

1  
00:00:08,570 --> 00:00:14,660  
[Music]

2  
00:00:17,179 --> 00:00:25,500  
welcome to shattered reality with their

3  
00:00:20,669 --> 00:00:28,560  
hosts Kate Valentine and furs prepare to

4  
00:00:25,500 --> 00:00:35,219  
have your paradigm shifted into truth

5  
00:00:28,559 --> 00:00:37,859  
questions and now shattered reality hi

6  
00:00:35,219 --> 00:00:40,079  
and here we are again firoozeh yes

7  
00:00:37,859 --> 00:00:42,149  
indeed here we are do you want to slay

8  
00:00:40,079 --> 00:00:45,120  
today no you go right ahead you're very

9  
00:00:42,149 --> 00:00:48,899  
good at slitting all right we have here

10  
00:00:45,119 --> 00:00:52,439  
today we're in February yeah almost

11  
00:00:48,899 --> 00:00:54,120  
almost the end of February yeah I'm just

12  
00:00:52,439 --> 00:00:56,308  
looking for the date actually I don't

13  
00:00:54,119 --> 00:01:04,409  
even remember the date of February 27

14  
00:00:56,308 --> 00:01:06,599  
okay today is February 27 2018 and we

15  
00:01:04,409 --> 00:01:10,530  
have a very interesting show for

16  
00:01:06,599 --> 00:01:14,359  
everybody today and I'm will be very

17  
00:01:10,530 --> 00:01:17,489  
very proud and happy to present another

18  
00:01:14,359 --> 00:01:19,799  
member of the Society for scientific

19  
00:01:17,489 --> 00:01:22,169  
exploration and that's not her only

20  
00:01:19,799 --> 00:01:26,549  
credit at all she has lots and lots of

21  
00:01:22,170 --> 00:01:31,200  
credits but I mean even organizations to

22  
00:01:26,549 --> 00:01:33,478  
which she belongs but she is a a person

23  
00:01:31,200 --> 00:01:36,689  
who has received her doctorate in

24  
00:01:33,478 --> 00:01:40,319  
pharmacology and toxicology with a minor

25  
00:01:36,689 --> 00:01:46,379  
in immunology and microbiology from the

26  
00:01:40,319 --> 00:01:50,250  
University of Arizona in 2003 but she is

27  
00:01:46,379 --> 00:01:53,699  
known to us as a person who began the

28  
00:01:50,250 --> 00:01:56,969  
wind bridge Institute so let us welcome

29

00:01:53,700 --> 00:02:00,569  
dr. Julie bye shall two shattered

30  
00:01:56,969 --> 00:02:02,368  
reality hearty welcome is a hearty

31  
00:02:00,569 --> 00:02:04,409  
welcome and I I always feel like we

32  
00:02:02,368 --> 00:02:07,439  
should clap because I'm always thinking

33  
00:02:04,409 --> 00:02:10,878  
about that the stage presence here and

34  
00:02:07,439 --> 00:02:13,439  
we don't have a a background clapping so

35  
00:02:10,878 --> 00:02:15,719  
good afternoon doctor by shell how you

36  
00:02:13,439 --> 00:02:18,329  
doing today I'm good thank you so much

37  
00:02:15,719 --> 00:02:20,098  
for having me glad to be here well we

38  
00:02:18,330 --> 00:02:23,579  
are thrilled to have you

39  
00:02:20,098 --> 00:02:26,429  
and the first thing that I think we want

40  
00:02:23,579 --> 00:02:29,099  
to ask you about is the wind bridge

41  
00:02:26,430 --> 00:02:34,049  
Institute versus the wind bridge

42  
00:02:29,098 --> 00:02:38,128  
Research Center I have heard you speak

43  
00:02:34,049 --> 00:02:41,400

at an SSE meeting and met you and your

44

00:02:38,128 --> 00:02:44,340

husband mark dr. mark but kuzey

45

00:02:41,400 --> 00:02:46,829

and but I understand now you've changed

46

00:02:44,340 --> 00:02:49,530

the setup of your organization so maybe

47

00:02:46,829 --> 00:02:53,189

you would start there okay that's a good

48

00:02:49,530 --> 00:02:55,019

place to start so in 2008 mark and I

49

00:02:53,188 --> 00:02:56,598

started the wind bridge Institute and we

50

00:02:55,019 --> 00:03:00,629

had a lot of different research and

51

00:02:56,598 --> 00:03:03,000

interests and one of them was mediumship

52

00:03:00,628 --> 00:03:07,979

and after-death communication and at the

53

00:03:03,000 --> 00:03:11,519

end of 2017 we moved the that line of

54

00:03:07,979 --> 00:03:15,869

research to the new nonprofit win bridge

55

00:03:11,519 --> 00:03:18,509

Research Center and and so what the what

56

00:03:15,870 --> 00:03:21,480

remains that the Institute is in tension

57

00:03:18,509 --> 00:03:23,818

and intuition research but we moved all

58  
00:03:21,479 --> 00:03:26,250  
of the after death communication and

59  
00:03:23,818 --> 00:03:29,369  
afterlife research including mediumship

60  
00:03:26,250 --> 00:03:32,340  
to the new nonprofit wind bridge

61  
00:03:29,370 --> 00:03:34,049  
Research Center which is dedicated to

62  
00:03:32,340 --> 00:03:37,938  
performing rigorous scientific research

63  
00:03:34,049 --> 00:03:41,159  
and creating free educational materials

64  
00:03:37,938 --> 00:03:43,530  
with the purpose of alleviating

65  
00:03:41,158 --> 00:03:45,378  
suffering around the topics of dying

66  
00:03:43,530 --> 00:03:49,259  
death and what comes next

67  
00:03:45,378 --> 00:03:52,620  
that's really extremely fascinating and

68  
00:03:49,258 --> 00:03:56,878  
I must say that I'm equally fascinated

69  
00:03:52,620 --> 00:03:59,908  
with the ideas of intention and you know

70  
00:03:56,878 --> 00:04:02,668  
other psychic abilities that might be

71  
00:03:59,908 --> 00:04:05,310  
still under the auspices of the wind

72  
00:04:02,669 --> 00:04:08,729  
bridge Institute but for today I think

73  
00:04:05,310 --> 00:04:15,449  
we're going to concentrate on the whole

74  
00:04:08,729 --> 00:04:17,968  
idea of mediumship so maybe we can talk

75  
00:04:15,449 --> 00:04:23,098  
a little bit about the idea of survival

76  
00:04:17,968 --> 00:04:27,899  
of consciousness okay so there is a

77  
00:04:23,098 --> 00:04:31,228  
theory called materialism that posits

78  
00:04:27,899 --> 00:04:33,319  
that the brain creates consciousness and

79  
00:04:31,228 --> 00:04:35,779  
when and and all you are

80  
00:04:33,319 --> 00:04:37,790  
is chemistry and biology and when the

81  
00:04:35,779 --> 00:04:38,389  
brain dies you die and you are gone

82  
00:04:37,790 --> 00:04:43,730  
forever

83  
00:04:38,389 --> 00:04:48,079  
yes the competing hypothesis is talks

84  
00:04:43,730 --> 00:04:50,480  
about non-local consciousness and that

85  
00:04:48,079 --> 00:04:52,039  
theory is that consciousness the brain

86

00:04:50,480 --> 00:04:54,680  
doesn't make consciousness but

87  
00:04:52,040 --> 00:04:58,550  
consciousness exists sort of somewhere

88  
00:04:54,680 --> 00:05:00,370  
and like saying where who knows where

89  
00:04:58,550 --> 00:05:03,920  
that isn't like there's a lot of

90  
00:05:00,370 --> 00:05:06,079  
concepts about how we experience reality

91  
00:05:03,920 --> 00:05:07,430  
that things have a place at a time but

92  
00:05:06,079 --> 00:05:10,129  
this nonlocality

93  
00:05:07,430 --> 00:05:13,250  
theory is that consciousness it sort of

94  
00:05:10,129 --> 00:05:17,930  
exists beyond space and time and it's

95  
00:05:13,250 --> 00:05:20,480  
just filtered or like an antenna through

96  
00:05:17,930 --> 00:05:22,340  
the brain or a signal is out there and

97  
00:05:20,480 --> 00:05:24,800  
everywhere but your brain serves as the

98  
00:05:22,339 --> 00:05:27,199  
antenna to pull it into the so that you

99  
00:05:24,800 --> 00:05:31,730  
feel like you're centered in this meat

100  
00:05:27,199 --> 00:05:34,099

bag we have that body but really it's

101

00:05:31,730 --> 00:05:36,800

your everywhere and you and this is why

102

00:05:34,100 --> 00:05:39,129

things like precognition and telepathy

103

00:05:36,800 --> 00:05:41,660

and clairvoyance can happen because

104

00:05:39,129 --> 00:05:44,060

consciousness isn't trapped in the brain

105

00:05:41,660 --> 00:05:46,430

it has access to all of this other

106

00:05:44,060 --> 00:05:49,490

information forward and backward in time

107

00:05:46,430 --> 00:05:53,660

and all over the universe and so

108

00:05:49,490 --> 00:05:55,879

survival of consciousness just feeds on

109

00:05:53,660 --> 00:05:58,130

that and that when the brain dies the

110

00:05:55,879 --> 00:06:00,199

consciousness doesn't die because it

111

00:05:58,129 --> 00:06:03,110

didn't exist in there anyway it always

112

00:06:00,199 --> 00:06:04,699

existed outside of you and so when your

113

00:06:03,110 --> 00:06:06,830

body dies in your brain dies you

114

00:06:04,699 --> 00:06:08,329

continue to exist and so that's called

115  
00:06:06,829 --> 00:06:11,810  
survival of consciousness

116  
00:06:08,329 --> 00:06:14,149  
now within survival of consciousness you

117  
00:06:11,810 --> 00:06:19,519  
thinking of the brain as a transceiver

118  
00:06:14,149 --> 00:06:22,399  
or a radio kind of operation it it does

119  
00:06:19,519 --> 00:06:26,539  
though we do have to wonder whether we

120  
00:06:22,399 --> 00:06:28,909  
survive as a general energy or do we

121  
00:06:26,540 --> 00:06:32,300  
have survival of personality right that

122  
00:06:28,910 --> 00:06:34,430  
would be in there too right like what

123  
00:06:32,300 --> 00:06:38,000  
that how we're defining consciousness

124  
00:06:34,430 --> 00:06:39,860  
can get really messy and we don't really

125  
00:06:38,000 --> 00:06:43,069  
know there's so much about all of this

126  
00:06:39,860 --> 00:06:45,540  
we just don't know yet but so it's sort

127  
00:06:43,069 --> 00:06:47,759  
of like the the main pieces are there

128  
00:06:45,540 --> 00:06:50,100  
well there's something that survives we

129  
00:06:47,759 --> 00:06:51,719  
know you know there's a we mark and I

130  
00:06:50,100 --> 00:06:54,270  
talked about the planks in this survival

131  
00:06:51,720 --> 00:06:56,370  
platform so mediumship is one near-death

132  
00:06:54,269 --> 00:06:59,009  
experience research is one out-of-body

133  
00:06:56,370 --> 00:07:00,509  
experience research is one so there are

134  
00:06:59,009 --> 00:07:03,779  
these different things you know there's

135  
00:07:00,509 --> 00:07:05,939  
the the old metaphor of any one of those

136  
00:07:03,779 --> 00:07:07,589  
you may be able to break one stick but

137  
00:07:05,939 --> 00:07:09,930  
when you put the sticks in a bundle it's

138  
00:07:07,589 --> 00:07:12,649  
very difficult to break absolutely

139  
00:07:09,930 --> 00:07:15,650  
all of those research areas together

140  
00:07:12,649 --> 00:07:17,789  
really demonstrate that this is a

141  
00:07:15,649 --> 00:07:19,729  
characteristic of consciousness that it

142  
00:07:17,790 --> 00:07:23,550  
can survive physical death

143

00:07:19,730 --> 00:07:26,370  
aha and and and dr. Julia Moss bridge is

144  
00:07:23,550 --> 00:07:29,189  
in this or wind bridge organization with

145  
00:07:26,370 --> 00:07:31,829  
you she's joined forces with you know

146  
00:07:29,189 --> 00:07:36,329  
she she has her own Institute that Moss

147  
00:07:31,829 --> 00:07:39,449  
bridge it's Julia Moss bridge yes you my

148  
00:07:36,329 --> 00:07:40,769  
soul and it's its Moss bridge Institute

149  
00:07:39,449 --> 00:07:42,029  
at whim bridge Institute you know in

150  
00:07:40,769 --> 00:07:44,789  
bridge research center it gets very

151  
00:07:42,029 --> 00:07:47,089  
confusing but no like she and Mark are

152  
00:07:44,790 --> 00:07:49,530  
working on a project together currently

153  
00:07:47,089 --> 00:07:51,750  
through the window age Institute and the

154  
00:07:49,529 --> 00:07:53,639  
Mossberg Institute but Julia serves on

155  
00:07:51,750 --> 00:07:55,769  
our scientific advisory board okay at

156  
00:07:53,639 --> 00:07:57,329  
the research center but we don't we

157  
00:07:55,769 --> 00:07:59,939

don't do research with her on these

158

00:07:57,329 --> 00:08:02,699  
topics per se okay so I'm a little

159

00:07:59,939 --> 00:08:04,800  
mistake in there you know your

160

00:08:02,699 --> 00:08:07,110  
background in immunology interests me

161

00:08:04,800 --> 00:08:10,410  
too because obviously that's one cell

162

00:08:07,110 --> 00:08:12,030  
recognizing an external cell you know

163

00:08:10,410 --> 00:08:14,840  
when it comes right down to it sort of

164

00:08:12,029 --> 00:08:17,789  
in a very broad category and it's

165

00:08:14,839 --> 00:08:21,000  
information it's you know it's the

166

00:08:17,790 --> 00:08:24,030  
whatever the immune response is it it

167

00:08:21,000 --> 00:08:26,579  
recognizes a foreign body let's say so

168

00:08:24,029 --> 00:08:28,649  
it's almost I think you're almost doing

169

00:08:26,579 --> 00:08:31,979  
that with consciousness and so on is

170

00:08:28,649 --> 00:08:35,159  
it's like our bodies are somehow attuned

171

00:08:31,980 --> 00:08:36,690  
to recognizing an external force and

172  
00:08:35,159 --> 00:08:39,539  
some people probably have it a little

173  
00:08:36,690 --> 00:08:43,050  
bit more than others yeah I mean that's

174  
00:08:39,539 --> 00:08:46,349  
sort of the principle behind the placebo

175  
00:08:43,049 --> 00:08:49,289  
effect right that that even things that

176  
00:08:46,350 --> 00:08:52,259  
chemically can't do anything contain the

177  
00:08:49,289 --> 00:08:54,599  
information yeah and or your belief

178  
00:08:52,259 --> 00:08:56,700  
system contains the information that can

179  
00:08:54,600 --> 00:08:57,990  
heal you and yeah there's a lot like

180  
00:08:56,700 --> 00:08:58,960  
there's so much that's just so

181  
00:08:57,990 --> 00:09:02,889  
fascinating to me

182  
00:08:58,960 --> 00:09:05,860  
