

1  
00:00:05,980 --> 00:00:13,679  
welcome to the skeptic zone the podcast

2  
00:00:09,099 --> 00:00:13,679  
from Australia for science and reason

3  
00:00:23,539 --> 00:00:29,820  
dismal the sacred relics brother may not

4  
00:00:25,920 --> 00:00:31,890  
caddies within brother Manor 123 and his

5  
00:00:29,820 --> 00:00:34,049  
brother may not here to welcome you to

6  
00:00:31,890 --> 00:00:37,799  
another episode of the skeptic zone with

7  
00:00:34,049 --> 00:00:39,088  
your host Richard Saunders I am it

8  
00:00:37,799 --> 00:00:44,878  
doesn't that doesn't sound quite right

9  
00:00:39,088 --> 00:00:47,939  
we need dumb with Richard Saunders oh my

10  
00:00:44,878 --> 00:00:49,890  
god i'm visiting Maenads international

11  
00:00:47,939 --> 00:00:52,079  
studios to do the introduction to the

12  
00:00:49,890 --> 00:00:54,570  
skeptic zone and I was with Maynard last

13  
00:00:52,079 --> 00:00:55,920  
night for a maenad movie spectacular

14  
00:00:54,570 --> 00:00:57,478  
that was great thought it was the last

15  
00:00:55,920 --> 00:00:59,640  
of our screening series we've had a new

16  
00:00:57,478 --> 00:01:02,308  
castle called manado rama and it was

17  
00:00:59,640 --> 00:01:04,049  
Elvira mistress of the dark I don't

18  
00:01:02,308 --> 00:01:06,359  
think there's any skeptical angle

19  
00:01:04,049 --> 00:01:08,880  
whatsoever there are many angles but no

20  
00:01:06,359 --> 00:01:10,890  
skeptical angles but I love being at

21  
00:01:08,879 --> 00:01:12,239  
Maynard studios to do the introduction

22  
00:01:10,890 --> 00:01:14,549  
to the show and a bit of recording we've

23  
00:01:12,239 --> 00:01:16,408  
been doing other than that it's

24  
00:01:14,549 --> 00:01:19,280  
fantastic we're in there William Shatner

25  
00:01:16,409 --> 00:01:19,280  
room i'm pleased to say

26  
00:01:21,689 --> 00:01:23,750  
you

27  
00:01:23,859 --> 00:01:29,420  
and on this show oh boy why do I come

28  
00:01:27,379 --> 00:01:32,089  
here today okay on this show it's it's

29

00:01:29,420 --> 00:01:33,890  
the show number 403 for the ninth of a

30  
00:01:32,090 --> 00:01:36,290  
don't I don't even know what method is

31  
00:01:33,890 --> 00:01:38,180  
ninth of July 2016 what happens when you

32  
00:01:36,290 --> 00:01:39,050  
with Maynard coming up on this week's

33  
00:01:38,180 --> 00:01:41,990  
show we're going to be talking about

34  
00:01:39,049 --> 00:01:44,030  
Noah's Ark all the replica of it in at

35  
00:01:41,989 --> 00:01:45,709  
Kentucky we're going to be interviewing

36  
00:01:44,030 --> 00:01:48,879  
an old friend of the skeptic zone dr.

