

1  
00:00:08,570 --> 00:00:12,210  
[Music]

2  
00:00:17,160 --> 00:00:22,800  
welcome to shattered reality

3  
00:00:19,839 --> 00:00:26,379  
with your hosts Kate Valentine and

4  
00:00:22,800 --> 00:00:29,789  
Felicia prepared to head of paradigms

5  
00:00:26,379 --> 00:00:37,030  
shifted in your truths questioned and

6  
00:00:29,789 --> 00:00:39,549  
now shattered reality well hi we're here

7  
00:00:37,030 --> 00:00:42,609  
we are back again yes indeed and

8  
00:00:39,549 --> 00:00:45,369  
starting today is today so we got a

9  
00:00:42,609 --> 00:00:51,519  
slate we always have to slate today is

10  
00:00:45,369 --> 00:00:55,259  
November 8th 2016 and we have a very

11  
00:00:51,518 --> 00:01:00,039  
very interesting guest for you today

12  
00:00:55,259 --> 00:01:03,849  
before I actually introduce her I had a

13  
00:01:00,039 --> 00:01:06,250  
strange experience coming here I'm not

14  
00:01:03,850 --> 00:01:09,430  
my first strange experience but

15  
00:01:06,250 --> 00:01:14,140  
particularly synchronistic considering

16  
00:01:09,430 --> 00:01:16,720  
today's guest I was driving I got off

17  
00:01:14,140 --> 00:01:20,319  
the highway I was driving along past GAC

18  
00:01:16,719 --> 00:01:27,189  
Road and driving up to our studio here

19  
00:01:20,319 --> 00:01:29,619  
with mr. bell and I saw some movement

20  
00:01:27,189 --> 00:01:31,959  
off to my left side I was passing a

21  
00:01:29,620 --> 00:01:34,810  
reservoir on the right and on the left

22  
00:01:31,959 --> 00:01:37,750  
there was a field like a sort of open

23  
00:01:34,810 --> 00:01:41,469  
field and there were a whole bunch of

24  
00:01:37,750 --> 00:01:45,010  
what appeared to be wild turkeys but one

25  
00:01:41,469 --> 00:01:48,069  
of these turkeys was huge I knew it was

26  
00:01:45,010 --> 00:01:50,770  
huge because I saw a person down the way

27  
00:01:48,069 --> 00:01:52,989  
and how small the person looked and how

28  
00:01:50,769 --> 00:01:55,239  
big the turkeys looked or this

29

00:01:52,989 --> 00:01:57,459  
particular turkey which appeared to be

30  
00:01:55,239 --> 00:01:59,919  
open feathered like with all the

31  
00:01:57,459 --> 00:02:02,319  
feathers open and it was there for

32  
00:01:59,920 --> 00:02:05,560  
probably a male turkey am i right

33  
00:02:02,319 --> 00:02:07,750  
yeah I think so yeah so I mean I was

34  
00:02:05,560 --> 00:02:10,810  
conversing with we're not conversing

35  
00:02:07,750 --> 00:02:13,479  
with turkeys genders well we do see here

36  
00:02:10,810 --> 00:02:16,239  
a number of wild turkeys

37  
00:02:13,479 --> 00:02:19,329  
but they're usually about two to two and

38  
00:02:16,239 --> 00:02:22,360  
a half feet tall this one was easy four

39  
00:02:19,330 --> 00:02:25,000  
feet tall maybe five feet tall so it was

40  
00:02:22,360 --> 00:02:27,190  
a bizarre character but it looked just

41  
00:02:25,000 --> 00:02:29,348  
like a turkey and its feathers were

42  
00:02:27,189 --> 00:02:30,939  
fanned out sort of like when a peacock

43  
00:02:29,348 --> 00:02:33,189

fans its feathers only like with the

44

00:02:30,939 --> 00:02:35,500

turkey but they're just new because no

45

00:02:33,189 --> 00:02:39,219

it wasn't a peacock no I know peacocks

46

00:02:35,500 --> 00:02:41,378

but so here was this turkey this giant

47

00:02:39,219 --> 00:02:45,219

turkey and it sort of freaked me out

48

00:02:41,378 --> 00:02:47,889

and as I was driving along I rode didn't

49

00:02:45,219 --> 00:02:49,568

look right it looked like it wasn't the

50

00:02:47,889 --> 00:02:53,439

same road that I usually come up and

51

00:02:49,568 --> 00:02:55,149

this is off this is our 40th show so it

52

00:02:53,439 --> 00:02:59,289

you know I've been here a number of

53

00:02:55,150 --> 00:03:02,019

other times and um so I continue to

54

00:02:59,289 --> 00:03:04,959

drive and then I'm usually look for the

55

00:03:02,019 --> 00:03:06,400

church tonight 11:00 well there was a

56

00:03:04,959 --> 00:03:09,310

church there but it was a different

57

00:03:06,400 --> 00:03:11,590

Church and I made a left turn and I

58  
00:03:09,310 --> 00:03:14,259  
found I was in the wrong place so I

59  
00:03:11,590 --> 00:03:17,439  
turned around and I came back and then I

60  
00:03:14,259 --> 00:03:20,168  
continued and I finally got to to the

61  
00:03:17,439 --> 00:03:22,810  
corner where the church here is and then

62  
00:03:20,169 --> 00:03:26,739  
there was a most unfortunate sight oh

63  
00:03:22,810 --> 00:03:30,069  
right here right here at in Our Lady of

64  
00:03:26,739 --> 00:03:33,280  
Mercy Church there was a downed deer

65  
00:03:30,068 --> 00:03:37,119  
that was still alive and there was

66  
00:03:33,280 --> 00:03:41,430  
another deer touching it with sort of

67  
00:03:37,120 --> 00:03:44,739  
gently prodding it with it's right for

68  
00:03:41,430 --> 00:03:47,290  
front leg it's like it's front hand if

69  
00:03:44,739 --> 00:03:49,719  
you had a hand in other words and and it

70  
00:03:47,289 --> 00:03:52,629  
was obviously very upset that its friend

71  
00:03:49,719 --> 00:03:56,169  
it's relative it's cousin whoever was

72  
00:03:52,629 --> 00:03:59,019  
bound most likely by a car I was really

73  
00:03:56,169 --> 00:04:02,739  
upset and I came to park in front of the

74  
00:03:59,019 --> 00:04:05,200  
studio here and I called the animal

75  
00:04:02,739 --> 00:04:06,759  
control and I called the police and they

76  
00:04:05,199 --> 00:04:10,858  
were kind of annoyed well we already got

77  
00:04:06,759 --> 00:04:14,888  
that call man man so so much for them

78  
00:04:10,859 --> 00:04:19,840  
but I had a few minutes to wait so I

79  
00:04:14,889 --> 00:04:23,819  
picked up one of our guests books which

80  
00:04:19,839 --> 00:04:26,929  
I have here and happen to read an

81  
00:04:23,819 --> 00:04:32,389  
account about

82  
00:04:26,930 --> 00:04:37,519  
a man who hit a deer Oh in in in her

83  
00:04:32,389 --> 00:04:41,030  
book and the deer changed into a star

84  
00:04:37,519 --> 00:04:44,228  
person and he and the star person had a

85  
00:04:41,029 --> 00:04:48,019  
conversation and I thought gee that is

86

00:04:44,228 --> 00:04:52,939  
uncanny well all this to introduce our

87  
00:04:48,019 --> 00:04:55,519  
fabulous guest today dr. rd6 killer

88  
00:04:52,939 --> 00:05:00,050  
Clarke who is a professor emeritus at

89  
00:04:55,519 --> 00:05:02,839  
Montana State University and former

90  
00:05:00,050 --> 00:05:06,110  
director of the Center for bilingual and

91  
00:05:02,839 --> 00:05:11,689  
multicultural education so she is really

92  
00:05:06,110 --> 00:05:15,288  
a very very accomplished woman she has

93  
00:05:11,689 --> 00:05:20,620  
three books out about the untold stories

94  
00:05:15,288 --> 00:05:24,349  
of alien encounters in North America and

95  
00:05:20,620 --> 00:05:28,610  
Mesoamerica and on and off American

96  
00:05:24,350 --> 00:05:33,379  
Indian reservations but she specializes

97  
00:05:28,610 --> 00:05:37,098  
in finding stories that American Indians

98  
00:05:33,379 --> 00:05:39,110  
have had with aliens or star people

99  
00:05:37,098 --> 00:05:41,629  
depending on which you wish to call them

100  
00:05:39,110 --> 00:05:44,210

so I feel like I'm on stage again let's

101

00:05:41,629 --> 00:05:46,098

put our heads together and welcome but

102

00:05:44,209 --> 00:05:50,388

like we have we haven't got an audience

103

00:05:46,098 --> 00:05:52,759

of that sort so let's welcome dr. rd6

104

00:05:50,389 --> 00:05:55,160

killer Clarke and thank you so much for

105

00:05:52,759 --> 00:05:57,680

being with us yes thank you oh well

106

00:05:55,160 --> 00:05:59,960

thank you I'm pleased to be here but you

107

00:05:57,680 --> 00:06:04,400

know the strangest thing as I listened

108

00:05:59,959 --> 00:06:07,848

to your account of your traveling to the

109

00:06:04,399 --> 00:06:13,098

studio I had a wild turkey from my yard

110

00:06:07,848 --> 00:06:16,879

today and I had deer get Alice why yeah

111

00:06:13,098 --> 00:06:21,348

is that is really you know hiding I have

112

00:06:16,879 --> 00:06:23,839

a fence around my property and try to

113

00:06:21,348 --> 00:06:29,389

keep my gate closed unless I'm expecting

114

00:06:23,839 --> 00:06:32,209

that some sort of a delivery because the

115  
00:06:29,389 --> 00:06:33,908  
deer come into my into my yard and of

116  
00:06:32,209 --> 00:06:36,379  
course I'd never get an apple because

117  
00:06:33,908 --> 00:06:39,050  
between them and the end

118  
00:06:36,379 --> 00:06:42,139  
the birds they destroyed my apple trees

119  
00:06:39,050 --> 00:06:45,139  
oh yes and this year has been

120  
00:06:42,139 --> 00:06:50,300  
particularly bad because I had so many

121  
00:06:45,139 --> 00:06:54,259  
apples and we've had a mild fall here in

122  
00:06:50,300 --> 00:06:57,230  
Montana and so it's been quite amazing

123  
00:06:54,259 --> 00:07:00,379  
the the wildlife at once to get into

124  
00:06:57,230 --> 00:07:03,800  
those apple trees and but I had both

125  
00:07:00,379 --> 00:07:06,170  
deer and turkeys in my yard wild turkeys

126  
00:07:03,800 --> 00:07:08,660  
in my yard today well that is that is a

127  
00:07:06,170 --> 00:07:11,090  
synchronicity when she said yeah I was

128  
00:07:08,660 --> 00:07:14,090  
just amazing as I was listening to you

129  
00:07:11,089 --> 00:07:18,679  
what the truly amazing thing is the

130  
00:07:14,089 --> 00:07:22,279  
story of the gentleman from Oklahoma who

131  
00:07:18,680 --> 00:07:27,050  
was a dog a doctor you know the hospital

132  
00:07:22,279 --> 00:07:29,000  
there well I just was amazed that as

133  
00:07:27,050 --> 00:07:31,579  
soon as I picked up the book that that

134  
00:07:29,000 --> 00:07:34,310  
was the first thing that I looked at

135  
00:07:31,579 --> 00:07:37,189  
when I sat out her ID and I said oh my

136  
00:07:34,310 --> 00:07:40,399  
goodness this is this this is something

137  
00:07:37,189 --> 00:07:44,689  
more than sheer chance and given the

138  
00:07:40,399 --> 00:07:49,519  
fact that you also had a turkeys and

139  
00:07:44,689 --> 00:07:53,149  
deer of today I I'm a I'm a very big

140  
00:07:49,519 --> 00:07:57,169  
we're here at shattered reality both

141  
00:07:53,149 --> 00:07:59,299  
Kate and I and our engineer we are a

142  
00:07:57,170 --> 00:08:01,670  
tremendous animal lovers we really

143

00:07:59,300 --> 00:08:03,650  
relate to to the animals in our

144  
00:08:01,670 --> 00:08:06,620  
environment and I also relate very much

145  
00:08:03,649 --> 00:08:08,419  
to to the to the plants as well the

146  
00:08:06,620 --> 00:08:14,199  
trees and so forth

147  
00:08:08,420 --> 00:08:17,390  
but you all have a special connection on

148  
00:08:14,199 --> 00:08:20,449  
having visited many of the reservations

149  
00:08:17,389 --> 00:08:24,039  
in the North American area so there's a

150  
00:08:20,449 --> 00:08:26,750  
kind of special relationship that

151  
00:08:24,040 --> 00:08:31,129  
American Indians have with nature that

152  
00:08:26,750 --> 00:08:35,059  
many people European Americans might not

153  
00:08:31,129 --> 00:08:39,139  
share I think and that plays into the

154  
00:08:35,059 --> 00:08:44,269  
stories does it not I think it does you

155  
00:08:39,139 --> 00:08:46,189  
know you know we have a saying that

156  
00:08:44,269 --> 00:08:48,328  
there's the to Vegas and the 4-leggers

157  
00:08:46,190 --> 00:08:55,799

and that we're all related

158

00:08:48,328 --> 00:08:59,338

and and so that you know animals and all

159

00:08:55,798 --> 00:09:01,409

living creatures even even rocks and and

160

00:08:59,339 --> 00:09:07,139

everything in nature is important and

161

00:09:01,409 --> 00:09:10,860

symbolic to Native people mm-hmm and so

162

00:09:07,139 --> 00:09:13,019

it's a it's a different worldview

163

00:09:10,860 --> 00:09:15,360

well it's interesting our guest last

164

00:09:13,019 --> 00:09:17,578

time was claude swanson and he agreed

165

00:09:15,360 --> 00:09:20,068

100% with you he has a whole different

166

00:09:17,578 --> 00:09:22,258

theory of physics where he's trying to

167

00:09:20,068 --> 00:09:25,139

bring the so-called paranormal into the

168

00:09:22,259 --> 00:09:28,259

normal and he mentioned the hopi indians

169

00:09:25,139 --> 00:09:30,419

in particular but he absolutely agrees

170

00:09:28,259 --> 00:09:34,350

with you that everything is one and it

171

00:09:30,419 --> 00:09:38,188

all boils down to whatever one is full

172  
00:09:34,350 --> 00:09:42,959  
consciousness is ubiquitous and you as

173  
00:09:38,188 --> 00:09:44,368  
as max planck said the quantum physicist

174  
00:09:42,958 --> 00:09:46,828  
from germany

175  
00:09:44,369 --> 00:09:48,600  
you know consciousness is fundamental it

176  
00:09:46,828 --> 00:09:50,248  
all starts with consciousness and you

177  
00:09:48,600 --> 00:09:52,739  
can't get behind consciousness

178  
00:09:50,249 --> 00:09:55,980  
everything that you see and you do is

179  
00:09:52,739 --> 00:09:57,660  
related to your consciousness and you

180  
00:09:55,980 --> 00:10:00,720  
can't think about what it would be like

181  
00:09:57,659 --> 00:10:03,118  
if there were no consciousness and i

182  
00:10:00,720 --> 00:10:06,739  
believe everything is conscious so let's

183  
00:10:03,119 --> 00:10:11,309  
let before we evolve into an entirely

184  
00:10:06,739 --> 00:10:13,889  
philosophical conversation let's get

185  
00:10:11,308 --> 00:10:17,879  
back to your now you've written three

186  
00:10:13,889 --> 00:10:22,289  
books that are basically there's a sort

187  
00:10:17,879 --> 00:10:25,879  
of anthropological ethnographies if you

188  
00:10:22,289 --> 00:10:28,649  
will about the relationship between

189  
00:10:25,879 --> 00:10:30,480  
american indians and i'm using that term

190  
00:10:28,649 --> 00:10:34,259  
because that is the term that you prefer

191  
00:10:30,480 --> 00:10:36,688  
and I totally respect that and and the

192  
00:10:34,259 --> 00:10:40,399  
sky people or star people depending on

193  
00:10:36,688 --> 00:10:44,849  
on and where you're coming from and so

194  
00:10:40,399 --> 00:10:46,739  
you do it from an from not questioning

195  
00:10:44,850 --> 00:10:49,678  
the validity of any of these stories

196  
00:10:46,739 --> 00:10:52,649  
right and I think that's a wonderful way

197  
00:10:49,678 --> 00:10:54,568  
to proceed because I think when people

198  
00:10:52,649 --> 00:10:57,839  
are telling you sensitive information

199  
00:10:54,568 --> 00:11:00,899  
and if you were to doubt them they're

200

00:10:57,839 --> 00:11:01,680  
going to clam up am i right well I think

201  
00:11:00,899 --> 00:11:02,789  
so what I

202  
00:11:01,679 --> 00:11:05,849  
think that's the reason why these

203  
00:11:02,789 --> 00:11:08,719  
stories have never been told because so

204  
00:11:05,850 --> 00:11:08,720  
many of them

205  
00:11:08,789 --> 00:11:18,899  
the researchers come from you know

206  
00:11:12,778 --> 00:11:21,778  
outside the culture and and they they

207  
00:11:18,899 --> 00:11:23,789  
want us to see proof they want they

208  
00:11:21,778 --> 00:11:26,309  
question the individual and makes them

209  
00:11:23,789 --> 00:11:31,259  
feel like they're on the defensive they

210  
00:11:26,309 --> 00:11:35,489  
think that there's a lack of trust there

211  
00:11:31,259 --> 00:11:37,549  
that develops them where with me I was

212  
00:11:35,490 --> 00:11:41,490  
more interested in getting the story and

213  
00:11:37,549 --> 00:11:42,479  
I'm a pretty good judge of people and I

214  
00:11:41,490 --> 00:11:45,028

could tell

215

00:11:42,480 --> 00:11:48,990

pretty much whether they were sincere or

216

00:11:45,028 --> 00:11:51,778

not sincere and there were stories that

217

00:11:48,990 --> 00:11:54,570

I probably would not put in a book

218

00:11:51,778 --> 00:11:57,570

because I wasn't too sure the validity

219

00:11:54,570 --> 00:12:00,589

of the story but for you know for all

220

00:11:57,570 --> 00:12:02,820

the stories that I include in my books I

221

00:12:00,589 --> 00:12:06,480

believe the people were telling the

222

00:12:02,820 --> 00:12:09,060

truth so how did you come to start down

223

00:12:06,480 --> 00:12:11,909

this field well you know um it was

224

00:12:09,059 --> 00:12:16,500

interesting because you know when I was

225

00:12:11,909 --> 00:12:18,719

a girl I heard star stories you know

226

00:12:16,500 --> 00:12:21,990

they were part of the stories that I was

227

00:12:18,720 --> 00:12:24,028

told we had an excuse absolutely

228

00:12:21,990 --> 00:12:28,080

we're a little girl oh yeah where were

229

00:12:24,028 --> 00:12:31,889

you as a little girl well I was in yeah

230

00:12:28,080 --> 00:12:33,200

and then you know when I came out west I

231

00:12:31,889 --> 00:12:36,689

[Music]

