I would even stop people in

1054  
01:00:43,789 --> 01:00:49,369  
the street and go up to them and you

1055

01:00:47,269 --> 01:00:51,739  
know introduce myself and say do you

1056  
01:00:49,369 --> 01:00:54,588  
know anything about writing do you know

1057  
01:00:51,739 --> 01:00:58,429  
any writers any writers clubs and the

1058  
01:00:54,588 --> 01:01:01,670  
third person I stopped did he knew the

1059  
01:00:58,429 --> 01:01:06,259  
president of the local writers club and

1060  
01:01:01,670 --> 01:01:10,510  
I called her and asked if I could visit

1061  
01:01:06,260 --> 01:01:13,760  
and so I went to visit and i was it's

1062  
01:01:10,510 --> 01:01:17,020  
literally I felt like I stepped off the

1063  
01:01:13,760 --> 01:01:21,470  
planet earth and on to another planet

1064  
01:01:17,019 --> 01:01:25,429  
because everybody was so enthused and

1065  
01:01:21,469 --> 01:01:26,959  
creative and active and happy and I

1066  
01:01:25,429 --> 01:01:32,449  
never been around people like that

1067  
01:01:26,960 --> 01:01:36,440  
before so I applied and I was accepted

1068  
01:01:32,449 --> 01:01:40,909  
as a member and the real mystery yeah

1069  
01:01:36,440 --> 01:01:43,849

yeah you don't let's hear the fruits of

1070

01:01:40,909 --> 01:01:47,088

your labor so yes faithless was again

1071

01:01:43,849 --> 01:01:50,059

your website we've been speaking to PM h

1072

01:01:47,088 --> 01:01:52,519

Atwater now your website and your books

1073

01:01:50,059 --> 01:01:55,309

and certainly you've been a wonderful

1074

01:01:52,519 --> 01:01:57,829

guest and I excellent you have a lot of

1075

01:01:55,309 --> 01:02:00,380

information and we hope you'll come on

1076

01:01:57,829 --> 01:02:05,150

again at some time in the future I'd

1077

01:02:00,380 --> 01:02:07,910

love to Hydra I'm so a pathologist back

1078

01:02:05,150 --> 01:02:15,048

yeah LJ ice cream memory

1079

01:02:07,909 --> 01:02:21,210

memory um first of all my website ww-p

1080

01:02:15,048 --> 01:02:28,018

mah at water com I have a free monthly

1081

01:02:21,210 --> 01:02:31,710

newsletter please if you're curious and

1082

01:02:28,018 --> 01:02:34,139

you want to know about all kinds of

1083

01:02:31,710 --> 01:02:38,059

things sign up for my newsletter please

1084  
01:02:34,139 --> 01:02:42,868  
notice on the homepage I'm asking um

1085  
01:02:38,059 --> 01:02:44,940  
right away call for volunteers my new

1086  
01:02:42,869 --> 01:02:48,028  
project I'm reprising my work with

1087  
01:02:44,940 --> 01:02:52,170  
children only this time I'm focusing on

1088  
01:02:48,028 --> 01:02:56,219  
womb to the age of five if you think you

1089  
01:02:52,170 --> 01:02:59,220  
fit that download that and follow the

1090  
01:02:56,219 --> 01:03:01,679  
directions it's not a quiz just follow

1091  
01:02:59,219 --> 01:03:05,879  
the directions it's written up to help

1092  
01:03:01,679 --> 01:03:09,750  
you remember way back when so

1093  
01:03:05,880 --> 01:03:11,940  
participate in my research if you can a

1094  
01:03:09,750 --> 01:03:15,599  
summary of my research is near death

1095  
01:03:11,940 --> 01:03:18,659  
experiences arrest in the story future

1096  
01:03:15,599 --> 01:03:22,548  
memories certainly is a book like none

1097  
01:03:18,659 --> 01:03:26,129  
other it is a labyrinth it's not a book

1098  
01:03:22,548 --> 01:03:28,108  