37  
00:01:45,709 --> 00:01:51,589  
Eugenie Scott who certainly knows about

38  
00:01:48,879 --> 00:01:53,089  
creationism and evolution and all that

39  
00:01:51,590 --> 00:01:55,700  
sort of stuff so yes they've built a

40  
00:01:53,090 --> 00:01:57,978  
full-scale replica of Noah's Ark in

41  
00:01:55,700 --> 00:02:00,590  
Kentucky Maynard would complete with

42  
00:01:57,978 --> 00:02:02,810  
cages of dinosaurs and it's been built

43  
00:02:00,590 --> 00:02:04,909

by Amos people as well i believe it was

44

00:02:02,810 --> 00:02:06,590

explained that they they were the ones

45

00:02:04,909 --> 00:02:09,649

that had the great woodworking skills to

46

00:02:06,590 --> 00:02:11,180

do it and they've done it I just hope it

47

00:02:09,649 --> 00:02:13,189

doesn't rain a lot although I guess if

48

00:02:11,180 --> 00:02:15,459

it does rain lot it'll come in handy yep

49

00:02:13,189 --> 00:02:17,840

that's the place to be for trains or but

50

00:02:15,459 --> 00:02:20,360

also coming up on this week's show

51

00:02:17,840 --> 00:02:23,390

Shelley stockin who a couple of weeks

52

00:02:20,360 --> 00:02:25,520

ago did a report on naturopaths she's

53

00:02:23,389 --> 00:02:28,699

going to be talking about Freeman on the

54

00:02:25,520 --> 00:02:31,400

land Maynard now this is where if you

55

00:02:28,699 --> 00:02:32,810

say the right thing to a police officer

56

00:02:31,400 --> 00:02:35,659

or you're in find yourself in a legal

57

00:02:32,810 --> 00:02:38,420

situation a you can declare yourself not

58  
00:02:35,659 --> 00:02:41,569  
a corporate entity and avoid prosecution

59  
00:02:38,419 --> 00:02:44,030  
and perhaps even taxes that's their

60  
00:02:41,569 --> 00:02:45,650  
thinking so when the police come calling

61  
00:02:44,030 --> 00:02:47,509  
for various fines or whatever they just

62  
00:02:45,650 --> 00:02:49,610  
protest and they say they're free and

63  
00:02:47,509 --> 00:02:51,949  
they don't have to obey the law it's

64  
00:02:49,610 --> 00:02:53,840  
really really quite silly look I once

65  
00:02:51,949 --> 00:02:56,869  
did a story with a gentleman in Perth

66  
00:02:53,840 --> 00:02:58,789  
who has a car impounded for import tax

67  
00:02:56,870 --> 00:03:01,569  
and he has actually been sending

68  
00:02:58,789 --> 00:03:03,949  
invoices to the government for

69  
00:03:01,569 --> 00:03:06,109  
impounding his car and saying that they

70  
00:03:03,949 --> 00:03:07,458  
actually owe him money which is an

71  
00:03:06,110 --> 00:03:09,049  
interesting way of looking at it and he

72  
00:03:07,459 --> 00:03:10,969  
said he's gone back to the 80s when

73  
00:03:09,049 --> 00:03:12,950  
Australia was incorporated as a

74  
00:03:10,969 --> 00:03:14,479  
corporation and stop becoming a

75  
00:03:12,949 --> 00:03:17,268  
sovereign nation that sort of thing and

76  
00:03:14,479 --> 00:03:18,859  
it's a bit hard to follow but I'll be to

77  
00:03:17,269 --> 00:03:20,870  
see what she does with that because it

78  
00:03:18,860 --> 00:03:22,640  
is a bit hard to unravel the levels of

79  
00:03:20,870 --> 00:03:25,759  
it and there have been people that have

80  
00:03:22,639 --> 00:03:27,349  
claimed to be successful in this but

81  
00:03:25,759 --> 00:03:29,929  
then there are people that say that

82  
00:03:27,349 --> 00:03:32,060  
they're making that up so I'd like to

83  
00:03:29,930 --> 00:03:34,189  
know where the truth is me too we'll

84  
00:03:32,060 --> 00:03:36,689  
find out with Shelly in folks if you

85  
00:03:34,189 --> 00:03:39,150  
want to read what Shelly has to say I'll

86

00:03:36,689 --> 00:03:40,530  
link to her item in the show notes

87  
00:03:39,150 --> 00:03:42,569  
because she's been published at the

88  
00:03:40,530 --> 00:03:43,680  
Telegraph I think good for her and of

89  
00:03:42,569 --> 00:03:45,419  
course we have a really interesting

90  
00:03:43,680 --> 00:03:47,219  
segment coming up with you may not a bit

91  
00:03:45,419 --> 00:03:49,439  
later on where we're going to be looking

92  
00:03:47,219 --> 00:03:51,719  
at discussing some of your favorite

93  
00:03:49,439 --> 00:03:53,219  
podcasts yeah podcast I listened to on a

94  
00:03:51,719 --> 00:03:55,349  
weekly basis and the ones we're going to

95  
00:03:53,219 --> 00:03:58,020  
be looking at this weaker the Zen

96  
00:03:55,349 --> 00:04:00,239  
thinking podcast and the higher side

97  
00:03:58,020 --> 00:04:02,010  
chats you're always telling me about

98  
00:04:00,240 --> 00:04:03,810  
