

1  
00:00:16,789 --> 00:00:23,868  
welcome to shattered reality with your

2  
00:00:20,278 --> 00:00:27,149  
hosts kate valentine and Farrugia

3  
00:00:23,868 --> 00:00:31,890  
prepare to head her paradigms shifted in

4  
00:00:27,149 --> 00:00:35,969  
the truths questioned and now shattered

5  
00:00:31,890 --> 00:00:40,049  
reality well here we are again Farrugia

6  
00:00:35,969 --> 00:00:42,420  
hi it has it gone it's going great I was

7  
00:00:40,049 --> 00:00:45,000  
glad to see you over Pine Bush this past

8  
00:00:42,420 --> 00:00:48,989  
weekend yeah it was so nice of the

9  
00:00:45,000 --> 00:00:50,820  
bronxville Paranormal Society to give us

10  
00:00:48,988 --> 00:00:54,058  
a part of their table and we could sit

11  
00:00:50,820 --> 00:00:56,128  
there and be part of the Pine Bush UFO

12  
00:00:54,058 --> 00:00:58,738  
festival that was a lot of fun there

13  
00:00:56,128 --> 00:01:00,869  
were a lot of lovely people there and it

14  
00:00:58,738 --> 00:01:03,509  
was tasty food and a good time was good

15  
00:01:00,869 --> 00:01:11,099  
very good yeah a good time was had by

16  
00:01:03,509 --> 00:01:15,390  
all by the way today is May 31st 2016

17  
00:01:11,099 --> 00:01:19,109  
got a slave oh yes okay and today we

18  
00:01:15,390 --> 00:01:22,978  
have a really interesting and marvelous

19  
00:01:19,109 --> 00:01:26,009  
guests online here and especially for

20  
00:01:22,978 --> 00:01:28,828  
you and I and and even our wonderful

21  
00:01:26,009 --> 00:01:31,560  
engineer bill because we are all animal

22  
00:01:28,828 --> 00:01:33,868  
lovers true and Kate I think that you're

23  
00:01:31,560 --> 00:01:38,159  
a dog whisperer and I know that I'm a

24  
00:01:33,868 --> 00:01:43,259  
cat whisperer okay so today we want to

25  
00:01:38,159 --> 00:01:47,640  
welcome Rosalyn burn PhD she has a

26  
00:01:43,259 --> 00:01:51,420  
background in bioethics she is the

27  
00:01:47,640 --> 00:01:55,950  
author of four books one of them is a

28  
00:01:51,420 --> 00:01:59,820  
novel called waiting in silence and the

29

00:01:55,950 --> 00:02:03,390  
second is creating life from life about

30  
00:01:59,819 --> 00:02:06,328  
the biotechnological revolution why it's

31  
00:02:03,390 --> 00:02:08,399  
fascinating I i would really almost like

32  
00:02:06,328 --> 00:02:13,469  
to have our back yeah we what we must do

33  
00:02:08,399 --> 00:02:16,860  
yeah I'm ethicist bioethicists are about

34  
00:02:13,469 --> 00:02:20,099  
her as a horse whisperer one the first

35  
00:02:16,860 --> 00:02:22,970  
one is when the horses whisper and

36  
00:02:20,099 --> 00:02:26,759  
that is about equine healing work and

37  
00:02:22,969 --> 00:02:30,419  
interspecies communication and then

38  
00:02:26,759 --> 00:02:33,899  
there is walking to beauty encounters

39  
00:02:30,419 --> 00:02:37,289  
with remarkable beings and about that i

40  
00:02:33,900 --> 00:02:40,110  
want to say beauty is a horse well

41  
00:02:37,289 --> 00:02:43,049  
that's a great name for it what was a

42  
00:02:40,110 --> 00:02:45,510  
collector was the lab was a Elizabeth

43  
00:02:43,050 --> 00:02:47,340

Taylor was in that I was some movie that

44

00:02:45,509 --> 00:02:49,409

was yes a little horse that made a big

45

00:02:47,340 --> 00:02:51,030

in the racing circuit or something yeah

46

00:02:49,409 --> 00:02:53,490

yeah that was a beautiful a beautiful

47

00:02:51,030 --> 00:02:56,189

movie and I really introduced Elizabeth

48

00:02:53,490 --> 00:02:59,670

Taylor too many Americans yeah but now

49

00:02:56,189 --> 00:03:03,329

the story's Robin birth to our Americans

50

00:02:59,669 --> 00:03:06,149

and and foreign listeners so rosslyn so

51

00:03:03,330 --> 00:03:08,670

pleased to have you on dr. Rosalind burn

52

00:03:06,150 --> 00:03:11,189

yeah thank you so much thank you so much

53

00:03:08,669 --> 00:03:13,439

for taking this time let's delight to be

54

00:03:11,189 --> 00:03:16,909

with you i appreciate to your reaching

55

00:03:13,439 --> 00:03:20,419

out what my first question would be like

56

00:03:16,909 --> 00:03:23,219

i've heard the sake of the listeners um

57

00:03:20,419 --> 00:03:25,379

how did you come about with the horse

58  
00:03:23,219 --> 00:03:28,469  
whispering the interspecies

59  
00:03:25,379 --> 00:03:31,560  
communication if you will well it wasn't

60  
00:03:28,469 --> 00:03:34,259  
my intention that's for sure mmm chili

61  
00:03:31,560 --> 00:03:37,860  
on a trail ride on a horse named Teton

62  
00:03:34,259 --> 00:03:39,810  
in Costa Rica and I was there the

63  
00:03:37,860 --> 00:03:42,000  
purpose of finishing that novel you made

64  
00:03:39,810 --> 00:03:44,640  
reference to and I took a break from the

65  
00:03:42,000 --> 00:03:47,699  
writing and took trail ride we crossed

66  
00:03:44,639 --> 00:03:50,089  
the river arrenal on horseback I fell off

67  
00:03:47,699 --> 00:03:52,619  
my horse somehow I don't know how I

68  
00:03:50,090 --> 00:03:55,289  
remember the rushing water pulling open

69  
00:03:52,620 --> 00:03:57,990  
my head and I was fine not hurt at all

70  
00:03:55,289 --> 00:04:00,449  
stood up it was shallow enough to stand

71  
00:03:57,990 --> 00:04:03,540  
up got out and climbed back on the horse

72  
00:04:00,449 --> 00:04:06,629  
and as we proceeded to continue the wolf

73  
00:04:03,539 --> 00:04:08,789  
I began to hear him in a way that I've

74  
00:04:06,629 --> 00:04:12,329  
never experienced communicating with any

75  
00:04:08,789 --> 00:04:15,509  
being human or otherwise before so it

76  
00:04:12,330 --> 00:04:17,939  
was quite an unanticipated but it was

77  
00:04:15,509 --> 00:04:20,670  
very natural it was sort of a wonderful

78  
00:04:17,939 --> 00:04:23,490  
experience we had a conversation all the

79  
00:04:20,670 --> 00:04:27,330  
way back to the bomb but what was it

80  
00:04:23,490 --> 00:04:33,389  
about I mean cuz I'm really curious of

81  
00:04:27,329 --> 00:04:33,959  
course um it was he started it okay the

82  
00:04:33,389 --> 00:04:35,759  
first thing I

83  
00:04:33,959 --> 00:04:38,339  
heard is I can't believe that happened

84  
00:04:35,759 --> 00:04:41,910  
no one's ever phone off of me before am

85  
00:04:38,339 --> 00:04:44,698  
I gonna dwell are you okay did you get

86

00:04:41,910 --> 00:04:47,490  
hurt what happened and then and I

87  
00:04:44,699 --> 00:04:50,598  
realized he was upset uh-huh and that I

88  
00:04:47,490 --> 00:04:54,269  
could hear him it's it's sort of like a

89  
00:04:50,598 --> 00:04:59,089  
speaker inside of my ear was literal um

90  
00:04:54,269 --> 00:05:01,799  
and i responded violently mm-hmm like

91  
00:04:59,089 --> 00:05:04,138  
communicating but without spoken words

92  
00:05:01,800 --> 00:05:06,750  
but using words and I said teton I'm

93  
00:05:04,139 --> 00:05:08,639  
fine stop worrying about me can't you

94  
00:05:06,750 --> 00:05:10,410  
tell there's nothing wrong it was I fell

95  
00:05:08,639 --> 00:05:12,780  
off it wasn't your fault I must have

96  
00:05:10,410 --> 00:05:14,370  
slipped and it went like that mm-hmm and

97  
00:05:12,779 --> 00:05:16,948  
then he said well am I going to be in

98  
00:05:14,370 --> 00:05:19,918  
trouble my job is to keep riders saved

99  
00:05:16,949 --> 00:05:21,840  
enough I work here and I don't know

100  
00:05:19,918 --> 00:05:23,279

what's gonna happen now I'm gonna be in

101

00:05:21,839 --> 00:05:24,719

trouble and I said well of course not

102

00:05:23,279 --> 00:05:28,709

you're gonna be in trouble so it was all

103

00:05:24,720 --> 00:05:30,780

like that man we was back and I could

104

00:05:28,709 --> 00:05:32,609

see the bar and ahead there were maybe

105

00:05:30,779 --> 00:05:35,668

six of us in the ride and the owner of

106

00:05:32,610 --> 00:05:38,610

this eco village to the retreat was up

107

00:05:35,668 --> 00:05:41,310

front and her name is Debbie so at this

108

00:05:38,610 --> 00:05:45,000

point he says you can actually

109

00:05:41,310 --> 00:05:47,030

understand me can't you and I huh it

110

00:05:45,000 --> 00:05:49,860

said yeah we've been talking and he said

111

00:05:47,029 --> 00:05:52,948

good I need for you to do something for

112

00:05:49,860 --> 00:05:55,050

me hmm and I asked him what do you what

113

00:05:52,949 --> 00:05:57,030

do you need teton and he said tell

114

00:05:55,050 --> 00:06:00,509

Debbie she's wrong I don't need any more



115  
00:05:57,029 --> 00:06:02,459  
training oh so I got off of the horse

116  
00:06:00,509 --> 00:06:04,949  
and I waited till the other guests were

117  
00:06:02,459 --> 00:06:06,478  
gone because I didn't really know what

118  
00:06:04,949 --> 00:06:10,020  
to make of this or what people would

119  
00:06:06,478 --> 00:06:12,000  
make of me where I'm sure and I waited

120  
00:06:10,019 --> 00:06:14,158  
to tell Debbie privately in the tack

121  
00:06:12,000 --> 00:06:16,978  
room she gave me a funny look when I

122  
00:06:14,158 --> 00:06:18,750  
told her and then a few hours later at

123  
00:06:16,978 --> 00:06:21,899  
dinner she came up to me in the dining

124  
00:06:18,750 --> 00:06:26,098  
room and whispered how do you know about

125  
00:06:21,899 --> 00:06:27,989  
that and I said about what she said how

126  
00:06:26,098 --> 00:06:29,699  
do you know about teton I don't

127  
00:06:27,990 --> 00:06:31,620  
understand how you could know the

128  
00:06:29,699 --> 00:06:33,240  
stableman and I the last week had been

129  
00:06:31,620 --> 00:06:35,189  
talking about sending him back for more

130  
00:06:33,240 --> 00:06:37,889  
training please explain that to me

131  
00:06:35,189 --> 00:06:40,500  
that's where it began wow that's

132  
00:06:37,889 --> 00:06:42,180  
interesting I was wondering to the

133  
00:06:40,500 --> 00:06:44,310  
trainer and so on if that was in Costa

134  
00:06:42,180 --> 00:06:45,720  
Rica probably their native tongue is

135  
00:06:44,310 --> 00:06:48,480  
Spanish too right

136  
00:06:45,720 --> 00:06:51,180  
well the these horses were all born and

137  
00:06:48,480 --> 00:06:54,930  
raised other okay 20 in the herd there

138  
00:06:51,180 --> 00:06:58,500  
and they work they work you know Taurus

139  
00:06:54,930 --> 00:07:00,689  
doing um okona workshops and carrots so

140  
00:06:58,500 --> 00:07:02,189  
they are going to hear mostly Spanish

141  
00:07:00,689 --> 00:07:05,009  
because the stable men speaking Spanish

142  
00:07:02,189 --> 00:07:07,980  
right Debbie always speaks in English

143

00:07:05,009 --> 00:07:11,159  
but i don't think that language exactly

144  
00:07:07,980 --> 00:07:13,200  
yeah yeah yeah what happens I think what

145  
00:07:11,160 --> 00:07:15,030  
happens although I would love to talk

146  
00:07:13,199 --> 00:07:16,800  
with a linguist about this or maybe a

147  
00:07:15,029 --> 00:07:19,589  
cognitive science I don't know who would

148  
00:07:16,800 --> 00:07:22,770  
really have the answer but I'm so fun

149  
00:07:19,589 --> 00:07:26,849  
presupposing that that the mind the

150  
00:07:22,769 --> 00:07:30,299  
brain itself mm-hmm forms meaning mm-hmm

151  
00:07:26,850 --> 00:07:33,240  
and the intention to convey or express

152  
00:07:30,300 --> 00:07:36,629  
that meaning to another and then words

153  
00:07:33,240 --> 00:07:38,100  
