

1
00:00:08,160 --> 00:00:13,890
[Music]

2
00:00:16,789 --> 00:00:23,868
welcome to shattered reality with your

3
00:00:20,278 --> 00:00:27,149
hosts kate valentine and farrugia

4
00:00:23,868 --> 00:00:31,890
prepare to head her paradigms shifted in

5
00:00:27,149 --> 00:00:35,909
the truth questioned and now shattered

6
00:00:31,890 --> 00:00:40,500
reality well hi there listeners ah here

7
00:00:35,909 --> 00:00:43,319
we are it's already july 26th 2016 and

8
00:00:40,500 --> 00:00:48,000
boy do we have an exciting show for you

9
00:00:43,320 --> 00:00:51,480
today there's somebody who has inspired

10
00:00:48,000 --> 00:00:54,960
me through since i was a teenager this

11
00:00:51,479 --> 00:00:57,808
gentleman dr. stanley crypt nur I've met

12
00:00:54,960 --> 00:01:00,899
him twice once at a presentation he did

13
00:00:57,808 --> 00:01:04,109
in Brooklyn nearly two years ago and

14
00:01:00,899 --> 00:01:07,469
then again in Boulder Colorado this

15
00:01:04,109 --> 00:01:11,430
summer at the Society for scientific

16
00:01:07,469 --> 00:01:14,219
exploration symposium now dr. Crippen ER

17
00:01:11,430 --> 00:01:16,890
is the Alan Watts professor of

18
00:01:14,219 --> 00:01:20,039
psychology currently at saybrook

19
00:01:16,890 --> 00:01:24,180
University in oakland california and he

20
00:01:20,040 --> 00:01:26,490
is coming to us via Skype from oakland

21
00:01:24,180 --> 00:01:30,680
and what i would i'd like to say a few

22
00:01:26,489 --> 00:01:35,519
words about him before i actually

23
00:01:30,680 --> 00:01:37,740
introduce him and say hello dr. Stanley

24
00:01:35,519 --> 00:01:40,549
krypter is perhaps the world's most

25
00:01:37,739 --> 00:01:43,229
famous and highly regarded

26
00:01:40,549 --> 00:01:48,170
parapsychologist he is an expert on

27
00:01:43,230 --> 00:01:51,150
dreams dream telepathy shamanism

28
00:01:48,170 --> 00:01:54,269
hypnosis and healing states of

29

00:01:51,150 --> 00:01:56,580
consciousness but more than all this the

30
00:01:54,269 --> 00:02:00,109
one thing that stands out to me about

31
00:01:56,579 --> 00:02:03,870
dr. stan is the fact that he is a

32
00:02:00,109 --> 00:02:09,209
collaborator when you look him up on

33
00:02:03,870 --> 00:02:13,920
amazon there are 421 results for books

34
00:02:09,209 --> 00:02:16,830
and many of them are collaborations he

35
00:02:13,919 --> 00:02:19,349
is very generous with his time and his

36
00:02:16,830 --> 00:02:22,890
energy and he is a kind

37
00:02:19,349 --> 00:02:26,519
friendly man he was an important

38
00:02:22,889 --> 00:02:29,839
inspiration in my life early on because

39
00:02:26,520 --> 00:02:34,020
I read his book with co-author Montague

40
00:02:29,840 --> 00:02:36,000
almond called dream telepathy when I was

41
00:02:34,020 --> 00:02:39,659
still in high school when I was a

42
00:02:36,000 --> 00:02:42,659
teenager I wanted so much to participate

43
00:02:39,659 --> 00:02:45,689

in the program but alas the program was

44

00:02:42,659 --> 00:02:48,199

already over at this time this program

45

00:02:45,689 --> 00:02:54,120

took place by the way at mamaya tease

46

00:02:48,199 --> 00:02:57,149

Hospital in Brooklyn New York and he he

47

00:02:54,120 --> 00:02:59,490

was really an inspiration to me later i

48

00:02:57,150 --> 00:03:03,030

read becoming psychic with with a

49

00:02:59,490 --> 00:03:06,840

different co-author a man whose name is

50

00:03:03,030 --> 00:03:10,289

let me see here Stephen or Stefan kir

51

00:03:06,840 --> 00:03:15,390

loof and maybe I'll be corrected on that

52

00:03:10,289 --> 00:03:17,789

pronunciation in any case he later I

53

00:03:15,389 --> 00:03:20,250

later read becoming psychic when I was

54

00:03:17,789 --> 00:03:23,669

already in working in the psychic field

55

00:03:20,250 --> 00:03:26,939

as a reader and an intuitive and it was

56

00:03:23,669 --> 00:03:29,969

very inspirational and informational as

57

00:03:26,939 --> 00:03:33,960

well recently I've read healing states

58
00:03:29,969 --> 00:03:36,719
which was co-written with Alberto V old

59
00:03:33,960 --> 00:03:40,849
oh and that is a shamanic book one of

60
00:03:36,719 --> 00:03:45,949
his several shamanic books so now

61
00:03:40,849 --> 00:03:51,810
without any further ado let me introduce

62
00:03:45,949 --> 00:03:54,599
dr. Stanley Crippler hi hi froosh it's

63
00:03:51,810 --> 00:03:57,270
nice to talk to you it's wonderful to

64
00:03:54,599 --> 00:04:00,419
talk to you as well on in about one

65
00:03:57,270 --> 00:04:03,719
minute we will have Kate Valentine my

66
00:04:00,419 --> 00:04:05,879
co-host here with me but just to start

67
00:04:03,719 --> 00:04:07,439
off and I don't I want I want you to

68
00:04:05,879 --> 00:04:09,299
speak a lot but I do want to tell you

69
00:04:07,439 --> 00:04:11,969
what I did last night before I went to

70
00:04:09,300 --> 00:04:16,350
bed actually when I was already in bed I

71
00:04:11,969 --> 00:04:20,519
decided to do what you know as a dream

72
00:04:16,350 --> 00:04:23,460
incubation I didn't do any big mystical

73
00:04:20,519 --> 00:04:26,939
ceremony all I did was to give myself

74
00:04:23,459 --> 00:04:29,879
the instruction the intention if you

75
00:04:26,939 --> 00:04:33,240
will that I would dream about any

76
00:04:29,879 --> 00:04:35,610
anything I needed to know about today's

77
00:04:33,240 --> 00:04:39,569
interview to make it goes successfully

78
00:04:35,610 --> 00:04:43,620
and and then I went to bed and I went to

79
00:04:39,569 --> 00:04:46,470
sleep and all of a sudden I was feeling

80
00:04:43,620 --> 00:04:48,990
very happy I was somewhat awake and I

81
00:04:46,470 --> 00:04:50,520
was feeling very happy and I thought oh

82
00:04:48,990 --> 00:04:54,538
that's wonderful we had a wonderful

83
00:04:50,519 --> 00:04:59,279
interview with dr. Stan and we had such

84
00:04:54,538 --> 00:05:01,259
a great interview not only that but I it

85
00:04:59,279 --> 00:05:03,989
went really really well and I'm very

86

00:05:01,259 --> 00:05:07,220
very happy and then I rolled over in bed

87
00:05:03,990 --> 00:05:10,918
and it was dark out and I realized oh my

88
00:05:07,220 --> 00:05:13,169
goodness that was a dream so I didn't

89
00:05:10,918 --> 00:05:15,329
really get any tips but I did have the

90
00:05:13,168 --> 00:05:17,818
dream that I intended to dream I I don't

91
00:05:15,329 --> 00:05:21,180
remember too many details but it was

92
00:05:17,819 --> 00:05:23,280
really very satisfactory experienced it

93
00:05:21,180 --> 00:05:26,908
to intend to dream and to have it happen

94
00:05:23,279 --> 00:05:28,888
I think that's quite remarkable and I

95
00:05:26,908 --> 00:05:32,939
think that what you can learn from that

96
00:05:28,889 --> 00:05:34,978
is that the setting the intention often

97
00:05:32,939 --> 00:05:38,759
works and maybe you can try it again I

98
00:05:34,978 --> 00:05:42,149
sure well so could you please start out

99
00:05:38,759 --> 00:05:46,259
by talking to us a little bit about your

100
00:05:42,149 --> 00:05:49,049

work with the dream lab at mamaya tease

101

00:05:46,259 --> 00:05:52,620

Hospital in Brooklyn well yes I'll be

102

00:05:49,050 --> 00:05:54,629

happy to and in the first place I do

103

00:05:52,620 --> 00:05:57,120

have to make a correction i'm certainly

104

00:05:54,629 --> 00:05:59,129

not the most famous parapsychologists in

105

00:05:57,120 --> 00:06:01,259

the world I think there are a dozen

106

00:05:59,129 --> 00:06:04,168

people from different parts of the world

107

00:06:01,259 --> 00:06:07,218

who actually are much more famous than I

108

00:06:04,168 --> 00:06:10,430

am in terms of media in terms of

109

00:06:07,218 --> 00:06:13,228

documentaries in terms of publications

110

00:06:10,430 --> 00:06:15,990

when you say I'm the most highly

111

00:06:13,228 --> 00:06:18,538

regarded that might be a different thing

112

00:06:15,990 --> 00:06:20,460

for the simple reason that I get along

113

00:06:18,538 --> 00:06:22,939

much better with the critics at her a

114

00:06:20,459 --> 00:06:25,318

psychology than many of my colleagues do

115
00:06:22,939 --> 00:06:29,579
because I can see their point of view

116
00:06:25,319 --> 00:06:33,598
and I'm always very open to skepticism

117
00:06:29,579 --> 00:06:35,788
and thinking twice before one jumps to a

118
00:06:33,598 --> 00:06:38,009
conclusion and this is what

119