these podcasts and I haven't ever Liz I

99  
00:04:02,009 --> 00:04:05,909  
haven't listened yet but I might have to

100  
00:04:03,810 --> 00:04:07,620

this time around so that's all coming up

101

00:04:05,909 --> 00:04:09,060

on this week's show may not but what a

102

00:04:07,620 --> 00:04:10,830

pleasure is to be in Maine artists

103

00:04:09,060 --> 00:04:12,360

studios I should come up here more often

104

00:04:10,830 --> 00:04:14,580

to do the show I think that's right you

105

00:04:12,360 --> 00:04:17,250

can meet my rubber chicken I met you her

106

00:04:14,580 --> 00:04:18,629

up a chicken beautiful and of course if

107

00:04:17,250 --> 00:04:20,339

people have time to get over to Maynard

108

00:04:18,629 --> 00:04:22,589

calm that are you what's coming up next

109

00:04:20,339 --> 00:04:24,449

week is an interview with kim wilde kim

110

00:04:22,589 --> 00:04:26,459

wilde is about to tour australia again

111

00:04:24,449 --> 00:04:28,409

nothing skeptical about that except it

112

00:04:26,459 --> 00:04:30,239

could be saying what's she coming out

113

00:04:28,410 --> 00:04:31,590

for what's your coming out to sing and

114

00:04:30,240 --> 00:04:34,259

she's coming and she's coming out with

115  
00:04:31,589 --> 00:04:37,109  
Howard Jones and dr. rachy is a huge

116  
00:04:34,259 --> 00:04:39,060  
Howard Jones fan that's right you in

117  
00:04:37,110 --> 00:04:40,770  
fact it was only the other night you

118  
00:04:39,060 --> 00:04:42,030  
interviewed Kim Wilde because I've heard

119  
00:04:40,769 --> 00:04:43,680  
little clips from it yeah yeah yeah I

120  
00:04:42,029 --> 00:04:45,599  
spoke to her and then she's very excited

121  
00:04:43,680 --> 00:04:46,949  
about the tour so we've got Kim Wilde

122  
00:04:45,600 --> 00:04:48,750  
and Harold Jones coming out fairly

123  
00:04:46,949 --> 00:04:53,519  
shortly and I'm going around Australia

124  
00:04:48,750 --> 00:04:57,329  
with Lamar and Terri Nunn from Berlin

125  
00:04:53,519 --> 00:04:58,859  
and martika and pull the carcass who did

126  
00:04:57,329 --> 00:05:01,709  
boom boom boom let's come back to my

127  
00:04:58,860 --> 00:05:03,870  
room and and remember that hats and so

128  
00:05:01,709 --> 00:05:06,599  
that's what I'm up to so if people go to

129  
00:05:03,870 --> 00:05:08,579  
Maynard comdata you around Australia

130  
00:05:06,600 --> 00:05:10,439  
they can maybe catch up with you yeah

131  
00:05:08,579 --> 00:05:11,699  
they can catch up and they can also get

132  
00:05:10,439 --> 00:05:14,459  
some of those interviews that are all up

133  
00:05:11,699 --> 00:05:17,639  
there already and like I say nothing

134  
00:05:14,459 --> 00:05:18,989  
skeptical all completely unscripted cool

135  
00:05:17,639 --> 00:05:19,979  
because I just you know I just talked to

136  
00:05:18,990 --> 00:05:21,660  
anyone about anything at any time

137  
00:05:19,980 --> 00:05:26,180  
because frankly I'm a lonely sad man

138  
00:05:21,660 --> 00:05:26,180  
that's very true i'm not skeptical about

139  
00:05:26,470 --> 00:05:30,280  
that means the show must start that's

140  
00:05:28,660 --> 00:05:31,480  
right okay Richard it's over to you by

141  
00:05:30,279 --> 00:05:33,609  
the way a lot of people are saying the

142  
00:05:31,480 --> 00:05:34,840  
cats the cats what about the skeptical

143

00:05:33,610 --> 00:05:37,060  
cat's hand and more and how are they

144  
00:05:34,839 --> 00:05:39,279  
going there or are they when do they

145  
00:05:37,060 --> 00:05:40,600  
stop being kittens and become cats soon

146  
00:05:39,279 --> 00:05:42,819  
I hope it was there growing like crazy

147  
00:05:40,600 --> 00:05:44,620  
they must have doubled in size since the

148  
00:05:42,819 --> 00:05:46,810  
government's amazing check out their

149  
00:05:44,620 --> 00:05:48,370  
videos on the skeptic zone also if

150  
00:05:46,810 --> 00:05:50,079  
you're a listening to the skeptic zone

151  
00:05:48,370 --> 00:05:51,189  
you may be listening on youtube because

152  
00:05:50,079 --> 00:05:53,740  
the many of the shows are now available

153  
00:05:51,189 --> 00:05:55,240  
there in fact as we speak over the over

154  
00:05:53,740 --> 00:05:56,949  
the last couple of days in the next few

155  
00:05:55,240 --> 00:05:59,290  
days I'll be putting up the entire back

156  
00:05:56,949 --> 00:06:01,899  
catalogue of the skeptic zone on YouTube

157  
00:05:59,290 --> 00:06:03,520

which is really good if you just go to

158