232

00:12:33,200 --> 00:12:40,528

and I was hired at Montana State

233

00:12:36,690 --> 00:12:42,480

University one of my jobs as the

234

00:12:40,528 --> 00:12:44,990

director of the center it was a brand

235

00:12:42,480 --> 00:12:51,000

new center and I was the first director

236

00:12:44,990 --> 00:12:54,000

and I one of the jobs that that I had

237

00:12:51,000 --> 00:12:58,578

was to go out on the reservations and to

238

00:12:54,000 --> 00:13:02,639

recruit Native students to come to MSU

239

00:12:58,578 --> 00:13:04,828

to study tea to be teachers principals

240

00:13:02,639 --> 00:13:07,379

or superintendents and at the time I

241

00:13:04,828 --> 00:13:09,419

arrived here you know there you could

242

00:13:07,379 --> 00:13:11,970

count the number of Indian teachers on

243  
00:13:09,419 --> 00:13:14,699  
one hand that were in the schools here

244  
00:13:11,970 --> 00:13:19,590  
because it just did not exist

245  
00:13:14,700 --> 00:13:24,870  
and so Montana State had this mission of

246  
00:13:19,590 --> 00:13:29,220  
they wanted to change that and over the

247  
00:13:24,870 --> 00:13:32,340  
years we have considerably but when I

248  
00:13:29,220 --> 00:13:35,040  
went out to my first visit I met a man

249  
00:13:32,340 --> 00:13:37,530  
who who was appointed on the reservation

250  
00:13:35,039 --> 00:13:40,289  
to help me set up the meeting with the

251  
00:13:37,529 --> 00:13:44,159  
potential students and afterwards we

252  
00:13:40,289 --> 00:13:47,219  
went out to have something to eat and on

253  
00:13:44,159 --> 00:13:48,899  
our way back he said to me said if you

254  
00:13:47,220 --> 00:13:49,710  
have a few minutes I'd like to show you

255  
00:13:48,899 --> 00:13:51,929  
something

256  
00:13:49,710 --> 00:13:58,470  
I said sure you know and we went up into

257

00:13:51,929 --> 00:14:01,529  
the mountains and we pulled onto this

258  
00:13:58,470 --> 00:14:04,200  
this plane that overlooked his village

259  
00:14:01,529 --> 00:14:07,529  
and there was a big big boulder there

260  
00:14:04,200 --> 00:14:09,690  
and he said to me he said well he got

261  
00:14:07,529 --> 00:14:11,549  
his binoculars and he said come he says

262  
00:14:09,690 --> 00:14:14,430  
if we're lucky they'll come over we'll

263  
00:14:11,549 --> 00:14:17,459  
come and I said if khamenei said well

264  
00:14:14,429 --> 00:14:19,319  
the ancestors the star people and so we

265  
00:14:17,460 --> 00:14:21,990  
stopped there on that Boulder and he

266  
00:14:19,320 --> 00:14:25,530  
began to tell me ancient stories of his

267  
00:14:21,990 --> 00:14:27,720  
people and all the time I'm seeing I'm

268  
00:14:25,529 --> 00:14:29,730  
thinking you know and I was a girl I

269  
00:14:27,720 --> 00:14:32,730  
heard these stories but those are

270  
00:14:29,730 --> 00:14:35,100  
stories that were my childhood and I had

271  
00:14:32,730 --> 00:14:37,639

no idea that other tribes had similar

272

00:14:35,100 --> 00:14:40,290

stories and so I just became fascinated

273

00:14:37,639 --> 00:14:42,600

and I thought I wonder if other tribes

274

00:14:40,289 --> 00:14:44,909

have similar stories and so when I would

275

00:14:42,600 --> 00:14:46,620

travel out recruiting students and

276

00:14:44,909 --> 00:14:49,019

meeting people on different reservations

277

00:14:46,620 --> 00:14:52,830

I would ask them do you have any ancient

278

00:14:49,019 --> 00:14:55,949

star stories I'm just collecting them

279

00:14:52,830 --> 00:14:58,440

and so people elders began telling these

280

00:14:55,950 --> 00:15:00,480

stories and I get referred to this one

281

00:14:58,440 --> 00:15:02,520

and that one and one day this woman

282

00:15:00,480 --> 00:15:04,019

asked me she says why are you so

283

00:15:02,519 --> 00:15:06,090

interested in the past

284

00:15:04,019 --> 00:15:07,980

why don't you collect the contemporary

285

00:15:06,090 --> 00:15:10,920

stories we have a lot of those around

286

00:15:07,980 --> 00:15:14,580

here and so I said well I'd love to hear

287

00:15:10,919 --> 00:15:19,019

them and so then I began collecting the

288

00:15:14,580 --> 00:15:22,020

contemporary stories as well and I was

289

00:15:19,019 --> 00:15:24,449

doing it for my own interest you know I

290

00:15:22,019 --> 00:15:27,240

would go out to these reservations and I

291

00:15:24,450 --> 00:15:28,290

would have jaw job to do and I would do

292

00:15:27,240 --> 00:15:30,419

these it

293

00:15:28,289 --> 00:15:33,240

like these stories in the evenings and

294

00:15:30,419 --> 00:15:35,639

on weekends sometimes I would stay over

295

00:15:33,240 --> 00:15:38,730

on the holidays I would stay over and

296

00:15:35,639 --> 00:15:43,139

and just use my personal time to collect

297

00:15:38,730 --> 00:15:45,000

these stories and and a few years ago I

298

00:15:43,139 --> 00:15:47,490

was invited to come out of retirement

299

00:15:45,000 --> 00:15:50,129

because I had retired that year from

300  
00:15:47,490 --> 00:15:52,409  
Montana State and I was invited to come

301  
00:15:50,129 --> 00:15:54,838  
out of retirement and do a project for

302  
00:15:52,409 --> 00:15:56,909  
the federal government an evaluation of

303  
00:15:54,839 --> 00:16:03,089  
a five million dollar grant on a

304  
00:15:56,909 --> 00:16:05,698  
reservation and I took the training I

305  
00:16:03,089 --> 00:16:09,990  
went to the reservation I met with the

306  
00:16:05,698 --> 00:16:15,599  
people and designed actually designed a

307  
00:16:09,990 --> 00:16:17,399  
research evaluation plan and then I was

308  
00:16:15,600 --> 00:16:20,069  
having lunch with his group of women on

309  
00:16:17,399 --> 00:16:22,679  
my last day there and something came up

310  
00:16:20,068 --> 00:16:25,110  
about UFOs and I began telling them some

311  
00:16:22,679 --> 00:16:27,719  
of the stories I had collected and as

312  
00:16:25,110 --> 00:16:29,480  
one lady looked at me and she said what

313  
00:16:27,720 --> 00:16:33,480  
are you going to do with those stories

314

00:16:29,480 --> 00:16:34,470  
and I said well probably nothing they

315  
00:16:33,480 --> 00:16:38,069  
were for me

316  
00:16:34,470 --> 00:16:40,019  
I just wanted those to hear those

317  
00:16:38,068 --> 00:16:42,409  
stories and she said well you have a

318  
00:16:40,019 --> 00:16:45,690  
responsibility to share those stories

319  
00:16:42,409 --> 00:16:47,009  
because that's part of our oral history

320  
00:16:45,690 --> 00:16:49,769  
and I really think you should think

321  
00:16:47,009 --> 00:16:54,299  
about it so on the way home I'm thinking

322  
00:16:49,769 --> 00:16:57,240  
what am I supposed to do should I take

323  
00:16:54,299 --> 00:16:58,799  
this job and I thought I don't want to

324  
00:16:57,240 --> 00:17:02,370  
do this because this is what I've been

325  
00:16:58,799 --> 00:17:06,418  
doing for thirty years you know I think

326  
00:17:02,370 --> 00:17:08,818  
I'll write a book and so that's how the

327  
00:17:06,419 --> 00:17:11,750  
Encounters of star people came about and

328  
00:17:08,818 --> 00:17:15,178

I just have collected so many stories

329

00:17:11,750 --> 00:17:20,179

you know now well you know probably

330

00:17:15,179 --> 00:17:23,459

twelve fourteen hundred stories and

331

00:17:20,179 --> 00:17:29,009

people keep contacting me and wanting to

332

00:17:23,459 --> 00:17:32,640

see me and meet with me and it's it

333

00:17:29,009 --> 00:17:35,789

really involves a lot of traveling and

334

00:17:32,640 --> 00:17:38,130

takes a lot of time and I'm getting

335

00:17:35,789 --> 00:17:39,420

older now and I'm kind of flowing down

336

00:17:38,130 --> 00:17:42,610

so

337

00:17:39,420 --> 00:17:45,070

you know I don't um I'm working on a

338

00:17:42,609 --> 00:17:47,379

fourth book but we'll see what happens

339

00:17:45,069 --> 00:17:49,500

well we're really happy that you took

340

00:17:47,380 --> 00:17:53,410

your time out to do these three books

341

00:17:49,500 --> 00:17:55,779

and do you want to give the names of the

342

00:17:53,410 --> 00:17:57,580

books yourselves yourself or would you

343  
00:17:55,779 --> 00:18:00,730  
like me to say them because we like to

344  
00:17:57,579 --> 00:18:02,470  
give our guests the opportunity to to

345  
00:18:00,730 --> 00:18:05,470  
mention their books but what I'll be

346  
00:18:02,470 --> 00:18:07,329  
happy to mention them it's not okay so

347  
00:18:05,470 --> 00:18:10,930  
the three books

348  
00:18:07,329 --> 00:18:14,019  
now dr. rd6 killa clock has written

349  
00:18:10,930 --> 00:18:16,539  
other books including some books for

350  
00:18:14,019 --> 00:18:18,940  
children which are really so lovely so

351  
00:18:16,539 --> 00:18:21,879  
wonderful but the three books that we're

352  
00:18:18,940 --> 00:18:24,730  
dealing with here today the first one

353  
00:18:21,880 --> 00:18:28,960  
encounters with star people untold

354  
00:18:24,730 --> 00:18:31,329  
stories of American Indians and this is

355  
00:18:28,960 --> 00:18:34,539  
a book that is an anomalous books

356  
00:18:31,329 --> 00:18:37,149  
it's from the anomalous books company

357  
00:18:34,539 --> 00:18:40,210  
from wiggly website - yeah anomalous

358  
00:18:37,150 --> 00:18:43,210  
books calm and then the second you can

359  
00:18:40,210 --> 00:18:45,519  
buy them at Amazon okay

360  
00:18:43,210 --> 00:18:48,819  
and that's Patrick Ouija is it not

361  
00:18:45,519 --> 00:18:51,549  
anomalous ixps so I've had the pleasure

362  
00:18:48,819 --> 00:18:53,169  
of meeting him and speaking with him on

363  
00:18:51,549 --> 00:18:55,629  
the phone and he seems like a wonderful

364  
00:18:53,170 --> 00:18:57,730  
man and we're very happy that he goes

365  
00:18:55,630 --> 00:19:01,720  
forward and brings us some of these

366  
00:18:57,730 --> 00:19:03,819  
unusual books about about encounters so

367  
00:19:01,720 --> 00:19:06,700  
the second one is called sky people and

368  
00:19:03,819 --> 00:19:09,399  
again the untold stories of alien

369  
00:19:06,700 --> 00:19:14,080  
encounters but this time in Mesoamerica

370  
00:19:09,400 --> 00:19:17,259  
and again anomalous books I was ok

371

00:19:14,079 --> 00:19:21,669  
generate new page individually right

372  
00:19:17,259 --> 00:19:24,849  
above Korea Press and then the third one

373  
00:19:21,670 --> 00:19:27,940  
more encounters with star people and now

374  
00:19:24,849 --> 00:19:29,859  
we're back to anomalous books okay so

375  
00:19:27,940 --> 00:19:31,440  
you can barely enjoyed working with

376  
00:19:29,859 --> 00:19:36,629  
Patrick and ELISA

377  
00:19:31,440 --> 00:19:40,269  
he's just Ana an extremely patient and

378  
00:19:36,630 --> 00:19:42,250  
he's a wonderful editor he's really

379  
00:19:40,269 --> 00:19:45,369  
interested in the subject that I mean

380  
00:19:42,250 --> 00:19:48,910  
just in this anomalous subjects he isn't

381  
00:19:45,369 --> 00:19:52,779  
truly interested he and at the fellow

382  
00:19:48,910 --> 00:19:57,580  
from rainbow ridge Bob

383  
00:19:52,779 --> 00:20:00,910  
our friend Bob never met you know we

384  
00:19:57,579 --> 00:20:03,929  
indicate we've never even talked on the

385  
00:20:00,910 --> 00:20:07,150

phone but we communicate by email and I

386

00:20:03,930 --> 00:20:10,570

really appreciate him and thank him so

387

00:20:07,150 --> 00:20:13,840

much for supporting me you know yes well

388

00:20:10,569 --> 00:20:16,720

he like I say I have met him and he is a

389

00:20:13,839 --> 00:20:19,689

very nice man and what impresses me

390

00:20:16,720 --> 00:20:21,819

about him is the his real interest in

391

00:20:19,690 --> 00:20:23,200

the subject I mean you could come to New

392

00:20:21,819 --> 00:20:25,569

York here and you could meet with

393

00:20:23,200 --> 00:20:27,700

somebody at a big publishing company a

394

00:20:25,569 --> 00:20:29,259

big house and they're just interested in

395

00:20:27,700 --> 00:20:31,480

the bottom line you know they want to

396

00:20:29,259 --> 00:20:34,029

have a best-seller and they want to roll

397

00:20:31,480 --> 00:20:36,490

the presses and have you go on a little

398

00:20:34,029 --> 00:20:38,619

speaking tour at your own expense and

399

00:20:36,490 --> 00:20:41,319

they make the money but he's really

400  
00:20:38,619 --> 00:20:44,799  
interested in in the subject so that's

401  
00:20:41,319 --> 00:20:47,349  
why I give them a little a little plug

402  
00:20:44,799 --> 00:20:50,500  
plug here too but yeah I was wondering

403  
00:20:47,349 --> 00:20:53,409  
is there like a typical story like one

404  
00:20:50,500 --> 00:20:55,480  
that you constantly see repeated or a

405  
00:20:53,410 --> 00:20:59,950  
typical theme I should say to these

406  
00:20:55,480 --> 00:21:01,180  
stories one that would sort of be you

407  
00:20:59,950 --> 00:21:05,890  
know that's an interesting question

408  
00:21:01,180 --> 00:21:08,860  
because it's really hard you know what

409  
00:21:05,890 --> 00:21:13,150  
I've tried to do in my books because

410  
00:21:08,859 --> 00:21:15,549  
there's so many different themes in us a

411  
00:21:13,150 --> 00:21:18,940  
literature for example you know you've

412  
00:21:15,549 --> 00:21:23,799  
got a male abduction which makes up

413  
00:21:18,940 --> 00:21:27,340  
about 20% of you know the abduction

414  
00:21:23,799 --> 00:21:29,589  
cases you've got female abduction and

415  
00:21:27,339 --> 00:21:32,949  