00:06:35,788 --> 00:06:41,189
characterized our work at maimonides

120
00:06:38,009 --> 00:06:44,490
medical center when we did the dream

121
00:06:41,189 --> 00:06:47,129
laboratory work for 10 years an entire

122
00:06:44,490 --> 00:06:49,769
decade and as you know that I

123
00:06:47,129 --> 00:06:52,349
the death of dr. Montague almond who was

124
00:06:49,769 --> 00:06:56,788
the director the committee nodal health

125
00:06:52,348 --> 00:06:59,718
center and it was his idea to take

126
00:06:56,788 --> 00:07:02,639
advantage of the new technology

127
00:06:59,718 --> 00:07:05,399
electrophotographic recording of eye

128
00:07:02,639 --> 00:07:08,038
movements etc while somebody was asleep

129
00:07:05,399 --> 00:07:10,860
and wake up people in the middle of the

130
00:07:08,038 --> 00:07:14,610
night and find out if they were able to

131
00:07:10,860 --> 00:07:16,379
dream about a picture that somebody in a

132
00:07:14,610 --> 00:07:18,449
different part of the building or even

133
00:07:16,379 --> 00:07:21,389
though the different building was

134
00:07:18,449 --> 00:07:25,889
looking at so this is a type of work

135
00:07:21,389 --> 00:07:29,459
that we did for 10 years we've obtained

136
00:07:25,889 --> 00:07:33,119
a great deal of evidence we've rolled

137
00:07:29,459 --> 00:07:36,269
over 100 research articles one book and

138
00:07:33,119 --> 00:07:40,559
one monograph so all of that information

139
00:07:36,269 --> 00:07:42,538
is available and your readers can go to

140
00:07:40,559 --> 00:07:45,209
a library or what are the internet and

141
00:07:42,538 --> 00:07:47,728
look it up that's the good news the bad

142
00:07:45,209 --> 00:07:51,300
news is that we were not able to do this

143

00:07:47,728 --> 00:07:53,848
on demand it was unpredictable from one

144
00:07:51,300 --> 00:07:56,788
life to the next whether the green

145
00:07:53,848 --> 00:07:59,088
telepathy would actually work with other

146
00:07:56,788 --> 00:08:01,889
people try to replicate our work

147
00:07:59,088 --> 00:08:05,819
sometimes they did sometimes they do

148
00:08:01,889 --> 00:08:08,848
them so again we can't say that we have

149
00:08:05,819 --> 00:08:11,999
incontrovertible and irrefutable

150
00:08:08,848 --> 00:08:14,389
evidence that green telepathy works

151
00:08:11,999 --> 00:08:17,729
because it doesn't work on demand

152
00:08:14,389 --> 00:08:20,189
however I think that we did do some

153
00:08:17,728 --> 00:08:23,329
significant work of its found its way

154
00:08:20,189 --> 00:08:26,389
into the literature and to many many

155
00:08:23,329 --> 00:08:29,069
publications both scholarly and popular

156
00:08:26,389 --> 00:08:32,310
well it certainly was extremely

157
00:08:29,069 --> 00:08:36,089

inspirational to me when I read the book

158

00:08:32,309 --> 00:08:39,028

as a teenager and and you continue to

159

00:08:36,089 --> 00:08:42,419

inspire me and your your humbleness and

160

00:08:39,028 --> 00:08:45,958

saying that you're not the most of the

161

00:08:42,418 --> 00:08:50,000

most well-known parapsychologist is is

162

00:08:45,958 --> 00:08:52,768

nice but I do think that you are

163

00:08:50,000 --> 00:08:55,379

certainly one of the most published and

164

00:08:52,769 --> 00:08:58,980

the most highly regarded as you will

165

00:08:55,379 --> 00:09:00,899

agree with and in terms of suffering

166

00:08:58,980 --> 00:09:03,420

these critics gladly

167

00:09:00,899 --> 00:09:06,480

some of them I can and some of them not

168

00:09:03,419 --> 00:09:09,868

as much as you do so while I think that

169

00:09:06,480 --> 00:09:13,558

some of the critics are reasonable in

170

00:09:09,869 --> 00:09:16,379

their criticism others I find not so

171

00:09:13,558 --> 00:09:20,730

much so but that's I don't really want

172
00:09:16,379 --> 00:09:24,360
to go too far into that area today but I

173
00:09:20,730 --> 00:09:27,269
rather have you give us an example of

174
00:09:24,360 --> 00:09:30,178
one of the dream studies that happened

175
00:09:27,269 --> 00:09:32,909
at maimonides well I'd be very happy to

176
00:09:30,178 --> 00:09:34,470
give you some examples and I think your

177
00:09:32,909 --> 00:09:40,278
listeners would find that a great

178
00:09:34,470 --> 00:09:42,778
interest our very first participant was

179
00:09:40,278 --> 00:09:46,588
Eileen Garrett who was the most famous

180
00:09:42,778 --> 00:09:49,110
medium of the 20th century and who

181
00:09:46,589 --> 00:09:51,809
founded the parapsychology foundation

182
00:09:49,110 --> 00:09:54,959
which is having its 65th anniversary

183
00:09:51,808 --> 00:09:57,778
this year and I will be helping to

184
00:09:54,958 --> 00:10:00,149
celebrate that anniversary by giving a

185
00:09:57,778 --> 00:10:02,458
talk in August at the Brooklyn Museum

186
00:10:00,149 --> 00:10:04,889
that you mentioned a little earlier so i

187
00:10:02,458 --> 00:10:07,528
will be returning to brooklyn and I you

188
00:10:04,889 --> 00:10:10,230
come back from time to time after all of

189
00:10:07,528 --> 00:10:16,259
these years great so anyway I lead was

190
00:10:10,230 --> 00:10:19,920
in her office and she was discussing the

191
00:10:16,259 --> 00:10:23,308
experiment with Matthew almond and so he

192
00:10:19,919 --> 00:10:26,909
told her that somebody would be

193
00:10:23,308 --> 00:10:29,938
selecting a picture and asked her to try

194
00:10:26,909 --> 00:10:34,139
to dream about it well sure enough she

195
00:10:29,938 --> 00:10:36,808
had a dream that night about the bin her

196
00:10:34,139 --> 00:10:40,198
chariot race from the famous movie which

197
00:10:36,808 --> 00:10:42,328
goes back up are several decades and she

198
00:10:40,198 --> 00:10:45,928
even described the team of white horses

199
00:10:42,328 --> 00:10:51,058
the team of black horses and the fact

200

00:10:45,928 --> 00:10:53,100
that she wanted to see the movie well

201
00:10:51,058 --> 00:10:58,370
the picture that somebody had selected

202
00:10:53,100 --> 00:10:58,370
without her knowledge was actually a

203
00:10:58,458 --> 00:11:05,188
what they call in show business a still

204
00:11:01,589 --> 00:11:09,110
a glossy print from that exact movie

205
00:11:05,188 --> 00:11:12,208
that's amazing protagonists racing the

206
00:11:09,110 --> 00:11:14,759
team of horses around the Roman

207
00:11:12,208 --> 00:11:17,609
Colosseum so you can't

208
00:11:14,759 --> 00:11:19,740
get any more of a drug chip the left but

209
00:11:17,610 --> 00:11:23,100
there are many islanders in the world

210
00:11:19,740 --> 00:11:25,500
that's great is it possible that some of

211
00:11:23,100 --> 00:11:28,019
the other experimenters failed because

212
00:11:25,500 --> 00:11:31,679
the people that they had recruited were

213
00:11:28,019 --> 00:11:34,409
not particularly psychic you never know

214
00:11:31,679 --> 00:11:37,620

who's going to be psychic or not we pick

215

00:11:34,409 --> 00:11:43,860

people who have a history of unusual

216

00:11:37,620 --> 00:11:46,649

dreams and we had a person who actually

217

00:11:43,860 --> 00:11:48,950

was a professional psychic his name was

218

00:11:46,649 --> 00:11:51,980

Malcolm Besson he lived in England and

219

00:11:48,950 --> 00:11:55,470

he participated in quite a remarkable

220

00:11:51,980 --> 00:11:57,899

experiment because his assignment was to

221

00:11:55,470 --> 00:12:01,019

dream about a series of pictures it

222

00:11:57,899 --> 00:12:02,909

would be selected the following day so

223

00:12:01,019 --> 00:12:05,939

this is what we call a precognitive

224

00:12:02,909 --> 00:12:11,129

experiment and to be absolutely sure

225

00:12:05,940 --> 00:12:13,620

that there was no possible criticism the

226

00:12:11,129 --> 00:12:16,439

people who ran the machinery and who

227

00:12:13,620 --> 00:12:18,450

collected his dreams were from New York

228

00:12:16,440 --> 00:12:21,290

University and they do not know that

229
00:12:18,450 --> 00:12:24,360
they were helping a precognitive

230
00:12:21,289 --> 00:12:27,929
experiments going on they just thought

231
00:12:24,360 --> 00:12:31,470
this is a run-of-the-mill dream

232
00:12:27,929 --> 00:12:33,299
laboratory study and they duly woke him

233
00:12:31,470 --> 00:12:36,720
up whenever they saw the rapid eye

234
00:12:33,299 --> 00:12:41,879
movements on the EEG tape recorded his

235
00:12:36,720 --> 00:12:46,200
dreams and then they left well once mr.