00:06:01,899 --> 00:06:05,529

youtube and look for the skeptics own

159

00:06:03,519 --> 00:06:07,120

podcast you'll find all those and I've

160

00:06:05,529 --> 00:06:10,689

discovered that it's a really nice way

161

00:06:07,120 --> 00:06:13,180

to index the episode because we can now

162

00:06:10,689 --> 00:06:15,550

link exactly to any particular interview

163

00:06:13,180 --> 00:06:18,280

going back eight years for example for

164

00:06:15,550 --> 00:06:20,139

example you can listen to all of you

165

00:06:18,279 --> 00:06:22,329

Jeanne Scott's going back for abs or

166

00:06:20,139 --> 00:06:24,250

whatever all your segments over mind

167

00:06:22,329 --> 00:06:26,109

that you wouldn't want that but many

168

00:06:24,250 --> 00:06:27,459

other good things that's true there is

169

00:06:26,110 --> 00:06:29,830

some good stuff there so i'll let you

170

00:06:27,459 --> 00:06:33,909

introduce this episode 403 and we'll get

171

00:06:29,829 --> 00:06:35,979

right into it well this is episode

172  
00:06:33,910 --> 00:06:37,720  
number 403 thank you to all the new

173  
00:06:35,980 --> 00:06:39,220  
listeners who are listening over the

174  
00:06:37,720 --> 00:06:40,690  
last few weeks we've got a lot of new

175  
00:06:39,220 --> 00:06:42,790  
listeners very happy to have you with us

176  
00:06:40,689 --> 00:06:44,560  
and as I normally do at the top of the

177  
00:06:42,790 --> 00:06:46,780  
show Maynard why don't you and I walk

178  
00:06:44,560 --> 00:06:49,629  
next door to your kitchen and have some

179  
00:06:46,779 --> 00:06:53,009  
Oh some of those of chips from last

180  
00:06:49,629 --> 00:06:53,009  
night with a chicken salt

181  
00:07:20,759 --> 00:07:26,979  
joining me now all the way from Berkeley

182  
00:07:23,560 --> 00:07:30,490  
in California dr. Eugenie Scott hello

183  
00:07:26,978 --> 00:07:32,019  
Jeanie hello Richard so nice to catch up

184  
00:07:30,490 --> 00:07:33,490  
with you again I don't think we've

185  
00:07:32,019 --> 00:07:35,339  
actually seen each other since the

186  
00:07:33,490 --> 00:07:39,310  
Australian skeptics convention in

187  
00:07:35,339 --> 00:07:41,319  
Brisbane last year no unfortunately I I

188  
00:07:39,310 --> 00:07:42,970  
either have to get over there you guys

189  
00:07:41,319 --> 00:07:45,069  
have to get over here it's been too long

190  
00:07:42,970 --> 00:07:47,500  
yeah it's a it's a bit of a problem

191  
00:07:45,069 --> 00:07:50,589  
because as I've discovered like looking

192  
00:07:47,500 --> 00:07:52,149  
at Atlas and the globe and Google Earth

193  
00:07:50,589 --> 00:07:55,529  
and all these things I discovered

194  
00:07:52,149 --> 00:07:58,109  
there's a huge ocean somehow between

195  
00:07:55,529 --> 00:08:00,549  
Australia and the United States which is

196  
00:07:58,110 --> 00:08:01,930  
well quite a coincidence really because

197  
00:08:00,550 --> 00:08:04,509  
we're going to be talking about a huge

198  
00:08:01,930 --> 00:08:06,189  
ocean today and a rather huge boat

199  
00:08:04,509 --> 00:08:09,579  
because it's just come to my attention

200

00:08:06,189 --> 00:08:12,969  
that today the day we're recording this

201  
00:08:09,579 --> 00:08:16,060  
interview the seventh of July arc park a

202  
00:08:12,970 --> 00:08:19,599  
hug park in Kentucky has opened what can

203  
00:08:16,060 --> 00:08:22,089  
you tell us about that is it okay if I

204  
00:08:19,598 --> 00:08:25,089  
if every time I mentioned Canham of

205  
00:08:22,089 --> 00:08:28,089  
answers in genesis i described him as

206  
00:08:25,089 --> 00:08:31,719  
the Australian Ken Ham the Australian

207  
00:08:28,089 --> 00:08:33,788  
candy what do you want to actually

208  
00:08:31,720 --> 00:08:37,620  
that's just a tease because it's still

209  
00:08:33,788 --> 00:08:39,968  
all our fault if Dwayne Gish and win and

210  
00:08:37,620 --> 00:08:41,349  
Henry Morris and the other folks from

211  
00:08:39,969 --> 00:08:44,200  
the Institute for Creation Research

212  
00:08:41,349 --> 00:08:47,200  
hadn't invaded Australia in the 1960s

213  
00:08:44,200 --> 00:08:49,750  
and 70s probably Ken Ham would not be

214  
00:08:47,200 --> 00:08:52,839

the person he is today but the person he

215

00:08:49,750 --> 00:08:56,169

is today the Australian Ken Ham is a

216

00:08:52,839 --> 00:08:58,330

very successful entrepreneur who has

217

00:08:56,169 --> 00:09:01,208

established an institution called

218

00:08:58,330 --> 00:09:04,509

answers in Genesis in northern Kentucky