are sort of ascribed to express that

154  
00:07:36,629 --> 00:07:41,040  
meaning right I'm thinking them yeah

155  
00:07:38,100 --> 00:07:44,370  
comes after after the formulation of

156  
00:07:41,040 --> 00:07:47,520  
intent to communicate I think so I was

157  
00:07:44,370 --> 00:07:52,620

interesting point I don't know what your

158

00:07:47,519 --> 00:07:56,689

personal feelings are about ETS possibly

159

00:07:52,620 --> 00:08:00,720

communicating with humans aliens and ETS

160

00:07:56,689 --> 00:08:04,050

communicating with humans but I am told

161

00:08:00,720 --> 00:08:07,710

and I have experienced a communication

162

00:08:04,050 --> 00:08:11,009

that was in my mind and formed English

163

00:08:07,709 --> 00:08:15,168

words and other people have to had that

164

00:08:11,009 --> 00:08:19,379

happened in whatever language they spoke

165

00:08:15,168 --> 00:08:22,680

from from the et presence so since they

166

00:08:19,379 --> 00:08:25,550

communicate directly telepathically why

167

00:08:22,680 --> 00:08:30,449

not horses and dogs and cats and others

168

00:08:25,550 --> 00:08:34,918

could be I am I certainly stand willing

169

00:08:30,449 --> 00:08:37,259

to learn and I don't have a clear idea

170

00:08:34,918 --> 00:08:40,319

of the mechanism the biological

171

00:08:37,259 --> 00:08:42,418

mechanism but I trust what I heard and

172  
00:08:40,320 --> 00:08:44,550  
it certainly been corroborated many many

173  
00:08:42,418 --> 00:08:47,789  
many times over since that first

174  
00:08:44,549 --> 00:08:50,939  
experience six years ago well from

175  
00:08:47,789 --> 00:08:54,719  
reading your most recent book that you

176  
00:08:50,940 --> 00:08:58,830  
actually you have a publishing party

177  
00:08:54,720 --> 00:09:01,920  
coming up on now I believe that

178  
00:08:58,830 --> 00:09:06,750  
your latest book walking to beauty I was

179  
00:09:01,919 --> 00:09:10,289  
struck by how much your experiences in

180  
00:09:06,750 --> 00:09:13,500  
the book was very much like mine in many

181  
00:09:10,289 --> 00:09:17,639  
ways and also entirely different by that

182  
00:09:13,500 --> 00:09:19,980  
i mean the the actual experiences were

183  
00:09:17,639 --> 00:09:24,779  
very much the similar not the same but

184  
00:09:19,980 --> 00:09:27,090  
similar but then the way you reacted or

185  
00:09:24,779 --> 00:09:30,779  
interacted with those experiences were

186  
00:09:27,090 --> 00:09:34,649  
what totally different and so i was i

187  
00:09:30,779 --> 00:09:38,459  
was very fascinated by that and really

188  
00:09:34,649 --> 00:09:41,879  
enjoyed the book thoroughly so um are

189  
00:09:38,460 --> 00:09:44,490  
you going to continue and write another

190  
00:09:41,879 --> 00:09:48,000  
book of that nature well you know what's

191  
00:09:44,490 --> 00:09:51,750  
really funny this is this is interesting

192  
00:09:48,000 --> 00:09:54,059  
to me you are anticipating without

193  
00:09:51,750 --> 00:09:56,789  
realizing what you've been saying twice

194  
00:09:54,059 --> 00:10:00,449  
you you've said the book title as

195  
00:09:56,789 --> 00:10:02,549  
walking beauty and it's waking to beauty

196  
00:10:00,450 --> 00:10:04,950  
but what's really funny is the next book

197  
00:10:02,549 --> 00:10:08,729  
that I've just begun is Walking with

198  
00:10:04,950 --> 00:10:11,009  
Raven and I thought maybe you perhaps

199  
00:10:08,730 --> 00:10:13,379  
you've tuned into that somehow already

200

00:10:11,009 --> 00:10:15,720  
well that's possible because I wrote

201  
00:10:13,379 --> 00:10:18,419  
down here waking to beauty no but you're

202  
00:10:15,720 --> 00:10:20,519  
talking twice and I have just titled

203  
00:10:18,419 --> 00:10:23,669  
book recently actually my husband picked

204  
00:10:20,519 --> 00:10:25,860  
the title waking and walking with him so

205  
00:10:23,669 --> 00:10:27,870  
isn't that interesting huh yes it is

206  
00:10:25,860 --> 00:10:29,669  
maybe that's a whole other conversation

207  
00:10:27,870 --> 00:10:31,529  
about time and weather would even exist

208  
00:10:29,669 --> 00:10:33,959  
right so that's a different that's a

209  
00:10:31,529 --> 00:10:36,029  
different answer that's a very link th

210  
00:10:33,960 --> 00:10:38,370  
and it would be a very very long

211  
00:10:36,029 --> 00:10:41,339  
discussion as to whether time exists and

212  
00:10:38,370 --> 00:10:42,960  
what it means in all of that who's Raven

213  
00:10:41,340 --> 00:10:46,470  
is that another horse or is at the

214  
00:10:42,960 --> 00:10:49,889

actual Raven this is a great story I was

215

00:10:46,470 --> 00:10:52,139

hired by one of my clients i now am

216

00:10:49,889 --> 00:10:54,230

offering my services as a neckline and

217

00:10:52,139 --> 00:10:56,460

path and i have about 15 clients who

218

00:10:54,230 --> 00:10:59,190

occasionally bring me on to their horse

219

00:10:56,460 --> 00:11:00,450

farms to help them communicate with

220

00:10:59,190 --> 00:11:03,390

their horses and figure out what's going

221

00:11:00,450 --> 00:11:05,480

on and one of my new clients had adopted

222

00:11:03,389 --> 00:11:08,789

a horse from the virginia equine welfare

223

00:11:05,480 --> 00:11:10,889

society the uws and about six months

224

00:11:08,789 --> 00:11:12,179

later they wrote to her and said you

225

00:11:10,889 --> 00:11:13,649

mentioned a woman wrong

226

00:11:12,179 --> 00:11:15,419

sunburn who helped you with your horse

227

00:11:13,649 --> 00:11:18,990

we're having trouble with one of our

228

00:11:15,419 --> 00:11:22,769

newest horses do you think she could



229  
00:11:18,990 --> 00:11:26,370  
come so my client Renee as a gift to

230  
00:11:22,769 --> 00:11:27,990  
them hired me took me there it's got an

231  
00:11:26,370 --> 00:11:30,450  
hour and 20 minutes ride from where I

232  
00:11:27,990 --> 00:11:32,669  
live in central Virginia and I went and

233  
00:11:30,450 --> 00:11:35,160  
I was helping them with a horse who had

234  
00:11:32,669 --> 00:11:37,379  
been rescued from a pretty traumatic

235  
00:11:35,159 --> 00:11:39,319  
situation a place called New Holland

236  
00:11:37,379 --> 00:11:42,480  
rest new holland which is where they

237  
00:11:39,320 --> 00:11:46,649  
they ship horses who are on their way to

238  
00:11:42,480 --> 00:11:48,930  
be sold for meat packing etc at anyway

239  
00:11:46,649 --> 00:11:51,299  
yeah anyway they had pulled her out of

240  
00:11:48,929 --> 00:11:53,579  
this off with this facility and were

241  
00:11:51,299 --> 00:11:58,169  
trying really hard to help her to be

242  
00:11:53,580 --> 00:12:00,060  
well and stabilized and then be adopted

243  
00:11:58,169 --> 00:12:02,338  
and she was struggling so there I was

244  
00:12:00,059 --> 00:12:04,949  
and I was working with her and then

245  
00:12:02,339 --> 00:12:06,330  
while there I started checking in with

246  
00:12:04,950 --> 00:12:08,250  
some of their other horses I thought

247  
00:12:06,330 --> 00:12:11,990  
might not be helpful and talk to the

248  
00:12:08,250 --> 00:12:14,700  
others and I'm focusing on a horse named

249  
00:12:11,990 --> 00:12:15,810  
rain and I'm standing there looking at

250  
00:12:14,700 --> 00:12:18,270  
her and there's a group of people

251  
00:12:15,809 --> 00:12:22,049  
standing around and up behind me walks

252  
00:12:18,269 --> 00:12:23,939  
this horse whose name is Raven and it

253  
00:12:22,049 --> 00:12:25,379  
was a little bit distracting because I'm

254  
00:12:23,940 --> 00:12:27,150  
trying to talk to rain and she's

255  
00:12:25,379 --> 00:12:30,149  
actually talking to me but then I here

256  
00:12:27,149 --> 00:12:33,809  
Raven and I hear her right behind my

257

00:12:30,149 --> 00:12:36,389  
right shoulder and she's saying I'm the

258  
00:12:33,809 --> 00:12:38,879  
horse that you need I'm the horse it's

259  
00:12:36,389 --> 00:12:41,549  
gonna help you deep in your work take me

260  
00:12:38,879 --> 00:12:45,000  
home with you ha and I finally stopped

261  
00:12:41,549 --> 00:12:47,429  
and turned around and said Raven I heard

262  
00:12:45,000 --> 00:12:49,740  
you I heard you but I need to focus on

263  
00:12:47,429 --> 00:12:53,099  
what I'm doing and I continued to talk

264  
00:12:49,740 --> 00:12:57,419  
to rain and then I left and got in the

265  
00:12:53,100 --> 00:13:00,269  
car with my client and Raven was in my

266  
00:12:57,419 --> 00:13:02,909  
heart she was just there and I couldn't

267  
00:13:00,269 --> 00:13:06,028  
stop thinking about her and so three

268  
00:13:02,909 --> 00:13:08,039  
days later I wrote to the facility and I

269  
00:13:06,028 --> 00:13:10,169  
said I've never owned a horse before I

270  
00:13:08,039 --> 00:13:12,419  
don't even consider myself a horse

271  
00:13:10,169 --> 00:13:14,129

person I do this because it's a gift and

272

00:13:12,419 --> 00:13:16,799

I feel called to do it but I feel like

273

00:13:14,129 --> 00:13:19,309

Raven are supposed to be with me long

274

00:13:16,799 --> 00:13:23,009

story short Raven is my horse now

275

00:13:19,309 --> 00:13:24,778

wonderful wonderful person and the

276

00:13:23,009 --> 00:13:25,950

journey has begun it's already quite

277

00:13:24,778 --> 00:13:27,750

profound so I am

278

00:13:25,950 --> 00:13:29,400

working on a new manuscript it may take

279

00:13:27,750 --> 00:13:32,970

me a year or two but it is called

280

00:13:29,399 --> 00:13:34,860

walking with Raven oh wow because it's a

281

00:13:32,970 --> 00:13:37,470

little harder than adopting a dog or cat

282

00:13:34,860 --> 00:13:40,289

it's a lot harder than adopting a cat

283

00:13:37,470 --> 00:13:44,610

with faculty need about two to four

284

00:13:40,289 --> 00:13:47,519

acres pleasant barriers and oh yeah

285

00:13:44,610 --> 00:13:50,399

that's not an inexpensive hobby indeed

286  
00:13:47,519 --> 00:13:52,319  
it is not well and so things have worked

287  
00:13:50,399 --> 00:13:54,600  
out well with Raven and she is the

288  
00:13:52,320 --> 00:13:57,780  
subject a lot a large amount of the

289  
00:13:54,600 --> 00:14:00,300  
subject of your newest book so my newest

290  
00:13:57,779 --> 00:14:03,629  
book that just came out the subject is

291  
00:14:00,299 --> 00:14:06,629  
beauty she's a mayor who lives in Costa

292  
00:14:03,629 --> 00:14:08,340  
Rica yes Raven is happily boarded my

293  
00:14:06,629 --> 00:14:10,620  
husband and I have put up our house from

294  
00:14:08,340 --> 00:14:13,800  
for sale we're moving to a horse farm so

295  
00:14:10,620 --> 00:14:16,379  
they think with us so as I say I'm her

296  
00:14:13,799 --> 00:14:18,899  
person but she's settling in nicely and

297  
00:14:16,379 --> 00:14:22,139  
I will probably be engaging her to work

298  
00:14:18,899 --> 00:14:23,819  
with me um to to seminars and and to two

299  
00:14:22,139 --> 00:14:27,360  
readings with people facilitated by

300  
00:14:23,820 --> 00:14:29,580  
Raven that's that's my new life beauty I

301  
00:14:27,360 --> 00:14:32,909  
have known for six years she is a wise

302  
00:14:29,580 --> 00:14:35,910  
being she's a being that appeared to me

303  
00:14:32,909 --> 00:14:39,449  
in a waking dream state and asked me to

304  
00:14:35,909 --> 00:14:41,459  
continue to write and I went then to see

305  
00:14:39,450 --> 00:14:43,290  