from a medical background that like the

183  
00:09:02,889 --> 00:09:08,889  
mind built the body so whatever the mind

184  
00:09:05,860 --> 00:09:13,600  
tells the body the body does and so I'm

185  
00:09:08,889 --> 00:09:16,750  
really fascinated by the the causes of

186  
00:09:13,600 --> 00:09:19,930  
disease that are metaphysical or you

187  
00:09:16,750 --> 00:09:24,370  
know karmic even and yeah that's for

188  
00:09:19,929 --> 00:09:26,289  
like the next decade I'll study that but

189  
00:09:24,370 --> 00:09:28,029  
the intention part comes in strongly

190  
00:09:26,289 --> 00:09:30,819  
there although we're not going to go

191  
00:09:28,029 --> 00:09:33,220  
totally down that road today but I'm

192  
00:09:30,820 --> 00:09:35,710  
very familiar with intention and using

193  
00:09:33,220 --> 00:09:38,769  
intention and amazing the results you

194  
00:09:35,710 --> 00:09:42,639  
can get from using intention including

195  
00:09:38,769 --> 00:09:44,350  
hopefully self healing and also dr. box

196  
00:09:42,639 --> 00:09:46,990  
well you know with pharmacology we could

197  
00:09:44,350 --> 00:09:48,990  
go back to the 60s and we're

198  
00:09:46,990 --> 00:09:52,600  
pharmacology became sort of a group

199  
00:09:48,990 --> 00:09:55,659  
sport I don't know but you know I'm

200

00:09:52,600 --> 00:09:58,690  
wondering that I think a lot of your

201  
00:09:55,659 --> 00:10:01,899  
background almost pointed you into this

202  
00:09:58,690 --> 00:10:04,810  
path in in a different way you know like

203  
00:10:01,899 --> 00:10:06,759  
you didn't start out studying

204  
00:10:04,809 --> 00:10:09,639  
consciousness of life after death or

205  
00:10:06,759 --> 00:10:12,220  
whatever but the background that you did

206  
00:10:09,639 --> 00:10:15,490  
develop certainly gave you a great start

207  
00:10:12,220 --> 00:10:17,170  
into studying these yeah I mean it's

208  
00:10:15,490 --> 00:10:20,889  
it's really good training to have

209  
00:10:17,169 --> 00:10:23,429  
because as an empiricist I'm trained in

210  
00:10:20,889 --> 00:10:26,789  
how to apply the scientific method to

211  
00:10:23,429 --> 00:10:29,709  
great science is just it's not a set of

212  
00:10:26,789 --> 00:10:32,860  
knowledge or you know facts

213  
00:10:29,710 --> 00:10:36,519  
it's a toolbox and you can apply those

214  
00:10:32,860 --> 00:10:39,419

tools to any concept so that really that

215

00:10:36,519 --> 00:10:42,579  
previous training in this in these

216

00:10:39,419 --> 00:10:47,549  
integrated fields of pharmacology and

217

00:10:42,580 --> 00:10:50,379  
medicine and those that training really

218

00:10:47,549 --> 00:10:53,319  
served me well in the job that I do now

219

00:10:50,379 --> 00:10:55,450  
I think you're gonna have to go over

220

00:10:53,320 --> 00:10:57,250  
this although I believe Kate and I are

221

00:10:55,450 --> 00:10:59,860  
already know this or listeners don't

222

00:10:57,250 --> 00:11:02,529  
necessarily know it so what you're gonna

223

00:10:59,860 --> 00:11:05,710  
have to go over a little bit is the

224

00:11:02,529 --> 00:11:10,089  
methodology the triple blind way that

225

00:11:05,710 --> 00:11:13,149  
you have tested the mediums oh my gosh

226

00:11:10,090 --> 00:11:15,819  
its quintuple blind

227

00:11:13,149 --> 00:11:18,159  
and it's so complicated but that no one

228

00:11:15,818 --> 00:11:21,068  
who ever tried to sum it up medium

229  
00:11:18,159 --> 00:11:23,249  
journalist physician-scientists no one's

230  
00:11:21,068 --> 00:11:26,169  
ever got it right that's a complicated

231  
00:11:23,249 --> 00:11:29,079  
but first of all I mean just basics what

232  
00:11:26,169 --> 00:11:31,240  
do you define as a medium oh that's a

233  
00:11:29,078 --> 00:11:33,489  
good place to start so we that's a gap

234  
00:11:31,240 --> 00:11:34,928  
and how do we define it versus like what

235  
00:11:33,490 --> 00:11:36,759  
is it right yeah because different

236  
00:11:34,928 --> 00:11:39,129  
people have different definitions so we

237  
00:11:36,759 --> 00:11:41,470  
define a medium as someone who

238  
00:11:39,129 --> 00:11:43,600  
experiences regular communication with

239  
00:11:41,470 --> 00:11:46,928  
the deceased and we differentiate that

240  
00:11:43,600 --> 00:11:50,199  
from psychic as a psychic is a person

241  
00:11:46,928 --> 00:11:53,049  
who experiences the ability to obtain

242  
00:11:50,198 --> 00:11:56,318  
information about living people or

243  
00:11:53,049 --> 00:11:58,748  
distant places or the future or the past

244  
00:11:56,318 --> 00:12:00,878  
that they didn't know about but not

245  
00:11:58,749 --> 00:12:03,939  
communication with the deceased so the

246  
00:12:00,879 --> 00:12:05,579  
the common wisdom is all mediums are

247  
00:12:03,938 --> 00:12:09,458  
psychic but not all psychics or mediums

248  
00:12:05,578 --> 00:12:11,469  
okay well that sounds reasonable I want

249  
00:12:09,458 --> 00:12:13,659  
to at the end of our session here today

250  
00:12:11,470 --> 00:12:16,749  
I'll probably go into asking you some

251  
00:12:13,659 --> 00:12:18,879  
things that come more from the idea you

252  
00:12:16,749 --> 00:12:21,129  
know I work as a working psychic so I

253  
00:12:18,879 --> 00:12:23,050  
will have some questions from that point

254  
00:12:21,129 --> 00:12:25,659  
of view but we're not going to go there

255  
00:12:23,049 --> 00:12:29,078  
now simply because I want to make sure

256  
00:12:25,659 --> 00:12:32,019  
that our audience understands what

257

00:12:29,078 --> 00:12:35,469  
you've done here and they certainly will

258  
00:12:32,019 --> 00:12:41,019  
be interested in the whole idea that it

259  
00:12:35,470 --> 00:12:45,670  
it was impossible for any information to

260  
00:12:41,019 --> 00:12:49,149  
be given to the medium other than the

261  
00:12:45,669 --> 00:12:54,628  
name of the deceased person so if you'll

262  
00:12:49,149 --> 00:12:58,089  
go into your quadruple when when topple

263  
00:12:54,629 --> 00:13:01,209  
we just we just say fully blind maybe

264  
00:12:58,089 --> 00:13:03,309  
just yeah which we've done our best to

265  
00:13:01,208 --> 00:13:05,888  
try and control for all the normal

266  
00:13:03,308 --> 00:13:07,749  
explanations that could be put forth as

267  
00:13:05,889 --> 00:13:09,610  
oh well I medium got all this stuff

268  
00:13:07,749 --> 00:13:12,009  
right about a dead person oh well it was

269  
00:13:09,610 --> 00:13:13,298  
just this so we've tried to account for

270  
00:13:12,009 --> 00:13:16,329  
all of those it was just this

271  
00:13:13,298 --> 00:13:19,088

explanations so the first thing that we

272

00:13:16,328 --> 00:13:23,469  
addressed was what's called cold reading

273

00:13:19,089 --> 00:13:26,290  
where the medium reads cues subconscious

274

00:13:23,470 --> 00:13:28,240  
or not from the living person getting

275

00:13:26,289 --> 00:13:29,919  
the reading is called the sitter so the

276

00:13:28,240 --> 00:13:32,230  
medium can read cues from the sitter

277

00:13:29,919 --> 00:13:35,409  
even things like pupil dilation and

278

00:13:32,230 --> 00:13:37,810  
inhales and things like that and to sort

279

00:13:35,409 --> 00:13:38,259  
of steer and fabricate and accurate

280

00:13:37,809 --> 00:13:41,229  
reading

281

00:13:38,259 --> 00:13:43,809  
so in our protocol the medium doesn't

282

00:13:41,230 --> 00:13:45,970  
have any contact with the sitter so it's

283

00:13:43,809 --> 00:13:48,339  
we do telephone readings we have a team

284

00:13:45,970 --> 00:13:51,160  
of about 20 mediums that we work with

285

00:13:48,340 --> 00:13:52,870  
research mediums and I've never even

286  
00:13:51,159 --> 00:13:54,579  
been in the same room as some of them

287  
00:13:52,870 --> 00:13:57,850  
because we do all of our research on the

288  
00:13:54,580 --> 00:13:59,830  
phone so just me and the medium are on

289  
00:13:57,850 --> 00:14:02,080  
the phone and all we have is the first

290  
00:13:59,830 --> 00:14:05,920  
name of a deceased person and that the

291  
00:14:02,080 --> 00:14:07,750  
name is required the understanding is

292  
00:14:05,919 --> 00:14:10,809  
the name is required because the medium

293  
00:14:07,750 --> 00:14:13,779  
needs some sort of nugget to begin to

294  
00:14:10,809 --> 00:14:18,039  
know what to focus on and there's also

295  
00:14:13,779 --> 00:14:21,699  
the issue of the sitter by giving us the

296  
00:14:18,039 --> 00:14:24,399  
name gives us permission to talk to

297  
00:14:21,700 --> 00:14:29,290  
their deceased loved one so there's a

298  
00:14:24,399 --> 00:14:31,929  
lot of sort of intentional components to

299  
00:14:29,289 --> 00:14:34,149  
all of this so we get the first name of

300  
00:14:31,929 --> 00:14:36,429  
the deceased person from someone else

301  
00:14:34,149 --> 00:14:40,179  
like Mark there's three people there's

302  
00:14:36,429 --> 00:14:43,120  
three experimenters so usually then mark

303  
00:14:40,179 --> 00:14:44,529  
will send me a first name of a deceased

304  
00:14:43,120 --> 00:14:48,870  
person and then I get on the phone with

305  
00:14:44,529 --> 00:14:48,870  
a medium and this is all randomized and

306  
00:14:49,740 --> 00:14:55,840  
like uh counterbalance and all that sort

307  
00:14:52,779 --> 00:14:57,279  
of stuff so then I give I get on the

308  
00:14:55,840 --> 00:14:59,110  
phone with medium I give the median the

309  
00:14:57,279 --> 00:15:01,360  
first name and then I ask her five

310  
00:14:59,110 --> 00:15:04,330  
questions about that deceased person so

311  
00:15:01,360 --> 00:15:06,490  
I say what did the person look like in

312  
00:15:04,330 --> 00:15:08,230  
their physical I describe their

313  
00:15:06,490 --> 00:15:10,450  
personality what were their hobbies

314

00:15:08,230 --> 00:15:12,430  
their activities how did they die

315  
00:15:10,450 --> 00:15:14,830  
and do they have any specific messages

316  
00:15:12,429 --> 00:15:18,069  
for the absent sitter and so in this in

317  
00:15:14,830 --> 00:15:20,230  
this protocol I serve as what's called

318  
00:15:18,070 --> 00:15:21,760  
the proxy sitter so I don't know

319  
00:15:20,230 --> 00:15:23,560  
anything about the sitter I don't know

320  
00:15:21,759 --> 00:15:26,200  
anything about the deceased person so I

321  
00:15:23,559 --> 00:15:28,059  
can't cue the medium I can't leak any

322  
00:15:26,200 --> 00:15:31,030  
information intentionally or not because

323  
00:15:28,059 --> 00:15:32,949  
I don't have any information and then we

324  
00:15:31,029 --> 00:15:34,809  
transcribe that reading and then the

325  
00:15:32,950 --> 00:15:36,370  
medium does another reading exactly the

326  
00:15:34,809 --> 00:15:37,359  
same for a different deceased person

327  
00:15:36,370 --> 00:15:39,519  
that we transcribe

328  
00:15:37,360 --> 00:15:41,800

that we put it into an itemized list

329

00:15:39,519 --> 00:15:43,870

we're like because a medium might say I

330

00:15:41,799 --> 00:15:45,759

think she had sort of red hair and we

331

00:15:43,870 --> 00:15:47,709

like you can't score that as true or

332

00:15:45,759 --> 00:15:49,389

false right so we say she had red hair

333

00:15:47,708 --> 00:15:52,028

we changed all of the statements to

334

00:15:49,389 --> 00:15:55,889

concrete statements and then the sitter

335

00:15:52,028 --> 00:15:58,480

scores each item in the readings and

336

00:15:55,889 --> 00:16:00,789

they give the overall reading a global

337

00:15:58,480 --> 00:16:02,320

score and they are they've they're given

338

00:16:00,789 --> 00:16:04,809

two readings and then they pick which

339

00:16:02,320 --> 00:16:08,050

one they think is there so they received

340

00:16:04,809 --> 00:16:09,759

two blinded readings one that was for

341

00:16:08,049 --> 00:16:11,769

their dead person and one that was for a

342

00:16:09,759 --> 00:16:14,939

different deceased person and they don't

343  
00:16:11,769 --> 00:16:18,459  
know which is which so this protocol in

344  
00:16:14,940 --> 00:16:21,040  
total controls for cold reading which

345  
00:16:18,458 --> 00:16:22,659  
includes information so general it could

346  
00:16:21,039 --> 00:16:25,179  
apply to anyone because we asked those

347  
00:16:22,659 --> 00:16:27,879  
specific questions it controls her radar

348  
00:16:25,179 --> 00:16:30,429  
bias it addresses radar bias because

349  
00:16:27,879 --> 00:16:32,860  
they're given two readings so if the

350  
00:16:30,429 --> 00:16:35,828  
personality of the sitter is someone

351  
00:16:32,860 --> 00:16:37,720  
that they're gonna score everything as

352  
00:16:35,828 --> 00:16:39,669  
correct then they'll score both things

353  
00:16:37,720 --> 00:16:41,680  
as correct and what we're looking for in

354  
00:16:39,669 --> 00:16:44,889  
the data is the difference between the

355  
00:16:41,679 --> 00:16:46,838  
two that's and it's not we don't have

356  
00:16:44,889 --> 00:16:49,000  
like a level that we go okay this is

357  
00:16:46,839 --> 00:16:52,180  
good no we look statistically at the

358  
00:16:49,000 --> 00:16:55,289  
difference between the two and so I like

359  
00:16:52,179 --> 00:16:57,849  
I said it controls for cueing and

360  
00:16:55,289 --> 00:16:59,528  
because there no one has any information