219

00:09:01,208 --> 00:09:07,958

where previously he built a creation

220

00:09:04,509 --> 00:09:10,000

museum and those of us on our side of

221

00:09:07,958 --> 00:09:13,149

this issue will generally describe that

222

00:09:10,000 --> 00:09:13,909

as you're the quotation marks around

223

00:09:13,149 --> 00:09:17,179

museum

224

00:09:13,909 --> 00:09:20,949

right right and now as you pointed out

225

00:09:17,179 --> 00:09:25,250

today is the opening day of his latest

226

00:09:20,950 --> 00:09:30,650

destination vacation destination the Ark

227

00:09:25,250 --> 00:09:33,259

Encounter known more informally as the

228

00:09:30,649 --> 00:09:36,769

Ark Park because it rhymes better mom

229  
00:09:33,259 --> 00:09:42,439  
yeah the Ark Encounter is is the newest

230  
00:09:36,769 --> 00:09:45,350  
of the vacation sites that can a man

231  
00:09:42,440 --> 00:09:47,510  
answers in genesis have and they've just

232  
00:09:45,350 --> 00:09:51,560  
opened the first component of it which

233  
00:09:47,509 --> 00:09:54,730  
is a life-size replica of noah's ark and

234  
00:09:51,559 --> 00:10:00,139  
they plan to have quite a few other

235  
00:09:54,730 --> 00:10:02,440  
attractions in the 800 acre site that

236  
00:10:00,139 --> 00:10:04,699  
they have up their northern kentucky to

237  
00:10:02,440 --> 00:10:06,800  
make Northern Kentucky a real

238  
00:10:04,700 --> 00:10:08,570  
creationist destination you could come

239  
00:10:06,799 --> 00:10:10,939  
and spend your first day at the creation

240  
00:10:08,570 --> 00:10:13,670  
museum and then your second day at the

241  
00:10:10,940 --> 00:10:15,350  
Ark Encounter and have yourself a

242  
00:10:13,669 --> 00:10:17,539  
wonderful time well just as we're

243  
00:10:15,350 --> 00:10:19,610  
chatting now I'm looking at the the

244  
00:10:17,539 --> 00:10:21,980  
website dances in Genesis dog and

245  
00:10:19,610 --> 00:10:23,899  
there's a big picture there I presumably

246  
00:10:21,980 --> 00:10:25,430  
taken in the last few hours of the

247  
00:10:23,899 --> 00:10:27,110  
opening and there are hundreds and

248  
00:10:25,429 --> 00:10:31,129  
hundreds of people there lined up and

249  
00:10:27,110 --> 00:10:35,240  
gathered around this colossal absolutely

250  
00:10:31,129 --> 00:10:38,450  
colossal replica of what they think well

251  
00:10:35,240 --> 00:10:41,330  
some people think Noah's Ark the magical

252  
00:10:38,450 --> 00:10:43,790  
boat was like there's another picture

253  
00:10:41,330 --> 00:10:47,240  
now notice where they have three space

254  
00:10:43,789 --> 00:10:49,039  
shuttles in a row as comparison and the

255  
00:10:47,240 --> 00:10:51,159  
Ark is bigger than if you put three

256  
00:10:49,039 --> 00:10:54,319  
space shuttles head to toe in a row and

257

00:10:51,159 --> 00:10:56,089  
this thing it's just hard to get your

258  
00:10:54,320 --> 00:10:57,770  
head around the scale of it I mean it is

259  
00:10:56,090 --> 00:11:01,070  
a huge effort no matter how you look at

260  
00:10:57,769 --> 00:11:02,689  
it oh yeah this is this is a mammoth

261  
00:11:01,070 --> 00:11:06,500  
undertaking there's no question about

262  
00:11:02,690 --> 00:11:08,720  
that Ken Ham hired several hundred Amish

263  
00:11:06,500 --> 00:11:11,259  
carpenters who are very good at working

264  
00:11:08,720 --> 00:11:14,269  
with wood of course and he had other

265  
00:11:11,259 --> 00:11:17,840  
carpenters working as well of course and

266  
00:11:14,269 --> 00:11:20,990  
they worked for months obviously on this

267  
00:11:17,840 --> 00:11:23,660  
very very large structure it's not made

268  
00:11:20,990 --> 00:11:24,750  
of gopher wood nobody knows what go for

269  
00:11:23,659 --> 00:11:28,529  
what is but

270  
00:11:24,750 --> 00:11:30,750  
made out of wood nonetheless the good

271  
00:11:28,529 --> 00:11:32,669

news is that it's very far from any

272

00:11:30,750 --> 00:11:33,899

large body of water so they don't have

273

00:11:32,669 --> 00:11:36,360

to worry about whether or not it's

274

00:11:33,899 --> 00:11:38,039

seaworthy not because the prospects of

275

00:11:36,360 --> 00:11:40,050

it being see where they are very low but

276

00:11:38,039 --> 00:11:42,059

it's never going to have to float so I

277

00:11:40,049 --> 00:11:43,829

think they'll be fine i would say

278

00:11:42,059 --> 00:11:46,349

looking at it the prospects of it being

279

00:11:43,830 --> 00:11:47,970

seaworthy a zero but that's interesting

280