the voice that spoke to me and my third

1099  
01:03:26,130 --> 01:03:31,700  
near-death experience the one who told

1100  
01:03:28,108 --> 01:03:35,848  
me to be a researcher spoke to me again

1101  
01:03:31,699 --> 01:03:39,808  
what I was trying to put together this

1102  
01:03:35,849 --> 01:03:44,849  
kind of book and it said turn it into a

1103  
01:03:39,809 --> 01:03:47,519  
labyrinth I will show you how and I had

1104  
01:03:44,849 --> 01:03:51,390  
it all done in two weeks and then it was

1105  
01:03:47,518 --> 01:03:55,139  
published every sentence every paragraph

1106  
01:03:51,389 --> 01:03:58,190  
every page is part of the math I used to

1107  
01:03:55,139 --> 01:04:01,528  
create the labyrinth format it is a real

1108  
01:03:58,190 --> 01:04:03,389  
labyrinth you read through it like you

1109  
01:04:01,528 --> 01:04:05,159  
walk through with site labyrinth in

1110  
01:04:03,389 --> 01:04:08,548  
other words you can't you can't skip

1111  
01:04:05,159 --> 01:04:12,659  
ahead you can't read the you know you

1112

01:04:08,548 --> 01:04:15,389  
can't go to the end first you can't skip

1113  
01:04:12,659 --> 01:04:18,690  
around you may have to stay on the path

1114  
01:04:15,389 --> 01:04:21,400  
like a real lab bones it'll go back and

1115  
01:04:18,690 --> 01:04:23,769  
forth with you the purpose of the boat

1116  
01:04:21,400 --> 01:04:28,210  
is to bring your consciousness up to the

1117  
01:04:23,769 --> 01:04:30,940  
next highest level possible for you the

1118  
01:04:28,210 --> 01:04:34,900  
book is a brain changer it is it is

1119  
01:04:30,940 --> 01:04:37,750  
actually a psychotronic device so you've

1120  
01:04:34,900 --> 01:04:41,700  
got that one you got children of the

1121  
01:04:37,750 --> 01:04:44,559  
fifth world which I'm am examining

1122  
01:04:41,699 --> 01:04:48,329  
evolution in our times what is happening

1123  
01:04:44,559 --> 01:04:51,219  
to the human race you've got near-death

1124  
01:04:48,329 --> 01:04:55,539  
experiences are the new children and

1125  
01:04:51,219 --> 01:04:59,250  
near-death experiences which is a lot

1126  
01:04:55,539 --> 01:05:02,469

about my original work with children

1127

01:04:59,250 --> 01:05:04,719

dying to know you that's my most recent

1128

01:05:02,469 --> 01:05:06,939

dying to know you proof of God in the

1129

01:05:04,719 --> 01:05:10,480

near-death experience there's no other

1130

01:05:06,940 --> 01:05:14,470

book like it on the market it consists

1131

01:05:10,480 --> 01:05:17,800

of the summation of over five thousand

1132

01:05:14,469 --> 01:05:20,649

voices children and adults who've had a

1133

01:05:17,800 --> 01:05:25,420

near-death experience who are telling

1134

01:05:20,650 --> 01:05:28,720

you what they went through their truth

1135

01:05:25,420 --> 01:05:31,480

their way so it is this it is the

1136

01:05:28,719 --> 01:05:35,919

collective experience spoken in the

1137

01:05:31,480 --> 01:05:37,840

collective voice from the collective and

1138

01:05:35,920 --> 01:05:42,670

there's no other book like it on the

1139

01:05:37,840 --> 01:05:45,039

market it's it's just dying to know you

1140

01:05:42,670 --> 01:05:46,690

proof of God in the near-death

1141  
01:05:45,039 --> 01:05:49,150  
experience there's a little bit of

1142  
01:05:46,690 --> 01:05:53,670  
research in it not much there's a couple