her to find out what it was she thought

306  
00:14:41,460 --> 00:14:45,690  
I should be writing about that's the

307  
00:14:43,289 --> 00:14:52,019  
whole second half of the book waking to

308  
00:14:45,690 --> 00:14:53,910  
beauty yes so horses horses are always

309  
00:14:52,019 --> 00:14:57,960  
have I've always loved horses they've

310  
00:14:53,909 --> 00:15:02,129  
always seemed to be incredibly noble and

311  
00:14:57,960 --> 00:15:05,639  
yet I haven't ridden much since I was a

312  
00:15:02,129 --> 00:15:08,129  
teenager and in fact uh you know have a

313  
00:15:05,639 --> 00:15:09,899  
certain amount of well beyond respect a

314

00:15:08,129 --> 00:15:12,389  
little bit of fear of getting on the

315  
00:15:09,899 --> 00:15:14,490  
back of horses but I do trust them on

316  
00:15:12,389 --> 00:15:17,039  
the other hand I think that I would

317  
00:15:14,490 --> 00:15:22,889  
probably only be hurt because of my own

318  
00:15:17,039 --> 00:15:25,860  
in abilities hmm well you're speaking to

319  
00:15:22,889 --> 00:15:28,289  
someone who's not a writer I I can ride

320  
00:15:25,860 --> 00:15:31,830  
I it's not something that I have longed

321  
00:15:28,289 --> 00:15:34,230  
do to do the one reason why that book is

322  
00:15:31,830 --> 00:15:38,340  
titled walking with beauty is it that's

323  
00:15:34,230 --> 00:15:39,690  
what we do I I walk next to her for

324  
00:15:38,340 --> 00:15:42,840  
exercise

325  
00:15:39,690 --> 00:15:44,430  
writing my gosh it's a whole world that

326  
00:15:42,840 --> 00:15:49,350  
I'm learning about and it runs the gamut

327  
00:15:44,429 --> 00:15:52,409  
from the racing industry to dressage to

328  
00:15:49,350 --> 00:15:55,710

barrel racing and Rubio Raven used to be

329

00:15:52,409 --> 00:15:58,230

a barrel racer to trail riding horses my

330

00:15:55,710 --> 00:15:59,940

exposure now is broadening because my

331

00:15:58,230 --> 00:16:02,789

clients are coming from all those

332

00:15:59,940 --> 00:16:05,190

different areas I can say that when I've

333

00:16:02,789 --> 00:16:06,870

been on trail rides most of them not the

334

00:16:05,190 --> 00:16:09,270

place in Costa Rica but most of them the

335

00:16:06,870 --> 00:16:11,580

horses are so checked out there so

336

00:16:09,269 --> 00:16:13,289

sullen and withdrawn that I can't reach

337

00:16:11,580 --> 00:16:16,530

them I think that they're sort of just

338

00:16:13,289 --> 00:16:20,129

broken down yes they seem sad and when

339

00:16:16,529 --> 00:16:24,149

I've ridden when I have worked in New

340

00:16:20,129 --> 00:16:26,039

York State as an entertainer and have

341

00:16:24,149 --> 00:16:29,129

been given the privilege of being able

342

00:16:26,039 --> 00:16:33,000

to ride a horse the day before the day



343  
00:16:29,129 --> 00:16:36,149  
after my booking it always seemed sort

344  
00:16:33,000 --> 00:16:39,899  
of sad to me the horses seemed sad and

345  
00:16:36,149 --> 00:16:43,500  
very most of them very very nice but

346  
00:16:39,899 --> 00:16:49,559  
just as you say checked out perhaps but

347  
00:16:43,500 --> 00:16:52,320  
very sad you know weary and sad but I do

348  
00:16:49,559 --> 00:16:54,989  
i do love and respect horses and i think

349  
00:16:52,320 --> 00:16:57,540  
they have wonderful hearts well that's

350  
00:16:54,990 --> 00:17:01,289  
the thing about a horse they're their

351  
00:16:57,539 --> 00:17:03,719  
capacity to pump blood um is many many

352  
00:17:01,289 --> 00:17:05,519  
many times greater than ours in terms of

353  
00:17:03,720 --> 00:17:08,039  
the volume that's moved through their

354  
00:17:05,519 --> 00:17:11,279  
bodies a minute they are heart-centered

355  
00:17:08,039 --> 00:17:13,019  
creatures and although of course their

356  
00:17:11,279 --> 00:17:16,980  
other organs are engaged in their

357  
00:17:13,019 --> 00:17:19,109  
survival just like ours with some reason

358  
00:17:16,980 --> 00:17:21,029  
they are still very much centered in

359  
00:17:19,109 --> 00:17:23,119  
their hearts the healthy ones right the

360  
00:17:21,029 --> 00:17:28,589  
healthy ones the ones have been broken

361  
00:17:23,119 --> 00:17:30,989  
in brutal and you know abused I'm sorry

362  
00:17:28,589 --> 00:17:34,679  
no I think they are of all domesticated

363  
00:17:30,990 --> 00:17:36,509  
animals the most abused it's some of the

364  
00:17:34,680 --> 00:17:38,700  
purposes that they're used for it's just

365  
00:17:36,509 --> 00:17:41,430  
hideous and slaughter is probably number

366  
00:17:38,700 --> 00:17:44,789  
one and number two I I don't know the

367  
00:17:41,430 --> 00:17:47,670  
racing industry done properly I guess is

368  
00:17:44,789 --> 00:17:51,029  
ok but it there's so much shenanigans

369  
00:17:47,670 --> 00:17:53,430  
it's ridiculous I get doped up yes yes

370  
00:17:51,029 --> 00:17:57,690  
I'm sad what about what I'm learning

371

00:17:53,430 --> 00:18:00,120  
I yeah me too it's true with a lot of

372  
00:17:57,690 --> 00:18:03,690  
our industries that are so intensely

373  
00:18:00,119 --> 00:18:06,559  
driven by the profit motive but I I have

374  
00:18:03,690 --> 00:18:09,420  
to believe in hope that individual

375  
00:18:06,559 --> 00:18:11,639  
owners love their horses my husband and

376  
00:18:09,420 --> 00:18:14,880  
I just watched Secretariat you know the

377  
00:18:11,640 --> 00:18:19,170  
Disney film yes and of course it's

378  
00:18:14,880 --> 00:18:21,270  
portrayed in a certain way right though

379  
00:18:19,170 --> 00:18:24,240  
it still made me cry because of the love

380  
00:18:21,269 --> 00:18:26,309  
that that horse was so devoted to to the

381  
00:18:24,240 --> 00:18:28,109  
people in its life it appeared to be and

382  
00:18:26,309 --> 00:18:30,779  
that's the thing that about these these

383  
00:18:28,109 --> 00:18:34,609  
creatures we we do abuse them and they

384  
00:18:30,779 --> 00:18:37,740  
continue to support and service despite

385  
00:18:34,609 --> 00:18:39,479

yeah I ADIZ feel too I mean certainly

386

00:18:37,740 --> 00:18:42,329

you obviously have a connection to

387

00:18:39,480 --> 00:18:44,279

horses do you think that as Farrugia

388

00:18:42,329 --> 00:18:46,319

mentioned at the beginning certain

389

00:18:44,279 --> 00:18:49,440

people have an affinity towards certain

390

00:18:46,319 --> 00:18:52,559

species well yes my sister's a dog

391

00:18:49,440 --> 00:18:55,680

person and here's an example she served

392

00:18:52,559 --> 00:18:58,109

as a sheriff for the LA Sheriff's

393

00:18:55,680 --> 00:19:01,650

Department for until she retired

394

00:18:58,109 --> 00:19:05,189

recently and she was held in very high

395

00:19:01,650 --> 00:19:09,690

esteem and as a professional police

396

00:19:05,190 --> 00:19:12,000

woman she was only once taken off of her

397

00:19:09,690 --> 00:19:14,730

job and reprimanded and it was because

398

00:19:12,000 --> 00:19:18,329

she hesitated to shoot a dog that was

399

00:19:14,730 --> 00:19:20,460

lunging towards her aah and she could

400  
00:19:18,329 --> 00:19:22,349  
she was traumatized by because she

401  
00:19:20,460 --> 00:19:24,569  
couldn't she couldn't kill it even

402  
00:19:22,349 --> 00:19:27,359  
though it was positioned to attack and

403  
00:19:24,569 --> 00:19:31,889  
hurt her it was a dog on a site where

404  
00:19:27,359 --> 00:19:34,740  
they were people were smuggling some

405  
00:19:31,890 --> 00:19:38,310  
kind of horror drug trade I think so and

406  
00:19:34,740 --> 00:19:41,130  
anyway uh so I'm trying to tell the

407  
00:19:38,309 --> 00:19:44,429  
story because that's how much she loves

408  
00:19:41,130 --> 00:19:47,490  
dogs and she in her bones it's the dogs

409  
00:19:44,430 --> 00:19:51,720  
are her children I know a lot of people

410  
00:19:47,490 --> 00:19:55,170  
whose dogs are very much family members

411  
00:19:51,720 --> 00:19:58,980  
and beloved and they also were tuned to

412  
00:19:55,170 --> 00:20:02,870  
them there's a lots of reasons why that

413  
00:19:58,980 --> 00:20:06,870  
might be we could speculate on past life

414  
00:20:02,869 --> 00:20:08,819  
experiences and all kinds of influences

415  
00:20:06,869 --> 00:20:11,009  
I'm happy to pet a dog and say hello to

416  
00:20:08,819 --> 00:20:12,808  
a dog and but I want when it kiss me on

417  
00:20:11,009 --> 00:20:16,769  
my lips my sister will that's that's how

418  
00:20:12,808 --> 00:20:23,789  
I know she's good well how are you as

419  
00:20:16,769 --> 00:20:27,119  
horses but so um one of the things that

420  
00:20:23,789 --> 00:20:30,509  
you are doing with the horses and so is

421  
00:20:27,119 --> 00:20:35,939  
Debbie I understand is working with

422  
00:20:30,509 --> 00:20:39,058  
abused kids for equine therapy sessions

423  
00:20:35,940 --> 00:20:41,190  
oh nice um so Debbie's in Costa Rica

424  
00:20:39,058 --> 00:20:42,629  
she's an expat who left the US and

425  
00:20:41,190 --> 00:20:45,269  
bought this land and set up this

426  
00:20:42,630 --> 00:20:48,170  
facility and then became trained as an

427  
00:20:45,269 --> 00:20:52,079  
opponent ruk tur which is

428

00:20:48,170 --> 00:20:55,650  
equine-assisted forms of therapy one of

429  
00:20:52,079 --> 00:20:59,639  
the groups that she has volunteered with

430  
00:20:55,650 --> 00:21:03,540  
is a safe house in Costa Rica and this

431  
00:20:59,640 --> 00:21:07,170  
particular safe house is to protect and

432  
00:21:03,539 --> 00:21:11,099  
house women young girls actually 12 13

433  
00:21:07,170 --> 00:21:13,019  
14 15 who have been subject to pretty

434  
00:21:11,099 --> 00:21:14,928  
dramatic sexual abuse some of them even

435  
00:21:13,019 --> 00:21:19,170  
placed on the street in sex trafficking

436  
00:21:14,929 --> 00:21:22,320  
operations and so I have on three

437  
00:21:19,170 --> 00:21:25,800  
occasions been there during workshops

438  
00:21:22,319 --> 00:21:28,079  
with these girls and been able to or

439  
00:21:25,799 --> 00:21:31,649  
with their director and been able to

440  
00:21:28,079 --> 00:21:33,899  
tune in to the horses and their work

441  
00:21:31,650 --> 00:21:36,480  
with these girls it one very interesting

442  
00:21:33,900 --> 00:21:39,720

story is one day the director was there

443

00:21:36,480 --> 00:21:43,410

not the girl and she was talking with

444

00:21:39,720 --> 00:21:45,029

Debbie about one particular girl and the

445

00:21:43,410 --> 00:21:47,970

horse who'd been assigned to this girl

446

00:21:45,029 --> 00:21:51,299

was in the area and started getting very

447

00:21:47,970 --> 00:21:54,750

agitated and clearly needed to talk and

448

00:21:51,299 --> 00:21:59,099

I tuned in and he wanted to talk about

449

00:21:54,750 --> 00:22:01,440

the girl and I didn't and long story

450

00:21:59,099 --> 00:22:04,019

short we actually called her she had

451

00:22:01,440 --> 00:22:06,029

stopped talking and withdrawn and would

452

00:22:04,019 --> 00:22:07,589

not communicate with anybody at the

453

00:22:06,029 --> 00:22:09,690

house and was sort of hiding and

454

00:22:07,589 --> 00:22:11,189

cowering and they didn't know how to

455

00:22:09,690 --> 00:22:13,920

help her and the horse was hearing this

456

00:22:11,190 --> 00:22:16,289

whole conversation so I talked to the



457  