intermingled with that is you know the

416  
00:21:29,589 --> 00:21:40,480  
hybrid babies and the pregnancies you've

417  
00:21:32,950 --> 00:21:44,680  
got the different types of aliens from

418  
00:21:40,480 --> 00:21:48,000  
the little people the reptilians you

419  
00:21:44,680 --> 00:21:50,890  
know the blue people the greys you got

420  
00:21:48,000 --> 00:21:53,230  
the shape-shifting which you were

421  
00:21:50,890 --> 00:21:55,960  
talking about with the deer yes you've

422  
00:21:53,230 --> 00:21:58,599  
got the supernatural beings who perform

423  
00:21:55,960 --> 00:22:02,380  
these amazing tasks you've got the

424  
00:21:58,599 --> 00:22:05,199  
subterranean creatures missing time and

425  
00:22:02,380 --> 00:22:09,100  
the shining people so what I try to do

426  
00:22:05,200 --> 00:22:12,100  
as I'm writing my books is to pull from

427  
00:22:09,099 --> 00:22:14,798  
all of those categories because of the

428

00:22:12,099 --> 00:22:19,259  
enormous number of stories that I have

429  
00:22:14,798 --> 00:22:22,869  
and so I want to give my readers an

430  
00:22:19,259 --> 00:22:24,940  
opportunity to have a sampling of the

431  
00:22:22,869 --> 00:22:29,709  
different kinds of encounters that are

432  
00:22:24,940 --> 00:22:34,028  
going on and so that's why I don't

433  
00:22:29,710 --> 00:22:36,850  
present a centralized seem you know in

434  
00:22:34,028 --> 00:22:39,990  
my book I want people to know that there

435  
00:22:36,849 --> 00:22:42,849  
is validity and what others are saying

436  
00:22:39,990 --> 00:22:46,058  
at least from the American Indian

437  
00:22:42,849 --> 00:22:47,859  
perspective I would say one of the good

438  
00:22:46,058 --> 00:22:51,460  
things is that none of these encounters

439  
00:22:47,859 --> 00:22:54,668  
seem harmful or hurtful they all seem

440  
00:22:51,460 --> 00:22:59,259  
somewhat either like an exchange of

441  
00:22:54,669 --> 00:23:01,090  
information or are there any instances

442  
00:22:59,259 --> 00:23:04,480

where that might be harmful I don't

443

00:23:01,089 --> 00:23:07,658

think so typically not I think only you

444

00:23:04,480 --> 00:23:10,720

know with them you know that there's the

445

00:23:07,659 --> 00:23:13,899

story the young man and up in the the

446

00:23:10,720 --> 00:23:17,200

bear falls he's actually saved by an

447

00:23:13,898 --> 00:23:20,048

alien which as I've found to be of a

448

00:23:17,200 --> 00:23:23,830

very interesting case that the Iraq war

449

00:23:20,048 --> 00:23:27,339

fellow is that what the fellow who was

450

00:23:23,829 --> 00:23:30,398

saved during the Iraq war he was a no no

451

00:23:27,339 --> 00:23:32,408

this is that was that was Tom but that

452

00:23:30,398 --> 00:23:34,178

remember this is a young man that was on

453

00:23:32,409 --> 00:23:37,240

a hunting trip and got lost in a

454

00:23:34,179 --> 00:23:40,120

blizzard and go over a cliff with it you

455

00:23:37,240 --> 00:23:42,970

know and so you know he was badly

456

00:23:40,119 --> 00:23:46,259

injured and couldn't move and you know

457  
00:23:42,970 --> 00:23:51,308  
it was the worst storm in that area in

458  
00:23:46,259 --> 00:23:53,769  
you know half a century and he says an

459  
00:23:51,308 --> 00:23:57,609  
alien healed him that night you know it

460  
00:23:53,769 --> 00:23:59,649  
came out and I and and he had given up

461  
00:23:57,609 --> 00:24:01,928  
he basically thought he would never see

462  
00:23:59,648 --> 00:24:05,428  
his wife and children again

463  
00:24:01,929 --> 00:24:08,500  
but you know tom is another case where

464  
00:24:05,429 --> 00:24:12,509  
you know he was in the Iraqi war and

465  
00:24:08,500 --> 00:24:14,559  
suddenly finds himself in one of these

466  
00:24:12,509 --> 00:24:18,440  
beasts

467  
00:24:14,559 --> 00:24:20,169  
sled the sniper fired find safety in an

468  
00:24:18,440 --> 00:24:23,150  
abandoned building and all of a sudden

469  
00:24:20,170 --> 00:24:27,110  
this tunnel opens up and he finds

470  
00:24:23,150 --> 00:24:29,300  
himself with with this alien race and

471  
00:24:27,109 --> 00:24:32,240  
you know who offered to take him from

472  
00:24:29,299 --> 00:24:36,230  
the battlefield that was an you know and

473  
00:24:32,240 --> 00:24:39,170  
there's also the story of Antonio you

474  
00:24:36,230 --> 00:24:42,079  
know who was taken from a battlefield

475  
00:24:39,170 --> 00:24:42,890  
um you know that was during World War

476  
00:24:42,079 --> 00:24:45,470  
two

477  
00:24:42,890 --> 00:24:49,009  
you know so as you think about the the

478  
00:24:45,470 --> 00:24:52,579  
varied stories and and the man who lived

479  
00:24:49,009 --> 00:24:55,250  
to tell me the story was so ahead for

480  
00:24:52,579 --> 00:24:57,559  
year it had been tormented from the loss

481  
00:24:55,250 --> 00:24:59,779  
of his friend because he did he saw the

482  
00:24:57,559 --> 00:25:01,099  
UFO himself but had no idea what

483  
00:24:59,779 --> 00:25:04,039  
happened to Antonio

484  
00:25:01,099 --> 00:25:05,899  
yeah one layer was told that they took

485

00:25:04,039 --> 00:25:08,240  
him that night because they knew he

486  
00:25:05,900 --> 00:25:12,830  
would never survive the war but they

487  
00:25:08,240 --> 00:25:16,309  
also knew that he would survive

488  
00:25:12,829 --> 00:25:18,470  
and so they left him there and then he

489  
00:25:16,309 --> 00:25:20,539  
always blamed himself for Antonio's

490  
00:25:18,470 --> 00:25:23,720  
disappearance and Antonio was never

491  
00:25:20,539 --> 00:25:27,349  
found as I recall no no and he stillness

492  
00:25:23,720 --> 00:25:28,759  
that his missing in action that is he go

493  
00:25:27,349 --> 00:25:30,949  
ahead I'm sorry go ahead

494  
00:25:28,759 --> 00:25:34,879  
I was just going to say that kind of

495  
00:25:30,950 --> 00:25:38,509  
weeds into the stories of missing for

496  
00:25:34,880 --> 00:25:41,050  
one one a fellow who had been a police

497  
00:25:38,509 --> 00:25:43,970  
officer and and became involved with

498  
00:25:41,049 --> 00:25:45,259  
investigating disappearances at national

499  
00:25:43,970 --> 00:25:48,259

parks I don't know if you're familiar

500

00:25:45,259 --> 00:25:51,140

with him I've heard of that I've never

501

00:25:48,259 --> 00:25:55,640

read his books but I've certainly heard

502

00:25:51,140 --> 00:25:57,230

of of what he's doing and I think it's

503

00:25:55,640 --> 00:26:02,060

really interesting because you know they

504

00:25:57,230 --> 00:26:05,809

say that out of them literally thousands

505

00:26:02,059 --> 00:26:09,940

of people who come up missing yes every

506

00:26:05,809 --> 00:26:13,490

year 50% of them are never accounted for

507

00:26:09,940 --> 00:26:15,769

exactly and it's not unusual well where

508

00:26:13,490 --> 00:26:18,079

do they go well you know I mean they say

509

00:26:15,769 --> 00:26:20,480

that they can explain some by Runaways

510

00:26:18,079 --> 00:26:24,439

they can claim some who purposely

511

00:26:20,480 --> 00:26:25,700

disappear they can explain some who who

512

00:26:24,440 --> 00:26:31,278

meet

513

00:26:25,700 --> 00:26:34,190

on timely ins and right but what happens

514  
00:26:31,278 --> 00:26:35,989  
to those that they can't explain and

515  
00:26:34,190 --> 00:26:39,528  
there are a lot of people well you know

516  
00:26:35,989 --> 00:26:41,389  
you look at Mary and the story in the

517  
00:26:39,528 --> 00:26:44,358  
book you know where he says my daughter

518  
00:26:41,388 --> 00:26:48,078  
is not my own in that chapter where she

519  
00:26:44,358 --> 00:26:50,298  
chooses to leave with these aliens and i

520  
00:26:48,078 --> 00:26:53,088  
honest to god that is a story that it

521  
00:26:50,298 --> 00:26:56,598  
will haunt me for all my days and till I

522  
00:26:53,088 --> 00:27:00,259  
find her again you know yes indeed

523  
00:26:56,598 --> 00:27:04,578  
I wonder you are an experiencer you have

524  
00:27:00,259 --> 00:27:07,868  
seen a at least phenomena in the sky and

525  
00:27:04,578 --> 00:27:11,690  
maybe more you had met that gentleman

526  
00:27:07,868 --> 00:27:15,078  
near the Canadian border near the

527  
00:27:11,690 --> 00:27:17,028  
National Park with the writing on the

528  
00:27:15,078 --> 00:27:18,678  
other I'm trying to think of the name of

529  
00:27:17,028 --> 00:27:21,378  
the park and I can't quite get it is

530  
00:27:18,679 --> 00:27:23,359  
writing on right right I was going to

531  
00:27:21,378 --> 00:27:26,658  
say writing on the rock so I wasn't so

532  
00:27:23,358 --> 00:27:29,028  
far wrong but he seemed to be somebody

533  
00:27:26,659 --> 00:27:31,129  
that you're not quite sure he was human

534  
00:27:29,028 --> 00:27:33,888  
it's all right what's the whole story

535  
00:27:31,128 --> 00:27:35,808  
there yeah we before for our listeners

536  
00:27:33,888 --> 00:27:37,788  
perhaps you would like to tell a little

537  
00:27:35,808 --> 00:27:39,348  
bit of that story we'd love to you know

538  
00:27:37,788 --> 00:27:43,179  
we'd love to share it with them whatever

539  
00:27:39,348 --> 00:27:46,638  
you would like to share well you know I

540  
00:27:43,179 --> 00:27:52,609  
came across him on a basically out of

541  
00:27:46,638 --> 00:27:55,308  
you know there was a there was a I was

542

00:27:52,608 --> 00:28:02,408  
traveling to the writing on this on this

543  
00:27:55,308 --> 00:28:06,739  
stone park and and I came across him on

544  
00:28:02,409 --> 00:28:09,379  
the he was he was parked along the side

545  
00:28:06,739 --> 00:28:11,569  
of the road basically but it was a quite

546  
00:28:09,378 --> 00:28:18,048  
a large turnoff and I gone there to take

547  
00:28:11,569 --> 00:28:20,749  
some photos and he came out of the how

548  
00:28:18,048 --> 00:28:23,450  
the how the boulder and greeted me and

549  
00:28:20,749 --> 00:28:24,828  
of course at the beginning scared the

550  
00:28:23,450 --> 00:28:28,038  
life out of me because I didn't think

551  
00:28:24,828 --> 00:28:31,459  
anybody else was there and and and we

552  
00:28:28,038 --> 00:28:36,169  
began talking and he was a very very

553  
00:28:31,459 --> 00:28:37,879  
nice man and as I started to leave you

554  
00:28:36,169 --> 00:28:38,600  
know I told him I said well I'm I'm just

555  
00:28:37,878 --> 00:28:41,949  
traveling around

556  
00:28:38,599 --> 00:28:45,138

Montana and I'm on my way up into Canada

557

00:28:41,950 --> 00:28:48,259

you know I'm just checking out things

558

00:28:45,138 --> 00:28:49,939

and gathering stories and as I started

559

00:28:48,259 --> 00:28:53,360

to leave he said what do you believe in

560

00:28:49,940 --> 00:28:56,058

UFOs and that really do unto me you know

561

00:28:53,359 --> 00:28:58,908

and then he began to tell me about the

562

00:28:56,058 --> 00:29:01,548

universal highway and he was the one who

563

00:28:58,909 --> 00:29:04,009

was protected in or in Iran who had

564

00:29:01,548 --> 00:29:08,089

fallen into what he called the universal

565

00:29:04,009 --> 00:29:12,558

highway that that he says they're

566

00:29:08,089 --> 00:29:15,138

located all over the world if he just

567

00:29:12,558 --> 00:29:16,638

know where and when to find the man if

568

00:29:15,138 --> 00:29:18,378

you're in the right place at the right

569

00:29:16,638 --> 00:29:21,589

time

570

00:29:18,378 --> 00:29:23,538

and I asked him if he had traveled the

571  
00:29:21,589 --> 00:29:26,119  
universal highway and he said yes

572  
00:29:23,538 --> 00:29:27,950  
and he said it is such that you enter

573  
00:29:26,119 --> 00:29:30,278  
the highway and you think of where you

574  
00:29:27,950 --> 00:29:36,259  
want to be and that's where you go and

575  
00:29:30,278 --> 00:29:38,839  
he said that explains why spaceships

576  
00:29:36,259 --> 00:29:41,659  
from other worlds can come to earth and

577  
00:29:38,839 --> 00:29:45,378  
we can't go there because we don't have

578  
00:29:41,659 --> 00:29:48,799  
access as as NASA doesn't have that

579  
00:29:45,378 --> 00:29:50,449  
access to the universal highway and are

580  
00:29:48,798 --> 00:29:52,308  
and don't know about it they think of

581  
00:29:50,450 --> 00:29:54,590  
something of legends and something a

582  
00:29:52,308 --> 00:29:59,119  
science fiction but he said it's not you

583  
00:29:54,589 --> 00:30:04,278  
know so I spent time there with him and

584  
00:29:59,119 --> 00:30:07,069  
and you know it was an amazing stories

585  
00:30:04,278 --> 00:30:10,038  
that he had to tell you know about what

586  
00:30:07,069 --> 00:30:13,009  
has happened to him and I asked him I

587  
00:30:10,038 --> 00:30:15,558  
said well how would he told me about a

588  
00:30:13,009 --> 00:30:17,778  
Starman that had come through while he

589  
00:30:15,558 --> 00:30:19,638  
was camped there one time and then he

590  
00:30:17,778 --> 00:30:21,440  
took him to all the reservations around

591  
00:30:19,638 --> 00:30:25,189  
South Dakota North Dakota and Wyoming

592  
00:30:21,440 --> 00:30:27,048  
and Montana and how the people welcomed

593  
00:30:25,190 --> 00:30:29,360  
him and they went into ceremonies and I

594  
00:30:27,048 --> 00:30:31,548  
said well how would I know if I met a

595  
00:30:29,359 --> 00:30:35,558  
sour person he said well have you ever

596  
00:30:31,548 --> 00:30:41,119  
met somebody who is really kind and

597  
00:30:35,558 --> 00:30:43,278  
humble and you know just uh never

598  