00:11:46,350 --> 00:11:50,159

i didn't know about the Amish people I

281

00:11:47,970 --> 00:11:51,690

think though it would be fair to say

282

00:11:50,159 --> 00:11:54,569

that many of the people if not all the

283

00:11:51,690 --> 00:11:56,010

people who worked on it had a fire in

284

00:11:54,570 --> 00:11:58,160

their hearts and thought they were

285

00:11:56,009 --> 00:12:02,669

really doing something incredible to

286  
00:11:58,159 --> 00:12:05,939  
promote their their religion or God or

287  
00:12:02,669 --> 00:12:09,959  
something like this yes I mean did to

288  
00:12:05,940 --> 00:12:13,440  
you know give Ken Ham credit he is very

289  
00:12:09,960 --> 00:12:16,889  
upfront about the mission of answers in

290  
00:12:13,440 --> 00:12:20,480  
genesis I mean he unlike the Institute

291  
00:12:16,889 --> 00:12:22,830  
for Creation Research which it tries to

292  
00:12:20,480 --> 00:12:25,980  
present itself is an essentially

293  
00:12:22,830 --> 00:12:30,950  
scientific organization Answers in

294  
00:12:25,980 --> 00:12:35,610  
Genesis has from day one and a you know

295  
00:12:30,950 --> 00:12:38,490  
Christian oriented ministry full stop it

296  
00:12:35,610 --> 00:12:41,399  
uses science to bring people to to Jesus

297  
00:12:38,490 --> 00:12:43,529  
and their their view but it's not

298  
00:12:41,399 --> 00:12:46,259  
primarily about the science at all it's

299  
00:12:43,529 --> 00:12:49,199  
really about the Christian mission and

300  
00:12:46,259 --> 00:12:50,610  
saving souls I mean I mean in the United

301  
00:12:49,200 --> 00:12:52,320  
States we feel very strongly about

302  
00:12:50,610 --> 00:12:55,139  
freedom of religion and freedom of

303  
00:12:52,320 --> 00:12:57,540  
speech and you know that's fine if Ken

304  
00:12:55,139 --> 00:12:59,879  
Ham wants to spend 100 million dollars

305  
00:12:57,539 --> 00:13:02,789  
building a replica of the ark to save

306  
00:12:59,879 --> 00:13:05,039  
souls well you know Blaze's art go for

307  
00:13:02,789 --> 00:13:07,019  
it that's your that's your freedom of

308  
00:13:05,039 --> 00:13:09,360  
religion in the United States there's

309  
00:13:07,019 --> 00:13:14,870  
been quite a controversy over the last

310  
00:13:09,360 --> 00:13:14,870  
couple of years really because as many

311  
00:13:15,379 --> 00:13:22,019  
attractions and businesses in the United

312  
00:13:18,870 --> 00:13:25,740  
States will do Answers in Genesis

313  
00:13:22,019 --> 00:13:28,259  
applied for a tax rebate from the state

314

00:13:25,740 --> 00:13:30,919  
of Kentucky uh-huh many times as a way

315  
00:13:28,259 --> 00:13:33,689  
of encouraging businesses and

316  
00:13:30,919 --> 00:13:36,299  
encouraging the hiring of citizens and

317  
00:13:33,690 --> 00:13:38,490  
so forth states will offer tax rebates

318  
00:13:36,299 --> 00:13:43,859  
to institutions that

319  
00:13:38,490 --> 00:13:45,839  
us to hire people and build things in in

320  
00:13:43,860 --> 00:13:49,740  
the state this is not an uncommon

321  
00:13:45,839 --> 00:13:51,810  
activity when Answers in Genesis applied

322  
00:13:49,740 --> 00:13:55,709  
however this did raise some eyebrows

323  
00:13:51,809 --> 00:13:59,579  
because what would be happening is when

324  
00:13:55,708 --> 00:14:03,079  
the ark opens which is now the for a

325  
00:13:59,580 --> 00:14:05,700  
period of time the ark would not have to

326  
00:14:03,080 --> 00:14:08,220  
return sales taxes to the state of

327  
00:14:05,700 --> 00:14:10,080  
Kentucky which if it's as big as

328  
00:14:08,220 --> 00:14:11,610

successes can have things that's going

329

00:14:10,080 --> 00:14:14,490

to be is going to be a substantial

330

00:14:11,610 --> 00:14:16,649

amount of money now like I say this is

331

00:14:14,490 --> 00:14:19,680

commonly done for businesses this is not

332

00:14:16,649 --> 00:14:24,049

an unusual activity what's unusual is

333

00:14:19,679 --> 00:14:26,639

that this break was being given to a

334

00:14:24,049 --> 00:14:31,588

straight-up religious organization which

335

00:14:26,639 --> 00:14:34,620

is runs afoul of another consideration

336

00:14:31,589 --> 00:14:37,140

in the United States Constitution which

337

00:14:34,620 --> 00:14:39,810

is that there is this hands-off

338

00:14:37,139 --> 00:14:44,539

relationship between religion and the

339

00:14:39,809 --> 00:14:47,099

state the First Amendment calls for

340

00:14:44,539 --> 00:14:49,230

neutrality between governmental

341