236
00:12:41,879 --> 00:12:48,450
besant woke up we had one of our

237
00:12:46,200 --> 00:12:50,700
laboratory assistants throw the dice and

238
00:12:48,450 --> 00:12:53,610
the dice of course came up with a

239
00:12:50,700 --> 00:12:57,930
certain number and this number directed

240
00:12:53,610 --> 00:13:04,860
us to a box and the box had the pictures

241
00:12:57,929 --> 00:13:07,379
in it and then we were able to see if

242
00:13:04,860 --> 00:13:09,840
the pictures correspond to the dreams of

243
00:13:07,379 --> 00:13:12,509
course this was done by people much

244
00:13:09,840 --> 00:13:15,540
later outside judges who tried to do the

245
00:13:12,509 --> 00:13:18,870
matches in one case mr. Bassett had

246
00:13:15,539 --> 00:13:20,730
three dreams about birds one dream was

247
00:13:18,870 --> 00:13:23,129
about birds in the laboratory what

248
00:13:20,730 --> 00:13:26,190
dreams was about birds and the forest

249
00:13:23,129 --> 00:13:28,230
laundry was about birds of the lake well

250
00:13:26,190 --> 00:13:31,560
the picture that was randomly some

251
00:13:28,230 --> 00:13:35,279
affected was a series of photographs of

252
00:13:31,559 --> 00:13:37,109
a dozen birds Wow again that's what you

253
00:13:35,279 --> 00:13:40,139
call a direct hit you don't get any

254
00:13:37,110 --> 00:13:46,190
closer than that mr. Bassett was able to

255
00:13:40,139 --> 00:13:49,740
do this accurately night after night and

256
00:13:46,190 --> 00:13:53,280
attain what we costs higher degrees of

257

00:13:49,740 --> 00:13:55,200
statistical significance well though the

258
00:13:53,279 --> 00:13:58,500
several thousand that this could be due

259
00:13:55,200 --> 00:14:00,629
to chance and who did this not only one

260
00:13:58,500 --> 00:14:03,929
time he came back the next summer and in

261
00:14:00,629 --> 00:14:08,820
advice so this is all written emphasis

262
00:14:03,929 --> 00:14:14,389
in the literature and and we had yet to

263
00:14:08,820 --> 00:14:16,520
find a decent criticism of this work

264
00:14:14,389 --> 00:14:20,100
there have been some irrational

265
00:14:16,519 --> 00:14:23,759
criticisms by the way and I answered all

266
00:14:20,100 --> 00:14:27,000
of them in my chapter in the book called

267
00:14:23,759 --> 00:14:29,519
debating psychic experiences and I took

268
00:14:27,000 --> 00:14:32,250
a list of all of the criticisms that

269
00:14:29,519 --> 00:14:34,649
have been made both of all of them were

270
00:14:32,250 --> 00:14:37,950
off the wall the irrational order

271
00:14:34,649 --> 00:14:42,029

accurate bratton inaccurate except for

272

00:14:37,950 --> 00:14:45,060

one this cannot be readily repeated no

273

00:14:42,029 --> 00:14:47,459

it can't that's a valid criticism well

274

00:14:45,059 --> 00:14:49,859

the disdain wikipedia has published all

275

00:14:47,460 --> 00:14:52,790

those false accusations i cannot get

276

00:14:49,860 --> 00:14:55,789

Wikipedia to change it so you know these

277

00:14:52,789 --> 00:15:00,419

accusations and untruths slinger odd

278

00:14:55,789 --> 00:15:03,179

well Wikipedia while I have used it from

279

00:15:00,419 --> 00:15:06,929

time to time to find out information I

280

00:15:03,179 --> 00:15:09,349

am I've decided to try not to use it any

281

00:15:06,929 --> 00:15:12,809

longer or use it as little as possible

282

00:15:09,350 --> 00:15:15,830

because of their you know kind of

283

00:15:12,809 --> 00:15:19,619

mechanistic mindset that does not give

284

00:15:15,830 --> 00:15:23,330

proper attribution to contributions in

285

00:15:19,620 --> 00:15:26,610

consciousness by a number of people

286
00:15:23,330 --> 00:15:29,910
including our recent guest Russell Targ

287
00:15:26,610 --> 00:15:32,129
and other folks who I have a great deal

288
00:15:29,909 --> 00:15:35,850
of respect for I don't know how they

289
00:15:32,129 --> 00:15:38,009
treat Dean Radin but I know that they

290
00:15:35,850 --> 00:15:40,470
don't treat Russell Targ very well that

291
00:15:38,009 --> 00:15:42,299
they may not treat you very well nor

292
00:15:40,470 --> 00:15:45,870
Rupert Sheldrake

293
00:15:42,299 --> 00:15:47,879
so I'm kind of down on Wikipedia at the

294
00:15:45,870 --> 00:15:50,279
moment and i am going to encourage

295
00:15:47,879 --> 00:15:55,320
people through this part podcast and

296
00:15:50,279 --> 00:15:58,409
elsewhere not to not to rely for the

297
00:15:55,320 --> 00:16:02,640
accuracy of wikipedia simply because

298
00:15:58,409 --> 00:16:04,949
their contributors are biased it's not

299
00:16:02,639 --> 00:16:07,439
only that but when somebody tries to

300
00:16:04,950 --> 00:16:11,490
post a correction on wikipedia it's

301
00:16:07,440 --> 00:16:15,030
immediately taken down I will not let my

302
00:16:11,490 --> 00:16:19,860
students use Wikipedia in their research

303
00:16:15,029 --> 00:16:22,169
papers and I think that Wikipedia does

304
00:16:19,860 --> 00:16:24,269
have a number of positive things I like

305
00:16:22,169 --> 00:16:27,209
to look at wikipedia for movie reviews

306
00:16:24,269 --> 00:16:29,220
for example okay and there are other

307
00:16:27,210 --> 00:16:31,620
things that are very dependable upon

308
00:16:29,220 --> 00:16:34,320
Wikipedia but when it comes to

309
00:16:31,620 --> 00:16:37,799
consciousness alternative medicine mind

310
00:16:34,320 --> 00:16:39,420
brain interactions no you cannot depend

311
00:16:37,799 --> 00:16:43,379
upon them because they're terribly

312
00:16:39,419 --> 00:16:46,469
biased well I agree and even on things

313
00:16:43,379 --> 00:16:50,639
that are not necessarily involving

314

00:16:46,470 --> 00:16:54,269
psychic phenomena but rather things like

315
00:16:50,639 --> 00:16:56,490
um a doctor feel-good do you remember

316
00:16:54,269 --> 00:16:59,490
him dr. max Jacobson do you remember

317
00:16:56,490 --> 00:17:01,919
m'kay absolutely and I said thanks for

318
00:16:59,490 --> 00:17:04,710
your patience and I got tied up in

319
00:17:01,919 --> 00:17:09,089
traffic dr. grip nerds a pleasure to yes

320
00:17:04,710 --> 00:17:12,180
Kate's with us now page but that sir max

321
00:17:09,089 --> 00:17:14,819
you see old vitamin B shot so yeah you

322
00:17:12,180 --> 00:17:16,890
stink reducing amphetamines and vitamin

323
00:17:14,819 --> 00:17:20,009
B shots to Nixon and Kennedy and other

324
00:17:16,890 --> 00:17:22,860
people however I'm acquainted with a

325
00:17:20,009 --> 00:17:25,589
member of his family and she told me

326
00:17:22,859 --> 00:17:28,379
that he was born in Poland and that he

327
00:17:25,589 --> 00:17:33,389
at a very young age emigrated to Berlin

328
00:17:28,380 --> 00:17:36,180

and they have him listed as being born

329

00:17:33,390 --> 00:17:40,080

in Germany in a different year and I

330

00:17:36,180 --> 00:17:42,480

attempted to send this a suggestion that

331

00:17:40,079 --> 00:17:46,589

he was actually born right across the

332

00:17:42,480 --> 00:17:48,720

border for from from the front foot on

333

00:17:46,589 --> 00:17:51,599

one side as Germany on the other side is

334

00:17:48,720 --> 00:17:54,390

another name of the town and they

335

00:17:51,599 --> 00:17:56,189

refused to you know to even consider the

336

00:17:54,390 --> 00:17:58,470

fact that his own daughter

337

00:17:56,190 --> 00:18:00,058

happened to say that he was born in

338

00:17:58,470 --> 00:18:02,759

Poland then who would know if not his

339

00:18:00,058 --> 00:18:05,460

daughter mm-hmm well there you are

340

00:18:02,759 --> 00:18:08,159

that's another another example of their

341

00:18:05,460 --> 00:18:12,000

insistence that they know the truth and

342

00:18:08,159 --> 00:18:15,509

nobody else does um I I'm going to stick

343
00:18:12,000 --> 00:18:18,509
with dreams for the moment right now and

344
00:18:15,509 --> 00:18:22,679
I know that you have continued to work

345
00:18:18,509 --> 00:18:29,819
with dreams both as a healing modality

346
00:18:22,679 --> 00:18:33,028
and continuing on with kind of a study

347
00:18:29,819 --> 00:18:35,298
that you have done recently and you

348
00:18:33,028 --> 00:18:41,339
presented some of the findings from that

349
00:18:35,298 --> 00:18:44,128
at the sse this summer so would you like

350
00:18:41,339 --> 00:18:47,459
to talk to that recent study a little

351
00:18:44,128 --> 00:18:51,959
bit with the woman who was part Native

352
00:18:47,460 --> 00:18:54,569
American and her the person that she

353
00:18:51,960 --> 00:18:57,960
worked with who wasn't an was a native

354
00:18:54,569 --> 00:19:02,490
american and was really the true

355
00:18:57,960 --> 00:19:04,740
recipient of these dream messages i'll

356
00:19:02,490 --> 00:19:07,409
be very happy to talk about that and

357
00:19:04,740 --> 00:19:09,120
your listeners can actually go to my

358
00:19:07,409 --> 00:19:14,039
website and they can read the whole

359
00:19:09,119 --> 00:19:17,028
study and I website is www Stanley crypt

360
00:19:14,038 --> 00:19:22,859
merit which is wrong word we believe w.e

361
00:19:17,028 --> 00:19:27,480
bly dot-com so I was in correspondence

362
00:19:22,859 --> 00:19:33,148
for a year with a woman who works with

363
00:19:27,480 --> 00:19:37,259
the US Army to provide special events

364
00:19:33,148 --> 00:19:39,778
for servicemen and servicewomen and one

365
00:19:37,259 --> 00:19:42,899
and she's had actually has a history of

366
00:19:39,778 --> 00:19:48,298
unusual dreams but one night she had a

367
00:19:42,898 --> 00:19:52,199
dream about a soldier who claimed that

368
00:19:48,298 --> 00:19:55,230
he was killed in Iraq and her associate

369
00:19:52,200 --> 00:19:59,669
who is an assistant chaplain Native

370
00:19:55,230 --> 00:20:02,639
American was urine so she shared the

371

00:19:59,669 --> 00:20:04,740
dream with him and he knew the soldier

372
00:20:02,638 --> 00:20:07,589
because he had served in Iraq with that

373
00:20:04,740 --> 00:20:09,538
soldier at the names and the places

374
00:20:07,589 --> 00:20:12,269
matched exactly

375
00:20:09,538 --> 00:20:17,099
so that was the beginning of a whole

376
00:20:12,269 --> 00:20:18,960
series of dreams and before her friend

377
00:20:17,099 --> 00:20:22,378
the assistant shop and was transferred

378
00:20:18,960 --> 00:20:25,379
to another base there were 12 dreams

379
00:20:22,378 --> 00:20:27,829
that she sent me and each one of them

380
00:20:25,378 --> 00:20:34,349
gave very very specific information

381
00:20:27,829 --> 00:20:38,878
including names and places of servicemen

382
00:20:34,349 --> 00:20:42,589
who died in Afghanistan or Iraq one

383
00:20:38,878 --> 00:20:46,738
exception being a family member now

384
00:20:42,589 --> 00:20:48,388
again you have to take a look at

385
00:20:46,739 --> 00:20:52,829