361  
00:16:57,850 --> 00:17:01,810  
that can be leaked the person that gives

362  
00:16:59,528 --> 00:17:05,289  
the readings to the sitter for scoring

363  
00:17:01,809 --> 00:17:07,298  
is a third experimenter so that person

364  
00:17:05,289 --> 00:17:09,609  
doesn't know which reading is which when

365  
00:17:07,298 --> 00:17:12,129  
they talk to the and it's all over email

366  
00:17:09,609 --> 00:17:14,318  
it's very controlled like a lot of times

367  
00:17:12,130 --> 00:17:16,660  
film companies will wanna like oh we

368  
00:17:14,318 --> 00:17:18,759  
want to document the protocol wreck

369  
00:17:16,660 --> 00:17:20,699  
oh no and it's so boring because no

370  
00:17:18,759 --> 00:17:23,439  
one's in the same place at the same time

371

00:17:20,699 --> 00:17:26,798  
everyone it's all like printed and on

372  
00:17:23,439 --> 00:17:29,200  
email like it's not visually sexy at all

373  
00:17:26,798 --> 00:17:31,539  
but it's very well scientifically

374  
00:17:29,200 --> 00:17:33,039  
controlled and it's very interesting to

375  
00:17:31,539 --> 00:17:35,168  
me I don't know about sexy but

376  
00:17:33,039 --> 00:17:38,109  
interesting for sure and what are you

377  
00:17:35,169 --> 00:17:42,280  
what are your results so we did that

378  
00:17:38,109 --> 00:17:45,879  
with twenty mediums we did 58 readings

379  
00:17:42,279 --> 00:17:47,289  
and we publish a paper in 2015 with

380  
00:17:45,880 --> 00:17:49,809  
those results and it they were

381  
00:17:47,289 --> 00:17:51,009  
statistically significant that the that

382  
00:17:49,808 --> 00:17:54,069  
the whole

383  
00:17:51,009 --> 00:17:56,740  
eating score the item-by-item scores and

384  
00:17:54,069 --> 00:17:58,750  
the pic which reading is yours data were

385  
00:17:56,740 --> 00:18:02,500

all statistically significant so that

386

00:17:58,750 --> 00:18:05,109  
the blinded sitters gave their own

387

00:18:02,500 --> 00:18:06,940  
readings higher scores than someone

388

00:18:05,109 --> 00:18:10,889  
else's reading without knowing which was

389

00:18:06,940 --> 00:18:13,750  
which and the mediums are mostly women

390

00:18:10,890 --> 00:18:16,000  
yes and we recently did a survey study

391

00:18:13,750 --> 00:18:20,829  
where we and where we surveyed a bunch

392

00:18:16,000 --> 00:18:24,400  
of Americans and mediums and non mediums

393

00:18:20,829 --> 00:18:28,029  
and we from the population that we had

394

00:18:24,400 --> 00:18:30,160  
access to the memes were 90% female but

395

00:18:28,029 --> 00:18:31,480  
so was the control group so really

396

00:18:30,160 --> 00:18:33,279  
worked out well because then we could

397

00:18:31,480 --> 00:18:35,230  
compare all the data because a lot of

398

00:18:33,279 --> 00:18:37,960  
times you can go over all these mediums

399

00:18:35,230 --> 00:18:40,509  
score this on this test and it's really

400  
00:18:37,960 --> 00:18:42,850  
difficult to comparison to norms like

401  
00:18:40,509 --> 00:18:45,609  
published norms because published norms

402  
00:18:42,849 --> 00:18:48,429  
usually are 50 percent male 50 percent

403  
00:18:45,609 --> 00:18:50,079  
female but mediums are 90% female so how

404  
00:18:48,430 --> 00:18:53,080  
do you compare that to published norms

405  
00:18:50,079 --> 00:18:55,750  
you can't so you collect your own quote

406  
00:18:53,079 --> 00:18:58,049  
norms from non mediums which is what we

407  
00:18:55,750 --> 00:19:02,950  
did who were also 90 percent female

408  
00:18:58,049 --> 00:19:06,149  
strangely the public mediums the stage

409  
00:19:02,950 --> 00:19:10,330  
medium some of whom I assume are

410  
00:19:06,150 --> 00:19:15,100  
magicians but some of whom may have some

411  
00:19:10,329 --> 00:19:20,019  
element of psychic credibility on the

412  
00:19:15,099 --> 00:19:27,459  
other hand most of them are men right so

413  
00:19:20,019 --> 00:19:29,859  
that's right because and I've ruled the

414  
00:19:27,460 --> 00:19:32,710  
world for so long so yeah I don't think

415  
00:19:29,859 --> 00:19:34,329  
that's necessarily but yeah what we're

416  
00:19:32,710 --> 00:19:36,910  
finding is like on the ground

417  
00:19:34,329 --> 00:19:39,609  
90% of mediums are female at least

418  
00:19:36,910 --> 00:19:41,620  
American mediums yes do you think that

419  
00:19:39,609 --> 00:19:43,449  
maybe socially it's a little bit a lot

420  
00:19:41,619 --> 00:19:46,629  
more acceptable for a woman to be a

421  
00:19:43,450 --> 00:19:50,019  
medium than a man oh yeah I think that's

422  
00:19:46,630 --> 00:19:52,420  
why like we have a psychologist on our

423  
00:19:50,019 --> 00:19:53,680  
team Chad Mosier and he someone asked

424  
00:19:52,420 --> 00:19:56,019  
him that question he said he's a

425  
00:19:53,680 --> 00:19:58,210  
clinical psychologist and he said that's

426  
00:19:56,019 --> 00:20:00,490  
like asking why are there more men

427  
00:19:58,210 --> 00:20:03,220  
chemists yeah because it was more

428

00:20:00,490 --> 00:20:04,630  
acceptable for them to do that like it's

429  
00:20:03,220 --> 00:20:08,200  
not perhaps

430  
00:20:04,630 --> 00:20:10,990  
as socially acceptable for men to become

431  
00:20:08,200 --> 00:20:13,899  
mediums publicly to become mediums as it

432  
00:20:10,990 --> 00:20:19,659  
is for women you know in one of your

433  
00:20:13,898 --> 00:20:23,888  
talks dr. by shal you gave an analogy

434  
00:20:19,659 --> 00:20:27,009  
about testing mediums to playing

435  
00:20:23,888 --> 00:20:29,258  
football on a baseball field underwater

436  
00:20:27,009 --> 00:20:31,028  
or something like that can you can you

437  
00:20:29,259 --> 00:20:35,500  
get that again I think that would really

438  
00:20:31,028 --> 00:20:37,659  
give us studying mediumship when you

439  
00:20:35,500 --> 00:20:40,569  
trying to do it the way you think

440  
00:20:37,659 --> 00:20:44,528  
mediumship would work is like studying

441  
00:20:40,569 --> 00:20:46,869  
football on a baseball field using the

442  
00:20:44,528 --> 00:20:49,210

rules for hockey and basketball

443

00:20:46,869 --> 00:20:51,219  
equipment or something like that you

444

00:20:49,210 --> 00:20:53,259  
have to instead if you really want to

445

00:20:51,220 --> 00:20:56,769  
study it you have to study it as close

446

00:20:53,259 --> 00:20:58,960  
to as it exists in nature so an optimal

447

00:20:56,769 --> 00:21:01,329  
research environment so that if the

448

00:20:58,960 --> 00:21:02,889  
phenomenon exists it can show itself so

449

00:21:01,329 --> 00:21:05,648  
you need optimal research environment

450

00:21:02,888 --> 00:21:07,990  
but then too you need maximum controls

451

00:21:05,648 --> 00:21:10,239  
so you need to address all the other

452

00:21:07,990 --> 00:21:11,829  
explanations for what it can be but if

453

00:21:10,240 --> 00:21:13,538  
you try and if you want to study

454

00:21:11,829 --> 00:21:15,250  
football you have to use a football

455

00:21:13,538 --> 00:21:17,888  
field you have to use football equipment

456

00:21:15,250 --> 00:21:20,409  
and now you can study football you can't

457  
00:21:17,888 --> 00:21:22,388  
put football players on it a night like

458  
00:21:20,409 --> 00:21:24,820  
an ice hockey rink and then go they

459  
00:21:22,388 --> 00:21:28,109  
can't do it we disproved hockey no you

460  
00:21:24,819 --> 00:21:30,490  
did I love that analogy really I just

461  
00:21:28,109 --> 00:21:32,258  
cracked up when I heard it well I think

462  
00:21:30,490 --> 00:21:34,359  
one of the nice things about your work

463  
00:21:32,259 --> 00:21:36,970  
is a lot of people would say well you

464  
00:21:34,359 --> 00:21:40,178  
know it's interesting and you know so

465  
00:21:36,970 --> 00:21:42,159  
what but you really make the point at

466  
00:21:40,179 --> 00:21:44,200  
what you're doing with your work is to

467  
00:21:42,159 --> 00:21:46,840  
give a lot of people relief to calm down

468  
00:21:44,200 --> 00:21:50,288  
in hospice situations to help people

469  
00:21:46,839 --> 00:21:53,980  
through that horrible situation and I

470  
00:21:50,288 --> 00:21:56,308  
think that's really very very valuable

471  
00:21:53,980 --> 00:21:59,950  
and and a good thing that you're doing

472  
00:21:56,308 --> 00:22:01,859  
thank you and we we regularly come back

473  
00:21:59,950 --> 00:22:04,659  
to the question when we're designing

474  
00:22:01,859 --> 00:22:06,908  
studies of so what right because there's

475  
00:22:04,659 --> 00:22:09,549  
lots of thing like we have this queen of

476  
00:22:06,909 --> 00:22:12,009  
an MRI let us take a medium in like well

477  
00:22:09,548 --> 00:22:14,019  
wait what's the research question and

478  
00:22:12,009 --> 00:22:15,490  
then you have to start there because

479  
00:22:14,019 --> 00:22:16,480  
there's lots of cool things that we can

480  
00:22:15,490 --> 00:22:19,589  
do but we have limited

481  
00:22:16,480 --> 00:22:24,069  
resources a limited time and we need to

482  
00:22:19,589 --> 00:22:27,220  
systematically go to the next research

483  
00:22:24,069 --> 00:22:29,558  
question that you know what what is the

484  
00:22:27,220 --> 00:22:32,169  
next answer weed and yeah the at the end

485

00:22:29,558 --> 00:22:34,599  
of the day it's how can this alleviate

486  
00:22:32,169 --> 00:22:36,009  
suffering right that's the mission of

487  
00:22:34,599 --> 00:22:38,469  
the whimpered Research Center is to

488  
00:22:36,009 --> 00:22:39,490  
alleviate suffering around dying death

489  
00:22:38,470 --> 00:22:42,220  
and what comes next

490  
00:22:39,490 --> 00:22:43,929  
so by normalizing mediumship as yeah

491  
00:22:42,220 --> 00:22:46,539  
this is something that happens people

492  
00:22:43,929 --> 00:22:49,240  
have this experience it this you know

493  
00:22:46,539 --> 00:22:52,089  
it's multimodal they smell and hear and

494  
00:22:49,240 --> 00:22:53,529  
taste and feel things from the deceased

495  
00:22:52,089 --> 00:22:56,349  
person like oh okay

496  
00:22:53,529 --> 00:22:58,149  
then it normalizes that as an experience

497  
00:22:56,349 --> 00:23:00,969  
and it's not weird anymore and the same

498  
00:22:58,150 --> 00:23:02,679  
thing goes for spontaneous after death

499  
00:23:00,970 --> 00:23:04,298

communication experiences that people

500

00:23:02,679 --> 00:23:06,669

have with their that they have

501

00:23:04,298 --> 00:23:09,190

themselves with their deceased person

502

00:23:06,669 --> 00:23:11,799

those are normal and regular and to be

503

00:23:09,190 --> 00:23:14,470

expected to and and just knowing that

504

00:23:11,798 --> 00:23:16,839

alleviate suffering because then people

505

00:23:14,470 --> 00:23:18,640

don't think they're going crazy because

506

00:23:16,839 --> 00:23:20,500

they've you know felt their deceased

507

00:23:18,640 --> 00:23:22,840

husband in the bed next to them one

508

00:23:20,500 --> 00:23:25,150

night yeah that happens and it's not

509

00:23:22,839 --> 00:23:27,250

weird and you're not crazy and so that's

510

00:23:25,150 --> 00:23:29,259

the kind of thing that's our mission is

511

00:23:27,250 --> 00:23:30,029

to get that information out into the

512

00:23:29,259 --> 00:23:33,429

world

513

00:23:30,029 --> 00:23:34,869

that's very worthwhile and and to that

514  
00:23:33,429 --> 00:23:38,919  
point obviously you're gonna need

515  
00:23:34,869 --> 00:23:44,229  
donations so let's yeah we should any if

516  
00:23:38,919 --> 00:23:46,419  
you want put out your your email address

517  
00:23:44,230 --> 00:23:48,339  
or the site where you would get

518  
00:23:46,419 --> 00:23:54,880  
donations so you please feel free to

519  
00:23:48,339 --> 00:23:56,918  
advertise a little bit now you get twice

520  
00:23:54,880 --> 00:24:03,270  
two chances to do the plug this is your

521  
00:23:56,919 --> 00:24:03,270  
first our website is WWE

522  
00:24:04,150 --> 00:24:08,710  
that site right from the homepage you

523  
00:24:06,579 --> 00:24:10,779  
it's there's a donate button and we

524  
00:24:08,710 --> 00:24:12,250  
would be very appreciative if you would

525  
00:24:10,779 --> 00:24:14,168  
help us work again we're just getting

526  
00:24:12,250 --> 00:24:16,480  
off the ground and we're just we have

527  
00:24:14,169 --> 00:24:18,640  
very few educational free educational

528  
00:24:16,480 --> 00:24:21,548  
materials because we're still getting up

529  
00:24:18,640 --> 00:24:25,000  
and running so we need your donations to

530  
00:24:21,548 --> 00:24:26,980  
make this thing work and then also while

531  
00:24:25,000 --> 00:24:29,829  
you're there please join our email list

532  
00:24:26,980 --> 00:24:30,370  
so that we can tell you when we put up

533  
00:24:29,829 --> 00:24:32,470  
new

534  
00:24:30,369 --> 00:24:34,719  
free educational materials are when

535  
00:24:32,470 --> 00:24:36,610  
we're gonna be in your town talking it

536  
00:24:34,720 --> 00:24:39,548  
this compass or that conference or when

537  
00:24:36,609 --> 00:24:43,089  
we are going to do webinars or those

538  
00:24:39,548 --> 00:24:45,849  
kind of things so number one in no

539  
00:24:43,089 --> 00:24:49,750  
particular order they should and number

540  
00:24:45,849 --> 00:24:52,839  
two join our email list at [www.h.org](http://www.h.org)