00:14:47,100 --> 00:14:53,009

institutions and religious institutions

342

00:14:49,230 --> 00:14:57,028

and many people believed that for the

343  
00:14:53,009 --> 00:14:59,338  
state to give a tax rebate to the two

344  
00:14:57,028 --> 00:15:02,850  
answers in genesis for the ark park was

345  
00:14:59,339 --> 00:15:05,490  
a was it was support of a sectarian

346  
00:15:02,850 --> 00:15:07,889  
religious view and there was a lot of

347  
00:15:05,490 --> 00:15:09,899  
objection to this unfortunately a

348  
00:15:07,889 --> 00:15:13,850  
federal district court judge last year

349  
00:15:09,899 --> 00:15:18,690  
ruled that this was in fact legal and

350  
00:15:13,850 --> 00:15:20,579  
the state of Kentucky did not appeal the

351  
00:15:18,690 --> 00:15:22,800  
case although I think they could very

352  
00:15:20,578 --> 00:15:24,059  
well have one on appeal but not that I'm

353  
00:15:22,799 --> 00:15:26,000  
a lawyer but these kinds of things

354  
00:15:24,059 --> 00:15:28,708  
generally don't fare terribly well

355  
00:15:26,000 --> 00:15:31,078  
however this there was a new

356  
00:15:28,708 --> 00:15:33,389  
administration that came in to the state

357  
00:15:31,078 --> 00:15:34,949  
of the governor's office in Kentucky and

358  
00:15:33,389 --> 00:15:39,299  
they did not want to pursue an appeal

359  
00:15:34,950 --> 00:15:41,459  
when they lost the case so there is not

360  
00:15:39,299 --> 00:15:43,528  
going to be an appeal so that one that's

361  
00:15:41,458 --> 00:15:45,449  
been the major controversy in terms of

362  
00:15:43,528 --> 00:15:47,490  
the united states that a lot of people

363  
00:15:45,450 --> 00:15:49,820  
don't really think that the state should

364  
00:15:47,490 --> 00:15:51,990  
be subsidizing religion in this fashion

365  
00:15:49,820 --> 00:15:54,870  
well that's an interesting

366  
00:15:51,990 --> 00:15:56,970  
and you gotta wonder of the mindset of

367  
00:15:54,870 --> 00:16:00,629  
some of the people involved in the law

368  
00:15:56,970 --> 00:16:01,920  
making decisions how swayed one way or

369  
00:16:00,629 --> 00:16:04,740  
the other there are economic

370  
00:16:01,919 --> 00:16:06,990  
considerations to but maybe if you think

371

00:16:04,740 --> 00:16:09,389  
you're doing something right for God in

372  
00:16:06,990 --> 00:16:12,028  
the end anyway that sort of overrules a

373  
00:16:09,389 --> 00:16:14,278  
lot of other considerations but just get

374  
00:16:12,028 --> 00:16:16,080  
getting back to the structure itself

375  
00:16:14,278 --> 00:16:19,409  
which again just looking at photographs

376  
00:16:16,080 --> 00:16:23,160  
of it's just mind-boggling on the

377  
00:16:19,409 --> 00:16:26,750  
website they say that the the ark itself

378  
00:16:23,159 --> 00:16:30,659  
is whether the replica that is it's a

379  
00:16:26,750 --> 00:16:33,750  
510 feet in length and it's the largest

380  
00:16:30,659 --> 00:16:37,649  
free standing timber framed structure in

381  
00:16:33,750 --> 00:16:39,480  
the world now that's that's just mine

382  
00:16:37,649 --> 00:16:41,809  
snapping but I suppose what's even more

383  
00:16:39,480 --> 00:16:44,220  
mind step because once inside and

384  
00:16:41,809 --> 00:16:46,199  
actually I'd be very curious to see it

385  
00:16:44,220 --> 00:16:48,660

for myself apparently you can see

386

00:16:46,200 --> 00:16:50,250

sections of it which are what you might

387

00:16:48,659 --> 00:16:54,778

have expected to see on the real are

388

00:16:50,250 --> 00:16:58,200

concluding the pins with dinosaurs yes

389

00:16:54,778 --> 00:17:03,778

indeed according to the creation science

390

00:16:58,200 --> 00:17:07,110

proponents God commanded Noah to take

391

00:17:03,778 --> 00:17:09,420

male and female of everything that has

392

00:17:07,109 --> 00:17:12,899

within it the breath of life so that's

393

00:17:09,420 --> 00:17:14,429

basically all land animals they didn't

394

00:17:12,900 --> 00:17:17,009

have to take finishin although of course

395

00:17:14,429 --> 00:17:18,809

if the ark if they flood was as violent

396

00:17:17,009 --> 00:17:21,599

as everybody says it was any sort of

397

00:17:18,808 --> 00:17:22,980

land any sort of ocean creatures would

398

00:17:21,599 --> 00:17:26,068

have been wiped out but let's not go

399

00:17:22,980 --> 00:17:27,959

ahead in the directive according to the

400  
00:17:26,068 --> 00:17:30,329  
creation science proponents was to take

401  
00:17:27,959 --> 00:17:33,210  