something like this from a number of

386

00:20:48,388 --> 00:20:54,118

different points of view and some people

387

00:20:52,829 --> 00:20:57,538

will say well they were in collusion

388

00:20:54,118 --> 00:21:00,388

they were trying to fool you in the

389

00:20:57,538 --> 00:21:02,098

first place you have to ask what would

390

00:21:00,388 --> 00:21:04,939

be their motive this is a very

391

00:21:02,098 --> 00:21:09,108

complicated way to do a hoax and

392

00:21:04,940 --> 00:21:11,669

secondly if they were in collusion

393

00:21:09,108 --> 00:21:15,499

remember that they're in the US Army and

394

00:21:11,669 --> 00:21:20,909

any behavior like this is unethical and

395

00:21:15,499 --> 00:21:23,058

if it were brought to the courts or to

396

00:21:20,909 --> 00:21:27,090

the military tribunals they could be

397

00:21:23,058 --> 00:21:29,638

dishonorably discharged or worse so as

398

00:21:27,089 --> 00:21:32,158

members of the US military the risk

399

00:21:29,638 --> 00:21:35,278

would have been too great to perpetuate

400
00:21:32,159 --> 00:21:40,109
a hoax like this another possibility

401
00:21:35,278 --> 00:21:42,628
would be that it was coincidence well

402
00:21:40,108 --> 00:21:45,798
when you have specific names and places

403
00:21:42,628 --> 00:21:49,348
it really stretches the boundaries of

404
00:21:45,798 --> 00:21:50,999
coincidence another one would be core

405
00:21:49,348 --> 00:21:54,388
memory they might have been talking

406
00:21:50,999 --> 00:21:56,729
about these servicepeople and that

407
00:21:54,388 --> 00:21:59,728
triggered the dream but there's a matter

408
00:21:56,729 --> 00:22:01,979
of fact they did not discuss his

409
00:21:59,729 --> 00:22:04,889
previous work in the Middle East they

410
00:22:01,979 --> 00:22:06,690
had enough to discuss in terms of people

411
00:22:04,888 --> 00:22:09,028
on the base in the united states that

412
00:22:06,690 --> 00:22:11,639
they were working with and then the

413
00:22:09,028 --> 00:22:15,808
final possibility is that this was

414
00:22:11,638 --> 00:22:18,898
telepathy that she as the dreamer was

415
00:22:15,808 --> 00:22:23,339
unconsciously reading the mind of the

416
00:22:18,898 --> 00:22:26,339
assistant Chaplin had access to his

417
00:22:23,339 --> 00:22:30,379
memory bank and is able incorporates his

418
00:22:26,339 --> 00:22:32,789
memory of the soldiers into her dreams

419
00:22:30,380 --> 00:22:35,880
well this is possible as pretty

420
00:22:32,789 --> 00:22:39,409
far-fetched but yes it's possible and I

421
00:22:35,880 --> 00:22:43,860
think that's the only viable alternative

422
00:22:39,410 --> 00:22:46,430
explanation now I think the more

423
00:22:43,859 --> 00:22:50,159
interesting question is why did these

424
00:22:46,430 --> 00:22:53,759
service people who died to the fairly

425
00:22:50,160 --> 00:22:56,970
young age come to her in her dreams and

426
00:22:53,759 --> 00:23:02,160
they all said the same thing we want to

427
00:22:56,970 --> 00:23:06,329
assure our loved ones and other people

428

00:23:02,160 --> 00:23:11,759
who lost young friends in the war that

429
00:23:06,329 --> 00:23:15,259
were on the other side we're happy we're

430
00:23:11,759 --> 00:23:17,490
in beliefs were enjoying ourselves and

431
00:23:15,259 --> 00:23:21,329
they shouldn't spend too much time

432
00:23:17,490 --> 00:23:26,789
reading for us so that was actually a

433
00:23:21,329 --> 00:23:30,149
very joyous message and again you can

434
00:23:26,789 --> 00:23:31,799
say well as part of the telepathy of

435
00:23:30,150 --> 00:23:34,560
course you want to give it a happy

436
00:23:31,799 --> 00:23:38,159
ending so even though this is not

437
00:23:34,559 --> 00:23:40,379
conclusive about life after death I

438
00:23:38,160 --> 00:23:44,640
think it's a pretty good piece of

439
00:23:40,380 --> 00:23:46,650
evidence that one can use to see it's

440
00:23:44,640 --> 00:23:50,070
certainly a suggestive of life after

441
00:23:46,650 --> 00:23:52,590
that and that the deceased can make

442
00:23:50,069 --> 00:23:55,019

contact with somebody who is receptive

443

00:23:52,589 --> 00:23:57,990

enough to have the contact in their

444

00:23:55,019 --> 00:24:00,210

dreams so then the question comes up why

445

00:23:57,990 --> 00:24:02,940

didn't they come to the assistance

446

00:24:00,210 --> 00:24:06,210

chaplain in his dreams because he was

447

00:24:02,940 --> 00:24:09,390

Native American he knew shamans this

448

00:24:06,210 --> 00:24:13,079

type of experience was common to him and

449

00:24:09,390 --> 00:24:16,470

his family well the deceased servicemen

450

00:24:13,079 --> 00:24:18,359

said he simply was not receptive that's

451

00:24:16,470 --> 00:24:20,880

what they had to go through him he

452

00:24:18,359 --> 00:24:23,309

didn't remember his dreams they couldn't

453

00:24:20,880 --> 00:24:24,780

get through to him on a dream level but

454

00:24:23,309 --> 00:24:26,700

they could get through to her because

455

00:24:24,779 --> 00:24:29,940

she have a whole history of unusual

456

00:24:26,700 --> 00:24:32,549

various Klaus yes so there you have the

457
00:24:29,940 --> 00:24:33,759
story and it's a fascinating one it

458
00:24:32,549 --> 00:24:37,769
certainly is

459
00:24:33,759 --> 00:24:42,879
and it does bring up that one of our

460
00:24:37,769 --> 00:24:45,910
listeners named Yvette has written me a

461
00:24:42,880 --> 00:24:48,130
note and said if I might ask you and I

462
00:24:45,910 --> 00:24:52,000
wasn't sure I was going to ask you but

463
00:24:48,130 --> 00:24:56,170
she wrote me about a dream that she had

464
00:24:52,000 --> 00:24:59,230
about a deceased former boyfriend lover

465
00:24:56,170 --> 00:25:02,440
whatever you want to call him and he had

466
00:24:59,230 --> 00:25:05,980
passed away some years ago and she had a

467
00:25:02,440 --> 00:25:08,680
very um it wasn't a disturbing dream

468
00:25:05,980 --> 00:25:10,930
while she was having it she told me but

469
00:25:08,680 --> 00:25:14,500
rather after she woke up she became

470
00:25:10,930 --> 00:25:17,289
disturbed it was a dream where she said

471
00:25:14,500 --> 00:25:20,500
she was visiting different apartment

472
00:25:17,289 --> 00:25:23,740
houses she was supposed to meet him and

473
00:25:20,500 --> 00:25:26,829
and in looking back on it she says the

474
00:25:23,740 --> 00:25:29,859
dream was very gray in the finality of

475
00:25:26,829 --> 00:25:33,159
the dream she did hear his voice calling

476
00:25:29,859 --> 00:25:35,829
to her and offering to give her some

477
00:25:33,160 --> 00:25:38,860
food of some sort and that he would be

478
00:25:35,829 --> 00:25:43,750
there in a moment but during the dream

479
00:25:38,859 --> 00:25:46,209
she saw a disabled persons and the the

480
00:25:43,750 --> 00:25:49,720
dream was very gray while she ordinarily

481
00:25:46,210 --> 00:25:53,950
dreamt in color and she was saying that

482
00:25:49,720 --> 00:25:57,670
this man a middle-aged man was actually

483
00:25:53,950 --> 00:25:59,650
in some form of purgatory or had failed

484
00:25:57,670 --> 00:26:04,720
to go to the light or however you want

485

00:25:59,650 --> 00:26:07,420
to frame that in in a particular belief

486
00:26:04,720 --> 00:26:11,549
system but she was afraid that he was

487
00:26:07,420 --> 00:26:14,019
not totally at peace and so she asked me

488
00:26:11,549 --> 00:26:16,450
because we had announced your being on

489
00:26:14,019 --> 00:26:18,009
ahead of time if you would have anything

490
00:26:16,450 --> 00:26:19,600
to say about that and I didn't know

491
00:26:18,009 --> 00:26:21,789
whether I was going to be able to bring

492
00:26:19,599 --> 00:26:24,069
it up or not well you can certainly

493
00:26:21,789 --> 00:26:25,899
bring it up and remember i am not an

494
00:26:24,069 --> 00:26:29,230
expert and i don't think anybody's an

495
00:26:25,900 --> 00:26:32,170
expert on life after death but i can

496
00:26:29,230 --> 00:26:35,019
make a couple of comments first of all

497
00:26:32,170 --> 00:26:37,810
the fact that was in grey might simply

498
00:26:35,019 --> 00:26:40,389
have been a matter of alerting sure that

499
00:26:37,809 --> 00:26:42,309

this was an unusual dream and she should

500

00:26:40,390 --> 00:26:45,550

pay attention to it because her dreams

501

00:26:42,309 --> 00:26:47,349

are usually in color so the gray might

502

00:26:45,549 --> 00:26:51,129

not indicate mood so much

503

00:26:47,349 --> 00:26:53,219

as being an alert system for her now the

504

00:26:51,130 --> 00:26:56,169

fact that he was not totally at peace

505

00:26:53,220 --> 00:26:58,600

well again from what I have read and

506

00:26:56,169 --> 00:27:00,250

from what I've experienced in terms of

507

00:26:58,599 --> 00:27:03,819

talking with folks who have near-death

508

00:27:00,250 --> 00:27:06,038

experiences there's a transition and the

509

00:27:03,819 --> 00:27:09,700

transition is not always a smooth one

510

00:27:06,038 --> 00:27:12,879

this transition has bumpy ones and this

511

00:27:09,700 --> 00:27:15,340

is why the Native American shamans with

512

00:27:12,880 --> 00:27:18,160

whom I've worked spend a great deal of

513

00:27:15,339 --> 00:27:21,428

time helping the deceased through these

514
00:27:18,160 --> 00:27:25,630
bumpy spots and making their passage as

515
00:27:21,429 --> 00:27:28,419
pleasant as possible so I think that the

516
00:27:25,630 --> 00:27:30,340
fact that she had the dream might prompt

517
00:27:28,419 --> 00:27:33,730
her to do some crane might do some

518
00:27:30,339 --> 00:27:36,519
meditation might call upon her spirit

519
00:27:33,730 --> 00:27:39,220
rides as she has any to help make his

520
00:27:36,519 --> 00:27:42,759
transition much more pleasant than it

521
00:27:39,220 --> 00:27:46,298
was in the dream well that's very good

522
00:27:42,759 --> 00:27:49,240
advice in indeed dr. Stan and I have to

523
00:27:46,298 --> 00:27:52,779
emphasize if I'm happy there by opinion

524
00:27:49,240 --> 00:27:55,990
on this but like I say we know so little

525
00:27:52,779 --> 00:27:58,349
about this at least a riot Kingdom you

526
00:27:55,990 --> 00:28:00,700
know so little about it that I give my

527
00:27:58,349 --> 00:28:03,189
suggestions and people simply have to

528
00:28:00,700 --> 00:28:04,960
take that for what it's worth one of the

529
00:28:03,190 --> 00:28:06,700
most interesting things about their

530
00:28:04,960 --> 00:28:10,029
death experiences and also the

531
00:28:06,700 --> 00:28:14,650
experiences of the young woman I work

532
00:28:10,029 --> 00:28:18,220
with is that the reports about after

533
00:28:14,650 --> 00:28:21,009
death don't really conform with what you

534
00:28:18,220 --> 00:28:23,769