541  
00:24:49,750 --> 00:24:55,690  
thank you so much you're welcome again a

542

00:24:52,839 --> 00:24:59,819  
very worthwhile cause very much so

543  
00:24:55,690 --> 00:25:03,548  
so we're talking here about survival

544  
00:24:59,819 --> 00:25:07,778  
versus something else right I mean there

545  
00:25:03,548 --> 00:25:11,079  
are people who have posited that what

546  
00:25:07,778 --> 00:25:14,048  
actually happens you know may or may not

547  
00:25:11,079 --> 00:25:19,418  
be survival of some sort but that often

548  
00:25:14,048 --> 00:25:22,658  
the mediums might get some information

549  
00:25:19,419 --> 00:25:26,860  
through normal psychic means I believe

550  
00:25:22,659 --> 00:25:31,210  
you use the words a psychic reservoir

551  
00:25:26,859 --> 00:25:32,769  
and super sigh correct well the this it

552  
00:25:31,210 --> 00:25:35,620  
gets really messy and we recently

553  
00:25:32,769 --> 00:25:37,480  
published a paper yeah historically the

554  
00:25:35,619 --> 00:25:39,398  
two theories about where mediums get

555  
00:25:37,480 --> 00:25:41,980  
their information because no matter how

556  
00:25:39,398 --> 00:25:44,439

much accuracy data under blinded

557

00:25:41,980 --> 00:25:46,659

conditions you collect you can never

558

00:25:44,440 --> 00:25:48,850

figure out where the data came from

559

00:25:46,659 --> 00:25:50,440

where the information came from if the

560

00:25:48,849 --> 00:25:51,579

dead person tells the medium about

561

00:25:50,440 --> 00:25:53,558

something that's going to happen in the

562

00:25:51,579 --> 00:25:55,658

future you can say oh that's called

563

00:25:53,558 --> 00:25:57,158

precognition if you say oh the sitter

564

00:25:55,659 --> 00:25:58,330

didn't know it but then they had to

565

00:25:57,159 --> 00:26:00,090

check with their family members yeah

566

00:25:58,329 --> 00:26:03,519

that's called telepathy or clairvoyance

567

00:26:00,089 --> 00:26:06,240

so no matter what a medium says it can

568

00:26:03,519 --> 00:26:09,819

always be sort of explained away as

569

00:26:06,240 --> 00:26:11,798

normal a sigh word that doesn't involve

570

00:26:09,819 --> 00:26:17,109

a dead person so we used to call those

571  
00:26:11,798 --> 00:26:19,089  
two things the the one theory that a

572  
00:26:17,109 --> 00:26:21,459  
medium is talking to a dead person is

573  
00:26:19,089 --> 00:26:23,619  
called survival siph and the alternative

574  
00:26:21,460 --> 00:26:24,940  
theory that the medium is not talking to

575  
00:26:23,619 --> 00:26:26,979  
a dead person and getting their

576  
00:26:24,940 --> 00:26:30,130  
information some other psychic way is

577  
00:26:26,980 --> 00:26:34,538  
called cymatics i but we recently did a

578  
00:26:30,130 --> 00:26:38,440  
study where we had a hundred and twenty

579  
00:26:34,538 --> 00:26:41,440  
two mediums describe their experiences

580  
00:26:38,440 --> 00:26:43,240  
when receiving mediumistic information

581  
00:26:41,440 --> 00:26:46,180  
from a dead person and then

582  
00:26:43,240 --> 00:26:47,529  
their experiences when receiving when

583  
00:26:46,180 --> 00:26:49,930  
getting psychic information about a

584  
00:26:47,529 --> 00:26:54,420  
living person and again counterbalanced

585  
00:26:49,930 --> 00:26:57,430  
and all that stuff and we found that

586  
00:26:54,420 --> 00:27:00,340  
sometimes in in getting information

587  
00:26:57,430 --> 00:27:02,710  
about the living the person the medium

588  
00:27:00,339 --> 00:27:05,019  
will experience it as communication from

589  
00:27:02,710 --> 00:27:06,759  
the deceased so the there historically

590  
00:27:05,019 --> 00:27:09,099  
there's been this theory like oh no

591  
00:27:06,759 --> 00:27:11,500  
they're getting information about the

592  
00:27:09,099 --> 00:27:16,589  
dead from the living and then this new

593  
00:27:11,500 --> 00:27:20,289  
finding implies no no they're also or

594  
00:27:16,589 --> 00:27:23,709  
instead getting information about the

595  
00:27:20,289 --> 00:27:26,309  
living from the dead so it's very like

596  
00:27:23,710 --> 00:27:29,440  
the lines are now blurred historically

597  
00:27:26,309 --> 00:27:31,059  
like in the beginning of the SPR the

598  
00:27:29,440 --> 00:27:33,460  
Society for psychical research in the

599

00:27:31,059 --> 00:27:36,879  
1880s most of the mediums that they

600  
00:27:33,460 --> 00:27:38,769  
studied went into full trance and they

601  
00:27:36,880 --> 00:27:41,740  
didn't have any conscious recollection

602  
00:27:38,769 --> 00:27:44,710  
of the reading after it was over today

603  
00:27:41,740 --> 00:27:47,140  
the medium stay for the most part fully

604  
00:27:44,710 --> 00:27:49,210  
conscious and we can ask them to

605  
00:27:47,140 --> 00:27:51,880  
describe their experiences and when we

606  
00:27:49,210 --> 00:27:52,980  
did that they said oh no I totally can

607  
00:27:51,880 --> 00:27:55,150  
tell the difference between

608  
00:27:52,980 --> 00:27:57,069  
communication from a deceased person and

609  
00:27:55,150 --> 00:27:59,019  
getting psychic information about a

610  
00:27:57,069 --> 00:28:02,049  
living person it feels totally different

611  
00:27:59,019 --> 00:28:03,849  
I have fun so okay I didn't mean to stop

612  
00:28:02,049 --> 00:28:06,669  
you I thought I wanted to ask you a few

613  
00:28:03,849 --> 00:28:09,189

questions in about those those different

614

00:28:06,670 --> 00:28:13,930

things but I did I interrupt you so

615

00:28:09,190 --> 00:28:17,039

mazing well okay so we have the idea of

616

00:28:13,930 --> 00:28:19,960

survival and then we have psychic

617

00:28:17,039 --> 00:28:22,690

reservoir Akashic record sort of stuff

618

00:28:19,960 --> 00:28:25,240

and the other idea of super SCI or what

619

00:28:22,690 --> 00:28:27,370

you said somatic sigh and how it's kind

620

00:28:25,240 --> 00:28:29,019

of blurred the first question that I

621

00:28:27,369 --> 00:28:31,059

have to ask about that and I'm not sure

622

00:28:29,019 --> 00:28:35,910

whether it was you I think it wasn't you

623

00:28:31,059 --> 00:28:38,859

but one of your associates who did a an

624

00:28:35,910 --> 00:28:43,570

experiment and found out that different

625

00:28:38,859 --> 00:28:47,199

parts of the brain were being used we we

626

00:28:43,569 --> 00:28:49,869

did an EEG study yes with with six

627

00:28:47,200 --> 00:28:51,970

winned bridge mediums maybe five sorry

628  
00:28:49,869 --> 00:28:53,500  
we did a blood like a hematology study

629  
00:28:51,970 --> 00:28:55,059  
too and one of them at five and one of

630  
00:28:53,500 --> 00:28:56,839  
them at six and I never can remember

631  
00:28:55,059 --> 00:28:59,658  
which was which but we didn't eat

632  
00:28:56,839 --> 00:29:03,949  
study with at least five mediums and we

633  
00:28:59,659 --> 00:29:09,320  
had them consciously enter different

634  
00:29:03,950 --> 00:29:12,650  
mental states and so they one was invite

635  
00:29:09,319 --> 00:29:13,970  
like before the experiment we said talk

636  
00:29:12,650 --> 00:29:16,100  
to someone in your family someone

637  
00:29:13,970 --> 00:29:17,630  
deceased and really invite them to come

638  
00:29:16,099 --> 00:29:19,369  
and talk to you during our experiment

639  
00:29:17,630 --> 00:29:21,679  
because it had a sort of be like that it

640  
00:29:19,369 --> 00:29:23,449  
sort of turn it on and off yes and so

641  
00:29:21,679 --> 00:29:25,940  
that was one of the conditions

642  
00:29:23,450 --> 00:29:27,890  
communication then there was one called

643  
00:29:25,940 --> 00:29:29,808  
fabrication where we said make up a

644  
00:29:27,890 --> 00:29:32,270  
person and think about that person then

645  
00:29:29,808 --> 00:29:34,339  
we said recollection think about a

646  
00:29:32,269 --> 00:29:37,849  
living person you know and think about

647  
00:29:34,339 --> 00:29:39,648  
them and then perception I'm gonna read

648  
00:29:37,849 --> 00:29:41,089  
you some information out loud you're

649  
00:29:39,648 --> 00:29:42,859  
gonna listen to me talk about a person

650  
00:29:41,089 --> 00:29:46,879  
and then we took their EEG during those

651  
00:29:42,859 --> 00:29:49,639  
four conditions and communication looked

652  
00:29:46,880 --> 00:29:52,610  
different than the other three it most

653  
00:29:49,640 --> 00:29:54,350  
looked like perception and so it most

654  
00:29:52,609 --> 00:29:56,719  
looks like listening someone but it

655  
00:29:54,349 --> 00:29:59,889  
didn't look anything like fabrication

656

00:29:56,720 --> 00:30:02,569  
like making something up imagination or

657  
00:29:59,890 --> 00:30:07,278  
recollection well that's that's very

658  
00:30:02,569 --> 00:30:11,148  
very interesting so as going back to the

659  
00:30:07,278 --> 00:30:13,669  
survival versus a super sigh or psychic

660  
00:30:11,148 --> 00:30:16,908  
reservoir Akashic record I sort of think

661  
00:30:13,669 --> 00:30:19,190  
that psychic reservoir and super sigh

662  
00:30:16,909 --> 00:30:21,169  
come down to the same thing I mean you

663  
00:30:19,190 --> 00:30:23,840  
could define it differently but the

664  
00:30:21,169 --> 00:30:27,740  
information is coming from outside the

665  
00:30:23,839 --> 00:30:32,538  
person somehow through some form of

666  
00:30:27,740 --> 00:30:35,659  
telepathy or sigh and then there is the

667  
00:30:32,538 --> 00:30:38,869  
idea of it being that you someone is

668  
00:30:35,659 --> 00:30:44,028  
actually speaking to the personality of

669  
00:30:38,869 --> 00:30:50,058  
the disc Arnot of former human yes yeah

670  
00:30:44,028 --> 00:30:53,659

we're in broad strokes yes so i because

671

00:30:50,058 --> 00:30:57,019

i play in the periphery of this this

672

00:30:53,659 --> 00:31:00,649

situation I have a third option I know I

673

00:30:57,019 --> 00:31:05,019

hate binary options that's just me but

674

00:31:00,648 --> 00:31:08,959

the third option what if an ever

675

00:31:05,019 --> 00:31:11,099

incarnate being somebody who some being

676

00:31:08,960 --> 00:31:16,048

that is never been

677

00:31:11,099 --> 00:31:20,730

a human who is not trapped in time is

678

00:31:16,048 --> 00:31:22,980

able to emulate the person of and the

679

00:31:20,730 --> 00:31:28,110

reason why I ask I know it sounds far

680

00:31:22,980 --> 00:31:30,240

out but as Kate can connect a trickster

681

00:31:28,109 --> 00:31:34,409

theory the trickster type of thing which

682

00:31:30,240 --> 00:31:37,079

often comes up with UFO aliens that sort

683

00:31:34,410 --> 00:31:40,200

of thing where you're given some

684

00:31:37,079 --> 00:31:42,990

information some people who purportedly

685  
00:31:40,200 --> 00:31:46,259  
are abducted in UFOs and I know this is

686  
00:31:42,990 --> 00:31:48,359  
very far out but bear with me uh they

687  
00:31:46,259 --> 00:31:51,450  
let me let me interrupt you because I

688  
00:31:48,359 --> 00:31:55,019  
cannot speak to this per se because this

689  
00:31:51,450 --> 00:31:58,110  
is not something that I study so as all

690  
00:31:55,019 --> 00:32:00,119  
I know is the empirical research right

691  
00:31:58,109 --> 00:32:02,759  
the empirical data that I've collected

692  
00:32:00,119 --> 00:32:04,139  
under these very controlled readings

693  
00:32:02,759 --> 00:32:06,119  
where I give a name and I asked five

694  
00:32:04,140 --> 00:32:08,429  
questions and that's blended and compare

695  
00:32:06,119 --> 00:32:10,859  
it to the other one so I don't know what

696  
00:32:08,429 --> 00:32:13,590  
happens what else there is but it does

697  
00:32:10,859 --> 00:32:16,709  
speak to just that all the gray area

698  
00:32:13,589 --> 00:32:18,149  
right we're talking about like my medium

699

00:32:16,710 --> 00:32:19,860

is on my team this data that I've

700

00:32:18,150 --> 00:32:21,809

collected and published it's deceased

701

00:32:19,859 --> 00:32:23,969

people people that used to be alive

702

00:32:21,808 --> 00:32:27,480

people and now our deceased people and

703

00:32:23,970 --> 00:32:31,319

so but you know our mediums talk about

704

00:32:27,480 --> 00:32:33,990

like the idea of guides right like where

705

00:32:31,319 --> 00:32:35,399

do they fall are they deceased people or

706

00:32:33,990 --> 00:32:37,620

is there something else and like you're

707

00:32:35,400 --> 00:32:39,690

saying there's all kinds of other beings

708

00:32:37,619 --> 00:32:42,298

and where do they fall and like most

709

00:32:39,690 --> 00:32:45,690

things it's probably a spectrum there's

710

00:32:42,298 --> 00:32:48,658

a binary categorization of things does

711

00:32:45,690 --> 00:32:53,480

not reflect reality and I think it's

712

00:32:48,659 --> 00:32:56,250

dangerous to put these terminology this

713

00:32:53,480 --> 00:32:58,470  
vocabulary on these different

714  
00:32:56,250 --> 00:33:01,019  
experiences because it implies we

715  
00:32:58,470 --> 00:33:03,450  
understand how this stuff works and we