1143  
01:05:49,150 --> 01:05:58,960  
of stories in it not many it is all

1144  
01:05:53,670 --> 01:06:01,450  
filled with the experiencers truth so if

1145  
01:05:58,960 --> 01:06:04,240  
you ought to know about that from over

1146  
01:06:01,449 --> 01:06:07,239  
5,000 people you get that book terrific

1147  
01:06:04,239 --> 01:06:09,009  
oh thank you so much how yeah obviously

1148  
01:06:07,239 --> 01:06:15,459  
we'll have to have you on again this is

1149  
01:06:09,010 --> 01:06:19,300  
just okay thank you so much and will

1150  
01:06:15,460 --> 01:06:21,970  
thank you lie from shouted reality we

1151  
01:06:19,300 --> 01:06:26,830  
are going to now just wrap things up

1152  
01:06:21,969 --> 01:06:28,389  
here with um saying that please

1153  
01:06:26,829 --> 01:06:32,018  
listeners

1154  
01:06:28,389 --> 01:06:36,068  
we value your comments we are also

1155  
01:06:32,018 --> 01:06:39,399  
looking for your personal experiences of

1156  
01:06:36,068 --> 01:06:42,730  
any sort that are paranormal if you'd

1157  
01:06:39,400 --> 01:06:46,000  
like to tell them to us if you'd like to

1158  
01:06:42,730 --> 01:06:48,429  
have a short segment on the show of how

1159  
01:06:46,000 --> 01:06:52,690  
your reality was shattered have exactly

1160  
01:06:48,429 --> 01:06:55,588  
and also we do have a young lady coming

1161  
01:06:52,690 --> 01:06:59,079  
up with writing up her experiences

1162  
01:06:55,588 --> 01:07:01,150  
multiple experiences of bilocation she

1163  
01:06:59,079 --> 01:07:04,660  
is a listener and she is currently

1164  
01:07:01,150 --> 01:07:08,880  
penning a page or two of she is a

1165  
01:07:04,659 --> 01:07:11,828  
foreign at her native language is not

1166  
01:07:08,880 --> 01:07:14,858  
English and she prefers to have me read

1167  
01:07:11,829 --> 01:07:18,309  
the by location experiences which is

1168  
01:07:14,858 --> 01:07:21,670  
coming up hopefully on our next show but

1169

01:07:18,309 --> 01:07:24,250  
before we say goodbye I wanted to

1170  
01:07:21,670 --> 01:07:28,510  
mention that one of our previous guests

1171  
01:07:24,250 --> 01:07:33,730  
mr. paul h smith PhD i should call him

1172  
01:07:28,510 --> 01:07:38,710  
dr. Smith a formerly of the may have

1173  
01:07:33,730 --> 01:07:43,719  
formerly a major with the US Army and

1174  
01:07:38,710 --> 01:07:47,199  
retired and he has written a new book

1175  
01:07:43,719 --> 01:07:49,509  
which he mentioned on the podcast with

1176  
01:07:47,199 --> 01:07:51,098  
us and it has come out and I want to

1177  
01:07:49,509 --> 01:07:53,048  
give it a little plug here because I

1178  
01:07:51,099 --> 01:07:55,450  
think it's an excellent book it is

1179  
01:07:53,048 --> 01:07:58,650  
called the essential guide to remote

1180  
01:07:55,449 --> 01:08:02,399  
viewing the secret military remote

1181  
01:07:58,650 --> 01:08:08,500  
perception skill anyone can learn and

1182  
01:08:02,400 --> 01:08:10,509  
that's a mr. all age Smith and so we're

1183  
01:08:08,500 --> 01:08:14,199

going to basically wrap it up now yeah

1184

01:08:10,509 --> 01:08:17,560

okay okay okay so we want to hear from

1185

01:08:14,199 --> 01:08:22,170

you too this is Farrugia and who's Kate

1186

01:08:17,560 --> 01:08:26,730

Valentine and we are shattered reality

1187

01:08:22,170 --> 01:08:26,730

let's see you next time okay