00:22:13,920 --> 00:22:18,750  
horse and I actually then asked them to

458  
00:22:16,289 --> 00:22:20,759  
call the girl on the telephone ouch they

459  
00:22:18,750 --> 00:22:22,740  
did and then they brought

460  
00:22:20,759 --> 00:22:24,660  
the phone towards me and next to the

461  
00:22:22,740 --> 00:22:26,250  
horse and I explained to her that the

462  
00:22:24,660 --> 00:22:29,040  
horse was listening and what he was

463  
00:22:26,250 --> 00:22:32,789  
saying and then you could hear her begin

464  
00:22:29,039 --> 00:22:35,909  
to sob and then I understand she began

465  
00:22:32,789 --> 00:22:38,399  
to talk and so he was able to reach her

466  
00:22:35,910 --> 00:22:41,100  
indirectly in that way but he sensed her

467  
00:22:38,400 --> 00:22:44,670  
and he could pick up that she needed him

468  
00:22:41,099 --> 00:22:46,709  
in being just hearing them discuss what

469  
00:22:44,670 --> 00:22:50,070  
was going on with her it was quite

470  
00:22:46,710 --> 00:22:52,319  
moving yeah really it's there are

471  
00:22:50,069 --> 00:22:54,750  
wonderful programs of that nature I

472  
00:22:52,319 --> 00:22:56,819  
don't know how many people have your

473  
00:22:54,750 --> 00:23:00,210  
ability to actually hear the horses

474  
00:22:56,819 --> 00:23:02,939  
speak but I do know that a young girl of

475  
00:23:00,210 --> 00:23:06,319  
my acquaintance who is about 22 now when

476  
00:23:02,940 --> 00:23:11,519  
she was 17 or 18 she spent the summer

477  
00:23:06,319 --> 00:23:14,189  
walking with horses and putting children

478  
00:23:11,519 --> 00:23:16,379  
on the horses like you know younger

479  
00:23:14,190 --> 00:23:18,480  
teenagers I believe who had

480  
00:23:16,380 --> 00:23:21,360  
developmental difficulties and they were

481  
00:23:18,480 --> 00:23:23,910  
withdrawn and as they got up on the

482  
00:23:21,359 --> 00:23:27,629  
horses and were able to have this girl

483  
00:23:23,910 --> 00:23:30,060  
walk the horses and with you know with

484  
00:23:27,630 --> 00:23:34,130  
that child on the horses back the

485

00:23:30,059 --> 00:23:37,740  
children improved greatly in their

486  
00:23:34,130 --> 00:23:43,170  
socialization and became a lot more

487  
00:23:37,740 --> 00:23:45,089  
pliable and workable I there are so many

488  
00:23:43,170 --> 00:23:47,160  
wonderful stories all over the world

489  
00:23:45,089 --> 00:23:50,879  
these programs are proliferating and I'm

490  
00:23:47,160 --> 00:23:54,029  
so very glad that and such a wonderful

491  
00:23:50,880 --> 00:23:55,860  
you so I hate even were use the word use

492  
00:23:54,029 --> 00:23:58,920  
but such a great purpose for the horse

493  
00:23:55,859 --> 00:24:03,169  
once is a fulfilled in this world yeah

494  
00:23:58,920 --> 00:24:06,480  
yeah um they are so wanting to have a

495  
00:24:03,170 --> 00:24:08,580  
something valuable and helpful to do

496  
00:24:06,480 --> 00:24:12,360  
with their lives I mean they really do

497  
00:24:08,579 --> 00:24:14,369  
like we do but people want to feel like

498  
00:24:12,359 --> 00:24:20,159  
we have a purpose in our lives and the

499  
00:24:14,369 --> 00:24:22,649

horses are the same and so I understand

500

00:24:20,160 --> 00:24:24,540

they're also working in with some people

501

00:24:22,650 --> 00:24:26,880

who are incarcerated and working with

502

00:24:24,539 --> 00:24:29,759

vets who are still dealing with some of

503

00:24:26,880 --> 00:24:32,830

the stress post-traumatic stress yeah

504

00:24:29,759 --> 00:24:36,129

and so and even you know even

505

00:24:32,829 --> 00:24:38,439

the companionship of a horse who's

506

00:24:36,130 --> 00:24:40,809

ridden by a police officer right that

507

00:24:38,440 --> 00:24:43,298

becomes a very supportive relationship

508

00:24:40,808 --> 00:24:45,190

potentially for that officer yes yes

509

00:24:43,298 --> 00:24:47,648

indeed yeah there are all kinds of

510

00:24:45,190 --> 00:24:49,630

wonderful ways that we can honor their

511

00:24:47,648 --> 00:24:53,349

willingness to support us the way they

512

00:24:49,630 --> 00:24:55,950

do so beautifully and and and dogs as

513

00:24:53,349 --> 00:25:00,509

well like to feel as though they have a

514  
00:24:55,950 --> 00:25:03,370  
job I I know that from different people

515  
00:25:00,509 --> 00:25:06,158  
who are working with dogs including the

516  
00:25:03,369 --> 00:25:08,829  
late captain Haggerty he always felt as

517  
00:25:06,159 --> 00:25:10,809  
though he was a dog famous dog trainer

518  
00:25:08,829 --> 00:25:13,538  
in the New York area and with theater

519  
00:25:10,808 --> 00:25:15,819  
and so forth and he felt dogs most of

520  
00:25:13,538 --> 00:25:18,190  
the dogs that he had always wanted to

521  
00:25:15,819 --> 00:25:20,918  
work wanted to have a job wanted to be

522  
00:25:18,190 --> 00:25:23,139  
told what to do particularly the German

523  
00:25:20,919 --> 00:25:25,059  
Shepherds which he worked with they were

524  
00:25:23,138 --> 00:25:27,158  
always guarding things and they wanted

525  
00:25:25,058 --> 00:25:29,678  
to be told sit over there and if

526  
00:25:27,159 --> 00:25:32,889  
somebody comes bark and then run down

527  
00:25:29,679 --> 00:25:35,048  
the aisle or whatever get us so they

528  
00:25:32,888 --> 00:25:37,329  
they really understood him and they

529  
00:25:35,048 --> 00:25:40,000  
understood what he wanted them to do

530  
00:25:37,329 --> 00:25:41,829  
when they did it um there are some

531  
00:25:40,000 --> 00:25:43,808  
muches though in the dog world there are

532  
00:25:41,829 --> 00:25:48,490  
muches in the dog let me tell you I've

533  
00:25:43,808 --> 00:25:49,690  
got a few you boil them in any case are

534  
00:25:48,490 --> 00:25:52,538  
the one thing that I found very

535  
00:25:49,690 --> 00:25:56,169  
interesting about your communication

536  
00:25:52,538 --> 00:25:58,388  
with the horses as opposed to and I have

537  
00:25:56,169 --> 00:26:01,210  
done you know some professional work

538  
00:25:58,388 --> 00:26:03,729  
with cats as a you know a cat

539  
00:26:01,210 --> 00:26:06,970  
communicator with other people's cats

540  
00:26:03,730 --> 00:26:10,620  
besides my own and I I get some very

541  
00:26:06,970 --> 00:26:13,899  
interesting feedback from them and

542

00:26:10,619 --> 00:26:16,629  
finding out about their life and and 11

543  
00:26:13,898 --> 00:26:19,750  
cat in particular the family was going

544  
00:26:16,630 --> 00:26:23,350  
to move to California and the cat told

545  
00:26:19,750 --> 00:26:26,558  
me he in no way wanted to go please tell

546  
00:26:23,349 --> 00:26:29,349  
them I do not want to go and I told the

547  
00:26:26,558 --> 00:26:31,538  
family he did not want to go but they

548  
00:26:29,349 --> 00:26:34,869  
were determined to move to California

549  
00:26:31,538 --> 00:26:37,480  
I'm determined to take the cat well the

550  
00:26:34,869 --> 00:26:39,969  
second day they were out there he got

551  
00:26:37,480 --> 00:26:42,130  
out the door and he was immediately run

552  
00:26:39,970 --> 00:26:44,740  
over and killed oh great so that was

553  
00:26:42,130 --> 00:26:46,750  
that not a happy ending but that was not

554  
00:26:44,740 --> 00:26:51,880  
my point my point

555  
00:26:46,750 --> 00:26:54,759  
my question to you has to do with in my

556  
00:26:51,880 --> 00:26:58,000

communication with cats and a few other

557

00:26:54,759 --> 00:27:01,329

animals they will tell me what they want

558

00:26:58,000 --> 00:27:03,759

to eat or what's going wrong or things

559

00:27:01,329 --> 00:27:07,659

of that nature who they like best and

560

00:27:03,759 --> 00:27:11,559

things directly about them but with the

561

00:27:07,660 --> 00:27:15,670

horses you seem to get other stuff such

562

00:27:11,559 --> 00:27:19,659

as like you know more global concerns

563

00:27:15,670 --> 00:27:23,980

which of thus far I have not received

564

00:27:19,660 --> 00:27:31,029

that form of communication from anything

565

00:27:23,980 --> 00:27:33,279

but the trees mmm yes so I would um want

566

00:27:31,029 --> 00:27:37,420

to explain that beauty is an unusual

567

00:27:33,279 --> 00:27:39,720

horse in that way and so most of the

568

00:27:37,420 --> 00:27:44,670

horses I've communicated with are

569

00:27:39,720 --> 00:27:47,769

talking about ailments emotional issues

570

00:27:44,670 --> 00:27:49,330

people that are long no longer in their



571  
00:27:47,769 --> 00:27:52,019  
lives or horses they've been separated

572  
00:27:49,329 --> 00:27:54,399  
from very practical rather mundane

573  
00:27:52,019 --> 00:27:57,549  
things that are helpful for their own

574  
00:27:54,400 --> 00:28:02,050  
lives that's ninety-five percent of it

575  
00:27:57,549 --> 00:28:04,389  
ring it's a rare horse beauty and then a

576  
00:28:02,049 --> 00:28:06,609  
horse named police here in Virginia and

577  
00:28:04,390 --> 00:28:11,290  
then 10 the stallion who had to chime in

578  
00:28:06,609 --> 00:28:14,679  
when you were beauty talking our arm are

579  
00:28:11,289 --> 00:28:18,159  
they are working with people who come

580  
00:28:14,680 --> 00:28:20,140  
for therapeutic support or who don't

581  
00:28:18,160 --> 00:28:22,450  
realize that they come for that in their

582  
00:28:20,140 --> 00:28:24,550  
lives change as a result of being having

583  
00:28:22,450 --> 00:28:28,000  
encounters with these voices in the

584  
00:28:24,549 --> 00:28:31,450  
opponent program so beauty is seeing

585  
00:28:28,000 --> 00:28:33,369  
people on a very different level she's

586  
00:28:31,450 --> 00:28:35,470  
engaging people in her daily work

587  
00:28:33,369 --> 00:28:38,049  
supporting children with various

588  
00:28:35,470 --> 00:28:41,259  
disorders and ailments and and and

589  
00:28:38,049 --> 00:28:43,029  
struggles supporting people who are just

590  
00:28:41,259 --> 00:28:44,920  
stressed out emotionally broken and

591  
00:28:43,029 --> 00:28:47,019  
she's taking it in and observing and

592  
00:28:44,920 --> 00:28:50,080  
thinking about it and that's what's so

593  
00:28:47,019 --> 00:28:51,879  
extraordinary yes of us assume that

594  
00:28:50,079 --> 00:28:53,740  
because they're animals they don't have

595  
00:28:51,880 --> 00:28:55,750  
this capacity that all they're going to

596  
00:28:53,740 --> 00:28:58,150  
be concerned about are their basic

597  
00:28:55,750 --> 00:28:58,839  
fundamental needs and desires right

598  
00:28:58,150 --> 00:29:01,509  
eating

599

00:28:58,839 --> 00:29:06,279  
getting outside and sweeping etc and

600  
00:29:01,509 --> 00:29:08,680  
that's why I feel like I really do need

601  
00:29:06,279 --> 00:29:11,079  
to talk about this because what I've

602  
00:29:08,680 --> 00:29:13,450  
learned is that at least in the case of

603  
00:29:11,079 --> 00:29:15,789  
these animals and I think it's probably

604  
00:29:13,450 --> 00:29:19,259  
true with others perhaps elephants and

605  
00:29:15,789 --> 00:29:22,200  
maybe dolphins some of them are

606  
00:29:19,259 --> 00:29:25,269  
processing and thinking and considering

607  
00:29:22,200 --> 00:29:28,390  
larger issues than themselves and beauty

608  
00:29:25,269 --> 00:29:31,599  
is absolutely concerned about humanity's

609  
00:29:28,390 --> 00:29:33,100  