716  
00:33:01,019 --> 00:33:05,730  
don't exactly and so by naming it

717  
00:33:03,450 --> 00:33:08,429  
implies that this is a real thing like

718  
00:33:05,730 --> 00:33:11,130  
super Saiya is not a real thing it is a

719  
00:33:08,429 --> 00:33:13,710  
philosophical conjecture no one's ever

720  
00:33:11,130 --> 00:33:15,480  
you can't demonstrate it in the lab no

721  
00:33:13,710 --> 00:33:17,700  
one's ever shown it it's just an idea

722  
00:33:15,480 --> 00:33:20,009  
right it gets thrown around like it's a

723  
00:33:17,700 --> 00:33:21,960  
real thing but it's not a real thing so

724  
00:33:20,009 --> 00:33:23,849  
what we have to do as good scientists as

725  
00:33:21,960 --> 00:33:24,750  
good researchers we have to follow the

726  
00:33:23,849 --> 00:33:26,969  
data and

727  
00:33:24,750 --> 00:33:29,009

data say that the two experiences are

728

00:33:26,970 --> 00:33:30,900

different psychic information about a

729

00:33:29,009 --> 00:33:35,129

living person and communication from the

730

00:33:30,900 --> 00:33:36,960

deceased are distinguishable experiences

731

00:33:35,130 --> 00:33:39,270

and we have to just run with that that's

732

00:33:36,960 --> 00:33:42,920

what we know the same way that most of

733

00:33:39,269 --> 00:33:45,269

what we can know about pain or love or

734

00:33:42,920 --> 00:33:46,830

things like that are only from what

735

00:33:45,269 --> 00:33:49,200

someone can tell us about them

736

00:33:46,829 --> 00:33:52,139

you can't take a meter and measure love

737

00:33:49,200 --> 00:33:55,830

or measure pain and you can't measure

738

00:33:52,140 --> 00:34:00,390

sigh yet there's no meter yet so we have

739

00:33:55,829 --> 00:34:01,409

to just rely on descriptions that the

740

00:34:00,390 --> 00:34:09,690

person who's having those experiences

741

00:34:01,410 --> 00:34:12,590

can give us okay that's that's fine no I

742  
00:34:09,690 --> 00:34:16,110  
didn't really want to speak about UFOs

743  
00:34:12,590 --> 00:34:20,039  
actually what I was saying as an as an

744  
00:34:16,110 --> 00:34:23,760  
example for a discarnate entity that was

745  
00:34:20,039 --> 00:34:27,869  
never embodied as a human on the earth I

746  
00:34:23,760 --> 00:34:30,300  
was using that as an example of some

747  
00:34:27,869 --> 00:34:33,000  
where where that exists but you were

748  
00:34:30,300 --> 00:34:36,780  
very correct in saying that those

749  
00:34:33,000 --> 00:34:41,070  
mediums who have guides many of them

750  
00:34:36,780 --> 00:34:44,100  
will tell the medium that or the the the

751  
00:34:41,070 --> 00:34:47,010  
the person contacting those guides that

752  
00:34:44,099 --> 00:34:49,049  
they were you know once Mork from Zork

753  
00:34:47,010 --> 00:34:50,580  
or something and and I'm not making fun

754  
00:34:49,050 --> 00:34:52,379  
of it's just the first thing that came

755  
00:34:50,579 --> 00:34:54,929  
into my mind I'm not making fun of the

756  
00:34:52,378 --> 00:34:57,599  
name up there there guy but they will

757  
00:34:54,929 --> 00:35:02,570  
tell the person that they are really

758  
00:34:57,599 --> 00:35:05,279  
Pleiadians or like that right right

759  
00:35:02,570 --> 00:35:08,010  
words again some people will use the

760  
00:35:05,280 --> 00:35:11,550  
word angel like does that it doesn't

761  
00:35:08,010 --> 00:35:14,490  
mean is that biblical angel right like

762  
00:35:11,550 --> 00:35:16,670  
these are all terms but we don't we it's

763  
00:35:14,489 --> 00:35:19,769  
all gray area we don't really know

764  
00:35:16,670 --> 00:35:22,050  
exactly what we're ever talking about

765  
00:35:19,769 --> 00:35:23,969  
until to like speak authoritative ly

766  
00:35:22,050 --> 00:35:25,080  
about this is this and this happens here

767  
00:35:23,969 --> 00:35:27,119  
like no exactly

768  
00:35:25,079 --> 00:35:29,699  
we can't do that that's that's

769  
00:35:27,119 --> 00:35:34,230  
irresponsible I just say the others

770

00:35:29,699 --> 00:35:38,460  
whoever the others may be but you know

771  
00:35:34,230 --> 00:35:40,920  
with these your team of mediums to

772  
00:35:38,460 --> 00:35:42,300  
- they ever I mean just to get down to

773  
00:35:40,920 --> 00:35:45,539  
the nitty-gritty here did they ever

774  
00:35:42,300 --> 00:35:50,099  
contact a person who has been deceased

775  
00:35:45,539 --> 00:35:53,039  
and you had I'm not going to say proof

776  
00:35:50,099 --> 00:35:56,730  
but you had a lot of data that was

777  
00:35:53,039 --> 00:36:00,719  
collected that coincided with his her

778  
00:35:56,730 --> 00:36:02,639  
living being yeah this this paper that

779  
00:36:00,719 --> 00:36:06,389  
we published in 2015

780  
00:36:02,639 --> 00:36:09,539  
58 readings were scored with those five

781  
00:36:06,389 --> 00:36:12,328  
questions and they were the reading for

782  
00:36:09,539 --> 00:36:14,849  
the deceased person that the of the

783  
00:36:12,329 --> 00:36:17,430  
sitters got scored as more accurate than

784  
00:36:14,849 --> 00:36:18,720

just like the the random control reading

785

00:36:17,429 --> 00:36:20,848  
from the other person that had no

786

00:36:18,719 --> 00:36:23,519  
relation to them so that it did

787

00:36:20,849 --> 00:36:27,000  
demonstrate what we call anomalous

788

00:36:23,519 --> 00:36:29,608  
information reception which is the the

789

00:36:27,000 --> 00:36:32,460  
conveying of inaccurate and specific

790

00:36:29,608 --> 00:36:35,639  
information about a deceased person that

791

00:36:32,460 --> 00:36:38,550  
could not be acquired through fraud and

792

00:36:35,639 --> 00:36:40,139  
or feedback like we don't the medium

793

00:36:38,550 --> 00:36:42,420  
can't doesn't get any feedback during

794

00:36:40,139 --> 00:36:43,858  
the reading because the who was gonna

795

00:36:42,420 --> 00:36:47,490  
give it to her right where it's just me

796

00:36:43,858 --> 00:36:49,199  
and her around the phone or with any

797

00:36:47,489 --> 00:36:50,848  
prior knowledge about either the sitter

798

00:36:49,199 --> 00:36:53,239  
or the decease for hit beyond that first

799

00:36:50,849 --> 00:36:56,338

name and we don't even give mediums

800

00:36:53,239 --> 00:36:58,169

feedback after the scoring takes place

801

00:36:56,338 --> 00:37:01,858

we don't tell them like this is how you

802

00:36:58,170 --> 00:37:05,670

did because that addresses the theory

803

00:37:01,858 --> 00:37:07,440

that they're using precognition to look

804

00:37:05,670 --> 00:37:09,269

into the future of when we tell them how

805

00:37:07,440 --> 00:37:12,179

they did on the reading in order to give

806

00:37:09,269 --> 00:37:14,548

the reading so we there are we never

807

00:37:12,179 --> 00:37:17,578

give the mediums feedback about accuracy

808

00:37:14,548 --> 00:37:20,358

data ever so what you really have to do

809

00:37:17,579 --> 00:37:25,470

you've you've got it tough in two ways

810

00:37:20,358 --> 00:37:31,108

because not only are you perhaps trying

811

00:37:25,469 --> 00:37:33,088

to convince people who are debunkers let

812

00:37:31,108 --> 00:37:35,279

us say as opposed to skeptics that

813  
00:37:33,088 --> 00:37:37,710  
they're just they're just materialists

814  
00:37:35,280 --> 00:37:39,809  
debunkers you not only are trying to

815  
00:37:37,710 --> 00:37:41,940  
convince those individuals as best you

816  
00:37:39,809 --> 00:37:45,420  
can but you need to convince other

817  
00:37:41,940 --> 00:37:48,240  
people within the within the research

818  
00:37:45,420 --> 00:37:50,940  
the parapsychological research group who

819  
00:37:48,239 --> 00:37:52,319  
can come in and say anything is

820  
00:37:50,940 --> 00:37:56,750  
telepathy

821  
00:37:52,320 --> 00:38:00,120  
or a precognition or one of the other

822  
00:37:56,750 --> 00:38:01,949  
sort of psychic skills well I'm not

823  
00:38:00,119 --> 00:38:05,190  
trying to convince anyone of anything

824  
00:38:01,949 --> 00:38:07,049  
okay I'm an empirical researcher and I

825  
00:38:05,190 --> 00:38:09,929  
collect the data and I draw conclusions

826  
00:38:07,050 --> 00:38:13,590  
based on the data collected and then I

827

00:38:09,929 --> 00:38:15,179  
publish that and that's the that's how

828  
00:38:13,590 --> 00:38:17,190  
science works and that scientific

829  
00:38:15,179 --> 00:38:18,690  
dissemination of knowledge and what

830  
00:38:17,190 --> 00:38:20,220  
people do with that is totally up to

831  
00:38:18,690 --> 00:38:22,079  
them that's not my job

832  
00:38:20,219 --> 00:38:23,369  
I'm not trying to get rid anything

833  
00:38:22,079 --> 00:38:26,039  
anyone of anything

834  
00:38:23,369 --> 00:38:29,130  
I'm just doing my job as a scientist and

835  
00:38:26,039 --> 00:38:34,289  
and they help part the helping people

836  
00:38:29,130 --> 00:38:38,039  
with their grief how how is that coming

837  
00:38:34,289 --> 00:38:43,469  
into the picture for you now with the

838  
00:38:38,039 --> 00:38:46,170  
the new Research Center so we have three

839  
00:38:43,469 --> 00:38:49,259  
research programs and they're codenamed

840  
00:38:46,170 --> 00:38:51,630  
information operation application so the

841  
00:38:49,260 --> 00:38:53,760

information research program looks at

842

00:38:51,630 --> 00:38:55,710

the accuracy and specificity of the

843

00:38:53,760 --> 00:38:58,170

information that mediums report the

844

00:38:55,710 --> 00:39:01,829

operation research program looks at

845

00:38:58,170 --> 00:39:05,670

their psychology like their personality

846

00:39:01,829 --> 00:39:08,190

characteristics their physiology and

847

00:39:05,670 --> 00:39:10,320

their phenomenology which is a fancy

848

00:39:08,190 --> 00:39:12,269

word for experiences and then the

849

00:39:10,320 --> 00:39:15,530

application research program looks at

850

00:39:12,269 --> 00:39:19,039

the practical social applications for

851

00:39:15,530 --> 00:39:21,090

mediumship readings including in

852

00:39:19,039 --> 00:39:25,590

assistance with finding missing persons

853

00:39:21,090 --> 00:39:28,380

or helping with law enforcement

854

00:39:25,590 --> 00:39:30,180

investigations and then the potential

855

00:39:28,380 --> 00:39:32,280

application and mediumship readings in

856  
00:39:30,179 --> 00:39:34,859  
the treatment of grief and so we've

857  
00:39:32,280 --> 00:39:35,790  
written about that there's free

858  
00:39:34,860 --> 00:39:41,220  
factsheets

859  
00:39:35,789 --> 00:39:44,039  
on our website about mediumship readings

860  
00:39:41,219 --> 00:39:47,309  
and grief and what sitters should know

861  
00:39:44,039 --> 00:39:50,070  
before they get a reading and we have it

862  
00:39:47,309 --> 00:39:51,809  
the data there isn't data yet we're

863  
00:39:50,070 --> 00:39:54,930  
still in the process of collecting the

864  
00:39:51,809 --> 00:39:57,150  
data using a standard I've standardized

865  
00:39:54,929 --> 00:40:01,699  
grief instrument and using control

866  
00:39:57,150 --> 00:40:04,860  
groups and methodologically sound

867  
00:40:01,699 --> 00:40:06,029  
research to look is receiving a

868  
00:40:04,860 --> 00:40:08,400  
mediumship reading hell

869  
00:40:06,030 --> 00:40:10,320  
full harmful or neither and we don't

870  
00:40:08,400 --> 00:40:12,809  
have that data yet but we're trying to

871  
00:40:10,320 --> 00:40:14,940  
we're trying to finish up that data

872  
00:40:12,809 --> 00:40:16,969  
collection and get to the bottom of that

873  
00:40:14,940 --> 00:40:19,440  
question because there might be certain

874  
00:40:16,969 --> 00:40:21,119  
segments of the grieving population that

875  
00:40:19,440 --> 00:40:22,619  
it works for and there may be segments

876  
00:40:21,119 --> 00:40:25,889  
that it doesn't or there may be the

877  
00:40:22,619 --> 00:40:28,769  
perfect time after the death to wait and

878  
00:40:25,889 --> 00:40:32,690  
so we have to there's so much to learn

879  
00:40:28,769 --> 00:40:35,519  
about that anecdotally it looks like

880  
00:40:32,690 --> 00:40:37,920  
people have very profound experiences

881  
00:40:35,519 --> 00:40:40,619  
after receiving a mediumship reading and

882  
00:40:37,920 --> 00:40:43,139  
and it falls well within the current

883  
00:40:40,619 --> 00:40:47,159  
model of grief which is called

884

00:40:43,139 --> 00:40:50,159  
continuing bonds which is you don't they

885  
00:40:47,159 --> 00:40:52,019  
used to think like in the 50s to get

886  
00:40:50,159 --> 00:40:53,879  
over your grief you have to let go you

887  
00:40:52,019 --> 00:40:56,159  
have to you have to accept the

888  
00:40:53,880 --> 00:40:57,660  
permanence of the loss and that was the

889  
00:40:56,159 --> 00:41:00,420  
helping people no one was feeling any

890  
00:40:57,659 --> 00:41:02,699  
better so in the 80s they sort of came

891  
00:41:00,420 --> 00:41:06,900  
up with this new theory and it's sort of

892  
00:41:02,699 --> 00:41:08,399  
gaining footing that you don't need to

893  