00:30:41,119 --> 00:30:45,109  
angered or always looked on the good

599

00:30:43,278 --> 00:30:46,819  
side of things and I said well yeah I've

600  
00:30:45,109 --> 00:30:48,439  
met a few people like that he said well

601  
00:30:46,819 --> 00:30:51,109  
you probably meant

602  
00:30:48,440 --> 00:30:56,900  
skaar man I got this thinking you know

603  
00:30:51,109 --> 00:31:00,349  
he fits that description come inside you

604  
00:30:56,900 --> 00:31:02,810  
know is he a sermon and so every time I

605  
00:31:00,349 --> 00:31:05,240  
you know I'll think of Tom and he real

606  
00:31:02,809 --> 00:31:07,909  
show up at my door and say what's for

607  
00:31:05,240 --> 00:31:10,160  
dinner you know I think my goodness what

608  
00:31:07,910 --> 00:31:13,070  
these days are more asking you should

609  
00:31:10,160 --> 00:31:15,080  
you should definitely dish because he

610  
00:31:13,069 --> 00:31:18,439  
seems to know exactly what I'm thinking

611  
00:31:15,079 --> 00:31:22,549  
and what I'm doing you know so but he is

612  
00:31:18,440 --> 00:31:24,890  
he was an amazing man and and what I'll

613  
00:31:22,549 --> 00:31:30,980

never forget I mean all of his stories

614

00:31:24,890 --> 00:31:32,480

of people are just so unforgettable in

615

00:31:30,980 --> 00:31:36,019

my new book you're going to meet some of

616

00:31:32,480 --> 00:31:38,120

the most unusual placards welcomed him

617

00:31:36,019 --> 00:31:40,039

because what I'm writing now can you

618

00:31:38,119 --> 00:31:42,289

give us a hint as to the subject yes

619

00:31:40,039 --> 00:31:44,899

well there's the story that one man

620

00:31:42,289 --> 00:31:47,690

tells me about fathering a child and

621

00:31:44,900 --> 00:31:49,580

that he has been asked to take the child

622

00:31:47,690 --> 00:31:53,600

and raise him on earth

623

00:31:49,579 --> 00:32:00,500

uh-huh this man is an amazing story

624

00:31:53,599 --> 00:32:03,859

I bet absolutely amazing and and he is

625

00:32:00,500 --> 00:32:05,779

in fact living on earth in an

626

00:32:03,859 --> 00:32:07,639

undisclosed location in a foreign

627

00:32:05,779 --> 00:32:09,889

country actually he's raising his child

628  
00:32:07,640 --> 00:32:13,280  
in a foreign country but his mother is

629  
00:32:09,890 --> 00:32:14,750  
helping him and so it's an amazing story

630  
00:32:13,279 --> 00:32:18,349  
and you're going to see some amazing

631  
00:32:14,750 --> 00:32:20,930  
stories in this new book sounds its own

632  
00:32:18,349 --> 00:32:23,599  
specialty but I've hesitated to tell you

633  
00:32:20,930 --> 00:32:30,500  
no because uh but they are so detailed

634  
00:32:23,599 --> 00:32:36,529  
in you know and and of course he was he

635  
00:32:30,500 --> 00:32:39,220  
was so concerned about telling his

636  
00:32:36,529 --> 00:32:44,809  
mother who he is he was an only child

637  
00:32:39,220 --> 00:32:47,329  
that he had this child and and he said

638  
00:32:44,809 --> 00:32:49,970  
what am I going to do you know I don't

639  
00:32:47,329 --> 00:32:52,039  
know how I couldn't raise this child by

640  
00:32:49,970 --> 00:32:55,160  
myself I don't know I've got to work

641  
00:32:52,039 --> 00:32:57,139  
I've got but he said they had told him

642  
00:32:55,160 --> 00:32:59,720  
that they had taught him the ways of his

643  
00:32:57,140 --> 00:33:01,309  
mother now it was time he learned the

644  
00:32:59,720 --> 00:33:05,419  
ways of his father

645  
00:33:01,308 --> 00:33:07,878  
Wow and then yeah go ahead what about

646  
00:33:05,419 --> 00:33:10,788  
the appearance of this child

647  
00:33:07,878 --> 00:33:14,719  
you said the child looked almost like a

648  
00:33:10,788 --> 00:33:17,990  
clone of him except for his eyes and his

649  
00:33:14,720 --> 00:33:21,339  
eyes were unusually large and around and

650  
00:33:17,990 --> 00:33:25,099  
he was concerned that the child would be

651  
00:33:21,339 --> 00:33:27,288  
bullied in school but my recent

652  
00:33:25,099 --> 00:33:32,199  
communications with him as he has him in

653  
00:33:27,288 --> 00:33:37,148  
a private international school for

654  
00:33:32,200 --> 00:33:41,179  
expats that are expats who who live in

655  
00:33:37,148 --> 00:33:42,288  
this this foreign city and so that he

656

00:33:41,179 --> 00:33:44,059  
hasn't any trouble

657  
00:33:42,288 --> 00:33:46,669  
oh cool he says in fact he's like a

658  
00:33:44,058 --> 00:33:50,528  
little earth boy now and loves pizza and

659  
00:33:46,669 --> 00:33:53,028  
football and Star Wars you know and so I

660  
00:33:50,528 --> 00:33:55,849  
was supposed to meet up with a medical

661  
00:33:53,028 --> 00:33:58,220  
why he and his mother mother and child

662  
00:33:55,849 --> 00:33:59,719  
are going to come into a light and the

663  
00:33:58,220 --> 00:34:01,788  
holidays and I'm supposed to meet up

664  
00:33:59,720 --> 00:34:05,509  
with them well that sounds like I'm

665  
00:34:01,788 --> 00:34:08,389  
looking forward to ending us yes but he

666  
00:34:05,509 --> 00:34:10,280  
could easily pass her in our child I'll

667  
00:34:08,389 --> 00:34:13,608  
show you you know been in contact at all

668  
00:34:10,280 --> 00:34:19,010  
with doctor David Jacobs who is very

669  
00:34:13,608 --> 00:34:22,668  
involved with the D hybrids I haven't

670  
00:34:19,010 --> 00:34:28,819

know but you know apparently I'm not I'm

671

00:34:22,668 --> 00:34:31,608

not in too much into that scene of you

672

00:34:28,818 --> 00:34:35,779

know interacting and communicating oh I

673

00:34:31,608 --> 00:34:39,289

do with whitley strieber and a few but

674

00:34:35,780 --> 00:34:41,750

my interaction I'm not a big conference

675

00:34:39,289 --> 00:34:43,099

goer I don't go and speak at the

676

00:34:41,750 --> 00:34:46,659

conferences even though I've been

677

00:34:43,099 --> 00:34:52,730

invited at more of a private person and

678

00:34:46,659 --> 00:34:54,530

and so I just you know I I just don't

679

00:34:52,730 --> 00:34:57,139

have an opportunity to meet a lot of

680

00:34:54,530 --> 00:34:59,390

those individuals well that's I think

681

00:34:57,139 --> 00:35:02,088

that it's fine to be a private person

682

00:34:59,389 --> 00:35:04,429

and I respect you for that I wanted to

683

00:35:02,088 --> 00:35:07,489

ask you a little bit about the

684

00:35:04,429 --> 00:35:09,889

differences primarily between the those

685  
00:35:07,489 --> 00:35:12,739  
stories of American Indians on a

686  
00:35:09,889 --> 00:35:15,108  
reservation versus those who are living

687  
00:35:12,739 --> 00:35:16,608  
off the reservation

688  
00:35:15,108 --> 00:35:19,308  
and that's kind of the difference

689  
00:35:16,608 --> 00:35:21,828  
between encounters with star people and

690  
00:35:19,309 --> 00:35:24,410  
more encounters with star people the one

691  
00:35:21,829 --> 00:35:26,630  
thing that stood out to me more than

692  
00:35:24,409 --> 00:35:29,659  
anything else and encounters with star

693  
00:35:26,630 --> 00:35:32,599  
people is the idea that a lot of the

694  
00:35:29,659 --> 00:35:36,048  
encounters that some of these elders had

695  
00:35:32,599 --> 00:35:38,719  
and other individuals the elders

696  
00:35:36,048 --> 00:35:41,869  
particularly were not afraid of the

697  
00:35:38,719 --> 00:35:44,119  
visitors I'm like Whitley in terms of

698  
00:35:41,869 --> 00:35:45,318  
calling the visitors because heck I

699  
00:35:44,119 --> 00:35:46,670  
don't know where they're from I know

700  
00:35:45,318 --> 00:35:49,958  
they're here I don't know where they

701  
00:35:46,670 --> 00:35:55,009  
came from so that would be my my

702  
00:35:49,958 --> 00:35:58,190  
nomenclature for them generally but it

703  
00:35:55,009 --> 00:36:01,219  
surprised me so much that these elders

704  
00:35:58,190 --> 00:36:05,568  
were not at all afraid because so many

705  
00:36:01,219 --> 00:36:07,579  
people in city culture and in American

706  
00:36:05,568 --> 00:36:11,869  
cities and in fact other cities around

707  
00:36:07,579 --> 00:36:13,999  
the world they experienced terror and

708  
00:36:11,869 --> 00:36:16,130  
even if they're not in town if they're

709  
00:36:13,998 --> 00:36:19,218  
in the country when it happens they

710  
00:36:16,130 --> 00:36:22,729  
noticed that their dogs have their hair

711  
00:36:19,219 --> 00:36:26,028  
stand on end and that it gets real quiet

712  
00:36:22,728 --> 00:36:29,778  
and the animals seem to be sort of

713

00:36:26,028 --> 00:36:33,079  
hiding and sometimes the dogs are baying

714  
00:36:29,778 --> 00:36:35,748  
for hours afterwards so that the feeling

715  
00:36:33,079 --> 00:36:37,339  
of not fright in the sense of I'm

716  
00:36:35,748 --> 00:36:40,879  
thinking oh I don't want to meet an

717  
00:36:37,338 --> 00:36:43,458  
alien so I'll be frightened but more of

718  
00:36:40,880 --> 00:36:46,608  
this kind of biological terror that I

719  
00:36:43,458 --> 00:36:49,909  
have experienced personally I find that

720  
00:36:46,608 --> 00:36:53,179  
to be missing with these elders and I'm

721  
00:36:49,909 --> 00:36:56,568  
impressed by that but yet I I question

722  
00:36:53,179 --> 00:36:59,719  
it and how you how you encountered that

723  
00:36:56,568 --> 00:37:02,268  
how you felt about that what was your

724  
00:36:59,719 --> 00:37:06,318  
thought yes the keeper you know

725  
00:37:02,268 --> 00:37:08,598  
remembering that the legends there are

726  
00:37:06,318 --> 00:37:11,599  
so many legends and that will come out

727  
00:37:08,599 --> 00:37:14,298

of my fourth book but there's so many

728

00:37:11,599 --> 00:37:17,778

ancient legends to speak of interaction

729

00:37:14,298 --> 00:37:22,998

with star people and sky people and the

730

00:37:17,778 --> 00:37:25,099

sky gods that have been passed down as a

731

00:37:22,998 --> 00:37:27,679

part of the history of the tribal group

732

00:37:25,099 --> 00:37:28,700

for generation after generation after

733

00:37:27,679 --> 00:37:34,608

generation

734

00:37:28,699 --> 00:37:37,338

so the idea that alien is not a common

735

00:37:34,608 --> 00:37:41,630

term you'll hear among the elders

736

00:37:37,338 --> 00:37:44,690

because they believe in star people and

737

00:37:41,630 --> 00:37:49,760

so they also continue to believe that

738

00:37:44,690 --> 00:37:52,639

they continue to visit earth and the

739

00:37:49,760 --> 00:37:55,329

differences I've found and this is where

740

00:37:52,639 --> 00:37:59,868

we're we're it's really interesting

741

00:37:55,329 --> 00:38:02,630

because very few elders I ran across two

742  
00:37:59,869 --> 00:38:05,838  
or three elders who gave me stories that

743  
00:38:02,630 --> 00:38:07,849  
they said these visitors these star

744  
00:38:05,838 --> 00:38:10,460  
people are not the star people of my

745  
00:38:07,849 --> 00:38:13,609  
grandfather who these are evil people

746  
00:38:10,460 --> 00:38:15,139  
they are taking advantage of humans

747  
00:38:13,608 --> 00:38:19,630  
they're doing things that they shouldn't

748  
00:38:15,139 --> 00:38:23,900  
be doing whereas the majority of them

749  
00:38:19,630 --> 00:38:26,480  
even if they were not the people they

750  
00:38:23,900 --> 00:38:30,440  
have no fear of them because as part of

751  
00:38:26,480 --> 00:38:32,269  
their history of their tribal groups but

752  
00:38:30,440 --> 00:38:35,358  
it was interesting to me as I

753  
00:38:32,269 --> 00:38:37,940  
interviewed off-reservation natives

754  
00:38:35,358 --> 00:38:42,078  
compared to on reservation natives and

755  
00:38:37,940 --> 00:38:44,599  
that there was more concern about the

756  
00:38:42,079 --> 00:38:50,089  
offer as by the off-reservation group

757  
00:38:44,599 --> 00:38:52,250  
about what their intentions were now

758  
00:38:50,088 --> 00:38:54,769  
keep in mind some of the offer

759  
00:38:52,250 --> 00:38:57,318  
reservation people I interviewed had

760  
00:38:54,769 --> 00:38:59,929  
very little connection with reservations

761  
00:38:57,318 --> 00:39:03,289  
the majority of them had heard Starr

762  
00:38:59,929 --> 00:39:05,239  
stories as children that had been passed

763  
00:39:03,289 --> 00:39:07,190  
along when they go to the reservation

764  
00:39:05,239 --> 00:39:09,439  
and maybe there's a grandma or a Grimm

765  
00:39:07,190 --> 00:39:13,659  
visit and Auntie but they were so far

766  
00:39:09,440 --> 00:39:17,750  
removed from from the day-to-day

767  
00:39:13,659 --> 00:39:21,649  
storytelling than life that they didn't

768  
00:39:17,750 --> 00:39:27,108  
have those goes necessarily strong

769  
00:39:21,650 --> 00:39:29,720  
connections they and as a whole the

770

00:39:27,108 --> 00:39:31,969  
group was more educated than the group

771  
00:39:29,719 --> 00:39:34,608  
on the reservation not saying that that

772  
00:39:31,969 --> 00:39:37,399  
those who reside on reservations don't

773  
00:39:34,608 --> 00:39:40,670  
like education is just that those who

774  
00:39:37,400 --> 00:39:42,200  
lived off the reservation were off often

775  
00:39:40,670 --> 00:39:43,940  
left the reservation because

776  
00:39:42,199 --> 00:39:46,578  
they had gone to college and got college

777  
00:39:43,940 --> 00:39:49,639  
degrees and either married into a

778  
00:39:46,579 --> 00:39:52,550  
different tribe or married non-indians

779  
00:39:49,639 --> 00:39:55,250  
or had a job opportunities they couldn't

780  
00:39:52,550 --> 00:39:58,609  