read about or hear about from the major

535
00:28:21,009 --> 00:28:27,879
religions especially in the Western

536
00:28:23,769 --> 00:28:31,240
religions you don't have shall we say

537
00:28:27,880 --> 00:28:34,900
dogmatic or doctrinaire accounts it

538
00:28:31,240 --> 00:28:36,700
really support the religious dogmas that

539
00:28:34,900 --> 00:28:39,720
they've been coming up with her hundreds

540
00:28:36,700 --> 00:28:43,058
of years life is much more complicated

541
00:28:39,720 --> 00:28:45,850
than what a lot of mainstream religions

542

00:28:43,058 --> 00:28:48,908
would like to think is simple and cut

543
00:28:45,849 --> 00:28:52,480
and dried so this is why I've urge

544
00:28:48,909 --> 00:28:54,990
people the yes if you are on religious

545
00:28:52,480 --> 00:28:58,900
person if you go to church or temple or

546
00:28:54,990 --> 00:29:00,970
synagogue or whatever of course if this

547
00:28:58,900 --> 00:29:04,330
gives you some

548
00:29:00,970 --> 00:29:06,159
faith if it gives you some comfort go

549
00:29:04,329 --> 00:29:08,710
ahead and do it but don't think you have

550
00:29:06,159 --> 00:29:11,679
to believe everything that you hear well

551
00:29:08,710 --> 00:29:15,659
I would agree with that and i would say

552
00:29:11,679 --> 00:29:19,500
further that in studying on near-death

553
00:29:15,659 --> 00:29:23,850
experiences a one can find a lot of

554
00:29:19,500 --> 00:29:26,470
interest and perhaps a contemporaneous

555
00:29:23,849 --> 00:29:28,298
comfort in that i'm not saying that

556
00:29:26,470 --> 00:29:30,940

religions don't comfort i think they

557

00:29:28,298 --> 00:29:34,658

probably do comfort some people but the

558

00:29:30,940 --> 00:29:38,110

fact that you are reading about someone

559

00:29:34,659 --> 00:29:41,080

who is contemporaneous to oneself who's

560

00:29:38,109 --> 00:29:43,959

had a near-death experience or a child

561

00:29:41,079 --> 00:29:47,619

that comes back with a a tale of

562

00:29:43,960 --> 00:29:50,048

reincarnation which is provable by some

563

00:29:47,619 --> 00:29:55,779

facts that they're reporting about the

564

00:29:50,048 --> 00:29:59,408

the a purported previous life does to me

565

00:29:55,779 --> 00:30:01,569

give a lot more comfort than something

566

00:29:59,409 --> 00:30:03,570

that I have to believe that may have

567

00:30:01,569 --> 00:30:08,109

been transmitted translated and

568

00:30:03,569 --> 00:30:11,288

mistranslated hundreds of times I true

569

00:30:08,109 --> 00:30:13,359

so true and I had a couple of comments

570

00:30:11,288 --> 00:30:16,210

and what you just said the Miss

571
00:30:13,359 --> 00:30:19,719
translations of the Bible are numerous

572
00:30:16,210 --> 00:30:22,990
and one of them both is very serious was

573
00:30:19,720 --> 00:30:27,069
when st. Jerome translated the Bible

574
00:30:22,990 --> 00:30:31,150
into vulgate Latin and he mistranslated

575
00:30:27,069 --> 00:30:32,859
a word will in the Old Testament when

576
00:30:31,150 --> 00:30:35,200
the prophets are talking about the

577
00:30:32,859 --> 00:30:37,899
people we should stay away from and we

578
00:30:35,200 --> 00:30:40,509
should stay away from sorcerers and

579
00:30:37,900 --> 00:30:44,259
witches etc but they said stay away from

580
00:30:40,509 --> 00:30:46,379
people who work with dreams oh my that

581
00:30:44,259 --> 00:30:48,788
was a mistranslation and that

582
00:30:46,380 --> 00:30:52,450
mistranslation set the study of dreams

583
00:30:48,788 --> 00:30:54,038
back a thousand years because people

584
00:30:52,450 --> 00:30:56,048
like scholars and the Middle Ages

585
00:30:54,038 --> 00:30:57,609
refused to get involved with dream

586
00:30:56,048 --> 00:31:00,579
because they thought that was on the

587
00:30:57,609 --> 00:31:03,639
work of the devil now there are some

588
00:31:00,579 --> 00:31:06,000
minor trap mistranslations if not are

589
00:31:03,640 --> 00:31:09,940
not so serious in the New Testament

590
00:31:06,000 --> 00:31:14,799
there is a passage about Jesus and when

591
00:31:09,940 --> 00:31:17,170
he came into Jerusalem on the back

592
00:31:14,799 --> 00:31:20,440
first on what to do is called palm Sunday

593
00:31:17,170 --> 00:31:23,350
and for emphasis the author says yes and

594
00:31:20,440 --> 00:31:25,509
the fall of the son of a horse and they

595
00:31:23,349 --> 00:31:28,059
used other words but that was exists of

596
00:31:25,509 --> 00:31:31,180
it there was their way to emphasize it

597
00:31:28,059 --> 00:31:34,119
so one of the artists do they had Jesus

598
00:31:31,180 --> 00:31:37,240
come in on the horse trailing a second

599

00:31:34,119 --> 00:31:39,549
horse well now is to conform to a

600
00:31:37,240 --> 00:31:43,630
mistranslation of a misunderstanding of

601
00:31:39,549 --> 00:31:46,389
the scripture am I yes so a lot of

602
00:31:43,630 --> 00:31:48,730
people think that because these sacred

603
00:31:46,390 --> 00:31:51,340
books come directly from God they must

604
00:31:48,730 --> 00:31:53,259
be accurate well maybe they do come from

605
00:31:51,339 --> 00:31:55,839
a divine source but they have to come

606
00:31:53,259 --> 00:31:59,019
through human sounds and human channels

607
00:31:55,839 --> 00:32:01,029
are not always dependable especially

608
00:31:59,019 --> 00:32:05,470
when you go from one language to the

609
00:32:01,029 --> 00:32:08,349
next well I I would certainly agree with

610
00:32:05,470 --> 00:32:10,690
that and what gives that more credence

611
00:32:08,349 --> 00:32:13,779
certainly than just you and or i

612
00:32:10,690 --> 00:32:16,630
speaking is that the fact that there are

613
00:32:13,779 --> 00:32:18,879

so many different denominations of any

614

00:32:16,630 --> 00:32:21,120

given religion I mean I suppose I know

615

00:32:18,880 --> 00:32:24,970

more about Christianity than I do about

616

00:32:21,119 --> 00:32:26,559

shintoism for instance but there are so

617

00:32:24,970 --> 00:32:28,750

many different denominations of

618

00:32:26,559 --> 00:32:31,299

Christianity that argue with one another

619

00:32:28,750 --> 00:32:34,690

and all think they've got the true you

620

00:32:31,299 --> 00:32:37,869

know the true book and write as well as

621

00:32:34,690 --> 00:32:40,930

Judaism and Islam as well varieties of

622

00:32:37,869 --> 00:32:44,289

Christianity there are 77 varieties of

623

00:32:40,930 --> 00:32:47,500

New Zealand and there are three major

624

00:32:44,289 --> 00:32:49,599

Jewish denominations and then you go to

625

00:32:47,500 --> 00:32:51,970

Eastern religions good heavens think of

626

00:32:49,599 --> 00:32:55,209

the dozens of varieties of Buddhism for

627

00:32:51,970 --> 00:32:57,160

example yes and so anybody that claims

628
00:32:55,210 --> 00:32:58,750
that they know the truth you have to say

629
00:32:57,160 --> 00:33:00,310
which Truman because there are so many

630
00:32:58,750 --> 00:33:02,500
hundreds of them that are out on the

631
00:33:00,309 --> 00:33:05,980
marketplace but I didn't want to comment

632
00:33:02,500 --> 00:33:09,099
about the past life issue because there

633
00:33:05,980 --> 00:33:11,140
has been some very scholarly research

634
00:33:09,099 --> 00:33:14,049
done at the University of Virginia and

635
00:33:11,140 --> 00:33:16,410
the most recent turn that it's taken is

636
00:33:14,049 --> 00:33:19,149
about children who remember past lives

637
00:33:16,410 --> 00:33:21,310
even from the united states where past

638
00:33:19,150 --> 00:33:23,940
lives are discounted not only by

639
00:33:21,309 --> 00:33:28,119
mainstream science but by the major

640
00:33:23,940 --> 00:33:28,509
Western religions and the truth will

641
00:33:28,119 --> 00:33:30,968
have

642
00:33:28,509 --> 00:33:33,940
coming up with very very specific names

643
00:33:30,969 --> 00:33:38,558
and places in many cases these can be

644
00:33:33,940 --> 00:33:41,078
tracked down and verified and so if I

645
00:33:38,558 --> 00:33:43,719
would suggest that your readers consider

646
00:33:41,078 --> 00:33:45,908
getting or going to the library and

647
00:33:43,719 --> 00:33:49,469
reading a book of mine called the

648
00:33:45,909 --> 00:33:53,109
varieties of anomalous experience and

649
00:33:49,469 --> 00:33:57,278
this book was edited by XO car Dania

650
00:33:53,108 --> 00:34:00,278
Stephen rhythm myself 2000 is the

651
00:33:57,278 --> 00:34:03,190
original edition it is the second

652
00:34:00,278 --> 00:34:05,259
edition only goes back to 2014 it's a

653
00:34:03,190 --> 00:34:07,599
grand new addition we have a whole

654
00:34:05,259 --> 00:34:10,778
chapter on what science has told us

655
00:34:07,598 --> 00:34:13,088
about past-life reports now you wouldn't

656

00:34:10,778 --> 00:34:15,009
take this book seriously unless you knew

657
00:34:13,088 --> 00:34:17,619
that this was published by the American

658
00:34:15,009 --> 00:34:20,469
Psychological Association which is

659
00:34:17,619 --> 00:34:23,440
mainstream science yes American

660
00:34:20,469 --> 00:34:26,858
Psychological Association has very very

661
00:34:23,440 --> 00:34:30,190
strict standards for publication and so

662
00:34:26,858 --> 00:34:32,078
in that chat to represent you know

663
00:34:30,190 --> 00:34:34,869
different sides of the story we take a

664
00:34:32,079 --> 00:34:36,940
very skeptical point of view but we do

665
00:34:34,869 --> 00:34:40,329
present some evidence it's very very

666
00:34:36,940 --> 00:34:44,019
hard to easily discount also there are

667
00:34:40,329 --> 00:34:48,548
chapters about psychic healing their

668
00:34:44,018 --> 00:34:50,318
chapters about lucid dreaming a number

669
00:34:48,548 --> 00:34:53,798
of chapters that would be of interest to

670
00:34:50,318 --> 00:34:56,048

many of the earth Don solicitors like a

671

00:34:53,798 --> 00:35:00,750

great compilation there it sounds really

672

00:34:56,048 --> 00:35:03,309

excellent and um to sort of a change

673

00:35:00,750 --> 00:35:06,849

directions a little bit you have been

674

00:35:03,309 --> 00:35:08,890

very closely involved with healing

675

00:35:06,849 --> 00:35:11,710

states of consciousness and and the

676

00:35:08,889 --> 00:35:14,730

you're the book that i have read most

677

00:35:11,710 --> 00:35:19,028

recently which is called healing states

678

00:35:14,730 --> 00:35:23,469

you got involved with that with in that

679

00:35:19,028 --> 00:35:26,349

book at least anyway dr. Alberto yo la

680

00:35:23,469 --> 00:35:30,009

viola I have a hard time sometimes with

681

00:35:26,349 --> 00:35:32,769

pronunciation of names but and in which

682

00:35:30,009 --> 00:35:37,358

you and he had taken two trips together

683

00:35:32,768 --> 00:35:41,798

and separately to South America well dr.