00:41:06,900 --> 00:41:10,289  
accept the permanence of the loss you

894  
00:41:08,400 --> 00:41:13,289  
need to accept that your relationship is

895  
00:41:10,289 --> 00:41:15,779  
now different so it went from one in the

896  
00:41:13,289 --> 00:41:17,489  
physical to one in the spiritual and

897  
00:41:15,780 --> 00:41:19,440  
receiving a mediumship reading

898  
00:41:17,489 --> 00:41:22,019

demonstrates that it demonstrates that

899

00:41:19,440 --> 00:41:25,700

you still have a relationship with the

900

00:41:22,019 --> 00:41:28,199

deceased person just not physically and

901

00:41:25,699 --> 00:41:30,329

spontaneous after death communication

902

00:41:28,199 --> 00:41:33,599

experiences also demonstrate that those

903

00:41:30,329 --> 00:41:36,779

are also really helpful for alleviating

904

00:41:33,599 --> 00:41:41,159

suffering around grief but they're

905

00:41:36,780 --> 00:41:43,170

spontaneous so you can't really create

906

00:41:41,159 --> 00:41:46,199

them or make them happen I am working on

907

00:41:43,170 --> 00:41:48,059

a system that's anecdotal I guess you

908

00:41:46,199 --> 00:41:50,489

have to go with anecdotes on that yeah

909

00:41:48,059 --> 00:41:54,650

yeah but you know Rupert Sheldrake says

910

00:41:50,489 --> 00:41:57,029

the the plural of anecdote is data okay

911

00:41:54,650 --> 00:41:58,950

enough people say that like it's that's

912

00:41:57,030 --> 00:42:02,000

a real thing now so but we are true

913  
00:41:58,949 --> 00:42:04,769  
bringing it into the lab and we're using

914  
00:42:02,000 --> 00:42:07,199  
established grief instruments like put a

915  
00:42:04,769 --> 00:42:08,460  
numerical value on the level of grief

916  
00:42:07,199 --> 00:42:11,639  
and that sort of thing to really like

917  
00:42:08,460 --> 00:42:13,920  
look at it quantitatively if the effect

918  
00:42:11,639 --> 00:42:15,900  
on grief well that's a lot of fun okay

919  
00:42:13,920 --> 00:42:18,450  
well just as a totally unrelated

920  
00:42:15,900 --> 00:42:19,410  
question in a sense I don't know if you

921  
00:42:18,449 --> 00:42:22,980  
heard the background

922  
00:42:19,409 --> 00:42:29,420  
barking but have you had okay this is

923  
00:42:22,980 --> 00:42:29,420  
probably way out of your okay go ahead

924  
00:42:30,679 --> 00:42:36,629  
yeah we we were noticing and that fifth

925  
00:42:34,469 --> 00:42:38,578  
question does the deceased person have

926  
00:42:36,630 --> 00:42:40,680  
any messages specifically for the sitter

927  
00:42:38,579 --> 00:42:43,230  
uh-huh we often found that they were

928  
00:42:40,679 --> 00:42:45,358  
saying oh he wants you to know he has a

929  
00:42:43,230 --> 00:42:51,630  
little white dog with him yeah really

930  
00:42:45,358 --> 00:42:53,369  
and so we started a study where instead

931  
00:42:51,630 --> 00:42:55,470  
of a deceased person we did the same

932  
00:42:53,369 --> 00:42:57,869  
exact protocol except it was a deceased

933  
00:42:55,469 --> 00:43:02,519  
animal and because animal names often

934  
00:42:57,869 --> 00:43:04,140  
are very give a lot of weight about the

935  
00:43:02,519 --> 00:43:07,920  
animal we didn't use the animal's name

936  
00:43:04,139 --> 00:43:09,690  
we used the sitter's first name and it

937  
00:43:07,920 --> 00:43:12,210  
also showed positive results but we

938  
00:43:09,690 --> 00:43:15,568  
found that it was really difficult to

939  
00:43:12,210 --> 00:43:20,068  
work with those sitters because oddly

940  
00:43:15,568 --> 00:43:23,818  
are not oddly having had animals those

941

00:43:20,068 --> 00:43:26,159  
people were suffering so much more than

942  
00:43:23,818 --> 00:43:29,940  
the people who lost living people who

943  
00:43:26,159 --> 00:43:31,798  
lost people that would be really

944  
00:43:29,940 --> 00:43:33,119  
difficult to like continue with the

945  
00:43:31,798 --> 00:43:34,949  
study because we were like because we

946  
00:43:33,119 --> 00:43:37,528  
can't promise them that they're gonna

947  
00:43:34,949 --> 00:43:40,588  
hear from their loved one and we you

948  
00:43:37,528 --> 00:43:41,940  
know it was it was very difficult to to

949  
00:43:40,588 --> 00:43:43,739  
keep going with the study but the

950  
00:43:41,940 --> 00:43:47,639  
initial data that we did collect was

951  
00:43:43,739 --> 00:43:49,858  
similarly statistically significant like

952  
00:43:47,639 --> 00:43:52,230  
the people data was it was the same it

953  
00:43:49,858 --> 00:43:57,150  
was similarly significant for the

954  
00:43:52,230 --> 00:43:59,369  
animals well that's good good the line

955  
00:43:57,150 --> 00:44:01,230

of people waiting to ask me a question

956

00:43:59,369 --> 00:44:03,028

after that presentation went out the

957

00:44:01,230 --> 00:44:05,760

door and people came to me all

958

00:44:03,028 --> 00:44:08,130

afternoon you know scientists and

959

00:44:05,760 --> 00:44:11,520

physicists and clinicians came up to me

960

00:44:08,130 --> 00:44:15,269

and cried and were thanking me for this

961

00:44:11,519 --> 00:44:18,210

for letting them believe that their dead

962

00:44:15,269 --> 00:44:20,670

animal they is in the world still that

963

00:44:18,210 --> 00:44:22,740

consciousness also exists so it's very

964

00:44:20,670 --> 00:44:26,599

important to people and that's another

965

00:44:22,739 --> 00:44:31,259

that is another topic that we will

966

00:44:26,599 --> 00:44:33,420

provide educational materials around in

967

00:44:31,260 --> 00:44:36,600

order to alleviate suffering

968

00:44:33,420 --> 00:44:40,019

join our email list yes they're up there

969

00:44:36,599 --> 00:44:42,420

what email is that if you go to win

970  
00:44:40,019 --> 00:44:45,000  
bridge org there's a join our email list

971  
00:44:42,420 --> 00:44:48,329  
button and you can join right there and

972  
00:44:45,000 --> 00:44:52,039  
can't contribute too oh yes

973  
00:44:48,329 --> 00:44:57,119  
and while you're there give a donation

974  
00:44:52,039 --> 00:45:00,000  
well doctor by radio voice yes like

975  
00:44:57,119 --> 00:45:02,219  
lulling you into giving a donation yes

976  
00:45:00,000 --> 00:45:03,980  
yes give a donation give them some money

977  
00:45:02,219 --> 00:45:06,959  
they deserve it

978  
00:45:03,980 --> 00:45:09,059  
one thing that I'm sure you've heard

979  
00:45:06,960 --> 00:45:11,579  
innumerable times

980  
00:45:09,059 --> 00:45:14,070  
I certainly have I don't want to go to

981  
00:45:11,579 --> 00:45:18,960  
heaven if my dog isn't there or my cat

982  
00:45:14,070 --> 00:45:21,030  
or my fish I mean and all kinds of

983  
00:45:18,960 --> 00:45:24,929  
animals have come through spontaneously

984  
00:45:21,030 --> 00:45:26,850  
you know tarantulas birds goldfish all

985  
00:45:24,929 --> 00:45:30,079  
kinds of animals have come through

986  
00:45:26,849 --> 00:45:32,940  
spontaneously to mediums on my team so

987  
00:45:30,079 --> 00:45:36,059  
it there's compelling evidence that

988  
00:45:32,940 --> 00:45:37,679  
consciousness is the saint I don't

989  
00:45:36,059 --> 00:45:39,239  
remember who said it conscious is the

990  
00:45:37,679 --> 00:45:42,179  
same in all living creatures although

991  
00:45:39,239 --> 00:45:43,439  
the body of each is different yeah we

992  
00:45:42,179 --> 00:45:45,389  
had a calendar that was one of the

993  
00:45:43,440 --> 00:45:48,840  
quotes and I don't remember who said it

994  
00:45:45,389 --> 00:45:51,000  
um but that yeah like why would it be

995  
00:45:48,840 --> 00:45:54,150  
any different everything else is similar

996  
00:45:51,000 --> 00:45:58,349  
why would that you know and then the

997  
00:45:54,150 --> 00:46:02,400  
Stephen Jay Gould quote of the at the

998

00:45:58,349 --> 00:46:05,309  
heart of every scientific progression is

999  
00:46:02,400 --> 00:46:07,440  
the discernment of human arrogance from

1000  
00:46:05,309 --> 00:46:09,719  
one Hetzel after another like we are not

1001  
00:46:07,440 --> 00:46:12,269  
and about our centrality in the cosmos

1002  
00:46:09,719 --> 00:46:15,809  
like no we're not the end-all be-all

1003  
00:46:12,269 --> 00:46:18,630  
like no you know often people will say

1004  
00:46:15,809 --> 00:46:21,389  
oh what differentiates people from

1005  
00:46:18,630 --> 00:46:24,000  
animals is tools no animals have schools

1006  
00:46:21,389 --> 00:46:26,369  
is emotion nope animals have emotion so

1007  
00:46:24,000 --> 00:46:28,739  
whatever we think of no they do it too

1008  
00:46:26,369 --> 00:46:30,809  
so why would that you know people say oh

1009  
00:46:28,739 --> 00:46:33,659  
spirituality like you don't have any

1010  
00:46:30,809 --> 00:46:36,059  
data that says your dog isn't talking to

1011  
00:46:33,659 --> 00:46:41,670  
God every minute that's right you know

1012  
00:46:36,059 --> 00:46:44,070

what dog spelled backwards is again one

1013

00:46:41,670 --> 00:46:46,108

it's very dangerous to speak with great

1014

00:46:44,070 --> 00:46:48,749

authority of like we know

1015

00:46:46,108 --> 00:46:51,869

this or this can't be right this is how

1016

00:46:48,748 --> 00:46:53,879

this works no we don't know anything

1017

00:46:51,869 --> 00:46:56,278

about anything at the end of the day and

1018

00:46:53,880 --> 00:46:59,099

so what you're saying is this is huge

1019

00:46:56,278 --> 00:47:01,980

sea of knowledge or consciousness or

1020

00:46:59,099 --> 00:47:05,249

again that's a hard word to describe er

1021

00:47:01,980 --> 00:47:08,338

you know to just define but information

1022

00:47:05,248 --> 00:47:10,709

but whatever it's out there and so

1023

00:47:08,338 --> 00:47:13,949

different being sort of pop in and out

1024

00:47:10,710 --> 00:47:16,380

of it good well there's even sort of a

1025

00:47:13,949 --> 00:47:19,498

different the idea it says now that

1026

00:47:16,380 --> 00:47:22,140

everything is conscious to some extent

1027  
00:47:19,498 --> 00:47:25,768  
it would write from this microphone to

1028  
00:47:22,139 --> 00:47:30,288  
the desk to the ground just find energy

1029  
00:47:25,768 --> 00:47:34,048  
that's correct we will see we do have a

1030  
00:47:30,289 --> 00:47:37,380  
question from our listener Ellen Merritt

1031  
00:47:34,048 --> 00:47:41,969  
and she wants to know if it's possible

1032  
00:47:37,380 --> 00:47:44,999  
to ask a medium simply if anyone has a

1033  
00:47:41,969 --> 00:47:47,248  
message for you in other words if you

1034  
00:47:44,998 --> 00:47:50,429  
went to a medium and you just wanted to

1035  
00:47:47,248 --> 00:47:52,828  
say I want to know if anybody in the

1036  
00:47:50,429 --> 00:47:55,409  
great beyond has a message for me and

1037  
00:47:52,829 --> 00:47:57,720  
what would happen then definitely I

1038  
00:47:55,409 --> 00:48:01,828  
think yeah definitely you can do that I

1039  
00:47:57,719 --> 00:48:03,808  
think a lot of mediums will sort of

1040  
00:48:01,829 --> 00:48:05,970  
start the session and say okay I do

1041  
00:48:03,809 --> 00:48:08,910  
psychic readings in which I can talk

1042  
00:48:05,969 --> 00:48:11,399  
about the future and your you know and

1043  
00:48:08,909 --> 00:48:13,248  
give you guidance on your own life or I

1044  
00:48:11,400 --> 00:48:15,329  
can talk I can do mediumistic

1045  
00:48:13,248 --> 00:48:17,578  
communication and receive messages from

1046  
00:48:15,329 --> 00:48:19,619  
your loved ones which one do you want to

1047  
00:48:17,579 --> 00:48:21,900  
do and some people say both and the

1048  
00:48:19,619 --> 00:48:23,880  
medium does one and then she does the

1049  
00:48:21,900 --> 00:48:26,309  
other and you know and she switches

1050  
00:48:23,880 --> 00:48:27,778  
gears or you could say one and the

1051  
00:48:26,309 --> 00:48:30,269  
medium will concentrate on doing that

1052  
00:48:27,778 --> 00:48:32,699  
one so no you don't need to the less

1053  
00:48:30,268 --> 00:48:33,538  
information you give a medium the better

1054  
00:48:32,699 --> 00:48:37,710  
for everyone

1055

00:48:33,539 --> 00:48:39,630  
mm-hmm so the by by saying hey give me

1056  
00:48:37,710 --> 00:48:41,278  
some messages that's probably the best

1057  
00:48:39,630 --> 00:48:45,358  
way you can do it because you've given

1058  
00:48:41,278 --> 00:48:49,969  
the medium no information yeah I'm sure

1059  
00:48:45,358 --> 00:48:49,969  
Ellen Merritt thanks you for that answer

1060  
00:48:50,059 --> 00:48:57,839  
the I guess I want to speak a little bit

1061  
00:48:53,460 --> 00:49:01,460  
to the idea of mediums having more

1062  
00:48:57,838 --> 00:49:01,460  
illnesses especially

1063  
00:49:01,909 --> 00:49:08,730  
autoimmune illnesses and I wanted to ask

1064  
00:49:05,338 --> 00:49:12,328  
you if you had ever read the book by

1065  
00:49:08,730 --> 00:49:15,778  
Bell Ruth 'nope r-spec who is primarily

1066  
00:49:12,329 --> 00:49:20,369  
a psychic I believe but wrote an amazing

1067  
00:49:15,778 --> 00:49:22,920  
book on the the different qualities that

1068  