turn down off the reservation others

781  
00:39:55,250 --> 00:40:01,608  
were people who came who were born

782  
00:39:58,608 --> 00:40:04,039  
outside the reservation had minimal

783  
00:40:01,608 --> 00:40:06,230  
contact with the reservation or could

784  
00:40:04,039 --> 00:40:09,909

have regular contact but they were a

785

00:40:06,230 --> 00:40:12,320

part of a group of people who were

786

00:40:09,909 --> 00:40:14,629

forced off the reservation by the

787

00:40:12,320 --> 00:40:16,490

government back in the 50s when

788

00:40:14,630 --> 00:40:19,430

Eisenhower was president wanted to

789

00:40:16,489 --> 00:40:21,319

eliminate the reservations so he started

790

00:40:19,429 --> 00:40:23,750

you know moving people off the

791

00:40:21,320 --> 00:40:25,579

reservations into cities where they

792

00:40:23,750 --> 00:40:27,050

could work in auto factories and

793

00:40:25,579 --> 00:40:29,359

different kinds of things and many of

794

00:40:27,050 --> 00:40:31,700

those people although they returned to

795

00:40:29,358 --> 00:40:34,940

the reservation to live others stayed in

796

00:40:31,699 --> 00:40:37,519

those cities and so you have a lot of

797

00:40:34,940 --> 00:40:39,260

data people who are being born and now

798

00:40:37,519 --> 00:40:41,960

they're adults and they have children

799

00:40:39,260 --> 00:40:46,940

yes so they have a different kind of

800

00:40:41,960 --> 00:40:49,490

perspective so they there were more

801

00:40:46,940 --> 00:40:51,970

encounters with different kinds of

802

00:40:49,489 --> 00:40:57,818

aliens among the non reservation groups

803

00:40:51,969 --> 00:41:01,009

and and more questioning I think of

804

00:40:57,818 --> 00:41:02,989

motos well you know what were they doing

805

00:41:01,010 --> 00:41:06,410

here what do they want you know that

806

00:41:02,989 --> 00:41:09,078

kind of thing indeed do you find like

807

00:41:06,409 --> 00:41:12,440

the media has a larger effect on those

808

00:41:09,079 --> 00:41:16,789

people - and certainly a you know just

809

00:41:12,440 --> 00:41:19,818

television and the Internet and so on

810

00:41:16,789 --> 00:41:22,900

has a whole different approach to UFOs

811

00:41:19,818 --> 00:41:25,250

ufology than it used to have it sort of

812

00:41:22,900 --> 00:41:28,240

accidents even so I was just wondering

813  
00:41:25,250 --> 00:41:30,980  
if that would have influenced them as to

814  
00:41:28,239 --> 00:41:33,348  
perhaps being a little bit more open to

815  
00:41:30,980 --> 00:41:34,699  
telling you these tales as well because

816  
00:41:33,349 --> 00:41:39,050  
I think it's become somewhat more

817  
00:41:34,699 --> 00:41:44,358  
acceptable you know I didn't talk to

818  
00:41:39,050 --> 00:41:47,240  
anybody that didn't fear that there's

819  
00:41:44,358 --> 00:41:49,880  
they didn't want their story known truth

820  
00:41:47,239 --> 00:41:55,309  
is connected with them because they had

821  
00:41:49,880 --> 00:41:55,910  
a real concern that of I know what got

822  
00:41:55,309 --> 00:41:58,429  
her out

823  
00:41:55,909 --> 00:42:00,500  
want to end up on Facebook with an alien

824  
00:41:58,429 --> 00:42:04,940  
story out there he said that will

825  
00:42:00,500 --> 00:42:08,329  
destroy me and there's a real fear of

826  
00:42:04,940 --> 00:42:10,639  
how the Internet is being used in terms

827

00:42:08,329 --> 00:42:15,349  
of coming forward and telling telling

828  
00:42:10,639 --> 00:42:17,509  
their stories they think employers will

829  
00:42:15,349 --> 00:42:19,760  
use it against them they think it could

830  
00:42:17,510 --> 00:42:23,450  
cause all kinds of problems in their

831  
00:42:19,760 --> 00:42:26,329  
personal lives and they also don't want

832  
00:42:23,449 --> 00:42:29,659  
people to think they're crazy or tease

833  
00:42:26,329 --> 00:42:33,880  
them or whatever is it could be the

834  
00:42:29,659 --> 00:42:36,618  
reason and that's why they all without

835  
00:42:33,880 --> 00:42:38,780  
only had one person that I told a story

836  
00:42:36,619 --> 00:42:39,890  
ever told me you can use my real name if

837  
00:42:38,780 --> 00:42:44,480  
you want to I don't care

838  
00:42:39,889 --> 00:42:46,969  
um yeah but that was only one person out

839  
00:42:44,480 --> 00:42:51,858  
of all the stories that I've told and

840  
00:42:46,969 --> 00:42:55,279  
them and and so you know people want

841  
00:42:51,858 --> 00:42:57,230

anonymity to tell these stories that is

842

00:42:55,280 --> 00:42:59,960

true and I mean not just in the people

843

00:42:57,230 --> 00:43:03,139

you met but almost anyone in ufology I

844

00:42:59,960 --> 00:43:05,420

there still is the giggle the so-called

845

00:43:03,139 --> 00:43:07,730

giggle factor the fact is right put down

846

00:43:05,420 --> 00:43:10,818

that you're crazy these things don't

847

00:43:07,730 --> 00:43:12,949

happen and so oh you're not telling that

848

00:43:10,818 --> 00:43:18,710

and a preface of my book or something I

849

00:43:12,949 --> 00:43:20,929

think is very interesting as hell I was

850

00:43:18,710 --> 00:43:24,338

at a barbecue after my first book came

851

00:43:20,929 --> 00:43:29,899

out and there were 10 of us there and

852

00:43:24,338 --> 00:43:32,568

and this one woman from her man

853

00:43:29,900 --> 00:43:35,420

I think was from Colorado said to me

854

00:43:32,568 --> 00:43:38,028

well what is your book about and so I

855

00:43:35,420 --> 00:43:42,670

said what's about star people and UFOs

856  
00:43:38,028 --> 00:43:45,380  
and he said well I had an encounter and

857  
00:43:42,670 --> 00:43:48,798  
so he begins to tell me the story next

858  
00:43:45,380 --> 00:43:51,710  
thing I know they're asked six people at

859  
00:43:48,798 --> 00:43:55,038  
that barbecue who all have had some kind

860  
00:43:51,710 --> 00:43:57,440  
of an encounter with UFO and I said if

861  
00:43:55,039 --> 00:43:59,059  
you ever told your story they said well

862  
00:43:57,440 --> 00:44:01,608  
about ourselves but we don't tell

863  
00:43:59,059 --> 00:44:03,079  
anybody else because we don't tell

864  
00:44:01,608 --> 00:44:06,039  
anybody that we really don't know

865  
00:44:03,079 --> 00:44:09,039  
because we can only tell people we trust

866  
00:44:06,039 --> 00:44:12,070  
and I thought you know how many times

867  
00:44:09,039 --> 00:44:13,960  
how many of us ever asked a group of

868  
00:44:12,070 --> 00:44:16,990  
people that were involved with have you

869  
00:44:13,960 --> 00:44:19,480  
ever had an encounter with UFO you know

870  
00:44:16,989 --> 00:44:24,399  
there's some people to say you know as

871  
00:44:19,480 --> 00:44:25,990  
many as much as 75% of Americans have

872  
00:44:24,400 --> 00:44:28,750  
had an encounter but they just don't

873  
00:44:25,989 --> 00:44:32,199  
tell anybody or nobody ask them if they

874  
00:44:28,750 --> 00:44:35,349  
have well then then we get into whether

875  
00:44:32,199 --> 00:44:37,839  
an encounter is seeing light or whether

876  
00:44:35,349 --> 00:44:39,909  
it goes all the way to the fourth kind

877  
00:44:37,840 --> 00:44:43,019  
of encounter where you have like a

878  
00:44:39,909 --> 00:44:45,819  
definite interaction with right a

879  
00:44:43,019 --> 00:44:49,119  
visitor a star person or an alien

880  
00:44:45,820 --> 00:44:51,640  
depending on your nomenclature but that

881  
00:44:49,119 --> 00:44:54,099  
is that is really you've done a

882  
00:44:51,639 --> 00:44:55,690  
masterful job here with these three

883  
00:44:54,099 --> 00:44:59,710  
books and I can't wait for the fourth

884

00:44:55,690 --> 00:45:03,849  
one to come out I one of the the stories

885  
00:44:59,710 --> 00:45:09,909  
that I liked the best was the story

886  
00:45:03,849 --> 00:45:12,789  
about uncle Ralph and Donovan and it was

887  
00:45:09,909 --> 00:45:15,129  
it was very compelling to me about the

888  
00:45:12,789 --> 00:45:16,719  
how the the reservation that they were

889  
00:45:15,130 --> 00:45:19,480  
on at the time was kind of shut down

890  
00:45:16,719 --> 00:45:25,779  
because of The Electric Company and the

891  
00:45:19,480 --> 00:45:28,630  
the what apparently came into the wire

892  
00:45:25,780 --> 00:45:32,140  
was a UFO and the description they gave

893  
00:45:28,630 --> 00:45:34,510  
of the UFO and how it was um it was

894  
00:45:32,139 --> 00:45:38,529  
covered up by the the army of the

895  
00:45:34,510 --> 00:45:43,330  
American army and it seems to be a theme

896  
00:45:38,530 --> 00:45:46,180  
that has been repeated both on and off a

897  
00:45:43,329 --> 00:45:49,000  
reservation as in Roswell for instance

898  
00:45:46,179 --> 00:45:52,210

which would seem to be that way and

899

00:45:49,000 --> 00:45:54,130

there were a few other crashes of that

900

00:45:52,210 --> 00:45:57,220

sort that were covered up like Kecksburg

901

00:45:54,130 --> 00:45:59,619

in Pennsylvania which is not all that

902

00:45:57,219 --> 00:46:03,399

far from us here out on the East Coast

903

00:45:59,619 --> 00:46:07,599

where a sphere came down was followed by

904

00:46:03,400 --> 00:46:09,579

radar and all the people involved were

905

00:46:07,599 --> 00:46:12,059

sort of quarantined and the thing was

906

00:46:09,579 --> 00:46:15,639

covered up and the roads were plowed and

907

00:46:12,059 --> 00:46:17,889

it's it's just too common it's not a

908

00:46:15,639 --> 00:46:19,339

real common story but it has happened

909

00:46:17,889 --> 00:46:21,650

too many times

910

00:46:19,340 --> 00:46:23,300

for it to be just fictional but I was

911

00:46:21,650 --> 00:46:26,720

very I was very impressed with that

912

00:46:23,300 --> 00:46:29,210

particular story and just wish that you

913  
00:46:26,719 --> 00:46:31,629  
know that we could find out more about

914  
00:46:29,210 --> 00:46:35,269  
it but I guess that's not possible

915  
00:46:31,630 --> 00:46:37,039  
hello you know any and you know not too

916  
00:46:35,269 --> 00:46:40,039  
long ago the same thing happened up in

917  
00:46:37,039 --> 00:46:43,039  
Canada where the military came in and

918  
00:46:40,039 --> 00:46:44,480  
and blocked off all views that people

919  
00:46:43,039 --> 00:46:46,509  
had seen it one man even took

920  
00:46:44,480 --> 00:46:49,789  
photographs and they were taken from him

921  
00:46:46,510 --> 00:46:53,270  
and they went around and told the people

922  
00:46:49,789 --> 00:46:55,489  
to stay in their houses and and that it

923  
00:46:53,269 --> 00:46:58,639  
was just a military exercise that

924  
00:46:55,489 --> 00:47:03,429  
nothing was really going on and and of

925  
00:46:58,639 --> 00:47:06,170  
course you know these two men who were

926  
00:47:03,429 --> 00:47:08,750  
witnesses to what took place you know

927  
00:47:06,170 --> 00:47:11,360  
work for the The Electric Company had

928  
00:47:08,750 --> 00:47:13,880  
gone out there you know to check on why

929  
00:47:11,360 --> 00:47:16,610  
the power and this had why the

930  
00:47:13,880 --> 00:47:19,730  
reservation had gone dark and discovered

931  
00:47:16,610 --> 00:47:21,800  
this UFO that had hit taken out these

932  
00:47:19,730 --> 00:47:26,510  
telephone or taking out these electric

933  
00:47:21,800 --> 00:47:29,000  
lines and had skidded and you know it

934  
00:47:26,510 --> 00:47:32,000  
was just an amazing story

935  
00:47:29,000 --> 00:47:34,730  
and how it had been covered up and how

936  
00:47:32,000 --> 00:47:37,190  
you know you know and you you look at

937  
00:47:34,730 --> 00:47:39,440  
some of the reservations by back in

938  
00:47:37,190 --> 00:47:41,570  
those days too they were quite there

939  
00:47:39,440 --> 00:47:44,450  
they were more isolated even than they

940  
00:47:41,570 --> 00:47:47,870  
are today and and a lack of traffic and

941

00:47:44,449 --> 00:47:51,199  
people coming and going and and so they

942  
00:47:47,869 --> 00:47:55,309  
are able to get away with that well if

943  
00:47:51,199 --> 00:47:58,639  
that brings me to the talk of particular

944  
00:47:55,309 --> 00:48:00,619  
portals and I don't know you a very busy

945  
00:47:58,639 --> 00:48:03,170  
lady and and I don't think that you

946  
00:48:00,619 --> 00:48:07,940  
probably got a chance to read my story

947  
00:48:03,170 --> 00:48:11,720  
of one of the my strange encounters when

948  
00:48:07,940 --> 00:48:14,329  
I visited canyon de chelly which is um

949  
00:48:11,719 --> 00:48:18,019  
the young I know I'm very familiar with

950  
00:48:14,329 --> 00:48:20,809  
a place you could camilli with canyon de

951  
00:48:18,019 --> 00:48:23,150  
chelly oh yeah why are many nice what

952  
00:48:20,809 --> 00:48:25,759  
had happened is I went with my family on

953  
00:48:23,150 --> 00:48:28,849  
a family trip to the Grand Canyon you

954  
00:48:25,760 --> 00:48:31,190  
know people do that in and I also wanted

955  
00:48:28,849 --> 00:48:32,089

to get they've got to wubb that other

956

00:48:31,190 --> 00:48:35,630  
town in

957

00:48:32,090 --> 00:48:40,970  
in Arizona that that has the spots of

958

00:48:35,630 --> 00:48:43,130  
the vortexes in it that madona Sedona we

959

00:48:40,969 --> 00:48:45,409  
went to sell enough for the second time

960

00:48:43,130 --> 00:48:47,090  
I went to Sedona so it was kind of a it

961

00:48:45,409 --> 00:48:49,039  
was kind of a pilgrimage in a way

962

00:48:47,090 --> 00:48:51,440  
because I don't live in that area and I

963

00:48:49,039 --> 00:48:54,980  