684

00:35:37,358 --> 00:35:42,338

the old o is actually worth a half a

685
00:35:41,798 --> 00:35:44,288
dozen

686
00:35:42,338 --> 00:35:46,599
signed his own since the book that you

687
00:35:44,289 --> 00:35:49,900
mentioned was published he's really a

688
00:35:46,599 --> 00:35:53,229
masterful storyteller and he has written

689
00:35:49,900 --> 00:35:55,479
a recent book about healing experiences

690
00:35:53,228 --> 00:35:58,858
including a healing experience it saved

691
00:35:55,478 --> 00:36:04,149
his life when he was in South America

692
00:35:58,858 --> 00:36:06,578
had to visit shamans and because he's a

693
00:36:04,150 --> 00:36:09,400
medical anthropologist his work is very

694
00:36:06,579 --> 00:36:12,609
closely documented and it's put into the

695
00:36:09,400 --> 00:36:14,499
right anthropological context and as you

696
00:36:12,608 --> 00:36:17,409
say the book healing states which you

697
00:36:14,498 --> 00:36:20,588
just read is a book that talks about our

698
00:36:17,409 --> 00:36:24,518
joint trips to Brazil but also his trip

699
00:36:20,588 --> 00:36:26,679
to Peru and my trips to visit Rolling

700
00:36:24,518 --> 00:36:29,649
Thunder of other Native American healers

701
00:36:26,679 --> 00:36:32,828
and I think that your listeners would

702
00:36:29,650 --> 00:36:35,858
find it an extremely interesting story

703
00:36:32,829 --> 00:36:38,140
also I've recently written a book called

704
00:36:35,858 --> 00:36:41,098
the voice of Rolling Thunder with Sydney

705
00:36:38,139 --> 00:36:43,568
Morning Star Jones rulings thunders

706
00:36:41,099 --> 00:36:46,420
grandson and there are a lot of

707
00:36:43,568 --> 00:36:50,768
intriguing stories in that book about

708
00:36:46,420 --> 00:36:52,950
ruling Thunder and one of the stories

709
00:36:50,768 --> 00:36:57,848
i'll be happy to share with you and your

710
00:36:52,949 --> 00:37:00,909
listeners was the story about how a

711
00:36:57,849 --> 00:37:03,160
young photographer who had the believing

712
00:37:00,909 --> 00:37:05,108
couriers diagnosed with a rare blood

713

00:37:03,159 --> 00:37:08,108
disease and had only three months to

714
00:37:05,108 --> 00:37:10,719
live and so a desperation he went to see

715
00:37:08,108 --> 00:37:13,690
Rolling Thunder who allowed him to camp

716
00:37:10,719 --> 00:37:16,568
out in Nevada on his property and

717
00:37:13,690 --> 00:37:22,420
Rolling Thunder good cleansing sweat

718
00:37:16,568 --> 00:37:24,670
lodge herbal teas chanting prayers to

719
00:37:22,420 --> 00:37:26,499
the great spirits at the other three

720
00:37:24,670 --> 00:37:31,838
months the photographer was still alive

721
00:37:26,498 --> 00:37:33,728
great and at the end of six months he

722
00:37:31,838 --> 00:37:36,969
felt so well he thought he could get

723
00:37:33,728 --> 00:37:39,129
back to her but Rolling Thunder had not

724
00:37:36,969 --> 00:37:41,528
allowed him to take a photograph Rolling

725
00:37:39,130 --> 00:37:43,930
Thunder was very very averse to being

726
00:37:41,528 --> 00:37:48,278
photographed because he likes to keep a

727
00:37:43,929 --> 00:37:52,808

low profile and on one of the last days

728

00:37:48,278 --> 00:37:56,170

of the visit a friend came to join the

729

00:37:52,809 --> 00:37:58,089

photographer whose name is Kerry and

730

00:37:56,170 --> 00:38:01,358

his friend brought to carry a little

731

00:37:58,088 --> 00:38:05,798

baby all who had fallen a little baby

732

00:38:01,358 --> 00:38:07,719

eagle who had fallen from a nest and he

733

00:38:05,798 --> 00:38:10,059

said we've got to take this baby eagle

734

00:38:07,719 --> 00:38:12,969

the Rolling Thunder I think that baby

735

00:38:10,059 --> 00:38:14,980

Eagles wing is damaged and rolling

736

00:38:12,969 --> 00:38:18,368

federal know what to do because he has a

737

00:38:14,980 --> 00:38:20,409

special affinity to eagles and so they

738

00:38:18,369 --> 00:38:22,930

took the little baby eagle to Rolling

739

00:38:20,409 --> 00:38:25,269

Thunder yakking and scruffy and

740

00:38:22,929 --> 00:38:28,000

screaming as soon as Rolling Thunder

741

00:38:25,269 --> 00:38:30,429

touched the eagle at calm down and

742
00:38:28,000 --> 00:38:32,798
rolling thunder held the eagle in his

743
00:38:30,429 --> 00:38:35,139
hands and then he turned a carrion said

744
00:38:32,798 --> 00:38:37,838
you want a picture of me now you can

745
00:38:35,139 --> 00:38:40,088
take the picture also during took the

746
00:38:37,838 --> 00:38:42,279
picture and immediately as he took the

747
00:38:40,088 --> 00:38:45,789
picture of the eagle flew back to its

748
00:38:42,280 --> 00:38:47,500
nest mazak the picture on the cover of

749
00:38:45,789 --> 00:38:50,529
the book bro the Thunder holding the

750
00:38:47,500 --> 00:38:54,179
eagle so can you tell us how you became

751
00:38:50,530 --> 00:38:57,099
acquainted with Rolling Thunder well I

752
00:38:54,179 --> 00:38:59,139
was very fortunate to have known and

753
00:38:57,099 --> 00:39:02,200
worked with Rolling Thunder for over 20

754
00:38:59,139 --> 00:39:06,400
years before his death at an advanced

755
00:39:02,199 --> 00:39:08,739
age and he had a very intense life and

756
00:39:06,400 --> 00:39:11,920
the very controversial life because he

757
00:39:08,739 --> 00:39:16,568
was a militant in firms of Native

758
00:39:11,920 --> 00:39:19,358
American Rights and so he could make a

759
00:39:16,568 --> 00:39:21,489
lot of people angry and he was such a

760
00:39:19,358 --> 00:39:23,828
militant that he was actually the target

761
00:39:21,489 --> 00:39:25,719
of an assassination attempt they missed

762
00:39:23,829 --> 00:39:29,140
him but they left the bullet hole in the

763
00:39:25,719 --> 00:39:31,389
wall of his house raid cried and showing

764
00:39:29,139 --> 00:39:34,000
me and the other people the bullet hole

765
00:39:31,389 --> 00:39:36,879
he had just leaned out to tie his shoe

766
00:39:34,000 --> 00:39:39,670
lace when the rifle was firing and all

767
00:39:36,880 --> 00:39:41,200
if it was the wall thank heavens so

768
00:39:39,670 --> 00:39:43,960
Rolling Thunder thought the Great Spirit

769
00:39:41,199 --> 00:39:46,088
must had one within that day I think he

770

00:39:43,960 --> 00:39:48,849
was but while I met Rolling Thunder

771
00:39:46,088 --> 00:39:56,980
through the Grateful Dead of our people

772
00:39:48,849 --> 00:40:00,338
I went to a party for a la rocca who was

773
00:39:56,980 --> 00:40:03,190
a famous musician from India and other

774
00:40:00,338 --> 00:40:05,619
author play tabla for Ravi Shankar the

775
00:40:03,190 --> 00:40:09,760
most famous musician from India haha

776
00:40:05,619 --> 00:40:12,430
time who brought the raga stin

777
00:40:09,760 --> 00:40:15,760
nine states and to England or they were

778
00:40:12,429 --> 00:40:18,069
championed by the Beatles and one of our

779
00:40:15,760 --> 00:40:20,080
acha students was Mickey Hart he was

780
00:40:18,070 --> 00:40:22,890
teaching the heart how to play the tabla

781
00:40:20,079 --> 00:40:26,049
so Mickey Hart was at the party and

782
00:40:22,889 --> 00:40:28,929
Mickey Hart had some questions for me

783
00:40:26,050 --> 00:40:32,560
about hypnosis because this is an

784
00:40:28,929 --> 00:40:35,649

interest to him now that we have a nice

785

00:40:32,559 --> 00:40:38,289

conversation and then completely out of

786

00:40:35,650 --> 00:40:41,260

the balloon Mickey asked me if I liked

787

00:40:38,289 --> 00:40:43,059

rock music I said oh yes I want to hear

788

00:40:41,260 --> 00:40:45,640

the Grateful Dead just two nights ago

789

00:40:43,059 --> 00:40:47,949

and then Vicky being from earlier that

790

00:40:45,639 --> 00:40:51,369

there you heard me play I play drums of

791

00:40:47,949 --> 00:40:53,259

the Grateful Dead cannot ask that

792

00:40:51,369 --> 00:40:55,960

question I would never have met Rolling

793

00:40:53,260 --> 00:40:59,050

Thunder because then Mickey and I became

794

00:40:55,960 --> 00:41:00,699

close friends and he kept saying I want

795

00:40:59,050 --> 00:41:04,500

you to meet this Native American

796

00:41:00,699 --> 00:41:07,179

medicine man who I know one and so on

797

00:41:04,500 --> 00:41:10,119

one occasion when I was staying with

798

00:41:07,179 --> 00:41:12,159

Nicki in his ranch in California he got

799

00:41:10,119 --> 00:41:14,589
a private plane to pick up Rolling

800

00:41:12,159 --> 00:41:16,509
Thunder and bring him to the ranch so

801

00:41:14,590 --> 00:41:20,530
that we could meet so that's how I met

802

00:41:16,510 --> 00:41:23,050
Rolling Thunder that's a great story

803

00:41:20,530 --> 00:41:25,150
that is an amazing isn't it isn't it

804

00:41:23,050 --> 00:41:27,490
Kate that's that's and it just goes to

805

00:41:25,150 --> 00:41:30,220
show you how synchronicity works mm-hmm

806

00:41:27,489 --> 00:41:32,739
absolutely and how music it's tied into

807

00:41:30,219 --> 00:41:35,259
a lot of psychic phenomena yes yes

808

00:41:32,739 --> 00:41:37,750
indeed music is tied to psychic

809

00:41:35,260 --> 00:41:40,600
phenomena I think this death of this day

810

00:41:37,750 --> 00:41:42,610
we remember the main remaining members

811

00:41:40,599 --> 00:41:44,639
of their Grateful Dead are touring they

812

00:41:42,610 --> 00:41:47,110
call themselves dead and the company

813
00:41:44,639 --> 00:41:48,819
your listeners might like to take him

814
00:41:47,110 --> 00:41:51,910
one of their concerts when they come to

815
00:41:48,820 --> 00:41:54,660
your area oh absolutely I know a lot of

816
00:41:51,909 --> 00:41:57,730
listeners who would love to do just that

817
00:41:54,659 --> 00:42:00,399
did you have a question oh not really I

818
00:41:57,730 --> 00:42:04,079
mean I was just wondering what the state

819
00:42:00,400 --> 00:42:06,250
of parapsychology is today I mean it's a

820
00:42:04,079 --> 00:42:09,099
listening to you I think it's so funny

821
00:42:06,250 --> 00:42:11,320
that you always have to prove double

822
00:42:09,099 --> 00:42:13,889
prove triple prove and so on whereas you

823
00:42:11,320 --> 00:42:16,660
know someone who's let's say

824
00:42:13,889 --> 00:42:18,250
investigating a various amino acid nope

825
00:42:16,659 --> 00:42:21,699
these are the results and everyone goes

826
00:42:18,250 --> 00:42:22,949
oh ok but something like parapsychology

827

00:42:21,699 --> 00:42:27,480
it just takes so

828
00:42:22,949 --> 00:42:29,549
proof I mean I I understand why but it

829
00:42:27,480 --> 00:42:32,309
always has annoyed me but what do you

830
00:42:29,550 --> 00:42:35,039
think the state of it the field is today

831
00:42:32,309 --> 00:42:38,369
do you can ask a number of people this

832
00:42:35,039 --> 00:42:41,940
question I Paris I called you still hang

833
00:42:38,369 --> 00:42:44,338
on a change here I go to Paris

834
00:42:41,940 --> 00:42:48,659
Psychological Association conventions

835
00:42:44,338 --> 00:42:51,929
year after year and the numbers really

836
00:42:48,659 --> 00:42:54,868
don't change much between 100 and 300

837
00:42:51,929 --> 00:42:58,078
people at the conventions 300 the most

838
00:42:54,869 --> 00:43:02,119
very very small numbers when you think

839
00:42:58,079 --> 00:43:04,320
of the importance of the field and the

840
00:43:02,119 --> 00:43:06,480
laboratories are underfunded there's

841
00:43:04,320 --> 00:43:09,809

only half a dozen of them operating in

842

00:43:06,480 --> 00:43:12,240

the world and the journals have very

843

00:43:09,809 --> 00:43:14,759

very high standards and so the articles

844

00:43:12,239 --> 00:43:19,588

that are published in the drills usually

845

00:43:14,760 --> 00:43:21,230

are pretty rigorously designed and one

846

00:43:19,588 --> 00:43:24,838

of the main critic Sakura

847

00:43:21,230 --> 00:43:26,880

psychologically oriented studies as ray

848

00:43:24,838 --> 00:43:29,670