survival hmmm well just like people I

610  
00:29:31,599 --> 00:29:34,959  
mean there are some people that are just

611  
00:29:33,099 --> 00:29:37,209  
very mundane and people who really are

612  
00:29:34,960 --> 00:29:40,420  
deep thinkers and try to help the rest

613  
00:29:37,210 --> 00:29:43,299

of us like my students range that way

614

00:29:40,420 --> 00:29:45,550

yeah you know what interest me too is

615

00:29:43,299 --> 00:29:48,759

that you obviously communicate with

616

00:29:45,549 --> 00:29:51,909

horses and your sister with dogs um some

617

00:29:48,759 --> 00:29:54,069

of the native peoples would you fill me

618

00:29:51,910 --> 00:29:57,220

in on this term Farrugia adopt certain

619

00:29:54,069 --> 00:30:00,389

animals is like which is how to math

620

00:29:57,220 --> 00:30:02,710

yeah a totem animal thank you uh I

621

00:30:00,390 --> 00:30:04,600

wonder if that hasn't been true

622

00:30:02,710 --> 00:30:07,900

throughout history that some people

623

00:30:04,599 --> 00:30:10,629

really did have the ability to not adopt

624

00:30:07,900 --> 00:30:12,940

but really communicate become one with

625

00:30:10,630 --> 00:30:16,110

another animal with another species that

626

00:30:12,940 --> 00:30:20,230

certainly has been a very prominent in

627

00:30:16,109 --> 00:30:22,269

the Native American yo cultures you know

628  
00:30:20,230 --> 00:30:25,390  
various cultures whether it be north or

629  
00:30:22,269 --> 00:30:27,309  
south american cultures i mean the

630  
00:30:25,390 --> 00:30:31,060  
people down in south america have a

631  
00:30:27,309 --> 00:30:32,740  
close relationship with the Condor and

632  
00:30:31,059 --> 00:30:34,539  
even on the cave drawings they didn't

633  
00:30:32,740 --> 00:30:37,390  
draw each other they drew animals that's

634  
00:30:34,539 --> 00:30:39,359  
right and uh other any other people in

635  
00:30:37,390 --> 00:30:42,850  
your family that also have this ability

636  
00:30:39,359 --> 00:30:45,039  
not that I'm familiar with and I don't

637  
00:30:42,849 --> 00:30:47,679  
know that my sister would claim to be a

638  
00:30:45,039 --> 00:30:50,470  
dog communicator but she certainly is so

639  
00:30:47,680 --> 00:30:53,890  
very connected to them yeah is deeply

640  
00:30:50,470 --> 00:30:56,410  
right like Mia she does she does on some

641  
00:30:53,890 --> 00:31:00,490  
level I'm sure she does probably so she

642  
00:30:56,410 --> 00:31:04,500  
would some I once was on it on a walk in

643  
00:31:00,490 --> 00:31:07,690  
the country of Belize and the tour guide

644  
00:31:04,500 --> 00:31:09,759  
clearly he grew up he said he grew up as

645  
00:31:07,690 --> 00:31:12,580  
a boy playing in the jungle by himself

646  
00:31:09,759 --> 00:31:15,519  
and he

647  
00:31:12,579 --> 00:31:21,038  
I was tuned into all of it yeah all of

648  
00:31:15,519 --> 00:31:23,950  
it the birds the trees the whole life

649  
00:31:21,038 --> 00:31:27,190  
force of that forest was he was a tomb

650  
00:31:23,950 --> 00:31:32,169  
too and i think i want to believe that

651  
00:31:27,190 --> 00:31:35,409  
it has been innate in human beings since

652  
00:31:32,169 --> 00:31:40,028  
our you know early beginnings but that

653  
00:31:35,409 --> 00:31:42,460  
over time as we have developed as more

654  
00:31:40,028 --> 00:31:44,380  
Agraria and technological we've

655  
00:31:42,460 --> 00:31:46,778  
developed other parts of our brain and

656

00:31:44,380 --> 00:31:49,630  
moved away from those sensing capacities

657  
00:31:46,778 --> 00:31:51,460  
that that would be my hunch I think

658  
00:31:49,630 --> 00:31:54,190  
you're right I don't agree just about

659  
00:31:51,460 --> 00:31:56,620  
Native Americans or the people living in

660  
00:31:54,190 --> 00:31:59,288  
in the Amazon it's actually about the

661  
00:31:56,619 --> 00:32:01,239  
human being and how we've developed our

662  
00:31:59,288 --> 00:32:04,359  
cultures in our societies and our

663  
00:32:01,240 --> 00:32:06,819  
tendencies and that's my guest right

664  
00:32:04,359 --> 00:32:09,579  
because you had the Druids you know

665  
00:32:06,819 --> 00:32:11,980  
right over they were in Ireland Scotland

666  
00:32:09,579 --> 00:32:15,250  
area who were very connected to the

667  
00:32:11,980 --> 00:32:18,579  
earth force and the ended and the Divine

668  
00:32:15,250 --> 00:32:21,460  
Mother practices and I think that it's

669  
00:32:18,579 --> 00:32:25,509  
just more about modernization of society

670  
00:32:21,460 --> 00:32:27,759

the rapid movement of information are

671

00:32:25,509 --> 00:32:30,450

high dependence on technologies that

672

00:32:27,759 --> 00:32:33,869

have shifted our perceptions and our

673

00:32:30,450 --> 00:32:36,100

capacities for such communication I

674

00:32:33,869 --> 00:32:40,359

agree with you a hundred percent well I

675

00:32:36,099 --> 00:32:42,009

think that you are right especially in

676

00:32:40,359 --> 00:32:45,250

some of the things that you have written

677

00:32:42,009 --> 00:32:49,329

about basically the earth being alive

678

00:32:45,250 --> 00:32:52,269

and we're all part of it and as we move

679

00:32:49,329 --> 00:32:56,829

away from the awareness of the living

680

00:32:52,269 --> 00:33:00,220

Earth you know we get closer to the to

681

00:32:56,829 --> 00:33:03,428

our own annihilation and unfortunately

682

00:33:00,220 --> 00:33:05,829

as we get closer to it I think that as

683

00:33:03,429 --> 00:33:07,298

helpful as the horses and the Dolphins

684

00:33:05,829 --> 00:33:10,418

maybe there's a certain amount of



685  
00:33:07,298 --> 00:33:13,210  
self-interest there because basically

686  
00:33:10,419 --> 00:33:16,919  
all mammals may go the way of the dodo

687  
00:33:13,210 --> 00:33:19,569  
bird if we do know why do you say that

688  
00:33:16,919 --> 00:33:21,460  
well it probably what are you thinking

689  
00:33:19,569 --> 00:33:23,648  
nuclear Wars no I mean does nuclear

690  
00:33:21,460 --> 00:33:26,680  
meltdown is one thing i don't i'm not or

691  
00:33:23,648 --> 00:33:29,079  
just ruining me the ecology

692  
00:33:26,680 --> 00:33:31,870  
of which could be wrong you seeing that

693  
00:33:29,079 --> 00:33:34,779  
already with a lot of species yes but

694  
00:33:31,869 --> 00:33:37,479  
some of it can be ruined with the

695  
00:33:34,779 --> 00:33:40,660  
nuclear materials as we seen in

696  
00:33:37,480 --> 00:33:43,509  
Fukushima and places melting down eat

697  
00:33:40,660 --> 00:33:45,940  
right here in the United States not so

698  
00:33:43,509 --> 00:33:48,849  
far away from where we are what is it

699  
00:33:45,940 --> 00:33:51,820  
over here the Oh Indian Point indian

700  
00:33:48,849 --> 00:33:53,529  
point there so they do this into is all

701  
00:33:51,819 --> 00:33:55,990  
mammals have made a carbon hydrogen

702  
00:33:53,529 --> 00:33:58,960  
oxygen some of their little atoms and

703  
00:33:55,990 --> 00:34:01,150  
the more that once pc sucks it all up

704  
00:33:58,960 --> 00:34:03,190  
it's less for the others so that's true

705  
00:34:01,150 --> 00:34:05,890  
and it's just matter on the elephants

706  
00:34:03,190 --> 00:34:08,110  
right now the said I'd I can't go there

707  
00:34:05,890 --> 00:34:10,090  
is no it's just not on to sad you know

708  
00:34:08,110 --> 00:34:12,640  
you mentioned before like communicating

709  
00:34:10,090 --> 00:34:14,980  
with animals I mean the people that work

710  
00:34:12,639 --> 00:34:16,869  
with elephants really know they

711  
00:34:14,980 --> 00:34:20,050  
absolutely communicate with some

712  
00:34:16,869 --> 00:34:22,690  
constant absolutely absent and oh yeah I

713

00:34:20,050 --> 00:34:26,289  
there's a woman whose name is jami

714  
00:34:22,690 --> 00:34:29,610  
sieber and she played music for my

715  
00:34:26,289 --> 00:34:32,380  
wedding two years ago and Jamie actually

716  
00:34:29,610 --> 00:34:35,559  
has a recording that she's made with

717  
00:34:32,380 --> 00:34:39,039  
elephants accompanying her she's a she's

718  
00:34:35,559 --> 00:34:41,349  
a cellist and oh it's haunting they pick

719  
00:34:39,039 --> 00:34:44,259  
up these bamboo sticks and bells and

720  
00:34:41,349 --> 00:34:46,179  
play while she's playing and Wow touches

721  
00:34:44,260 --> 00:34:48,460  
my heart so deeply because the animals

722  
00:34:46,179 --> 00:34:51,489  
are truly connecting with her through

723  
00:34:48,460 --> 00:34:54,309  
the music and I think that you're right

724  
00:34:51,489 --> 00:34:57,639  
that mammals are as much threatened as

725  
00:34:54,309 --> 00:35:00,909  
Oh other mammals as we are but I'll tell

726  
00:34:57,639 --> 00:35:04,960  
you what we'll survive no matter what we

727  
00:35:00,909 --> 00:35:08,469

do would be the plants they are yep

728

00:35:04,960 --> 00:35:10,960

they're the ones that have adapted so so

729

00:35:08,469 --> 00:35:12,819

so much sophistication through these

730

00:35:10,960 --> 00:35:16,860

billions of years and they will they

731

00:35:12,820 --> 00:35:20,470

will be fine had you read anything about

732

00:35:16,860 --> 00:35:25,120

how squids are getting larger and larger

733

00:35:20,469 --> 00:35:28,389

and how how intelligent squids are the

734

00:35:25,119 --> 00:35:31,750

cephalopods and how a psychic they are

735

00:35:28,389 --> 00:35:34,869

and how they're they don't have a

736

00:35:31,750 --> 00:35:36,940

central brain but of their whole body is

737

00:35:34,869 --> 00:35:39,579

like a nervous system with a

738

00:35:36,940 --> 00:35:40,630

consciousness and how they're getting

739

00:35:39,579 --> 00:35:42,190

much just much

740

00:35:40,630 --> 00:35:46,180

much bigger and bigger in our oceans

741

00:35:42,190 --> 00:35:48,730

have you card there is their size it's

742  
00:35:46,179 --> 00:35:50,289  
the growth in their size relative to the

743  
00:35:48,730 --> 00:35:52,480  
growth in their intelligence is that

744  
00:35:50,289 --> 00:35:54,759  
what's being suggested or is it III

745  
00:35:52,480 --> 00:36:00,039  
don't know that but there are there are

746  
00:35:54,760 --> 00:36:04,480  
two things that uh cephalopods of octopi

747  
00:36:00,039 --> 00:36:06,969  
other smart and devils and squids have

748  
00:36:04,480 --> 00:36:12,219  
been seen to be very psychic and

749  
00:36:06,969 --> 00:36:15,369  
extremely smart and this in spite of the

750  
00:36:12,219 --> 00:36:17,919  
fact that they do not have a brain in

751  
00:36:15,369 --> 00:36:20,589  
the sense that mammals have brains

752  
00:36:17,920 --> 00:36:22,900  
inside their heads their brain or

753  
00:36:20,590 --> 00:36:25,510  
nervous system is throughout their body

754  
00:36:22,900 --> 00:36:30,210  
now concurrent to that though I don't

755  
00:36:25,510 --> 00:36:33,730  
know if it's entirely related

756  
00:36:30,210 --> 00:36:37,150  
oceanographers and biologists of the

757  
00:36:33,730 --> 00:36:39,719  
ocean have discovered that these squids

758  
00:36:37,150 --> 00:36:43,210  
appear to be getting larger and larger

759  
00:36:39,719 --> 00:36:45,669  
and maybe taking over the oceans and I

760  
00:36:43,210 --> 00:36:48,039  
say they hope they do a better job of it

761  
00:36:45,670 --> 00:36:49,930  
than the humans have I'd be a little

762  
00:36:48,039 --> 00:36:52,119  