don't get out there very often and I

964

00:48:51,440 --> 00:48:59,630  
have a friend down and down in Tucson

965

00:48:54,980 --> 00:49:02,480  
who is a part American Indian and she's

966

00:48:59,630 --> 00:49:05,269  
very connected to the earth as I I feel

967

00:49:02,480 --> 00:49:07,820  
I am as well and she had recommended

968

00:49:05,269 --> 00:49:11,960  
that I get out there to a canyon de

969

00:49:07,820 --> 00:49:14,090  
chelly and I decided to take the trip

970  
00:49:11,960 --> 00:49:16,550  
and got all confused with the time zones

971  
00:49:14,090 --> 00:49:19,039  
because of course in that northeastern

972  
00:49:16,550 --> 00:49:22,430  
area of Arizona they don't go along with

973  
00:49:19,039 --> 00:49:25,219  
with the daylight savings time and so I

974  
00:49:22,429 --> 00:49:27,980  
had no idea what time it was their

975  
00:49:25,219 --> 00:49:29,659  
intended down there yes well it was it

976  
00:49:27,980 --> 00:49:31,429  
was very eye-opening it was very

977  
00:49:29,659 --> 00:49:35,149  
interesting and when I finally got I

978  
00:49:31,429 --> 00:49:37,909  
stayed at Leon the in within the park

979  
00:49:35,150 --> 00:49:39,800  
and it is the only United States park

980  
00:49:37,909 --> 00:49:43,519  
that actually doesn't belong to the

981  
00:49:39,800 --> 00:49:47,570  
United States it's co-owned by the Hopi

982  
00:49:43,519 --> 00:49:50,269  
nation and the I'm sorry I'm forgetting

983  
00:49:47,570 --> 00:49:53,660  
the other via that oh not a pollination

984  
00:49:50,269 --> 00:49:58,550  
right and so I stayed actually within

985  
00:49:53,659 --> 00:50:02,420  
the park in the I guess it was the lodge

986  
00:49:58,550 --> 00:50:05,240  
is owned by Navajo people and I stayed

987  
00:50:02,420 --> 00:50:09,349  
there and the first night I was there I

988  
00:50:05,239 --> 00:50:11,389  
had a very strange out of out-of-body

989  
00:50:09,349 --> 00:50:14,829  
dream experience I couldn't tell you

990  
00:50:11,389 --> 00:50:18,710  
which it was I went outside the room and

991  
00:50:14,829 --> 00:50:20,539  
there were what I would describe as men

992  
00:50:18,710 --> 00:50:22,970  
they look like men they were humanoid

993  
00:50:20,539 --> 00:50:27,670  
they were wrapped in what appeared to be

994  
00:50:22,969 --> 00:50:30,709  
black burlap or a heavy cloth and they

995  
00:50:27,670 --> 00:50:33,280  
they were looking at the sky and they

996  
00:50:30,710 --> 00:50:37,039  
showed me all the constellations and

997  
00:50:33,280 --> 00:50:38,390  
they told me a little bit about what

998

00:50:37,039 --> 00:50:39,980  
they were doing out there and the

999  
00:50:38,389 --> 00:50:43,670  
constellations look like they were

1000  
00:50:39,980 --> 00:50:45,860  
thrown up there in and not like Stars at

1001  
00:50:43,670 --> 00:50:49,760  
all but that these men and blah

1002  
00:50:45,860 --> 00:50:51,910  
back in his black burlap with a few sort

1003  
00:50:49,760 --> 00:50:55,580  
of like white beads around their head

1004  
00:50:51,909 --> 00:50:58,339  
they told me that the things about the

1005  
00:50:55,579 --> 00:51:00,170  
Stars and I went back into the room to

1006  
00:50:58,340 --> 00:51:02,269  
wake up the people I was with to bring

1007  
00:51:00,170 --> 00:51:04,849  
them out there only to discover that

1008  
00:51:02,269 --> 00:51:07,099  
they were asleep and I couldn't wake

1009  
00:51:04,849 --> 00:51:09,799  
them up and then I was in bed and then

1010  
00:51:07,099 --> 00:51:11,719  
it was the next day well I went down to

1011  
00:51:09,800 --> 00:51:14,539  
the place where you have breakfast and

1012  
00:51:11,719 --> 00:51:17,000

within the breakfast area which was a

1013

00:51:14,539 --> 00:51:20,090

square building there was another square

1014

00:51:17,000 --> 00:51:22,099

inside the square and I understand that

1015

00:51:20,090 --> 00:51:26,960

that square inside the square had some

1016

00:51:22,099 --> 00:51:29,150

kind of a ceremonial of uses back in the

1017

00:51:26,960 --> 00:51:31,970

day but at this time there were only

1018

00:51:29,150 --> 00:51:34,039

paintings in there that were for sale by

1019

00:51:31,969 --> 00:51:36,199

American Indian artists and I went in

1020

00:51:34,039 --> 00:51:38,929

there looking around and what do you

1021

00:51:36,199 --> 00:51:42,159

know I see pictures of the same guys

1022

00:51:38,929 --> 00:51:44,690

that were the night before in my

1023

00:51:42,159 --> 00:51:47,179

experience and they were throwing these

1024

00:51:44,690 --> 00:51:49,429

things up into the sky and I bought a

1025

00:51:47,179 --> 00:51:51,109

book that was supposed to tell you all

1026

00:51:49,429 --> 00:51:53,210

the stories and I couldn't find that

1027  
00:51:51,110 --> 00:51:57,470  
story in the book so I wrote it down in

1028  
00:51:53,210 --> 00:51:59,809  
my blog but I found that Canyon de

1029  
00:51:57,469 --> 00:52:02,719  
Chelly was a very very magical place and

1030  
00:51:59,809 --> 00:52:04,730  
that the kind of the air there was

1031  
00:52:02,719 --> 00:52:07,459  
different I wanted to go to spider rock

1032  
00:52:04,730 --> 00:52:09,710  
and you know because of the The Legend

1033  
00:52:07,460 --> 00:52:12,590  
of the Spider Woman there that my my

1034  
00:52:09,710 --> 00:52:15,710  
friend in and Tucson was very close to

1035  
00:52:12,590 --> 00:52:16,550  
and I was in and altogether magical

1036  
00:52:15,710 --> 00:52:19,699  
experience

1037  
00:52:16,550 --> 00:52:21,740  
I thought the air was different the

1038  
00:52:19,699 --> 00:52:24,349  
sounds around my ears were different it

1039  
00:52:21,739 --> 00:52:25,969  
was just a incredibly magical experience

1040  
00:52:24,349 --> 00:52:29,269  
in Canyon de Chelly and I wanted to

1041  
00:52:25,969 --> 00:52:31,699  
share that with you and and so I had my

1042  
00:52:29,269 --> 00:52:34,009  
own little encounter with some star

1043  
00:52:31,699 --> 00:52:36,339  
people down there sort of I think that

1044  
00:52:34,010 --> 00:52:41,570  
they would refer to them the Hopi nation

1045  
00:52:36,340 --> 00:52:44,350  
and the Navajo Nation as Kachinas well

1046  
00:52:41,570 --> 00:52:49,370  
now our key value you know I agree is it

1047  
00:52:44,349 --> 00:52:51,069  
canyon de chelly is and Monument Valley

1048  
00:52:49,369 --> 00:52:54,380  
I don't know if you've ever been there

1049  
00:52:51,070 --> 00:52:57,950  
up in northern Arizona but those two

1050  
00:52:54,380 --> 00:52:58,769  
places are to me very magical you know I

1051  
00:52:57,949 --> 00:53:01,469  
love

1052  
00:52:58,769 --> 00:53:04,320  
Sedona but it is so touristy yes that

1053  
00:53:01,469 --> 00:53:11,789  
you have to get outside the city there

1054  
00:53:04,320 --> 00:53:14,970  
you know to really touch the magic but

1055

00:53:11,789 --> 00:53:19,559  
it's just become too much of a place

1056  
00:53:14,969 --> 00:53:23,669  
where too many people go and and carry

1057  
00:53:19,559 --> 00:53:25,980  
on things and ceremonies mm-hmm what and

1058  
00:53:23,670 --> 00:53:29,880  
okay what what is this Canyon de Chelly

1059  
00:53:25,980 --> 00:53:32,460  
cuz I'm not familiar with it well if

1060  
00:53:29,880 --> 00:53:33,960  
it's on it's on the Navajo Reservation

1061  
00:53:32,460 --> 00:53:37,440  
the only way you can go in there is to

1062  
00:53:33,960 --> 00:53:41,190  
have a Navajo guide you know that's

1063  
00:53:37,440 --> 00:53:44,639  
required and the Navajo guides can only

1064  
00:53:41,190 --> 00:53:49,079  
be people who have owned property inside

1065  
00:53:44,639 --> 00:53:51,629  
canyon de chelly it was a it's rather a

1066  
00:53:49,079 --> 00:53:53,480  
sacred place and if you look at the

1067  
00:53:51,630 --> 00:53:56,160  
history of canyon de chelly you know

1068  
00:53:53,480 --> 00:53:59,039  
navajo people hid out in the caves there

1069  
00:53:56,159 --> 00:54:05,009

while the army fired on them and it's

1070

00:53:59,039 --> 00:54:10,829

a-you know it's just a tale of you know

1071

00:54:05,010 --> 00:54:13,920

in the the Mexican Army was so

1072

00:54:10,829 --> 00:54:17,969

enthralled with why the corn they could

1073

00:54:13,920 --> 00:54:22,470

grow corn so large and and wanted him to

1074

00:54:17,969 --> 00:54:25,019

feed their armies and and so it was it

1075

00:54:22,469 --> 00:54:26,789

was it was called the long walk of the

1076

00:54:25,019 --> 00:54:30,860

Navajo where they captured them and

1077

00:54:26,789 --> 00:54:33,420

forced them into Mexico where they they

1078

00:54:30,860 --> 00:54:37,530

were forced to feed the army to grow

1079

00:54:33,420 --> 00:54:39,900

crops but it's it was the unusual makeup

1080

00:54:37,530 --> 00:54:43,019

of the soil that made the corn grow so

1081

00:54:39,900 --> 00:54:44,880

well and so then the long walk of the

1082

00:54:43,019 --> 00:54:48,300

Navajo is their Trek back to their

1083

00:54:44,880 --> 00:54:53,880

homeland and them and it's okay need to

1084  
00:54:48,300 --> 00:54:58,170  
show you is very very sacred place to go

1085  
00:54:53,880 --> 00:55:01,490  
and I've had the opportunity to stay

1086  
00:54:58,170 --> 00:55:04,320  
there overnight in the canyon because I

1087  
00:55:01,489 --> 00:55:08,899  
met a guide there who

1088  
00:55:04,320 --> 00:55:11,730  
understood what I was doing and and he

1089  
00:55:08,900 --> 00:55:13,710  
invited me to stay in his grandmother's

1090  
00:55:11,730 --> 00:55:15,990  
house there you know she had a little

1091  
00:55:13,710 --> 00:55:18,240  
place there in the opinion and I was

1092  
00:55:15,989 --> 00:55:23,039  
allowed to stay there a wonderful bed

1093  
00:55:18,239 --> 00:55:29,869  
but Monument Valley is equally as sacred

1094  
00:55:23,039 --> 00:55:32,909  
in my opinion as as you know as far as

1095  
00:55:29,869 --> 00:55:34,920  
you know but you know you also get into

1096  
00:55:32,909 --> 00:55:37,529  
those areas and they're very high the

1097  
00:55:34,920 --> 00:55:39,809  
altitude is very high so you know coming

1098  
00:55:37,530 --> 00:55:42,630  
from Montana wasn't so difficult for me

1099  
00:55:39,809 --> 00:55:46,440  
but for people who come from lower

1100  
00:55:42,630 --> 00:55:48,630  
altitudes it can be also very difficult

1101  
00:55:46,440 --> 00:55:52,500  
well it wasn't it wasn't difficult in

1102  
00:55:48,630 --> 00:55:55,140  
that manner for me thankfully but I was

1103  
00:55:52,500 --> 00:55:57,420  
impressed by the energy of the place and

1104  
00:55:55,139 --> 00:55:59,369  
I you know I felt those that I could

1105  
00:55:57,420 --> 00:56:02,340  
feel the sacredness of the place and I

1106  
00:55:59,369 --> 00:56:05,130  
I've always been a person who has tried

1107  
00:56:02,340 --> 00:56:08,340  
to travel to places of on several

1108  
00:56:05,130 --> 00:56:10,410  
continents of sacredness from from

1109  
00:56:08,340 --> 00:56:11,850  
Africa and Asia and Europe North and

1110  
00:56:10,409 --> 00:56:13,649  
South America haven't made it to

1111  
00:56:11,849 --> 00:56:16,230  
Australia yet but I understand there are

1112

00:56:13,650 --> 00:56:21,930  
a number of very so I had I go to Ayers

1113  
00:56:16,230 --> 00:56:25,889  
Rock yes I hope to I hope to go yes yeah

1114  
00:56:21,929 --> 00:56:27,929  
and you know the the you know the

1115  
00:56:25,889 --> 00:56:30,359  
petroglyphs and the the ancient

1116  
00:56:27,929 --> 00:56:33,739  
dwellings in those canyons and in that

1117  
00:56:30,360 --> 00:56:37,079  
area is just breathtaking you know I

1118  
00:56:33,739 --> 00:56:39,889  
remember being a Monument Valley and and

1119  
00:56:37,079 --> 00:56:43,049  
there was an area there that my guide

1120  
00:56:39,889 --> 00:56:47,219  
who is who as Navajo said you know you

1121  
00:56:43,050 --> 00:56:49,740  
don't want to go there and he said them

1122  
00:56:47,219 --> 00:56:51,899  
well your husband can go there but but

1123  
00:56:49,739 --> 00:56:54,899  
you can't piece it because you're Indian

1124  
00:56:51,900 --> 00:56:58,680  
you can't go there he said because it's

1125  
00:56:54,900 --> 00:57:00,690  
not good medicine hmm so it was an

1126  
00:56:58,679 --> 00:57:03,989

interesting experience because when

1127

00:57:00,690 --> 00:57:05,820

you're with a native person they can you

1128

00:57:03,989 --> 00:57:08,459

know tell you of those things that you

1129

00:57:05,820 --> 00:57:10,710

should do and shouldn't do yes yes and

1130

00:57:08,460 --> 00:57:14,760

there's of course down there there's the

1131

00:57:10,710 --> 00:57:17,579

big crater from the asteroid from the

1132

00:57:14,760 --> 00:57:18,180

meteor crater which is a fascinating

1133

00:57:17,579 --> 00:57:21,808

place

1134

00:57:18,179 --> 00:57:24,568

and seeing the the petroglyphs I did go

1135

00:57:21,809 --> 00:57:26,700

to see them I am NOT I am NOT an

1136

00:57:24,568 --> 00:57:28,259

American Indiana but I did go to see the

1137

00:57:26,699 --> 00:57:33,028

petracles so hopefully it didn't have in

1138

00:57:28,260 --> 00:57:35,670

bed madmen that was a monument vally not

1139

00:57:33,028 --> 00:57:38,039

in awesome there are petroglyphs down

1140

00:57:35,670 --> 00:57:41,338

beyond superior area that he didn't

1141  
00:57:38,039 --> 00:57:43,109  
advise Indians to go into interest and

1142  
00:57:41,338 --> 00:57:48,838  
he didn't explain it he just told me

1143  
00:57:43,108 --> 00:57:56,219  