hyman who is also a friend of mine

849

00:43:26,880 --> 00:43:31,470

University of Oregon and he says most of

850

00:43:29,670 --> 00:43:34,220

the skeptics don't realize how

851

00:43:31,469 --> 00:43:37,769

well-designed most parapsychological

852

00:43:34,219 --> 00:43:41,279

experiments are and yes they are well

853

00:43:37,769 --> 00:43:44,088

designed that you see her psychology is

854

00:43:41,280 --> 00:43:46,940

not going to sweep the world by storm

855

00:43:44,088 --> 00:43:50,099

unless it can do one of three things

856
00:43:46,940 --> 00:43:53,010
unless it has a practical application

857
00:43:50,099 --> 00:43:55,289
that is dependable psychic healing is

858
00:43:53,010 --> 00:43:58,950
not dependable predicting the stock

859
00:43:55,289 --> 00:44:02,300
market is not dependable helping out in

860
00:43:58,949 --> 00:44:05,368
romance is certainly not dependable

861
00:44:02,300 --> 00:44:08,280
secondly a repeatable experiment a lot

862
00:44:05,369 --> 00:44:11,789
of Sciences have experiments that can be

863
00:44:08,280 --> 00:44:13,700
done in redone by other laboratories all

864
00:44:11,789 --> 00:44:17,130
over the world that's the problem

865
00:44:13,699 --> 00:44:20,219
psychology has some fairly repeatable

866
00:44:17,130 --> 00:44:24,119
experiments but nothing that is easily

867
00:44:20,219 --> 00:44:27,809
repeatable and then third is a

868
00:44:24,119 --> 00:44:31,500
theoretical explanation that will fit in

869
00:44:27,809 --> 00:44:33,358
with mainstream Western science now this

870
00:44:31,500 --> 00:44:36,838
is a tough one because there's a lot of

871
00:44:33,358 --> 00:44:39,328
theories of parapsychology and

872
00:44:36,838 --> 00:44:41,880
some very good ones they recommend that

873
00:44:39,329 --> 00:44:45,798
your listeners look at the door look at

874
00:44:41,880 --> 00:44:49,680
the book first sight by James Carpenter

875
00:44:45,798 --> 00:44:52,469
that's a psychological theory about how

876
00:44:49,679 --> 00:44:55,108
psychic abilities were part of human

877
00:44:52,469 --> 00:44:57,469
evolution and how they still play an

878
00:44:55,108 --> 00:45:00,929
important role whether we know it or not

879
00:44:57,469 --> 00:45:03,630
okay but that does not fit in with

880
00:45:00,929 --> 00:45:06,690
mainstream Western science which as you

881
00:45:03,630 --> 00:45:10,829
said before is very mechanistic so I

882
00:45:06,690 --> 00:45:12,869
think that until parasite college can

883
00:45:10,829 --> 00:45:15,390
break not all three of those but just

884

00:45:12,869 --> 00:45:17,700
one of those three barriers it's still

885
00:45:15,389 --> 00:45:19,739
going to be on the fringe and we just

886
00:45:17,699 --> 00:45:24,199
have to keep doing with research we can

887
00:45:19,739 --> 00:45:27,259
do and we can take seriously the

888
00:45:24,199 --> 00:45:29,848
worthwhile criticisms from outsiders but

889
00:45:27,259 --> 00:45:32,548
we just have to dismiss the irrational

890
00:45:29,849 --> 00:45:35,700
criticisms well that's that's a good

891
00:45:32,548 --> 00:45:37,739
approach and I want it to make two

892
00:45:35,699 --> 00:45:40,919
comments on what you just said the first

893
00:45:37,739 --> 00:45:44,249
one is I in after I make the second one

894
00:45:40,920 --> 00:45:47,909
I wonder if you could comment on the X

895
00:45:44,248 --> 00:45:49,949
is it the experimenter affect the bias

896
00:45:47,909 --> 00:45:54,889
of the experimenter makes a difference

897
00:45:49,949 --> 00:45:57,149
in how all sorts of scientific things

898
00:45:54,889 --> 00:46:01,078

experiments turn out that's my first

899

00:45:57,150 --> 00:46:04,680

comment and my second comment is did not

900

00:46:01,079 --> 00:46:08,640

some of the research at the physics lab

901

00:46:04,679 --> 00:46:12,149

the pair lab in Princeton do away with

902

00:46:08,639 --> 00:46:17,219

the non repeatability because although

903

00:46:12,150 --> 00:46:19,798

the effect was statistically small but

904

00:46:17,219 --> 00:46:21,659

very significant in in some of the

905

00:46:19,798 --> 00:46:24,179

experiments that they did those are my

906

00:46:21,659 --> 00:46:26,219

two comments on that well those are very

907

00:46:24,179 --> 00:46:28,669

big questions you're talking about the

908

00:46:26,219 --> 00:46:32,849

former para lab at the University of

909

00:46:28,670 --> 00:46:35,068

Princeton and they did excellent work

910

00:46:32,849 --> 00:46:38,789

for a couple of decades and then we'll

911

00:46:35,068 --> 00:46:41,880

leave with robert john and drowned um

912

00:46:38,789 --> 00:46:43,769

retired they just closed the lab much to

913
00:46:41,880 --> 00:46:47,608
the relief of the physics department of

914
00:46:43,768 --> 00:46:49,379
the engineering department by the way so

915
00:46:47,608 --> 00:46:50,369
now they're writing books about what

916
00:46:49,380 --> 00:46:52,410
they learned

917
00:46:50,369 --> 00:46:54,569
and they did a lot of worthwhile work

918
00:46:52,409 --> 00:46:57,480
but as you say the effects were very

919
00:46:54,570 --> 00:47:01,170
very small but they did hundreds of

920
00:46:57,480 --> 00:47:05,639
thousands of runs and so the accumulated

921
00:47:01,170 --> 00:47:07,650
data were overwhelmingly significant so

922
00:47:05,639 --> 00:47:10,710
what needs to be done as people of other

923
00:47:07,650 --> 00:47:13,440
laboratories to pick up and try to get

924
00:47:10,710 --> 00:47:18,570
the same effects now one of the things

925
00:47:13,440 --> 00:47:20,519
they did at Princeton was the effect of

926
00:47:18,570 --> 00:47:24,390
what's called the global consciousness

927
00:47:20,519 --> 00:47:28,820
project and what one of the members of

928
00:47:24,389 --> 00:47:31,769
the group Roger Nelson did was to have

929
00:47:28,820 --> 00:47:35,360
parapsychological devices all around the

930
00:47:31,769 --> 00:47:38,309
world called random effect right random

931
00:47:35,360 --> 00:47:40,590
number or rather effect generators re

932
00:47:38,309 --> 00:47:43,529
cheese sometimes they use numbers

933
00:47:40,590 --> 00:47:46,530
sometimes they use subatomic particles

934
00:47:43,530 --> 00:47:48,630
but these little devices will randomly

935
00:47:46,530 --> 00:47:51,840
flash on a red light or in green light

936
00:47:48,630 --> 00:47:56,220
just randomly however when there is some

937
00:47:51,840 --> 00:47:59,960
earth shaky event such as the death of

938
00:47:56,219 --> 00:48:03,989
Princess Diana there is a strange

939
00:47:59,960 --> 00:48:08,039
synchronization among these little

940
00:48:03,989 --> 00:48:11,129
machines they all start to behave in the

941

00:48:08,039 --> 00:48:14,690
same way and flash those red lights or

942
00:48:11,130 --> 00:48:18,170
green lights on at the same time and

943
00:48:14,690 --> 00:48:21,389
again the effects are very very small

944
00:48:18,170 --> 00:48:24,570
but you find this over and over again

945
00:48:21,389 --> 00:48:28,019
including the attacks on the world trade

946
00:48:24,570 --> 00:48:30,210
power and the Pentagon where you not

947
00:48:28,019 --> 00:48:32,690
only had a massive effect just

948
00:48:30,210 --> 00:48:35,849
afterwards but you even have a little

949
00:48:32,690 --> 00:48:38,119
but statistically significant effect the

950
00:48:35,849 --> 00:48:40,589
day before this is going to take place

951
00:48:38,119 --> 00:48:42,449
just as if they were reading the minds

952
00:48:40,590 --> 00:48:46,829
of the terrorists and knew that this was

953
00:48:42,449 --> 00:48:48,239
going to happen so nobody else has done

954
00:48:46,829 --> 00:48:51,599
this but this would be a wonderful

955
00:48:48,239 --> 00:48:55,169

experiment for some other team to try to

956

00:48:51,599 --> 00:48:57,779

repeat and especially because these

957

00:48:55,170 --> 00:48:59,970

little random event generators are so

958

00:48:57,780 --> 00:49:03,050

inexpensive and they just operate by

959

00:48:59,969 --> 00:49:04,169

themselves and record it's a beta

960

00:49:03,050 --> 00:49:07,859

24-hour

961

00:49:04,170 --> 00:49:11,849

as a day well people in parapsychology

962

00:49:07,858 --> 00:49:14,730

think that this is a important finding

963

00:49:11,849 --> 00:49:18,059

but some of them say yes but it's all

964

00:49:14,730 --> 00:49:21,960

the experimenter effect Roger Nelson it

965

00:49:18,059 --> 00:49:24,410

has seen expect there to be a bullet

966

00:49:21,960 --> 00:49:27,809

when there is an earth-shaking event and

967

00:49:24,409 --> 00:49:31,019

so this is what is being measured not

968

00:49:27,809 --> 00:49:33,180

the effect of the event itself whether

969

00:49:31,019 --> 00:49:35,789

it be a tragic event like the death of

970
00:49:33,179 --> 00:49:38,639
Princess Diana or happy events such as

971
00:49:35,789 --> 00:49:41,039
the World copper the Olympics right so

972
00:49:38,639 --> 00:49:44,009
that's an example of experimenter effect

973
00:49:41,039 --> 00:49:46,500
one of many many the experimenter effect

974
00:49:44,010 --> 00:49:50,099
as you said happens in mainstream

975
00:49:46,500 --> 00:49:52,889
psychology and even happens in

976
00:49:50,099 --> 00:49:58,619
mainstream physics where you have the

977
00:49:52,889 --> 00:50:01,129
uncanny phenomenon of waves and

978
00:49:58,619 --> 00:50:04,619
particles if you're looking for a wave

979
00:50:01,130 --> 00:50:07,048
you get beta that support waves if

980
00:50:04,619 --> 00:50:09,298
you're looking for particles from life

981
00:50:07,048 --> 00:50:12,449
and other sources you get something that

982
00:50:09,298 --> 00:50:14,639
looks like a particle and so

983
00:50:12,449 --> 00:50:17,429
experimenter affect the person doing the

984
00:50:14,639 --> 00:50:19,889
experiment is something that's a part of

985
00:50:17,429 --> 00:50:22,289
all science it used to be thought that

986
00:50:19,889 --> 00:50:25,308
science is so neutral the experimenter

987
00:50:22,289 --> 00:50:29,429
was apart from the experiment was a

988
00:50:25,309 --> 00:50:31,740
unbiased observer annex designer no

989
00:50:29,429 --> 00:50:34,649
that's not true the experimenter in any

990
00:50:31,739 --> 00:50:37,348
type of science the research in any kind

991
00:50:34,650 --> 00:50:39,869
of science is a part of that experiment

992
00:50:37,349 --> 00:50:42,450
and you've got to build that into the

993
00:50:39,869 --> 00:50:44,450
experiment and to the study and

994
00:50:42,449 --> 00:50:47,578
acknowledge that when you write it up

995
00:50:44,449 --> 00:50:50,509
well well that that is certainly

996
00:50:47,579 --> 00:50:53,400
something to take into consideration

997
00:50:50,510 --> 00:50:55,730
episode right down the line on

998

00:50:53,400 --> 00:50:59,579
anthropology the famous anthropologist

999
00:50:55,730 --> 00:51:01,559
Margaret Mead well to Samoa and she was

1000
00:50:59,579 --> 00:51:06,269
asked a young women about their sex

1001
00:51:01,559 --> 00:51:09,180
lives and she expected them to say that

1002
00:51:06,269 --> 00:51:12,150
they had a much more uninhibited sexual

1003
00:51:09,179 --> 00:51:15,029
life then Western girls back to the

1004
00:51:12,150 --> 00:51:16,660
1930s did and she wrote a famous book

1005
00:51:15,030 --> 00:51:18,880
coming of age of something

1006
00:51:16,659 --> 00:51:21,429
Samoa yeah the fatherland esta Gator

1007
00:51:18,880 --> 00:51:25,240
studied this and he did not find that

1008
00:51:21,429 --> 00:51:27,639
this is the truth at all and it's very

1009
00:51:25,239 --> 00:51:30,159
possible the barber at me famous though

1010
00:51:27,639 --> 00:51:32,588
she was the experimenter effective

1011
00:51:30,159 --> 00:51:34,538
affected her interviews and the

1012
00:51:32,588 --> 00:51:36,099

respondents these young rules simply

1013

00:51:34,539 --> 00:51:40,329

told her what they thought they wanted