00:49:20,369 --> 00:49:25,619  
people who do psychic work and

1069  
00:49:22,920 --> 00:49:27,750

mediumship of the different qualities of

1070

00:49:25,619 --> 00:49:30,269

their personalities often that they're

1071

00:49:27,750 --> 00:49:33,750

survivors of some form of abuse often

1072

00:49:30,268 --> 00:49:36,719

they have autoimmune issues often

1073

00:49:33,750 --> 00:49:39,420

there's a whole variety of things she

1074

00:49:36,719 --> 00:49:42,868

speaks to I wondered if you ever came

1075

00:49:39,420 --> 00:49:45,690

across your sixth sense by Bell Ruth

1076

00:49:42,869 --> 00:49:48,990

'nope r-spec I didn't I'm gonna write it

1077

00:49:45,690 --> 00:49:50,548

down I'm gonna look at that yeah we you

1078

00:49:48,989 --> 00:49:52,949

know the scientific method is making

1079

00:49:50,548 --> 00:49:54,838

observation and then test it right so I

1080

00:49:52,949 --> 00:49:56,460

was observing that the mediums on our

1081

00:49:54,838 --> 00:49:58,858

team they seem to have a lot more

1082

00:49:56,460 --> 00:50:00,720

autoimmune diseases that's someone with

1083

00:49:58,858 --> 00:50:02,518

an autoimmune disease herself I was

1084  
00:50:00,719 --> 00:50:03,838  
recognized like wow you guys as a group

1085  
00:50:02,518 --> 00:50:06,149  
have a lot more than would be expected

1086  
00:50:03,838 --> 00:50:10,670  
by chance so when we recently did a

1087  
00:50:06,150 --> 00:50:13,980  
survey study where we got a online

1088  
00:50:10,670 --> 00:50:16,588  
survey data from about 300 mediums about

1089  
00:50:13,980 --> 00:50:21,329  
a thousand non mediums we asked them

1090  
00:50:16,588 --> 00:50:23,338  
about their disease burden and it was

1091  
00:50:21,329 --> 00:50:27,028  
much higher for the mediums autoimmune

1092  
00:50:23,338 --> 00:50:30,509  
and other symptoms and then we also

1093  
00:50:27,028 --> 00:50:33,150  
asked about we had them take a child

1094  
00:50:30,509 --> 00:50:35,909  
abuse scale and that was also much

1095  
00:50:33,150 --> 00:50:37,680  
higher for the mediums and for the non

1096  
00:50:35,909 --> 00:50:41,848  
mediums and so I have previously

1097  
00:50:37,679 --> 00:50:44,278  
presented FS se that it my theory is

1098  
00:50:41,849 --> 00:50:45,240  
that it isn't mediumship that causes

1099  
00:50:44,278 --> 00:50:48,088  
disease its

1100  
00:50:45,239 --> 00:50:51,239  
trauma its childhood trauma that causes

1101  
00:50:48,088 --> 00:50:52,710  
both mediumship and disease because it's

1102  
00:50:51,239 --> 00:50:53,489  
been demonstrated in that in the general

1103  
00:50:52,710 --> 00:50:56,278  
mainstream

1104  
00:50:53,489 --> 00:51:00,558  
literature just not even mediums anybody

1105  
00:50:56,278 --> 00:51:02,818  
childhood abuse results in adult disease

1106  
00:51:00,559 --> 00:51:04,798  
and you're gonna see you're gonna see

1107  
00:51:02,818 --> 00:51:07,318  
that in any group yeah we just got a

1108  
00:51:04,798 --> 00:51:11,400  
sterling example of that down in Florida

1109  
00:51:07,318 --> 00:51:13,210  
yeah yeah that was a shame i but again

1110  
00:51:11,400 --> 00:51:15,220  
going back to your

1111  
00:51:13,210 --> 00:51:18,220  
your studies and immunology which is

1112

00:51:15,219 --> 00:51:21,009  
again information and just drawing on a

1113  
00:51:18,219 --> 00:51:24,519  
large pool of outside information like

1114  
00:51:21,010 --> 00:51:26,530  
external information I wonder if if

1115  
00:51:24,519 --> 00:51:29,860  
maybe there's some connection there to

1116  
00:51:26,530 --> 00:51:32,290  
like their body sort of recognizes one

1117  
00:51:29,860 --> 00:51:35,289  
sort of outside information and a person

1118  
00:51:32,289 --> 00:51:39,099  
without autoimmune that was my original

1119  
00:51:35,289 --> 00:51:41,619  
theory was I bet a medium in having so

1120  
00:51:39,099 --> 00:51:43,869  
many deceased people sort of come

1121  
00:51:41,619 --> 00:51:46,089  
through ruff does her body get confused

1122  
00:51:43,869 --> 00:51:48,279  
you know that was my original theory but

1123  
00:51:46,090 --> 00:51:50,079  
this childhood abuse data is so strong

1124  
00:51:48,280 --> 00:51:52,720  
like that's the that's the thing that

1125  
00:51:50,079 --> 00:51:55,269  
makes the more sense yeah well it

1126  
00:51:52,719 --> 00:51:58,119

definitely plays a part I mean you can't

1127

00:51:55,269 --> 00:52:04,090

discount that at all well I I know that

1128

00:51:58,119 --> 00:52:07,630

I suffered for some time with what is it

1129

00:52:04,090 --> 00:52:13,350

called Hashimoto's thyroiditis which is

1130

00:52:07,630 --> 00:52:16,570

an autoimmune disease and I was very

1131

00:52:13,349 --> 00:52:19,269

this book by Bell Ruth 'nope arsenic

1132

00:52:16,570 --> 00:52:22,450

really made me realize what these things

1133

00:52:19,269 --> 00:52:25,090

were going on in my body and I am NOT a

1134

00:52:22,449 --> 00:52:27,609

medium I have chosen not to be a medium

1135

00:52:25,090 --> 00:52:32,769

I have actively chosen not to be a

1136

00:52:27,610 --> 00:52:35,530

medium beneath you okay because I I was

1137

00:52:32,769 --> 00:52:37,960

I was when I was a little child I always

1138

00:52:35,530 --> 00:52:41,320

had beings in my room and I was

1139

00:52:37,960 --> 00:52:44,320

terrified and even as a teenager I had

1140

00:52:41,320 --> 00:52:47,920

people come up to me who were had to do

1141  
00:52:44,320 --> 00:52:50,890  
with a woman in England who did

1142  
00:52:47,920 --> 00:52:53,740  
mediumship a famous woman again whose

1143  
00:52:50,889 --> 00:52:56,049  
name escapes me at the moment but that

1144  
00:52:53,739 --> 00:52:57,879  
people wanted me to be a medium and I

1145  
00:52:56,050 --> 00:53:00,580  
tried it a little bit and I found it

1146  
00:52:57,880 --> 00:53:03,070  
very very unsettling and did not feel

1147  
00:53:00,579 --> 00:53:05,980  
well at all afterwards even worse than

1148  
00:53:03,070 --> 00:53:09,190  
with the psychic readings so you

1149  
00:53:05,980 --> 00:53:12,039  
associate that like because that's voice

1150  
00:53:09,190 --> 00:53:14,019  
right that's in the thyroid is in your

1151  
00:53:12,039 --> 00:53:18,190  
throat that you associate that with

1152  
00:53:14,019 --> 00:53:21,159  
something with about voice and the

1153  
00:53:18,190 --> 00:53:23,769  
disease or like are you associating with

1154  
00:53:21,159 --> 00:53:25,750  
that those mediumistic experiences no

1155  
00:53:23,769 --> 00:53:26,798  
I'm not I think that the thyroid issue

1156  
00:53:25,750 --> 00:53:30,489  
had to do

1157  
00:53:26,798 --> 00:53:34,630  
with my psychic work just as a psychic

1158  
00:53:30,489 --> 00:53:36,999  
reader really more than having to do

1159  
00:53:34,630 --> 00:53:39,420  
with mediumship a terror kept me from

1160  
00:53:36,998 --> 00:53:42,578  
being a medium as a younger person

1161  
00:53:39,420 --> 00:53:44,650  
because I could never sleep because I

1162  
00:53:42,579 --> 00:53:46,900  
always felt all these beings around me

1163  
00:53:44,650 --> 00:53:49,479  
and a person could say that I was just

1164  
00:53:46,900 --> 00:53:51,519  
crazy and that would be that would be

1165  
00:53:49,478 --> 00:53:54,548  
one well that's one of the things like

1166  
00:53:51,518 --> 00:53:59,018  
that's another sorry motorcycle is

1167  
00:53:54,548 --> 00:54:00,400  
driving by that's another topic that we

1168  
00:53:59,018 --> 00:54:03,548  
want to try and alleviate suffering

1169

00:54:00,400 --> 00:54:05,048  
around is people have these experiences

1170  
00:54:03,548 --> 00:54:08,559  
and they don't know what to do with them

1171  
00:54:05,048 --> 00:54:10,900  
so can we offer some kind of training or

1172  
00:54:08,559 --> 00:54:13,719  
like this is what you can expect and

1173  
00:54:10,900 --> 00:54:16,150  
this is how to control it and this is

1174  
00:54:13,719 --> 00:54:17,949  
how to not let in experiences that you

1175  
00:54:16,150 --> 00:54:19,900  
don't want to have and that sort of

1176  
00:54:17,949 --> 00:54:21,519  
thing like that in and of itself it can

1177  
00:54:19,900 --> 00:54:24,338  
alleviate a lot of suffering right there

1178  
00:54:21,518 --> 00:54:26,379  
and that's also on our list of things to

1179  
00:54:24,338 --> 00:54:28,058  
do in the future if we get some

1180  
00:54:26,380 --> 00:54:31,209  
donations and we can keep our doors open

1181  
00:54:28,059 --> 00:54:34,599  
yes I certainly hope you do just to to

1182  
00:54:31,208 --> 00:54:38,348  
finish my piece here about the the

1183  
00:54:34,599 --> 00:54:41,979

thyroid and and and miss miss Belle Ruth

1184

00:54:38,349 --> 00:54:44,410

and parsed etc at the time that I was

1185

00:54:41,978 --> 00:54:46,748

afflicted with this what happened was I

1186

00:54:44,409 --> 00:54:51,548

was misusing you could say my psychic

1187

00:54:46,748 --> 00:54:54,338

gifts by doing like 10 hours of psychic

1188

00:54:51,548 --> 00:54:56,469

reading a day due to working at events

1189

00:54:54,338 --> 00:54:59,068

at parties and I would leave those

1190

00:54:56,469 --> 00:55:02,318

places completely drained and exhausted

1191

00:54:59,068 --> 00:55:04,088

after say doing two holiday parties in

1192

00:55:02,318 --> 00:55:05,849

the New York area for hours in the

1193

00:55:04,088 --> 00:55:08,920

afternoon and for hours at night

1194

00:55:05,849 --> 00:55:11,650

completely drained and with incredible

1195

00:55:08,920 --> 00:55:14,559

bloodlust I would have to find a

1196

00:55:11,650 --> 00:55:16,568

hamburger somewhere and I am not much of

1197

00:55:14,559 --> 00:55:19,449

a meat-eater otherwise it's I'm not a

1198  
00:55:16,568 --> 00:55:23,528  
hundred percent vegetarian nor was I

1199  
00:55:19,449 --> 00:55:27,219  
then but that was the way my my diet

1200  
00:55:23,528 --> 00:55:30,818  
ended towards vegetarianism and to be

1201  
00:55:27,219 --> 00:55:32,920  
that such so much desiring the meat like

1202  
00:55:30,818 --> 00:55:35,018  
I have to get that Handler I just have

1203  
00:55:32,920 --> 00:55:38,739  
to find that bar with that juicy

1204  
00:55:35,018 --> 00:55:41,019  
hamburger it was very bizarre and and so

1205  
00:55:38,739 --> 00:55:45,699  
I associate

1206  
00:55:41,019 --> 00:55:48,130  
the the thyroid issues with psychic

1207  
00:55:45,699 --> 00:55:50,319  
reading because mediumship I had left

1208  
00:55:48,130 --> 00:55:53,200  
behind some at some some years

1209  
00:55:50,320 --> 00:55:55,990  
previously okay we're doing too much of

1210  
00:55:53,199 --> 00:56:00,069  
it is what you're saying yes doing the

1211  
00:55:55,989 --> 00:56:02,859  
abusing my my gift as well because at an

1212  
00:56:00,070 --> 00:56:05,380  
event you have to read at minimally ten

1213  
00:56:02,860 --> 00:56:06,970  
percent in persons an hour they the

1214  
00:56:05,380 --> 00:56:09,670  
party planners want you to keep the

1215  
00:56:06,969 --> 00:56:11,349  
guests coming and you know you sit down

1216  
00:56:09,670 --> 00:56:13,240  
with the guests and you tell them about

1217  
00:56:11,349 --> 00:56:15,730  
their life and they get up and then the

1218  
00:56:13,239 --> 00:56:17,709  
next one sits down and you you could be

1219  
00:56:15,730 --> 00:56:20,260  
reading a hundred persons in a day and

1220  
00:56:17,710 --> 00:56:22,409  
in that circumstance of of two eight

1221  
00:56:20,260 --> 00:56:25,720  
hours to four hour shifts rather

1222  
00:56:22,409 --> 00:56:28,149  
everything evaluation yes indeed I just

1223  
00:56:25,719 --> 00:56:30,909  
thought I would put that in for so so

1224  
00:56:28,150 --> 00:56:33,720  
you I'm sure you still have some ties to

1225  
00:56:30,909 --> 00:56:36,789  
the old schools where you graduated from

1226

00:56:33,719 --> 00:56:40,239  
what do they think of your your interest

1227  
00:56:36,789 --> 00:56:42,670  
today you know I really don't I really

1228  
00:56:40,239 --> 00:56:44,889  
don't have a lot yeah

1229  
00:56:42,670 --> 00:56:48,970  
did you drop them or did they drop you

1230  
00:56:44,889 --> 00:56:51,429  
or did you just like this research takes

1231  
00:56:48,969 --> 00:56:55,059  
so much time like the other day was

1232  
00:56:51,429 --> 00:56:58,629  
marked a nice 10th wedding anniversary

1233  
00:56:55,059 --> 00:56:59,440  
people think graduation thank you people

1234  
00:56:58,630 --> 00:57:00,670  
are saying what are you gonna do it

1235  
00:56:59,440 --> 00:57:03,639  
we're gonna work like we do every day

1236  
00:57:00,670 --> 00:57:06,130  
and that's what we did and so it's not

1237  
00:57:03,639 --> 00:57:09,250  
like I like we it's just one of the

1238  
00:57:06,130 --> 00:57:11,079  
things when you're so busy yeah then you

1239  
00:57:09,250 --> 00:57:13,090  
just don't have time to see people like

1240  
00:57:11,079 --> 00:57:14,858

new friends or old friends and

1241  
00:57:13,090 --> 00:57:17,050  
unfortunately I think that's what I

1242  