that because it's not it's not good you

1144  
00:57:48,838 --> 00:57:59,818  
know so I chose a web good I'll be

1145  
00:57:56,219 --> 00:58:02,399  
reported back to you right on the other

1146  
00:57:59,818 --> 00:58:05,250  
hand how would you say the breakdown is

1147  
00:58:02,400 --> 00:58:09,000  
male to female in the stories that you

1148  
00:58:05,250 --> 00:58:11,909  
have have collected and would you say

1149  
00:58:09,000 --> 00:58:14,400  
there's more men that have told you

1150  
00:58:11,909 --> 00:58:17,909  
their stories it's ain't know that way

1151  
00:58:14,400 --> 00:58:23,970  
yet seem to bet that way you know it's

1152  
00:58:17,909 --> 00:58:30,480  
still of course the majority of the

1153  
00:58:23,969 --> 00:58:35,598  
elders were male and I don't know for

1154  
00:58:30,480 --> 00:58:38,039  
some reason it seems like but there is a

1155  
00:58:35,599 --> 00:58:41,369  
almost like a hunger of the males to

1156  
00:58:38,039 --> 00:58:45,000  
tell their stories because they had

1157  
00:58:41,369 --> 00:58:48,329  
never told them before I did interview a

1158  
00:58:45,000 --> 00:58:51,449  
lot of female so you know so you know I

1159  
00:58:48,329 --> 00:58:54,390  
try to balance it out but I do notice

1160  
00:58:51,449 --> 00:59:00,179  
that there are more male accounts and

1161  
00:58:54,389 --> 00:59:01,639  
perhaps because they're they're perhaps

1162  
00:59:00,179 --> 00:59:04,769  
more forthcoming

1163  
00:59:01,639 --> 00:59:07,288  
maybe that or it could it be that

1164  
00:59:04,769 --> 00:59:08,940  
they're more likely as a man is more

1165  
00:59:07,289 --> 00:59:11,940  
likely to be walking around in the

1166  
00:59:08,940 --> 00:59:15,000  
wilderness or in a dis desolated area by

1167  
00:59:11,940 --> 00:59:17,369  
themselves women tend to travel in at

1168  
00:59:15,000 --> 00:59:20,338  
least in small groups or stay closer to

1169

00:59:17,369 --> 00:59:21,809  
the homestead but remember that one

1170  
00:59:20,338 --> 00:59:23,849  
story of the young law and it was

1171  
00:59:21,809 --> 00:59:26,519  
abducted in her she was driving back

1172  
00:59:23,849 --> 00:59:29,100  
from a state basketball tournament you

1173  
00:59:26,519 --> 00:59:31,349  
may have heard don't lecture with her

1174  
00:59:29,099 --> 00:59:34,259  
partner I said 10 you want to tell that

1175  
00:59:31,349 --> 00:59:37,319  
story for our listeners well she was

1176  
00:59:34,260 --> 00:59:39,690  
just driving along the highway a dueling

1177  
00:59:37,320 --> 00:59:41,850  
highway headed for the reservation and

1178  
00:59:39,690 --> 00:59:44,429  
she had her two younger sisters with her

1179  
00:59:41,849 --> 00:59:46,799  
they had gotten to to the state

1180  
00:59:44,429 --> 00:59:50,099  
basketball tournament and there had been

1181  
00:59:46,800 --> 00:59:51,870  
a mix-up in their innovations and so she

1182  
00:59:50,099 --> 00:59:53,489  
didn't have they didn't have a room for

1183  
00:59:51,869 --> 00:59:55,349

the night so she called her mother and

1184

00:59:53,489 --> 00:59:57,869

she said you know I'm going to drive

1185

00:59:55,349 --> 00:59:59,579

home I can be home by midnight or so and

1186

00:59:57,869 --> 01:00:05,130

so our mother said well I'll wait up for

1187

00:59:59,579 --> 01:00:08,400

you and along the way suddenly of this

1188

01:00:05,130 --> 01:00:10,920

bright light appears she tries she

1189

01:00:08,400 --> 01:00:13,740

reaches her sisters to say do you see

1190

01:00:10,920 --> 01:00:18,840

that and and there just don't hold out

1191

01:00:13,739 --> 01:00:20,819

and there's all three taken on board

1192

01:00:18,840 --> 01:00:23,670

this craft and and of course she's

1193

01:00:20,820 --> 01:00:27,480

examined and and and they leave her

1194

01:00:23,670 --> 01:00:30,050

sisters alone who are like 12 and 14 but

1195

01:00:27,480 --> 01:00:33,269

she's you know closer to the age of a

1196

01:00:30,050 --> 01:00:38,940

womanhood you know she's a senior in

1197

01:00:33,269 --> 01:00:40,860

high school so you know yes but but you

1198  
01:00:38,940 --> 01:00:42,750  
know those things do happen and then you

1199  
01:00:40,860 --> 01:00:45,809  
know the grandmother the one who's told

1200  
01:00:42,750 --> 01:00:49,619  
me the story that her DNA was closest to

1201  
01:00:45,809 --> 01:00:51,420  
there's no that's a wouldn't a she asked

1202  
01:00:49,619 --> 01:00:54,000  
them why are you taking me and they said

1203  
01:00:51,420 --> 01:00:58,170  
well your DNA is closest to ours

1204  
01:00:54,000 --> 01:01:03,900  
well this was this was in 1974 when DNA

1205  
01:00:58,170 --> 01:01:06,780  
was not even a common term in in in the

1206  
01:01:03,900 --> 01:01:09,210  
United States and she pulled out this

1207  
01:01:06,780 --> 01:01:12,420  
old notebook a spiral notebook in her

1208  
01:01:09,210 --> 01:01:14,490  
kitchen table a drawer and she said take

1209  
01:01:12,420 --> 01:01:16,829  
a look at this and in nineteen every

1210  
01:01:14,489 --> 01:01:19,649  
year she recorded significant of it and

1211  
01:01:16,829 --> 01:01:22,799  
then the Year 1974 she had written in

1212  
01:01:19,650 --> 01:01:25,110  
small letters DNA and had tried to spell

1213  
01:01:22,800 --> 01:01:27,120  
out the word molecule she had no idea

1214  
01:01:25,110 --> 01:01:29,990  
what any of them meant well but that's

1215  
01:01:27,119 --> 01:01:34,289  
what the aliens had told her and

1216  
01:01:29,989 --> 01:01:40,069  
apparently on an other story some of the

1217  
01:01:34,289 --> 01:01:42,130  
people have differentiated between the

1218  
01:01:40,070 --> 01:01:46,568  
visitors who are

1219  
01:01:42,130 --> 01:01:49,900  
looking to experiment with our DNA or

1220  
01:01:46,568 --> 01:01:53,818  
maybe with our adrenal glands and others

1221  
01:01:49,900 --> 01:01:56,500  
of who are just coming to mine or

1222  
01:01:53,818 --> 01:01:58,509  
collect samples of wildlife and things

1223  
01:01:56,500 --> 01:02:00,969  
of that nature and then others who were

1224  
01:01:58,509 --> 01:02:05,289  
taken the whole groups of people who are

1225  
01:02:00,969 --> 01:02:09,000  
taken such as a Eskimos from the village

1226

01:02:05,289 --> 01:02:12,670  
in 1930 which was a bone-chilling a

1227  
01:02:09,000 --> 01:02:16,469  
frightening story to me that was at the

1228  
01:02:12,670 --> 01:02:19,329  
preface of one of your stories about a

1229  
01:02:16,469 --> 01:02:22,778  
group being taken which is in itself is

1230  
01:02:19,329 --> 01:02:26,200  
is scary enough but when 2,000 people go

1231  
01:02:22,778 --> 01:02:30,250  
missing from a village that is that is

1232  
01:02:26,199 --> 01:02:32,889  
no small potatoes no no and I just had a

1233  
01:02:30,250 --> 01:02:36,009  
reader from France write me my that book

1234  
01:02:32,889 --> 01:02:39,009  
is coming out and in French incidentally

1235  
01:02:36,009 --> 01:02:42,358  
includi spur xi and them a French

1236  
01:02:39,009 --> 01:02:46,230  
publisher has picked it up and I got a

1237  
01:02:42,358 --> 01:02:48,759  
letter an email from the translator

1238  
01:02:46,230 --> 01:02:51,369  
asking me for more information about

1239  
01:02:48,759 --> 01:02:55,690  
that just ten minutes before you called

1240  
01:02:51,369 --> 01:02:59,220

me more information about this MIDI or

1241

01:02:55,690 --> 01:03:01,450

about this event and of course you know

1242

01:02:59,219 --> 01:03:03,250

there are a lot of people who say was

1243

01:03:01,449 --> 01:03:07,598

just a story and there are other people

1244

01:03:03,250 --> 01:03:10,559

to say well you know Betty hill of the

1245

01:03:07,599 --> 01:03:14,559

Barnard Barney and Betty Hill yes

1246

01:03:10,559 --> 01:03:17,470

abduction story wrote an article about

1247

01:03:14,559 --> 01:03:21,940

that event because she said that she was

1248

01:03:17,469 --> 01:03:28,598

on a trip somewhere up in Canada and she

1249

01:03:21,940 --> 01:03:33,789

met this montior amount of police who

1250

01:03:28,599 --> 01:03:38,160

told her that their conclusions had been

1251

01:03:33,789 --> 01:03:43,299

that the that it was a UFO abduction

1252

01:03:38,159 --> 01:03:45,250

interesting and the the the trapper who

1253

01:03:43,298 --> 01:03:47,288

had seen it talked about you know these

1254

01:03:45,250 --> 01:03:50,050

bright lights that he saw go across the

1255  
01:03:47,289 --> 01:03:52,420  
sky and then um

1256  
01:03:50,050 --> 01:03:54,519  
and so she Betty Hill wrote an article

1257  
01:03:52,420 --> 01:03:56,019  
about it that that most people probably

1258  
01:03:54,519 --> 01:03:58,449  
don't even know about it I thought it

1259  
01:03:56,019 --> 01:04:01,900  
was really interesting because I was

1260  
01:03:58,449 --> 01:04:05,919  
doing some research for him and because

1261  
01:04:01,900 --> 01:04:08,050  
he said that sometimes whenever he's

1262  
01:04:05,920 --> 01:04:10,659  
doing interviews apparently all over

1263  
01:04:08,050 --> 01:04:14,289  
France now you know in the anticipation

1264  
01:04:10,659 --> 01:04:17,710  
of this book coming out free and and so

1265  
01:04:14,289 --> 01:04:21,369  
he calls his people the frogs they don't

1266  
01:04:17,710 --> 01:04:23,199  
any more information he said and so he

1267  
01:04:21,369 --> 01:04:26,349  
asked me to send him more information

1268  
01:04:23,199 --> 01:04:30,730  
because he was so he too was so

1269  
01:04:26,349 --> 01:04:34,240  
interested in this story the government

1270  
01:04:30,730 --> 01:04:36,400  
has denied that it occurred but people

1271  
01:04:34,239 --> 01:04:39,250  
just don't believe that it ever happened

1272  
01:04:36,400 --> 01:04:42,460  
you know I mean that it did happen and

1273  
01:04:39,250 --> 01:04:45,639  
it was something real I believe that it

1274  
01:04:42,460 --> 01:04:48,190  
was something real I also I want to make

1275  
01:04:45,639 --> 01:04:51,009  
a little prediction for you when your

1276  
01:04:48,190 --> 01:04:53,470  
book comes out in French and it comes to

1277  
01:04:51,010 --> 01:04:56,320  
Canada you're going to hear more stories

1278  
01:04:53,469 --> 01:04:58,868  
from some First Nation people up in

1279  
01:04:56,320 --> 01:05:02,530  
Quebec yeah that's true do that's my

1280  
01:04:58,869 --> 01:05:04,900  
prediction yeah it's been wonderful to

1281  
01:05:02,530 --> 01:05:08,230  
have you on shattered reality podcast

1282  
01:05:04,900 --> 01:05:10,809  
and our time we don't want to overdo

1283

01:05:08,230 --> 01:05:14,230  
your time we've been a wonderfully a

1284  
01:05:10,809 --> 01:05:16,750  
giving guest and and really discussing

1285  
01:05:14,230 --> 01:05:19,150  
so many things with us and we wish we

1286  
01:05:16,750 --> 01:05:21,369  
could have a pot of coffee for you just

1287  
01:05:19,150 --> 01:05:23,410  
like in your books without a shower you

1288  
01:05:21,369 --> 01:05:25,869  
know as to invite me back and we'll

1289  
01:05:23,409 --> 01:05:29,108  
we'll continue on there's so many things

1290  
01:05:25,869 --> 01:05:30,670  
that I could tell you about okay well

1291  
01:05:29,108 --> 01:05:33,608  
we're going to look for your next book

1292  
01:05:30,670 --> 01:05:35,050  
and we're good we will definitely invite

1293  
01:05:33,608 --> 01:05:37,150  
you back there's no that is all the

1294  
01:05:35,050 --> 01:05:39,160  
shattered reality is going strong we

1295  
01:05:37,150 --> 01:05:41,829  
will be inviting you back you to be sure

1296  
01:05:39,159 --> 01:05:43,750  
that please tell everyone if they want

1297  
01:05:41,829 --> 01:05:45,699

to write me if they read my books they

1298

01:05:43,750 --> 01:05:49,469

want to make comments if they want to

1299

01:05:45,699 --> 01:05:55,569

contact me that they can do it Artie ard

1300

01:05:49,469 --> 01:05:59,858

yx6 killer calm Marty ard why at-6

1301

01:05:55,570 --> 01:06:03,309

killer calm okay email address and my

1302

01:05:59,858 --> 01:06:06,278

web pages ww6 killer

1303

01:06:03,309 --> 01:06:08,909

okay all right hey and that's your

1304

01:06:06,278 --> 01:06:11,369

that's your family name is it is it not

1305

01:06:08,909 --> 01:06:14,278

that's right before you go could we

1306

01:06:11,369 --> 01:06:20,048

could you tell us the derivation of that

1307

01:06:14,278 --> 01:06:22,509

well it's it's a family name it's it's a

1308

01:06:20,048 --> 01:06:24,159

Cherokee Indian name but I'm both

1309

01:06:22,509 --> 01:06:27,699

Choctaw and Cherokee

1310

01:06:24,159 --> 01:06:30,009

okay okay okay all right thank you so

1311

01:06:27,699 --> 01:06:33,009

much thank you so much uh-huh bye-bye

1312  
01:06:30,009 --> 01:06:36,099  
I know I know well I was pretty

1313  
01:06:33,009 --> 01:06:38,498  
interesting yes it was yeah and so many

1314  
01:06:36,099 --> 01:06:40,630  
hey I want to ask a question sure have

1315  
01:06:38,498 --> 01:06:42,548  
you written a book you know if I'm

1316  
01:06:40,630 --> 01:06:44,499  
missing I'll take care of it

1317  
01:06:42,548 --> 01:06:48,068  
no engine that you had written about

1318  
01:06:44,498 --> 01:06:50,978  
your encounter down in I write a blog

1319  
01:06:48,068 --> 01:06:53,409  
Artie I write a blog it's called

1320  
01:06:50,978 --> 01:06:56,788  
it's it's the name of the blog the

1321  
01:06:53,409 --> 01:07:00,969  
address of the blog is faroush ax dot

1322  
01:06:56,789 --> 01:07:03,099  