1014

00:51:36,099 --> 00:51:42,369

her to hear I think she would have done

1015

00:51:40,329 --> 00:51:44,589

the different experiment she would have

1016

00:51:42,369 --> 00:51:46,780

done a little bit more controlled work

1017

00:51:44,588 --> 00:51:48,730

if she had done it today but no these

1018

00:51:46,780 --> 00:51:52,780

are the things you learn of science

1019

00:51:48,730 --> 00:51:55,480

progresses I I greatly admired Margaret

1020

00:51:52,780 --> 00:51:59,200

Mead myself as specially baffling was

1021

00:51:55,480 --> 00:52:01,210

her statement that she didn't didn't

1022

00:51:59,199 --> 00:52:03,848

understand depression because she was

1023

00:52:01,210 --> 00:52:05,440

never ever depressed she said something

1024

00:52:03,849 --> 00:52:07,869

to the effect that she had never been

1025

00:52:05,440 --> 00:52:10,179

depressed in her life oh she was a very

1026

00:52:07,869 --> 00:52:12,010

happy joyous person I knew Margaret Mead

1027
00:52:10,179 --> 00:52:13,949
she was just marvelous and of course she

1028
00:52:12,010 --> 00:52:16,900
was very favorably inclined toward

1029
00:52:13,949 --> 00:52:18,879
parapsychology and she's the one that

1030
00:52:16,900 --> 00:52:21,579
argued before the American Association

1031
00:52:18,880 --> 00:52:23,440
for the Advancement of science saying

1032
00:52:21,579 --> 00:52:26,318
yes admit them to membership because

1033
00:52:23,440 --> 00:52:28,059
they follow all the scientific rules and

1034
00:52:26,318 --> 00:52:30,730
the council to vote in the

1035
00:52:28,059 --> 00:52:35,548
parapsychological Association as a

1036
00:52:30,730 --> 00:52:39,068
member and it remains in the triple-a s

1037
00:52:35,548 --> 00:52:41,288
camp today and Margaret Mead of course

1038
00:52:39,068 --> 00:52:44,079
is very viciously attacked by people

1039
00:52:41,289 --> 00:52:46,869
that didn't like her attack approach but

1040
00:52:44,079 --> 00:52:49,210
she always used the term what's not

1041
00:52:46,869 --> 00:52:51,309
called extrasensory perception ESP

1042
00:52:49,210 --> 00:52:53,740
what's called extended sensory

1043
00:52:51,309 --> 00:52:57,099
perception because we don't know how

1044
00:52:53,739 --> 00:53:00,189
long and how far the census project

1045
00:52:57,099 --> 00:53:02,769
themselves and she was thinking in terms

1046
00:53:00,190 --> 00:53:06,039
of what a lot of native americans call

1047
00:53:02,769 --> 00:53:09,940
the long body the human body is not n

1048
00:53:06,039 --> 00:53:12,309
were the skin ends my body extends into

1049
00:53:09,940 --> 00:53:15,010
the family of the clan into the whole

1050
00:53:12,309 --> 00:53:17,500
tribe and ultimately of a whole nature

1051
00:53:15,010 --> 00:53:20,230
and so Native Americans especially

1052
00:53:17,500 --> 00:53:23,650
before the European invasion neither the

1053
00:53:20,230 --> 00:53:27,130
Maryland said no problems accepting tree

1054
00:53:23,650 --> 00:53:30,160
cognitive dreams for past life memories

1055

00:53:27,130 --> 00:53:32,860
because this was part of the long body

1056
00:53:30,159 --> 00:53:37,239
well that's that's it's very true and

1057
00:53:32,860 --> 00:53:39,730
and you're a former collaborator Alberto

1058
00:53:37,239 --> 00:53:44,799
vo doh I hope I've said that correctly

1059
00:53:39,730 --> 00:53:47,260
this time oh he he studied if I'm not if

1060
00:53:44,800 --> 00:53:49,750
I'm if I'm correct here places that are

1061
00:53:47,260 --> 00:53:52,300
still existent both in the South Seas in

1062
00:53:49,750 --> 00:53:55,659
South America where the indigenous

1063
00:53:52,300 --> 00:53:59,710
populations I you know meet together in

1064
00:53:55,659 --> 00:54:02,079
the morning for a dream work yes their

1065
00:53:59,710 --> 00:54:04,570
dreams I've only in South America this

1066
00:54:02,079 --> 00:54:09,219
is done in various parts of the world

1067
00:54:04,570 --> 00:54:11,769
including Southeast Asia where family or

1068
00:54:09,219 --> 00:54:15,519
even a group will gather in the morning

1069
00:54:11,769 --> 00:54:17,320

and we'll talk about the dreams and see

1070

00:54:15,519 --> 00:54:20,139

what benefits they can drive from the

1071

00:54:17,320 --> 00:54:22,750

dreams this is something that is

1072

00:54:20,139 --> 00:54:25,480

practiced in very very few American

1073

00:54:22,750 --> 00:54:29,320

families and certainly neither American

1074

00:54:25,480 --> 00:54:31,659

communities because America is a dream

1075

00:54:29,320 --> 00:54:34,210

deprived society not really pay much

1076

00:54:31,659 --> 00:54:36,129

attention to dreams and this is why the

1077

00:54:34,210 --> 00:54:39,250

international association for the study

1078

00:54:36,130 --> 00:54:41,320

of dreams I ASD is such a wonderful

1079

00:54:39,250 --> 00:54:43,840

corrected because this is a group that

1080

00:54:41,320 --> 00:54:45,640

has regional conferences it has annual

1081

00:54:43,840 --> 00:54:48,340

conferences at different parts of the

1082

00:54:45,639 --> 00:54:51,219

world and gives people both lay people

1083

00:54:48,340 --> 00:54:53,320

of experts and scientists a chance to

1084
00:54:51,219 --> 00:54:58,389
talk about the most recent findings and

1085
00:54:53,320 --> 00:55:01,360
dreams and extraordinary dreams such as

1086
00:54:58,389 --> 00:55:04,029
psychic dreams are also are certainly

1087
00:55:01,360 --> 00:55:06,880
welcome at these meetings and again your

1088
00:55:04,030 --> 00:55:09,519
listeners can look up the ISDN website

1089
00:55:06,880 --> 00:55:12,610
and find out all about the activities of

1090
00:55:09,519 --> 00:55:15,340
this wonderful organization well dr.

1091
00:55:12,610 --> 00:55:18,789
Stanley krepner we have been so

1092
00:55:15,340 --> 00:55:21,850
fortunate to have you here on shattered

1093
00:55:18,789 --> 00:55:25,449
reality podcast today and the only

1094
00:55:21,849 --> 00:55:29,619
unfortunate thing is that our time for

1095
00:55:25,449 --> 00:55:32,619
today is just about up and we would like

1096
00:55:29,619 --> 00:55:34,960
to extend an invitation for you to come

1097
00:55:32,619 --> 00:55:39,059
back again in a couple of months and

1098
00:55:34,960 --> 00:55:42,240
give you a moment to mention again your

1099
00:55:39,059 --> 00:55:43,429
association this summer in August with

1100
00:55:42,239 --> 00:55:45,139
the

1101
00:55:43,429 --> 00:55:47,239
urban anatomy museum where are you going

1102
00:55:45,139 --> 00:55:49,629
to be giving another presentation or is

1103
00:55:47,239 --> 00:55:52,699
it at the actual brooklyn museum i'm a

1104
00:55:49,630 --> 00:55:54,530
morbid anatomy museum in brooklyn you're

1105
00:55:52,699 --> 00:55:57,649
absolutely right just look at my website

1106
00:55:54,530 --> 00:56:02,540
it's about August twelfth I remember the

1107
00:55:57,650 --> 00:56:05,088
date okay well I I really dr. Crippen er

1108
00:56:02,539 --> 00:56:08,058
I I don't have much experience in this

1109
00:56:05,088 --> 00:56:10,400
particular line purusha does so I'm

1110
00:56:08,059 --> 00:56:12,050
afraid I don't have many questions for

1111
00:56:10,400 --> 00:56:14,389
you but it's been a pleasure listening

1112

00:56:12,050 --> 00:56:16,490
to you and it's always great to learn

1113
00:56:14,389 --> 00:56:19,400
something new which I have so thank you

1114
00:56:16,489 --> 00:56:24,019
so much when your program has to keep on

1115
00:56:19,400 --> 00:56:26,990
shattering reality reality that we live

1116
00:56:24,019 --> 00:56:30,170
them are not the full picture and the

1117
00:56:26,989 --> 00:56:33,799
shatter the misconceptions and really

1118
00:56:30,170 --> 00:56:37,039
look at the underlying values and wisdom

1119
00:56:33,800 --> 00:56:39,680
that is all too often hidden from us

1120
00:56:37,039 --> 00:56:42,079
well thanks again and we invite you to

1121
00:56:39,679 --> 00:56:45,858
come back on and talk about hypnotism

1122
00:56:42,079 --> 00:56:47,720
and more about shamanism and just lots

1123
00:56:45,858 --> 00:56:51,139
of other subjects that you're an expert

1124
00:56:47,719 --> 00:56:52,969
on alright thanks again bye now thank

1125
00:56:51,139 --> 00:56:57,469
you so much thank you so much so that

1126
00:56:52,969 --> 00:56:59,598

was our number 36 okay of our podcast

1127

00:56:57,469 --> 00:57:01,818

okay and we're going to take a brief

1128

00:56:59,599 --> 00:57:04,190

interlude for the month of August right

1129

00:57:01,818 --> 00:57:07,400

hey that's true and we're going to come

1130

00:57:04,190 --> 00:57:09,679

back in September swimming great guests

1131

00:57:07,400 --> 00:57:11,809

we can't get any greater than dr.

1132

00:57:09,679 --> 00:57:14,210

Stanley crypt nur and Russell Targ

1133

00:57:11,809 --> 00:57:17,210

they're about they're both at the Y bar

1134

00:57:14,210 --> 00:57:19,190

I thought I bar to beat but we were not

1135

00:57:17,210 --> 00:57:22,490

expecting to beat that bar but we are

1136

00:57:19,190 --> 00:57:25,309

expecting to continue with really really

1137

00:57:22,489 --> 00:57:29,689

quality guests and at this point I would

1138

00:57:25,309 --> 00:57:31,819

like to say a word of appreciation not

1139

00:57:29,690 --> 00:57:35,358

only to our engineer bill which who we

1140

00:57:31,818 --> 00:57:38,420

always always appreciate but also to two

1141
00:57:35,358 --> 00:57:41,150
of our listeners Oh have we have

1142
00:57:38,420 --> 00:57:43,730
listeners all right Linda LeBlanc who

1143
00:57:41,150 --> 00:57:48,289
has been a long term supporter of

1144
00:57:43,730 --> 00:57:52,789
shattered reality podcast and also vilem

1145
00:57:48,289 --> 00:57:57,380
Vandenberg who is also another supporter

1146
00:57:52,789 --> 00:58:00,800
and SSE members Society for scientific

1147
00:57:57,380 --> 00:58:04,460
duration member and he is very

1148
00:58:00,800 --> 00:58:07,490
encouraging to our efforts and a big fan

1149
00:58:04,460 --> 00:58:11,780
of dr. Crippen ER and of Russell Targ as

1150
00:58:07,489 --> 00:58:16,129
is Linda LeBlanc so thank you and I it

1151
00:58:11,780 --> 00:58:19,060
don't forget Diane ouu please be up

1152
00:58:16,130 --> 00:58:22,940
Diane did so out there with blackboard

1153
00:58:19,059 --> 00:58:25,969
okay so that's another one of our big

1154
00:58:22,940 --> 00:58:27,950
fans and a supporter and a very lovely

1155
00:58:25,969 --> 00:58:31,129
lady I'd have to say having just met her

1156
00:58:27,949 --> 00:58:35,569
once oh yes she's a lovely person so I

1157
00:58:31,130 --> 00:58:40,550
hope you'll continue to listen in to us

1158
00:58:35,570 --> 00:58:43,820
please be aware that we value criticisms

1159
00:58:40,550 --> 00:58:48,050
and applauded and comments to summons

1160
00:58:43,820 --> 00:58:50,660
just comments about our podcast guests

1161
00:58:48,050 --> 00:58:53,000
and maybe want to give us hints as to

1162
00:58:50,659 --> 00:58:56,259
guessed you'd like to hear from ya but

1163
00:58:53,000 --> 00:58:58,849
it really when Rosetta puts a lot of

1164
00:58:56,260 --> 00:59:01,520
time and effort she's another one of our

1165
00:58:58,849 --> 00:59:04,309
famous listeners and we have heard from

1166
00:59:01,519 --> 00:59:06,530
her on many occasions but like her I

1167
00:59:04,309 --> 00:59:09,440
would love to hear from you too because

1168
00:59:06,530 --> 00:59:11,540
you know the more we hear from you the

1169

00:59:09,440 --> 00:59:13,780
better quality we're going to get so

1170
00:59:11,539 --> 00:59:18,860
thank you to just another fan out there

1171
00:59:13,780 --> 00:59:21,800
okay so uh in terms of shouted reality

1172
00:59:18,860 --> 00:59:25,190
podcast enjoy your summer yes and

1173
00:59:21,800 --> 00:59:30,250
signing off this is for Russia at k

1174
00:59:25,190 --> 00:59:30,250
valentine and have a great summer okay

1175
00:59:36,090 --> 00:59:41,890
[Music]