00:57:14,858 --> 00:57:19,239  
think that's what happened in that case

1243  
00:57:17,050 --> 00:57:20,410  
well you know you know when are we going

1244  
00:57:19,239 --> 00:57:23,379  
to see each other I'm not at biology

1245  
00:57:20,409 --> 00:57:26,230  
meetings and they're not at SSE meetings

1246  
00:57:23,380 --> 00:57:28,300  
so where well where would I see them

1247  
00:57:26,230 --> 00:57:31,900  
yeah well you know if you love what you

1248  
00:57:28,300 --> 00:57:34,780  
do is never work and and yeah you've

1249  
00:57:31,900 --> 00:57:38,769  
obviously found your your fault your

1250  
00:57:34,780 --> 00:57:41,350  
your calling in this world well yes and

1251  
00:57:38,769 --> 00:57:44,440  
we have one question will we be seeing

1252  
00:57:41,349 --> 00:57:50,769  
you at the SS meeting SS e meeting this

1253  
00:57:44,440 --> 00:57:53,730  
summer in in Las Vegas I submitted my

1254  
00:57:50,769 --> 00:57:55,320  
abstract yesterday so we'll we'll see

1255  
00:57:53,730 --> 00:57:58,380  
let's put it out

1256  
00:57:55,320 --> 00:58:00,750  
- the universal well well intend that

1257  
00:57:58,380 --> 00:58:02,670  
they have you come I'm sure I feel I

1258  
00:58:00,750 --> 00:58:05,489  
feel I feel confident that you'll be

1259  
00:58:02,670 --> 00:58:07,980  
there in that case so we're going to

1260  
00:58:05,489 --> 00:58:11,369  
wrap this up at this time and thank you

1261  
00:58:07,980 --> 00:58:15,030  
so much for being with us and do you

1262  
00:58:11,369 --> 00:58:17,579  
have anything else to say in in finality

1263  
00:58:15,030 --> 00:58:20,040  
here that you want to get across or some

1264  
00:58:17,579 --> 00:58:21,739  
anecdote or piece of information you

1265  
00:58:20,039 --> 00:58:25,259  
think would be interesting to our

1266  
00:58:21,739 --> 00:58:25,709  
listeners thank you so much for having

1267  
00:58:25,260 --> 00:58:28,800  
me

1268  
00:58:25,710 --> 00:58:29,760  
I think at our on our website wind

1269  
00:58:28,800 --> 00:58:32,220  
bridge org

1270  
00:58:29,760 --> 00:58:33,930  
there's a lot of free materials if you

1271  
00:58:32,219 --> 00:58:35,849  
want to learn more I put up a couple

1272  
00:58:33,929 --> 00:58:38,039  
videos about what is a medium and what

1273  
00:58:35,849 --> 00:58:40,079  
kind of things does a medium say and we

1274  
00:58:38,039 --> 00:58:41,730  
have a couple fact sheets again we're

1275  
00:58:40,079 --> 00:58:46,110  
just getting off the ground so there's

1276  
00:58:41,730 --> 00:58:47,730  
not as I deal we will be able to keep

1277  
00:58:46,110 --> 00:58:50,400  
the doors open make a lot more of these

1278  
00:58:47,730 --> 00:58:53,070  
things but right now there's a few and

1279  
00:58:50,400 --> 00:58:55,079  
you can look on our website and there's

1280  
00:58:53,070 --> 00:58:57,630  
if you are so inclined there's

1281  
00:58:55,079 --> 00:59:01,380  
peer-reviewed research art journal

1282  
00:58:57,630 --> 00:59:04,349  
articles there that you can download -

1283

00:59:01,380 --> 00:59:06,240  
there's lots of lots of things and while

1284  
00:59:04,349 --> 00:59:07,650  
you're there join our email list and

1285  
00:59:06,239 --> 00:59:10,679  
make a donation

1286  
00:59:07,650 --> 00:59:13,500  
well the final thing that I have to say

1287  
00:59:10,679 --> 00:59:16,259  
is that we did have a gentleman on from

1288  
00:59:13,500 --> 00:59:22,050  
I'm trying to his name was Tom and he

1289  
00:59:16,260 --> 00:59:26,670  
was on from the one of the people who

1290  
00:59:22,050 --> 00:59:31,170  
tries to get a voice voice phenomena or

1291  
00:59:26,670 --> 00:59:35,420  
EVP EVPs and he he was on our show back

1292  
00:59:31,170 --> 00:59:40,289  
over a year ago and we had an incredible

1293  
00:59:35,420 --> 00:59:42,599  
anomalous voice come on Kate's channel

1294  
00:59:40,289 --> 00:59:45,750  
we record on three channels Jenny Moore

1295  
00:59:42,599 --> 00:59:48,059  
and that would be my channel Kate's

1296  
00:59:45,750 --> 00:59:50,309  
Channel and you the guest Channel

1297  
00:59:48,059 --> 00:59:54,090

whoever is the guest well Tom hung up

1298

00:59:50,309 --> 00:59:55,619

and his channel was down and dead at the

1299

00:59:54,090 --> 00:59:58,140

time and we were wrapping up the show

1300

00:59:55,619 --> 01:00:01,559

which is what we'll do after we say

1301

00:59:58,139 --> 01:00:03,179

goodbye to you and Kate was saying

1302

01:00:01,559 --> 01:00:06,920

something I forget what she was saying

1303

01:00:03,179 --> 01:00:09,828

and we heard this incredible voice

1304

01:00:06,920 --> 01:00:11,659

and it was it came in on her channel and

1305

01:00:09,829 --> 01:00:13,579

I'm sitting right next to her I could

1306

01:00:11,659 --> 01:00:16,068

see her she did not make the noise and

1307

01:00:13,579 --> 01:00:18,048

it was and it was not in the room but

1308

01:00:16,068 --> 01:00:20,750

you might find that interesting to

1309

01:00:18,048 --> 01:00:21,559

listen to of such things in orange of

1310

01:00:20,750 --> 01:00:24,469

interest to you

1311

01:00:21,559 --> 01:00:27,289

well my expertise is in mediumship but

1312  
01:00:24,469 --> 01:00:30,919  
my husband mark his expertise is in EVP

1313  
01:00:27,289 --> 01:00:33,500  
and ITC really so when you have him on

1314  
01:00:30,920 --> 01:00:36,650  
he talked about that well we would love

1315  
01:00:33,500 --> 01:00:38,358  
to have dr. mark Baku Zee on our show I

1316  
01:00:36,650 --> 01:00:39,559  
just want to put his full name in there

1317  
01:00:38,358 --> 01:00:45,650  
so we you know who we're talking about

1318  
01:00:39,559 --> 01:00:48,829  
so he we're a really good team because

1319  
01:00:45,650 --> 01:00:51,108  
he's not a doctor and he so he his

1320  
01:00:48,829 --> 01:00:53,750  
training is in the real world and

1321  
01:00:51,108 --> 01:00:55,489  
engineering and software engineering and

1322  
01:00:53,750 --> 01:00:57,460  
so he thinks a different way than I do

1323  
01:00:55,489 --> 01:01:01,250  
which but you know I came up through the

1324  
01:00:57,460 --> 01:01:02,750  
science and academia and so he could he

1325  
01:01:01,250 --> 01:01:05,088  
thinks in a different way than I do and

1326  
01:01:02,750 --> 01:01:10,400  
so we make a perfect team research team

1327  
01:01:05,088 --> 01:01:12,528  
and so I just wanted I just did a little

1328  
01:01:10,400 --> 01:01:15,289  
let you say that and people that you

1329  
01:01:12,528 --> 01:01:17,059  
didn't correct them but so he's a doctor

1330  
01:01:15,289 --> 01:01:20,359  
but that makes him a really good

1331  
01:01:17,059 --> 01:01:22,430  
research partner isn't sullied in all

1332  
01:01:20,358 --> 01:01:25,489  
the baggage that comes with being

1333  
01:01:22,429 --> 01:01:28,219  
trained in academia so he has like he

1334  
01:01:25,489 --> 01:01:29,568  
has so many good ideas that I don't

1335  
01:01:28,219 --> 01:01:30,980  
think I could ever come up with and

1336  
01:01:29,568 --> 01:01:33,469  
together we come up with some really

1337  
01:01:30,980 --> 01:01:35,469  
great ideas but you you know you're

1338  
01:01:33,469 --> 01:01:37,788  
almost like the new computer set they're

1339  
01:01:35,469 --> 01:01:40,159  
coming along like he has a quantum

1340

01:01:37,789 --> 01:01:42,680  
computer married now to the algorithmic

1341  
01:01:40,159 --> 01:01:45,139  
type computer and between the two of

1342  
01:01:42,679 --> 01:01:46,940  
them these computers starting to think

1343  
01:01:45,139 --> 01:01:49,308  
and come up with ideas as opposed to

1344  
01:01:46,940 --> 01:01:50,869  
just constant you know I was solving

1345  
01:01:49,309 --> 01:01:52,759  
this equation that equation the other

1346  
01:01:50,869 --> 01:01:55,338  
thing so I think I think you've actually

1347  
01:01:52,759 --> 01:01:59,269  
hit on something yeah we always come up

1348  
01:01:55,338 --> 01:02:01,219  
we're we're always continually grateful

1349  
01:01:59,268 --> 01:02:02,959  
for the ideas that we come up with

1350  
01:02:01,219 --> 01:02:05,209  
together that I don't think either of us

1351  
01:02:02,960 --> 01:02:07,730  
could come up with alone we yeah we're

1352  
01:02:05,210 --> 01:02:10,730  
really grateful for this team research

1353  
01:02:07,730 --> 01:02:12,349  
wise and life partner wise we make a

1354  
01:02:10,730 --> 01:02:16,338

really good team great

1355

01:02:12,349 --> 01:02:20,600

well once again thank you dr. Julie by

1356

01:02:16,338 --> 01:02:23,329

shal of the wind bridge Research Center

1357

01:02:20,599 --> 01:02:26,089

and the wind bridge Institute thank you

1358

01:02:23,329 --> 01:02:29,239

very much for being on shattered reality

1359

01:02:26,090 --> 01:02:31,280

podcast yeah absolutely it was great

1360

01:02:29,239 --> 01:02:33,709

talking to you best of luck in the

1361

01:02:31,280 --> 01:02:37,070

future to you doing good work we hope to

1362

01:02:33,710 --> 01:02:41,539

see we hope to see you in June and June

1363

01:02:37,070 --> 01:02:42,170

this year Racing Las Vegas okay okay so

1364

01:02:41,539 --> 01:02:47,570

long now

1365

01:02:42,170 --> 01:02:49,700

take care debate so that was pretty

1366

01:02:47,570 --> 01:02:52,280

interesting it's very interesting and

1367

01:02:49,699 --> 01:02:54,710

she's just really such a pure scientist

1368

01:02:52,280 --> 01:02:58,130

that's it's wonderful and what I what I

1369  
01:02:54,710 --> 01:02:59,599  
liked so much about her be saying that

1370  
01:02:58,130 --> 01:03:03,349  
we don't know what a lot of these things

1371  
01:02:59,599 --> 01:03:08,949  
are you know obviously she she got away

1372  
01:03:03,349 --> 01:03:12,739  
from the the the binary choices that

1373  
01:03:08,949 --> 01:03:16,059  
seemed to be implicit in such research

1374  
01:03:12,739 --> 01:03:21,709  
and I'm glad I couldn't be more

1375  
01:03:16,059 --> 01:03:23,989  
gratified that she did display interest

1376  
01:03:21,710 --> 01:03:25,820  
in it not being a binary thing in that

1377  
01:03:23,989 --> 01:03:28,459  
it could be something that we don't know

1378  
01:03:25,820 --> 01:03:34,370  
about it all which is which is of

1379  
01:03:28,460 --> 01:03:36,679  
interest to me and so here we are a

1380  
01:03:34,369 --> 01:03:39,019  
chatted reality I guess another shadow

1381  
01:03:36,679 --> 01:03:42,109  
reality 12 do you have announcements

1382  
01:03:39,019 --> 01:03:46,250  
before we well we want to invite anybody

1383  
01:03:42,110 --> 01:03:48,680  
who has had a paranormal experience and

1384  
01:03:46,250 --> 01:03:51,500  
listens to the show to be in our

1385  
01:03:48,679 --> 01:03:54,889  
listeners corner we had quite a few in a

1386  
01:03:51,500 --> 01:03:59,090  
row there for a while and now we need

1387  
01:03:54,889 --> 01:04:02,960  
some new blood in the area only not

1388  
01:03:59,090 --> 01:04:05,390  
literally speaking please don't bleed we

1389  
01:04:02,960 --> 01:04:07,909  
need we need some new stories so that

1390  
01:04:05,389 --> 01:04:11,900  
you can be in our listeners corner and

1391  
01:04:07,909 --> 01:04:14,359  
also we invite comments and questions

1392  
01:04:11,900 --> 01:04:18,800  
and questions as we got from Ellen

1393  
01:04:14,360 --> 01:04:21,710  
Merritt our listener so what I think we

1394  
01:04:18,800 --> 01:04:23,240  
do have a few upcoming shows but we're a

1395  
01:04:21,710 --> 01:04:24,740  
little uncertain about the dates on

1396  
01:04:23,239 --> 01:04:27,139  
things so we're going to we're going to

1397

01:04:24,739 --> 01:04:30,469  
not talk about them right now but if you

1398  
01:04:27,139 --> 01:04:34,618  
if you have requests for people being on

1399  
01:04:30,469 --> 01:04:36,959  
please keep in mind that we do

1400  
01:04:34,619 --> 01:04:39,660  
people with a broad range of experience

1401  
01:04:36,960 --> 01:04:43,190  
in any kind of anomalous phenomena or

1402  
01:04:39,659 --> 01:04:47,629  
edge science but we generally do not

1403  
01:04:43,190 --> 01:04:51,289  
have claimants so if you have a way to

1404  
01:04:47,630 --> 01:04:56,509  
make three million dollars overnight or

1405  
01:04:51,289 --> 01:04:56,509  
any other extraordinary claims well

1406  
01:04:59,429 --> 01:05:04,169  
those millions of dollars we could use

1407  
01:05:01,380 --> 01:05:06,749  
as well but still the same we're not

1408  
01:05:04,170 --> 01:05:09,950  
we're not doing claimants anything else

1409  
01:05:06,748 --> 01:05:13,709  
other than that that involves studies or

1410  
01:05:09,949 --> 01:05:16,199  
ideas about paranormal phenomena we're

1411  
01:05:13,710 --> 01:05:19,230

very interested in new books and that

1412

01:05:16,199 --> 01:05:22,169

sort of thing so okay well I guess it's

1413

01:05:19,230 --> 01:05:29,539

drawers to close yes yes indeed so from

1414

01:05:22,170 --> 01:05:29,539

a nerd reality adios biggis and amigos

1415

01:05:31,469 --> 01:05:39,599

[Music]

1416

01:05:52,358 --> 01:05:54,420

you