concerned about whether there that's

763  
00:36:49,929 --> 00:36:55,059  
going to cause an imbalance in the other

764  
00:36:52,119 --> 00:36:58,869  
ocean life I probably like to read up on

765  
00:36:55,059 --> 00:37:01,449  
that and see what they're thinking you

766  
00:36:58,869 --> 00:37:04,389  
know any one species that dominates can

767  
00:37:01,449 --> 00:37:06,429  
throw everything off kilter well sort of

768  
00:37:04,389 --> 00:37:08,889  
like humans you mean yeah yeah like you

769  
00:37:06,429 --> 00:37:12,039  
oh yeah that's a great example isn't it

770

00:37:08,889 --> 00:37:13,719  
Oh perfect nine billion and growing it

771  
00:37:12,039 --> 00:37:15,639  
always gets me in this area where they

772  
00:37:13,719 --> 00:37:18,179  
say we have to control the keys we have

773  
00:37:15,639 --> 00:37:20,559  
to control the deer population well yeah

774  
00:37:18,179 --> 00:37:22,179  
because well why would we have to do

775  
00:37:20,559 --> 00:37:24,000  
that well because they kill off their

776  
00:37:22,179 --> 00:37:26,980  
surroundings if there's too many of them

777  
00:37:24,000 --> 00:37:28,300  
okay so like any species it kills off

778  
00:37:26,980 --> 00:37:30,190  
their surroundings because there's too

779  
00:37:28,300 --> 00:37:32,769  
many of them should have population

780  
00:37:30,190 --> 00:37:35,829  
control right well well what about

781  
00:37:32,769 --> 00:37:39,429  
people oh no no got to be voluntary know

782  
00:37:35,829 --> 00:37:41,860  
it happen it does it well unfortunately

783  
00:37:39,429 --> 00:37:43,989  
mother nature will take care of it if we

784  
00:37:41,860 --> 00:37:46,690

had any heard that gets to be too big

785

00:37:43,989 --> 00:37:49,209

all mom nature comes in and calls it and

786

00:37:46,690 --> 00:37:52,840

you see now you see the rise of all

787

00:37:49,210 --> 00:37:53,970

these various viruses Zika virus AIDS TB

788

00:37:52,840 --> 00:37:56,970

Zaun their eyes

789

00:37:53,969 --> 00:38:00,029

but measles mumps all these things that

790

00:37:56,969 --> 00:38:03,059

in the 50s look what happened came out

791

00:38:00,030 --> 00:38:06,060

with this new as one md got on about

792

00:38:03,059 --> 00:38:08,159

other is finally an antibiotic or rather

793

00:38:06,059 --> 00:38:10,829

bacteria that does it respond to any

794

00:38:08,159 --> 00:38:13,858

antibiotic what's of our and it's pretty

795

00:38:10,829 --> 00:38:17,069

prevalent in the environment oh boy Oh

796

00:38:13,858 --> 00:38:19,348

way better than that you know well we've

797

00:38:17,070 --> 00:38:22,680

gone a little bit far afield here oh I'm

798

00:38:19,349 --> 00:38:25,559

sorry no no no no that's okay okay no no



799

00:38:22,679 --> 00:38:27,509

no guilty dr. Byrne is also bioethicists

800

00:38:25,559 --> 00:38:30,000

oh that's right I think this is of a

801

00:38:27,510 --> 00:38:33,330

very real concern for yes yes so we have

802

00:38:30,000 --> 00:38:35,340

the ethics of of cloning humans or

803

00:38:33,329 --> 00:38:37,769

cloning dogs as people have done

804

00:38:35,340 --> 00:38:39,930

apparently already yes and they are able

805

00:38:37,769 --> 00:38:44,369

to get their clone doggies from China or

806

00:38:39,929 --> 00:38:46,319

something so oh well so you haven't gone

807

00:38:44,369 --> 00:38:49,920

that far afield actually because you're

808

00:38:46,320 --> 00:38:53,180

talking about mother nature I think you

809

00:38:49,920 --> 00:38:55,829

used the term sort of responding to our

810

00:38:53,179 --> 00:38:58,230

population overgrowth this is what

811

00:38:55,829 --> 00:39:00,420

beauty was talking about really yeah

812

00:38:58,230 --> 00:39:03,599

really looks after what she was talking

813  
00:39:00,420 --> 00:39:06,480  
about she said that she said that the

814  
00:39:03,599 --> 00:39:09,269  
earth is in a process of rejecting the

815  
00:39:06,480 --> 00:39:11,250  
human species because it's thrown off

816  
00:39:09,269 --> 00:39:14,210  
the homeostasis the balance that are

817  
00:39:11,250 --> 00:39:16,858  
visible to maintain and that we are

818  
00:39:14,210 --> 00:39:18,269  
running out of time although it she said

819  
00:39:16,858 --> 00:39:21,480  
it's not too late because we are a

820  
00:39:18,269 --> 00:39:25,289  
beloved species it's in the process of

821  
00:39:21,480 --> 00:39:27,358  
bringing it back into balance so we have

822  
00:39:25,289 --> 00:39:30,659  
some choices to make but we have to make

823  
00:39:27,358 --> 00:39:33,690  
them soon yes what do you think the odds

824  
00:39:30,659 --> 00:39:35,309  
of that happening are of our making

825  
00:39:33,690 --> 00:39:39,240  
healthy choices to bring him back into

826  
00:39:35,309 --> 00:39:43,400  
balance I think it would take some kind

827

00:39:39,239 --> 00:39:45,750  
of cataclysmic event to wake us up yeah

828  
00:39:43,400 --> 00:39:47,789  
or the ice is messy we're very

829  
00:39:45,750 --> 00:39:49,730  
self-absorbed and we are really

830  
00:39:47,789 --> 00:39:53,130  
comfortable with the way we're living

831  
00:39:49,730 --> 00:39:56,670  
materialistic I beyond the materialism I

832  
00:39:53,130 --> 00:40:00,119  
think that as long as people can't be

833  
00:39:56,670 --> 00:40:04,180  
humane to one another and they can't be

834  
00:40:00,119 --> 00:40:08,829  
humane to men can't be humane to women

835  
00:40:04,179 --> 00:40:12,279  
and or to each other or each other or to

836  
00:40:08,829 --> 00:40:15,880  
their companion animals I mean it's just

837  
00:40:12,280 --> 00:40:18,640  
what can be expected I'm not sure my

838  
00:40:15,880 --> 00:40:22,510  
worry is about the the methane release

839  
00:40:18,639 --> 00:40:25,480  
in which case all species go down that

840  
00:40:22,510 --> 00:40:29,050  
that's all due to the cows you know that

841  
00:40:25,480 --> 00:40:31,539

no flatula oh yeah oh hell yeah yeah you

842

00:40:29,050 --> 00:40:32,920

know how much methane a cow produces I

843

00:40:31,539 --> 00:40:35,380

thought it was and then you got

844

00:40:32,920 --> 00:40:38,108

mcdonalds pushing out cos it not wow

845

00:40:35,380 --> 00:40:40,660

that too but melting the mounting calls

846

00:40:38,108 --> 00:40:43,808

no McDonald's has what gazillion burgers

847

00:40:40,659 --> 00:40:46,358

being serviced I mean how many cows bit

848

00:40:43,809 --> 00:40:48,550

the dust on that one and they all have

849

00:40:46,358 --> 00:40:51,190

been eating crane and they've all been

850

00:40:48,550 --> 00:40:52,568

producing methane as a result of it they

851

00:40:51,190 --> 00:40:54,099

should be eating ground don't light a

852

00:40:52,568 --> 00:40:56,739

match in a cowboy and let me tell you

853

00:40:54,099 --> 00:40:59,410

I'm not going to I'm not Manning no I'm

854

00:40:56,739 --> 00:41:01,719

not joking don't but you know I'm sorry

855

00:40:59,409 --> 00:41:03,639

that really is a field but uh it's yet

856  
00:41:01,719 --> 00:41:06,098  
you know it's a shame but I think there

857  
00:41:03,639 --> 00:41:08,019  
may be a glimmer of hope for example we

858  
00:41:06,099 --> 00:41:10,150  
were talking before the show about that

859  
00:41:08,019 --> 00:41:12,730  
horrible incident with the gorilla in

860  
00:41:10,150 --> 00:41:15,430  
the Cincinnati Zoo right and people are

861  
00:41:12,730 --> 00:41:19,869  
outraged that the gorilla was killed to

862  
00:41:15,429 --> 00:41:21,699  
save a child or potentially save a child

863  
00:41:19,869 --> 00:41:23,579  
well the gorilla certainly wasn't

864  
00:41:21,699 --> 00:41:25,838  
threatening it would do I think

865  
00:41:23,579 --> 00:41:27,548  
intentionally the gorilla would not have

866  
00:41:25,838 --> 00:41:29,828  
harm the child but just that they're so

867  
00:41:27,548 --> 00:41:34,409  
very strong yeah might have harmed it

868  
00:41:29,829 --> 00:41:37,829  
unintentionally yes so where does the

869  
00:41:34,409 --> 00:41:41,379  
bioethics fall in that category um

870  
00:41:37,829 --> 00:41:46,710  
Rosalyn well it's just a tragedy isn't

871  
00:41:41,380 --> 00:41:46,710  
it yeah all around you yes and that's um

872  
00:41:47,219 --> 00:41:54,730  
so with bioethics there are choices that

873  
00:41:50,500 --> 00:41:57,130  
we have to make to do the right thing

874  
00:41:54,730 --> 00:42:00,219  
and we have to sort out what that means

875  
00:41:57,130 --> 00:42:02,349  
and one way of thinking through that is

876  
00:42:00,219 --> 00:42:04,149  
what's the greatest good for the many I

877  
00:42:02,349 --> 00:42:06,700  
mean that's one way of thinking about it

878  
00:42:04,150 --> 00:42:08,619  
and then there are some absolutes like

879  
00:42:06,699 --> 00:42:11,199  
we don't kill for example would be an

880  
00:42:08,619 --> 00:42:13,059  
absolute I think this is a tragic

881  
00:42:11,199 --> 00:42:16,538  
situation because a decision had to be

882  
00:42:13,059 --> 00:42:20,769  
made very quickly yes and we

883  
00:42:16,539 --> 00:42:23,289  
and two we tend to want to protect human

884

00:42:20,768 --> 00:42:26,678  
life over animal life if we have to make

885  
00:42:23,289 --> 00:42:29,410  
a choice that's that's always yes so the

886  
00:42:26,679 --> 00:42:33,039  
question is you know did they use their

887  
00:42:29,409 --> 00:42:35,168  
best judgment to protect that child and

888  
00:42:33,039 --> 00:42:37,419  
without having been there and I'm not

889  
00:42:35,168 --> 00:42:41,139  
going to rely on the popular press it's

890  
00:42:37,418 --> 00:42:42,518  
hard to know yes um whether they did the

891  
00:42:41,139 --> 00:42:44,858  
best that they knew how to do but I

892  
00:42:42,518 --> 00:42:47,078  
always like to presume that for people

893  
00:42:44,858 --> 00:42:49,929  
and just have to call this a tragedy

894  
00:42:47,079 --> 00:42:52,150  
that yes yes well the zoo people

895  
00:42:49,929 --> 00:42:54,249  
themselves were hardly happy about it

896  
00:42:52,150 --> 00:42:56,499  
they were very upset themselves are they

897  
00:42:54,248 --> 00:42:59,558  
felt it a tranquilizer would have taken

898  
00:42:56,498 --> 00:43:01,389

too long to have you know the child

899

00:42:59,559 --> 00:43:03,789

would have still been endangered and and

900

00:43:01,389 --> 00:43:06,038

sometimes tranquilizers have a

901

00:43:03,789 --> 00:43:09,969

paradoxical effect and it could have

902

00:43:06,039 --> 00:43:12,489

enraged the gorilla and then he would

903

00:43:09,969 --> 00:43:14,289

have done harm so I think they to save

904

00:43:12,489 --> 00:43:16,088

the child they really had no choice but

905

00:43:14,289 --> 00:43:18,459

to kill the gorilla it's it's just a

906

00:43:16,088 --> 00:43:20,228

shame that the parents worried but I

907

00:43:18,458 --> 00:43:22,088

mean that's you know how many gorillas

908

00:43:20,228 --> 00:43:25,509

still exists though in fact of these

909

00:43:22,088 --> 00:43:27,088

bills or bad that's it is very many of

910

00:43:25,509 --> 00:43:29,679

them left now i'm not saying to

911

00:43:27,088 --> 00:43:32,978

sacrifice start sacrificing children by

912

00:43:29,679 --> 00:43:35,918

any means but there is that thought it's



913  
00:43:32,978 --> 00:43:39,509  
sort of like these are an endangered

914  