wordpress.com and I'll be happy to send

1323  
01:07:00,969 --> 01:07:05,229  
you the link to that particular story I

1324  
01:07:03,099 --> 01:07:06,099  
would love that because I'd like to read

1325  
01:07:05,228 --> 01:07:08,198  
what you've written

1326  
01:07:06,099 --> 01:07:11,318  
okay yeah I would be happy to I would

1327  
01:07:08,199 --> 01:07:13,269  
like to write a book and probably when

1328  
01:07:11,318 --> 01:07:15,099  
things calm down a little bit maybe I

1329  
01:07:13,268 --> 01:07:17,048  
will get around to that I've really been

1330  
01:07:15,099 --> 01:07:19,150  
thinking I've got several books inside

1331  
01:07:17,048 --> 01:07:22,478  
my head that I'd like to get out on

1332  
01:07:19,150 --> 01:07:25,509  
paper but you are an inspiration to do

1333  
01:07:22,478 --> 01:07:29,018  
just that well you know you're never too

1334  
01:07:25,509 --> 01:07:34,449  
old to do the things that that that God

1335  
01:07:29,018 --> 01:07:36,639  
calls you to do well I agree okay thank

1336  
01:07:34,449 --> 01:07:39,249  
you guys thank thank you so much Thank

1337  
01:07:36,639 --> 01:07:41,408  
You Marty bye-bye well that was a great

1338  
01:07:39,248 --> 01:07:45,458  
interview don't you think she is just

1339  
01:07:41,409 --> 01:07:48,278  
wonderful I wanted to talk about one

1340

01:07:45,458 --> 01:07:52,328  
other thing um that has been going on

1341  
01:07:48,278 --> 01:07:54,608  
and with me and that is ever since I

1342  
01:07:52,329 --> 01:07:58,269  
wrote a different article on my blog

1343  
01:07:54,608 --> 01:08:00,429  
which has to do with sleep paralysis you

1344  
01:07:58,268 --> 01:08:01,808  
remember we had Ryan heard on and we

1345  
01:08:00,429 --> 01:08:04,630  
talked about sleep paralysis

1346  
01:08:01,809 --> 01:08:08,409  
well that that article on sleep

1347  
01:08:04,630 --> 01:08:11,318  
paralysis every single day on the on the

1348  
01:08:08,409 --> 01:08:15,849  
Internet on my blog through

1349  
01:08:11,318 --> 01:08:17,140  
wordpress.com gets more hits than any

1350  
01:08:15,849 --> 01:08:18,909  
other article in

1351  
01:08:17,140 --> 01:08:21,220  
fact more than the rest of all the

1352  
01:08:18,909 --> 01:08:25,180  
articles combined every day it gets a

1353  
01:08:21,220 --> 01:08:28,210  
bunch of hits and I had to turn off the

1354  
01:08:25,180 --> 01:08:32,350

comments on that particular blog post

1355

01:08:28,210 --> 01:08:34,810

and now I get letters from people and I

1356

01:08:32,350 --> 01:08:37,690

haven't been able to answer them all but

1357

01:08:34,810 --> 01:08:41,650

I get regular letters from people who

1358

01:08:37,689 --> 01:08:44,529

have experiences involving sleep

1359

01:08:41,649 --> 01:08:46,899

paralysis involving being taken

1360

01:08:44,529 --> 01:08:49,029

involving things happening to them and

1361

01:08:46,899 --> 01:08:53,019

they really want to know how to stop

1362

01:08:49,029 --> 01:08:55,719

that or what the derivation is so I just

1363

01:08:53,020 --> 01:08:58,270

have to go back to saying one final

1364

01:08:55,720 --> 01:09:01,630

thing about that before we sign off for

1365

01:08:58,270 --> 01:09:05,400

the day and that is that it's absolutely

1366

01:09:01,630 --> 01:09:08,199

the truth that sleep paralysis is a

1367

01:09:05,399 --> 01:09:11,500

biological function that higher mammals

1368

01:09:08,199 --> 01:09:14,859

all experience from horses to dogs two

1369  
01:09:11,500 --> 01:09:16,539  
cats two people two monkeys and it I'm

1370  
01:09:14,859 --> 01:09:19,210  
just naming some of the species that

1371  
01:09:16,539 --> 01:09:23,829  
it's been observed in am i right and on

1372  
01:09:19,210 --> 01:09:25,210  
this case and it keeps you from jumping

1373  
01:09:23,829 --> 01:09:28,170  
out the window when you're having a

1374  
01:09:25,210 --> 01:09:32,199  
flying dream so it does have an

1375  
01:09:28,170 --> 01:09:34,810  
evolutionary component which is useful

1376  
01:09:32,199 --> 01:09:40,139  
to the species whether it be a cat or a

1377  
01:09:34,810 --> 01:09:44,530  
dog or a human however if you were and

1378  
01:09:40,140 --> 01:09:46,930  
more omnipotent alien being or some

1379  
01:09:44,529 --> 01:09:51,489  
other you were one of the others how

1380  
01:09:46,930 --> 01:09:54,700  
would you subdue an angry ape with a gun

1381  
01:09:51,489 --> 01:09:57,699  
you would catch them while they were in

1382  
01:09:54,699 --> 01:09:59,920  
a state of sleep paralysis or maybe you

1383  
01:09:57,699 --> 01:10:02,579  
might be so advanced that you're able to

1384  
01:09:59,920 --> 01:10:07,659  
put them in a state of sleep paralysis

1385  
01:10:02,579 --> 01:10:11,409  
so Fossum I do not doubt that sleep

1386  
01:10:07,659 --> 01:10:14,250  
paralysis plays a part in alien

1387  
01:10:11,409 --> 01:10:17,880  
abduction and I don't think necessarily

1388  
01:10:14,250 --> 01:10:21,279  
that that makes the abduction a

1389  
01:10:17,880 --> 01:10:23,380  
quote-unquote fake or you know something

1390  
01:10:21,279 --> 01:10:27,519  
that's dreamed up by the person but

1391  
01:10:23,380 --> 01:10:31,060  
rather that the visitors who may in fact

1392  
01:10:27,520 --> 01:10:33,730  
be thousands of years ahead of us

1393  
01:10:31,060 --> 01:10:37,660  
in terms of technological feats could

1394  
01:10:33,729 --> 01:10:41,109  
just put us in a state of sleep

1395  
01:10:37,659 --> 01:10:43,029  
paralysis so I'm going to speak to these

1396  
01:10:41,109 --> 01:10:44,500  
people or at least write a number of

1397

01:10:43,029 --> 01:10:47,199  
these people who have written me letters

1398  
01:10:44,500 --> 01:10:49,779  
and see if I can share some of their

1399  
01:10:47,199 --> 01:10:52,059  
letters on shadow reality now I won't

1400  
01:10:49,779 --> 01:10:54,670  
share them unless the people agreed to

1401  
01:10:52,060 --> 01:10:59,350  
it because I'm you know I'm an upright

1402  
01:10:54,670 --> 01:11:00,789  
citizen I think anyway so what we're

1403  
01:10:59,350 --> 01:11:03,130  
going to say goodbye today

1404  
01:11:00,789 --> 01:11:06,579  
do you have something no I'm good I'm

1405  
01:11:03,130 --> 01:11:11,050  
good I just with all the UFO people that

1406  
01:11:06,579 --> 01:11:13,689  
I interviewed I it's funny that this is

1407  
01:11:11,050 --> 01:11:16,210  
definitely I think almost an Eastern

1408  
01:11:13,689 --> 01:11:19,479  
culture thing because when she started

1409  
01:11:16,210 --> 01:11:22,329  
to talk about Montana and Arizona and

1410  
01:11:19,479 --> 01:11:23,409  
like she referred to Arizona's oh well

1411  
01:11:22,329 --> 01:11:28,449

they were down there

1412

01:11:23,409 --> 01:11:29,889

yeah I've realized how really divorced

1413

01:11:28,449 --> 01:11:32,559

we were from that part of the country

1414

01:11:29,890 --> 01:11:33,640

here at least and which is a shame and

1415

01:11:32,560 --> 01:11:36,430

I'm not saying it's good or bad it's

1416

01:11:33,640 --> 01:11:38,740

just it is it's the way it is and and

1417

01:11:36,430 --> 01:11:43,360

the cultural differences were phenomenal

1418

01:11:38,739 --> 01:11:46,689

and you know but so but the experiences

1419

01:11:43,359 --> 01:11:48,849

are the same they they are and and you

1420

01:11:46,689 --> 01:11:51,369

know I am on the same page with you

1421

01:11:48,850 --> 01:11:53,950

because if you recall one of our earlier

1422

01:11:51,369 --> 01:11:58,090

guests was a fellow who has his own

1423

01:11:53,949 --> 01:12:02,260

podcast is that mr. Greg Bishop of radio

1424

01:11:58,090 --> 01:12:04,029

mysterioso and he is kind of expert in

1425

01:12:02,260 --> 01:12:06,610

all the stuff that happened in Southern

1426  
01:12:04,029 --> 01:12:09,250  
California in Arizona and you know he

1427  
01:12:06,609 --> 01:12:12,939  
can go back and talk about all the stuff

1428  
01:12:09,250 --> 01:12:16,029  
that happened out in the desert and the

1429  
01:12:12,939 --> 01:12:18,339  
abbé not appease the contactees in the

1430  
01:12:16,029 --> 01:12:21,340  
desert and and the big rock that's the

1431  
01:12:18,340 --> 01:12:25,360  
the gatherings at the big rock and the

1432  
01:12:21,340 --> 01:12:30,520  
the laboratory that blew up in the in

1433  
01:12:25,359 --> 01:12:34,539  
the that was like some people that were

1434  
01:12:30,520 --> 01:12:36,730  
early oh boy I can't think of the fellas

1435  
01:12:34,539 --> 01:12:39,880  
name but he was a scientist and he

1436  
01:12:36,729 --> 01:12:44,439  
became obsessed with UFOs and he wanted

1437  
01:12:39,880 --> 01:12:47,230  
to create a Tulpa and he he had a

1438  
01:12:44,439 --> 01:12:49,629  
laboratory in the desert and the whole

1439  
01:12:47,229 --> 01:12:51,369  
damn thing blew up good yeah

1440  
01:12:49,630 --> 01:12:53,409  
now I wasn't good at all but I mean

1441  
01:12:51,369 --> 01:12:55,300  
we're so divorced from that that's over

1442  
01:12:53,409 --> 01:12:58,389  
2,000 miles away from us it's hard to

1443  
01:12:55,300 --> 01:13:00,039  
have that that in-your-face connection

1444  
01:12:58,390 --> 01:13:01,420  
with it that he has yeah but the point

1445  
01:13:00,039 --> 01:13:03,069  
is that the Coachman's are very

1446  
01:13:01,420 --> 01:13:07,380  
different but the experiences are the

1447  
01:13:03,069 --> 01:13:10,210  
same yes so that there has to be a

1448  
01:13:07,380 --> 01:13:12,640  
culture of experience yeah which would

1449  
01:13:10,210 --> 01:13:14,560  
indicate alien right and and when and

1450  
01:13:12,640 --> 01:13:17,410  
when Artie was talking for instance

1451  
01:13:14,560 --> 01:13:20,980  
about the three girls that were driving

1452  
01:13:17,409 --> 01:13:25,180  
and um the light that came down and the

1453  
01:13:20,979 --> 01:13:27,909  
two of them were unconscious and she was

1454

01:13:25,180 --> 01:13:30,130  
awake and she went up into the vehicle

1455  
01:13:27,909 --> 01:13:33,880  
along with the other two girls that is

1456  
01:13:30,130 --> 01:13:36,279  
so I mean they were American Indians but

1457  
01:13:33,880 --> 01:13:38,050  
it was the exact same experience is like

1458  
01:13:36,279 --> 01:13:40,569  
lady and Barney Hill is a totally

1459  
01:13:38,050 --> 01:13:42,520  
classic experience and and and in

1460  
01:13:40,569 --> 01:13:44,170  
cultural boundaries the fact that they

1461  
01:13:42,520 --> 01:13:47,050  
might or you know might have lived on a

1462  
01:13:44,170 --> 01:13:49,960  
reservation or not had made salutely no

1463  
01:13:47,050 --> 01:13:53,170  
difference the experience was almost

1464  
01:13:49,960 --> 01:13:56,609  
identical or basically identical the

1465  
01:13:53,170 --> 01:13:59,949  
only one thing that I found was that

1466  
01:13:56,609 --> 01:14:01,988  
there were these fellows these these

1467  
01:13:59,948 --> 01:14:05,529  
elders were not afraid did not

1468  
01:14:01,988 --> 01:14:07,689

experience not a cultural fear but this

1469

01:14:05,529 --> 01:14:10,179

biological fear and that's the one thing

1470

01:14:07,689 --> 01:14:13,149

to kind of confuse me because everybody

1471

01:14:10,180 --> 01:14:16,570

else that I know that that gets this

1472

01:14:13,149 --> 01:14:19,210

like bio fear that I think my rare

1473

01:14:16,569 --> 01:14:21,219

variant this familiarity bred not

1474

01:14:19,210 --> 01:14:24,520

contempt in this case but lack of fear

1475

01:14:21,219 --> 01:14:26,289

no amazing guys I mean really to me

1476

01:14:24,520 --> 01:14:28,030

because I don't you find that with some

1477

01:14:26,289 --> 01:14:30,579

of the people here like some of the

1478

01:14:28,029 --> 01:14:32,859

abductees we've spoken to that after a

1479

01:14:30,579 --> 01:14:35,500

while it gets to be okay all right

1480

01:14:32,859 --> 01:14:37,659

they're coming again and you know they

1481

01:14:35,500 --> 01:14:41,409

sort of learn to live with it and I

1482

01:14:37,659 --> 01:14:43,779

think it also makes because that culture

1483  
01:14:41,409 --> 01:14:46,238  
will speak among themselves too so it

1484  
01:14:43,779 --> 01:14:48,130  
makes it a little bit more real well

1485  
01:14:46,238 --> 01:14:51,039  
they have the the tradition of the star

1486  
01:14:48,130 --> 01:14:54,069  
people but that was that was that was

1487  
01:14:51,039 --> 01:14:55,510  
fascinating to me and I'm glad she wrote

1488  
01:14:54,069 --> 01:14:57,488  
all those things that's great yeah

1489  
01:14:55,510 --> 01:14:58,360  
they're these three books are great and

1490  
01:14:57,488 --> 01:15:00,428  
I'm looking for

1491  
01:14:58,359 --> 01:15:02,319  
to the fourth book you know miss

1492  
01:15:00,429 --> 01:15:04,899  
Ferruccio she told you you know it's

1493  
01:15:02,319 --> 01:15:08,408  
time to woman up write your own book

1494  
01:15:04,899 --> 01:15:11,170  
yeah well I've got I've got some really

1495  
01:15:08,408 --> 01:15:15,939  
splendid plans in that direction okay I

1496  
01:15:11,170 --> 01:15:18,190  
actually do but okay I think mr. Bill's

1497  
01:15:15,939 --> 01:15:20,948  
deserting so we better like a goodbye

1498  
01:15:18,189 --> 01:15:24,279  
and say we better go it's a good wine we

1499  
01:15:20,948 --> 01:15:29,678  
hope to be back soon for a new episode

1500  
01:15:24,279 --> 01:15:30,689  
of shattered reality podcast adios adios

1501  
01:15:29,679 --> 01:15:34,289  
amigo

1502  
01:15:30,689 --> 01:15:34,289  
or a Myka

1503  
01:15:43,029 --> 01:15:46,679  
[Music]