00:43:35,918 --> 00:43:44,739  
species and he was such a marvelous

915  
00:43:39,509 --> 00:43:47,289  
example of gorillas pulchritude yeah

916  
00:43:44,739 --> 00:43:49,659  
well you know it I put it I put the

917  
00:43:47,289 --> 00:43:51,339  
blame at the feet of the mother I mean

918  
00:43:49,659 --> 00:43:54,400  
you know if you take a three-year-old

919  
00:43:51,338 --> 00:43:57,489  
child to a gorilla enclosure I would

920  
00:43:54,400 --> 00:43:59,528  
assume you would watch the child you

921  
00:43:57,489 --> 00:44:02,889  
think yeah they're suing the zoo of

922  
00:43:59,528 --> 00:44:05,619  
course oh well but anyway so there's so

923  
00:44:02,889 --> 00:44:09,598  
much for bioethics in that so tell us a

924  
00:44:05,619 --> 00:44:14,650  
little bit more about Raven and your

925  
00:44:09,599 --> 00:44:16,929  
communications with Raven well um we're

926  
00:44:14,650 --> 00:44:20,380  
just it's interesting because I am

927  
00:44:16,929 --> 00:44:23,709  
responsible for her as her steward and I

928  
00:44:20,380 --> 00:44:26,169  
have not engaged her in the same way I

929  
00:44:23,708 --> 00:44:28,358  
have forces of my clients where I can

930  
00:44:26,168 --> 00:44:30,400  
walk in the door go into a meditative

931  
00:44:28,358 --> 00:44:33,369  
state listen to them

932  
00:44:30,400 --> 00:44:39,430  
wish them well and go home with Raven I

933  
00:44:33,369 --> 00:44:42,160  
am I am I am learning to be brave she's

934  
00:44:39,429 --> 00:44:45,278  
a big animal to go out into the field

935  
00:44:42,159 --> 00:44:49,538  
and be with her and take care of her and

936  
00:44:45,278 --> 00:44:53,409  
I am having to Center in and check in

937  
00:44:49,539 --> 00:44:55,720  
and be mindful so that I can listen to

938  
00:44:53,409 --> 00:44:58,210  
her but it's it's a process it's a it's

939  
00:44:55,719 --> 00:45:00,489  
a process because I'm also thinking is

940  
00:44:58,210 --> 00:45:01,869  
she going to step on me and my safe am i

941

00:45:00,489 --> 00:45:04,328  
doing the right thing did they put the

942  
00:45:01,869 --> 00:45:07,390  
bridle on wrong you know did I hurt her

943  
00:45:04,329 --> 00:45:09,039  
so I'm not there yet at the level of

944  
00:45:07,389 --> 00:45:11,679  
communication that we had when we first

945  
00:45:09,039 --> 00:45:13,210  
met because I'm carrying this sense of

946  
00:45:11,679 --> 00:45:15,848  
responsibility and a little bit of

947  
00:45:13,210 --> 00:45:18,519  
anxiety in being so new to the whole

948  
00:45:15,849 --> 00:45:21,460  
thing so you were not raised with horses

949  
00:45:18,519 --> 00:45:25,659  
and no I went to summer camp once when I

950  
00:45:21,460 --> 00:45:30,119  
was a few weeks only the horses that

951  
00:45:25,659 --> 00:45:33,578  
were downtown Philly right I understand

952  
00:45:30,119 --> 00:45:36,338  
Khmer and your girl they are big animals

953  
00:45:33,579 --> 00:45:37,869  
yes they really are and yeah and they

954  
00:45:36,338 --> 00:45:40,778  
can't hurt you without meaning to

955  
00:45:37,869 --> 00:45:42,548

certainly if and those are and I and I

956

00:45:40,778 --> 00:45:44,619

was still so taken with them I even

957

00:45:42,548 --> 00:45:46,889

remember the child staring in the

958

00:45:44,619 --> 00:45:50,170

stables at fairmont park at these

959

00:45:46,889 --> 00:45:53,078

magnificent animals and holly so drawn

960

00:45:50,170 --> 00:45:54,460

to them I went up to a horse and at you

961

00:45:53,079 --> 00:45:57,068

know central park south where they line

962

00:45:54,460 --> 00:45:58,630

up the horses yes no research and one

963

00:45:57,068 --> 00:46:00,130

was standing on the corner there of

964

00:45:58,630 --> 00:46:02,349

central park south and fifth I think

965

00:46:00,130 --> 00:46:04,750

where it comes in with the helmsley is I

966

00:46:02,349 --> 00:46:07,210

asked the caregiver if I could talk to

967

00:46:04,750 --> 00:46:08,980

his horse it haha my caregiver was

968

00:46:07,210 --> 00:46:10,480

checked out to right it means like I

969

00:46:08,980 --> 00:46:11,559

just want to get people riding and I

970  
00:46:10,480 --> 00:46:13,719  
went up and of course who was behind

971  
00:46:11,559 --> 00:46:16,269  
blinders I put blinders on their eyes

972  
00:46:13,719 --> 00:46:18,818  
yes they do horrid because of course a

973  
00:46:16,269 --> 00:46:21,369  
horse is only comfortable knowing it's

974  
00:46:18,818 --> 00:46:24,159  
safe it was vision and a horse can see

975  
00:46:21,369 --> 00:46:27,039  
almost back to its tail but with

976  
00:46:24,159 --> 00:46:30,338  
blinders it shuts down much of its

977  
00:46:27,039 --> 00:46:32,289  
sentencing capacity anyway I I felt

978  
00:46:30,338 --> 00:46:33,909  
nothing I found nothing I couldn't

979  
00:46:32,289 --> 00:46:36,369  
connect it's like the horse wasn't there

980  
00:46:33,909 --> 00:46:39,639  
he just said they're not just broken

981  
00:46:36,369 --> 00:46:42,970  
Raven on the other hand is full of life

982  
00:46:39,639 --> 00:46:45,239  
and we went for a walk the other day

983  
00:46:42,969 --> 00:46:48,339  
I did not realize that there were three

984  
00:46:45,239 --> 00:46:50,349  
geldings in a pasture up the end of the

985  
00:46:48,340 --> 00:46:52,420  
trail and they got one look at her and

986  
00:46:50,349 --> 00:46:54,219  
they're huge they're just huge mm-hmm

987  
00:46:52,420 --> 00:46:55,780  
they were actually sent down from New

988  
00:46:54,219 --> 00:46:59,919  
York that the border calls on the New

989  
00:46:55,780 --> 00:47:02,650  
Yorkers it's 30 I think they saw her

990  
00:46:59,920 --> 00:47:06,570  
they came running galloping across the

991  
00:47:02,650 --> 00:47:10,389  
pirate pastor in unison and she bolted

992  
00:47:06,570 --> 00:47:12,850  
Dalton I'm so scary I'm so I'm but I was

993  
00:47:10,389 --> 00:47:15,039  
hoping I had her on the lead chain and i

994  
00:47:12,849 --> 00:47:19,089  
luckily had never wrap it around your

995  
00:47:15,039 --> 00:47:21,960  
hand oh okay and so I'm learning step by

996  
00:47:19,090 --> 00:47:24,910  
step what to do and how to take care

997  
00:47:21,960 --> 00:47:27,010  
which is making it so I'm not yet at a

998

00:47:24,909 --> 00:47:30,759  
point where I have stopped to just

999  
00:47:27,010 --> 00:47:33,310  
listen really truly listen um she's

1000  
00:47:30,760 --> 00:47:35,590  
teaching me a lot right now as best as

1001  
00:47:33,309 --> 00:47:37,690  
she can so what happened was just free

1002  
00:47:35,590 --> 00:47:41,410  
geldings well they were behind a fence

1003  
00:47:37,690 --> 00:47:44,170  
they did she oh oh oh oh stop it the

1004  
00:47:41,409 --> 00:47:46,809  
fence Oh night and she got very upset

1005  
00:47:44,170 --> 00:47:51,940  
and I said we're gonna keep walking and

1006  
00:47:46,809 --> 00:47:53,529  
she's like the hell we are I've never

1007  
00:47:51,940 --> 00:47:56,079  
seen I've never seen a ride before I was

1008  
00:47:53,530 --> 00:47:57,970  
beautiful to watch her run and she ran

1009  
00:47:56,079 --> 00:47:59,799  
all the way back to her pastor and stood

1010  
00:47:57,969 --> 00:48:02,559  
there calmly waiting for me to join her

1011  
00:47:59,800 --> 00:48:04,870  
Wow so we'll see it's a journey it's a

1012  
00:48:02,559 --> 00:48:06,730

mystery i do not know what to expect I

1013

00:48:04,869 --> 00:48:08,440  
still don't know why exactly I'm

1014

00:48:06,730 --> 00:48:10,719  
supposed to have her in my life I am

1015

00:48:08,440 --> 00:48:13,210  
trusting this and making a huge

1016

00:48:10,719 --> 00:48:15,429  
commitment to move to a farm to be able

1017

00:48:13,210 --> 00:48:17,740  
to have her there oh you'll like the

1018

00:48:15,429 --> 00:48:19,239  
farm anyway I think it'll be great to

1019

00:48:17,739 --> 00:48:20,949  
wake up and make some tea in the morning

1020

00:48:19,239 --> 00:48:22,899  
and go out and sit with her in the past

1021

00:48:20,949 --> 00:48:25,929  
so that's my fantasy but then I have to

1022

00:48:22,900 --> 00:48:27,579  
you know muck up the poop and all that

1023

00:48:25,929 --> 00:48:30,909  
other stuff but it'll be good for me

1024

00:48:27,579 --> 00:48:34,659  
right yeah morning so yeah reconnect

1025

00:48:30,909 --> 00:48:37,750  
with yours good earth network it's okay

1026

00:48:34,659 --> 00:48:41,109  
I think it's time our rosalynd if you



1027  
00:48:37,750 --> 00:48:43,420  
don't mind to mention your books again

1028  
00:48:41,110 --> 00:48:46,059  
and your projects because we are we are

1029  
00:48:43,420 --> 00:48:49,240  
winding down to nearly a close here oh

1030  
00:48:46,059 --> 00:48:53,409  
that's too bad i could talk a lot look

1031  
00:48:49,239 --> 00:48:56,078  
but yeah but oh yeah please tell us all

1032  
00:48:53,409 --> 00:48:57,848  
about your books and the the horse book

1033  
00:48:56,079 --> 00:48:59,950  
is the subject of our conversation today

1034  
00:48:57,849 --> 00:49:02,349  
so I'll focus on those when the horses

1035  
00:48:59,949 --> 00:49:04,568  
whisper I wrote four years ago after

1036  
00:49:02,349 --> 00:49:06,670  
meeting Teton falling in the river and

1037  
00:49:04,568 --> 00:49:09,880  
other horses that live in costa rica and

1038  
00:49:06,670 --> 00:49:12,489  
work with these groups and so that's

1039  
00:49:09,880 --> 00:49:14,318  
been out and getting great responses

1040  
00:49:12,489 --> 00:49:17,679  
from people who have read it and then

1041  
00:49:14,318 --> 00:49:20,228  
waking to beauty came because beauty

1042  
00:49:17,679 --> 00:49:23,308  
came to me in a vision and asked me to

1043  
00:49:20,228 --> 00:49:25,058  
keep writing and so that book is more

1044  
00:49:23,309 --> 00:49:27,430  
autobiographical than the first one

1045  
00:49:25,059 --> 00:49:31,450  
because I was trying to sort of explain

1046  
00:49:27,429 --> 00:49:33,219  
to readers how it is that I'm in my life

1047  
00:49:31,449 --> 00:49:35,379  
come to a point where I can hear these

1048  
00:49:33,219 --> 00:49:37,450  
animals so it's trying to trace it back

1049  
00:49:35,380 --> 00:49:39,910  
to my early days when I was you know

1050  
00:49:37,449 --> 00:49:42,038  
less than two and talking to ghosts and

1051  
00:49:39,909 --> 00:49:44,469  
that kind of thing to suggest that maybe

1052  
00:49:42,039 --> 00:49:47,259  
there was something inside of me that

1053  
00:49:44,469 --> 00:49:49,389  
was ready to respond to these horses

1054  
00:49:47,259 --> 00:49:50,858  
when they began to talk and that just

1055

00:49:49,389 --> 00:49:53,139  
came out two weeks ago we're having a

1056  
00:49:50,858 --> 00:49:55,838  
great book release party with some

1057  
00:49:53,139 --> 00:49:57,489  
bluegrass and folk singers and readings

1058  
00:49:55,838 --> 00:49:59,798  
down here in central Virginia which

1059  
00:49:57,489 --> 00:50:01,929  
should be a lot of fun that the next

1060  
00:49:59,798 --> 00:50:03,909  
year I'll come back to the equine Film

1061  
00:50:01,929 --> 00:50:05,768  
Festival in New York and go other parts

1062  
00:50:03,909 --> 00:50:08,078  
of the country to talk about this work

1063  
00:50:05,768 --> 00:50:12,278  
in the book I'm probably going to start

1064  
00:50:08,079 --> 00:50:14,729  
a not-for-profit company for these

1065  
00:50:12,278 --> 00:50:17,380  
writings to be shared with others and

1066  
00:50:14,728 --> 00:50:19,629  
find ways to get this message out across

1067  
00:50:17,380 --> 00:50:22,709  
the world that in fact these animals are

1068  
00:50:19,630 --> 00:50:26,079  
sentient aware conscience conscious and

1069  
00:50:22,708 --> 00:50:29,248

very much devoted to supporting the

1070

00:50:26,079 --> 00:50:32,170

continued driving of human life on earth

1071

00:50:29,248 --> 00:50:35,139

so I'm feeling called to do this I'm

1072

00:50:32,170 --> 00:50:38,170

excited I'm continuing to be a professor

1073

00:50:35,139 --> 00:50:40,659

but this work is very much at the

1074

00:50:38,170 --> 00:50:42,699

forefront of my time and efforts these

1075

00:50:40,659 --> 00:50:46,118

days because it's very very deep hard

1076

00:50:42,699 --> 00:50:49,209

work well it's wonderful wonderful art

1077

00:50:46,119 --> 00:50:51,880

would if some of our listeners were

1078

00:50:49,208 --> 00:50:56,018

interested in your services or can they

1079

00:50:51,880 --> 00:50:58,329

contact you for that do you do you do do

1080

00:50:56,018 --> 00:51:01,358

that for example for horses in i guess

1081

00:50:58,329 --> 00:51:03,640

the northeast area I probably will start

1082

00:51:01,358 --> 00:51:05,558

to stretch out will see heaven right now

1083

00:51:03,639 --> 00:51:08,288

I'm mostly in Virginia but what I will

1084  
00:51:05,559 --> 00:51:09,790  
be doing I think with Raven and I'll

1085  
00:51:08,289 --> 00:51:12,400  
adopt another horse too

1086  
00:51:09,789 --> 00:51:14,409  
help is offering seminars and workshops

1087  
00:51:12,400 --> 00:51:17,789  
to help people even people without

1088  
00:51:14,409 --> 00:51:20,379  
horses as horses can help us with our

1089  
00:51:17,789 --> 00:51:22,000  
intuition and our creativity and our

1090  
00:51:20,380 --> 00:51:25,360  
inner attunement awareness of our own

1091  
00:51:22,000 --> 00:51:30,039  
body as a sensing intelligent being that

1092  
00:51:25,360 --> 00:51:32,140  
we can tap into to learn from and so I'm

1093  
00:51:30,039 --> 00:51:35,170  
working on developing these seminars

1094  
00:51:32,139 --> 00:51:37,000  
I'll put together something probably by

1095  
00:51:35,170 --> 00:51:39,519  
the end of the summer or fall when the

1096  
00:51:37,000 --> 00:51:42,820  
horses whisper calm is one website that

1097  
00:51:39,519 --> 00:51:45,429  
I'm working with Rozlyn burn calm is

1098  
00:51:42,820 --> 00:51:51,340  
another and how do you spell your last

1099  
00:51:45,429 --> 00:51:55,629  
name ber and yeah uh-huh roselyn ro sa

1100  
00:51:51,340 --> 00:51:57,570  
ly n burn ber any I have a Facebook page

1101  
00:51:55,630 --> 00:52:01,570  
where i post all kinds of things

1102  
00:51:57,570 --> 00:52:04,600  
interviews podcasts and short videos of

1103  
00:52:01,570 --> 00:52:06,309  
my work and so there are those are the

1104  
00:52:04,599 --> 00:52:08,380  
ways people can get in touch with me and

1105  
00:52:06,309 --> 00:52:11,409  
I always write back sometimes it takes a

1106  
00:52:08,380 --> 00:52:13,300  
little time and I would love to hear

1107  
00:52:11,409 --> 00:52:15,399  
from people their responses their own

1108  
00:52:13,300 --> 00:52:18,100  
experiences with communicating with

1109  
00:52:15,400 --> 00:52:20,130  
animals or attuning to the earth and

1110  
00:52:18,099 --> 00:52:22,659  
themselves I think a lot of us are are

1111  
00:52:20,130 --> 00:52:24,250  
tuning now together and we're all coming

1112

00:52:22,659 --> 00:52:28,119  
into a new consciousness it's a

1113  
00:52:24,250 --> 00:52:29,409  
wonderful time to be alive and I'm

1114  
00:52:28,119 --> 00:52:31,659  
really grateful that you all are

1115  
00:52:29,409 --> 00:52:33,730  
reaching out to talk with me well we're

1116  
00:52:31,659 --> 00:52:35,559  
very very happy to have you want Stefan

1117  
00:52:33,730 --> 00:52:39,789  
and we would hope to have you on again

1118  
00:52:35,559 --> 00:52:43,139  
and so we're gonna wish you a good a

1119  
00:52:39,789 --> 00:52:46,329  
good party coming up with your book and

1120  
00:52:43,139 --> 00:52:50,139  
tell all my charlottesville friends

1121  
00:52:46,329 --> 00:52:52,719  
hello and I will be speaking with you I

1122  
00:52:50,139 --> 00:52:56,019  
am sure in the future as will Kate so

1123  
00:52:52,719 --> 00:52:58,029  
definitely by now Rosalyn from shattered

1124  
00:52:56,019 --> 00:53:00,730  
reality we're just gonna we're gonna

1125  
00:52:58,030 --> 00:53:02,350  
wrap it up now okay and thank you for

1126  
00:53:00,730 --> 00:53:04,510

all your work too yeah really apprec

1127

00:53:02,349 --> 00:53:09,969

appreciate it it's a fellow member of

1128

00:53:04,510 --> 00:53:12,490

the u.s. in any case we're going to just

1129

00:53:09,969 --> 00:53:15,159

wrap it up okay something strange to

1130

00:53:12,489 --> 00:53:17,229

happen to me today oh I didn't know yeah

1131

00:53:15,159 --> 00:53:21,069

something sort of oh if we think about

1132

00:53:17,230 --> 00:53:23,170

the pixies taking things and uh somehow

1133

00:53:21,070 --> 00:53:25,930

the oh there's one of my house

1134

00:53:23,170 --> 00:53:28,030

borrowers and so forth I had a needle in

1135

00:53:25,929 --> 00:53:29,828

a thread uh-huh the needle wasn't a

1136

00:53:28,030 --> 00:53:32,769

small Neil it was a very very large

1137

00:53:29,829 --> 00:53:34,809

needle like about two and a half inches

1138

00:53:32,769 --> 00:53:37,420

long like a darning needle with a piece

1139

00:53:34,809 --> 00:53:40,869

of thread on it I had to move it from

1140

00:53:37,420 --> 00:53:44,409

one floor to another and I put it right



1141  
00:53:40,869 --> 00:53:47,410  
on the top of the banister which is got

1142  
00:53:44,409 --> 00:53:49,000  
a flat top about four and a half inches

1143  
00:53:47,409 --> 00:53:52,088  
by four and a half inches something

1144  
00:53:49,000 --> 00:53:56,469  
maybe 5 by 5 i'm not sure and i put it

1145  
00:53:52,088 --> 00:53:59,019  
down there and then i went to go up the

1146  
00:53:56,469 --> 00:54:01,239  
stairs about 20 minutes later and i

1147  
00:53:59,019 --> 00:54:05,440  
looked all over the top now we're

1148  
00:54:01,239 --> 00:54:08,409  
talking about a minuscule area you know

1149  
00:54:05,440 --> 00:54:11,559  
five by five at most with this needle

1150  
00:54:08,409 --> 00:54:13,960  
and thread on it not there felt all

1151  
00:54:11,559 --> 00:54:15,609  
around looked all around the side of the

1152  
00:54:13,960 --> 00:54:18,309  
stair and the banister and everything

1153  
00:54:15,608 --> 00:54:21,670  
looked on the top again felt around it

1154  
00:54:18,309 --> 00:54:24,880  
it was not there I come back an hour

1155  
00:54:21,670 --> 00:54:28,630  
later to do something else it's they're

1156  
00:54:24,880 --> 00:54:31,329  
bigger than life I mean no way to avoid

1157  
00:54:28,630 --> 00:54:33,160  
it so those little borrowers those

1158  
00:54:31,329 --> 00:54:36,490  
little Pixies are at work in that

1159  
00:54:33,159 --> 00:54:38,348  
building is all i can tell you ok ok so

1160  
00:54:36,489 --> 00:54:41,348  
what do we have next coming up on

1161  
00:54:38,349 --> 00:54:43,480  
shattered reality i'm not sure you're

1162  
00:54:41,349 --> 00:54:45,190  
pretty much the program or you do a

1163  
00:54:43,480 --> 00:54:48,818  
great job at dad well thank you so

1164  
00:54:45,190 --> 00:54:51,429  
negligent and and thank you mr. bill for

1165  
00:54:48,818 --> 00:54:54,308  
up doing a great job with the with the

1166  
00:54:51,429 --> 00:54:55,960  
audio and he talks to his dogs too he

1167  
00:54:54,309 --> 00:54:58,960  
talks to his dog yeah yeah mr. bill

1168  
00:54:55,960 --> 00:55:01,059  
talks to his dogs ok that's ok i talk to

1169

00:54:58,960 --> 00:55:03,099  
mine i talked to all the guys don't do

1170  
00:55:01,059 --> 00:55:06,099  
me talk to my cat anymore cuz i'm ticked

1171  
00:55:03,099 --> 00:55:07,990  
off it ok i talked to every cat i meet

1172  
00:55:06,099 --> 00:55:10,269  
when i was down in chincoteague island

1173  
00:55:07,989 --> 00:55:12,669  
where all the pony ponies go oh nice her

1174  
00:55:10,269 --> 00:55:15,130  
i wanted to see the ponies and i saw a

1175  
00:55:12,670 --> 00:55:17,500  
couple of ponies yeah they stay stopped

1176  
00:55:15,130 --> 00:55:20,318  
a lot of that stuff huh and but what I

1177  
00:55:17,500 --> 00:55:22,510  
did I out in the parking lot all the

1178  
00:55:20,318 --> 00:55:24,759  
cats came right up to me Adam out of

1179  
00:55:22,510 --> 00:55:27,250  
nowhere they all they all came up they

1180  
00:55:24,760 --> 00:55:29,680  
found me so that was quite interested

1181  
00:55:27,250 --> 00:55:31,599  
interest they came they came from maybe

1182  
00:55:29,679 --> 00:55:33,219  
they made the cat swim you know catch

1183  
00:55:31,599 --> 00:55:35,619

don't like well this was the parking lot

1184

00:55:33,219 --> 00:55:36,579

at the bed and breakfast so I don't know

1185

00:55:35,619 --> 00:55:41,289

they were quite not

1186

00:55:36,579 --> 00:55:45,549

there but yeah so our next a probable

1187

00:55:41,289 --> 00:55:47,409

guest would be mr. or dr. again doctor

1188

00:55:45,550 --> 00:55:48,970

we've got we're lucky we've gotten a lot

1189

00:55:47,409 --> 00:55:51,730

of you know what always gets me to

1190

00:55:48,969 --> 00:55:54,609

people like scoff at the paranormal or

1191

00:55:51,730 --> 00:55:57,250

stuff that's outside the normal range of

1192

00:55:54,610 --> 00:56:00,910

things and the for example dr. Byrne is

1193

00:55:57,250 --> 00:56:04,110

obviously extraordinarily well educated

1194

00:56:00,909 --> 00:56:06,909

brilliant a tune everything person and

1195

00:56:04,110 --> 00:56:09,599

you know people would say thought a

1196

00:56:06,909 --> 00:56:12,069

horse whisperer yeah sure and yet i

1197

00:56:09,599 --> 00:56:15,309

absolutely believe her I mean there's no

1198  
00:56:12,070 --> 00:56:17,559  
reason not to and um but of all the

1199  
00:56:15,309 --> 00:56:20,759  
guests that we have on so many are so

1200  
00:56:17,559 --> 00:56:24,549  
extraordinarily would well educated yes

1201  
00:56:20,760 --> 00:56:27,910  
well educate and as have most of our

1202  
00:56:24,550 --> 00:56:32,530  
guests we've had a predominance of PhDs

1203  
00:56:27,909 --> 00:56:35,469  
well our next guest should he continue

1204  
00:56:32,530 --> 00:56:39,420  
to be interested in talking to us will

1205  
00:56:35,469 --> 00:56:41,649  
be dr. Bernard belt men who is a

1206  
00:56:39,420 --> 00:56:45,430  
psychiatrist and who has written a book

1207  
00:56:41,650 --> 00:56:48,039  
about coincidence and synchronicity

1208  
00:56:45,429 --> 00:56:51,969  
mm-hmm so we're really looking forward

1209  
00:56:48,039 --> 00:56:54,009  
to that and we we hope that he will be

1210  
00:56:51,969 --> 00:56:57,129  
able to make our schedule and be our

1211  
00:56:54,010 --> 00:57:00,580  
next guest and so with that shall we bid

1212  
00:56:57,130 --> 00:57:04,500  
the group a fond farewell nay okay and

1213  
00:57:00,579 --> 00:57:08,429  
so we say a goodbye from shattered

1214  
00:57:04,500 --> 00:57:08,429  
reality okay

1215  
00:57:30,179 --> 00:57:32,239  
you