all male and female of all land

402  
00:17:30,329 --> 00:17:36,329  
creatures and in one part of the art of

403  
00:17:33,210 --> 00:17:38,819  
the Bible it says that God is that Noah

404  
00:17:36,329 --> 00:17:41,369  
is supposed to take seven pairs of every

405  
00:17:38,819 --> 00:17:45,899  
clean kind of animal and five pairs of

406  
00:17:41,369 --> 00:17:48,719  
every unclean kind of animal and people

407  
00:17:45,900 --> 00:17:52,050  
have pointed out that well obviously

408  
00:17:48,720 --> 00:17:53,549  
dinosaurs and mammoths and other extinct

409  
00:17:52,049 --> 00:17:55,019  
animals had to have been on the ark

410  
00:17:53,549 --> 00:17:57,960  
because they were all created at the

411  
00:17:55,019 --> 00:17:59,849  
same time as Adam and Eve were created

412  
00:17:57,960 --> 00:18:02,250  
and so they would have been wandering

413  
00:17:59,849 --> 00:18:05,279  
about when no I had to collect the

414  
00:18:02,250 --> 00:18:05,660  
animals and if you have you know whether

415  
00:18:05,279 --> 00:18:08,750  
as

416  
00:18:05,660 --> 00:18:11,870  
our pod is a clean or an unclean kind of

417  
00:18:08,750 --> 00:18:13,670  
animals five of them or seven you know

418  
00:18:11,869 --> 00:18:16,039  
five pairs or seven pairs is really

419  
00:18:13,670 --> 00:18:17,830  
going to fill up your hole in a hurry so

420  
00:18:16,039 --> 00:18:20,299  
there there's all sorts of wonderful

421  
00:18:17,829 --> 00:18:22,369  
ways that the creation science

422  
00:18:20,299 --> 00:18:24,769  
proponents have for for dealing with the

423  
00:18:22,369 --> 00:18:27,109  
space issues on the ark it's it's really

424  
00:18:24,769 --> 00:18:28,879  
quite marvelous they got around the size

425  
00:18:27,109 --> 00:18:31,099  
of the dinosaur problem I do you were

426  
00:18:28,880 --> 00:18:34,070  
going to ask her to know if by claiming

427  
00:18:31,099 --> 00:18:38,269  
that the Noah and his family only had to

428

00:18:34,069 --> 00:18:40,579  
take juvenile or small sauropods and

429  
00:18:38,269 --> 00:18:42,680  
Tyrannosaurus and all the rest bigger

430  
00:18:40,579 --> 00:18:44,689  
the photographs indeed which are coming

431  
00:18:42,680 --> 00:18:47,269  
through on the on the various websites

432  
00:18:44,690 --> 00:18:49,910  
for the news outlets now because this

433  
00:18:47,269 --> 00:18:51,470  
story is creating interest i'm looking

434  
00:18:49,910 --> 00:18:54,019  
at a wonderful picture of a couple of

435  
00:18:51,470 --> 00:18:56,420  
little little baby sauropod dinosaurs in

436  
00:18:54,019 --> 00:19:02,750  
their wooden cage with children looking

437  
00:18:56,420 --> 00:19:06,110  
through in wonder yeah I'm not at all

438  
00:19:02,750 --> 00:19:09,279  
surprised so Genia you are curious

439  
00:19:06,109 --> 00:19:14,839  
enough to visit the AH cure self hmm

440  
00:19:09,279 --> 00:19:16,490  
well I mean I I'll probably visited at

441  
00:19:14,839 --> 00:19:19,569  
some point or another just as a matter

442  
00:19:16,490 --> 00:19:23,539

of you know professionally interested

443

00:19:19,569 --> 00:19:25,519

yeah I mean you know this is studying

444

00:19:23,539 --> 00:19:28,159

the creationist has been a fascination

445

00:19:25,519 --> 00:19:30,139

of mine for close to 40 years now so I

446

00:19:28,160 --> 00:19:33,320

did this you know clearly I gotta check

447

00:19:30,140 --> 00:19:35,180

this out and yeah I suspect ken ham

448

00:19:33,319 --> 00:19:37,669

would be delighted if I am sure that

449

00:19:35,180 --> 00:19:41,630

sometimes yeah you'll have to go in

450

00:19:37,670 --> 00:19:44,090

disguise you have tanked oh no and that

451

00:19:41,630 --> 00:19:47,200

doesn't work I know that's actually oh

452

00:19:44,089 --> 00:19:49,909

yeah the first time I went to the

453

00:19:47,200 --> 00:19:51,590

actually the second time the first time

454

00:19:49,910 --> 00:19:54,110

I went to the arc park i was actually

455

00:19:51,589 --> 00:19:57,289

interviewing ken ham for the BBC and

456

00:19:54,109 --> 00:19:59,750

this was just before it opened and we i

457  
00:19:57,289 --> 00:20:01,519  
got got the i wasn't able to get a full

458  
00:19:59,750 --> 00:20:05,289  
tour but i got to see some of it and

459  
00:20:01,519 --> 00:20:07,910  
then several months later i was at a

460  
00:20:05,289 --> 00:20:09,680  
paleontology conference in the city of

461  
00:20:07,910 --> 00:20:14,620  
Cincinnati which is not very far from

462  
00:20:09,680 --> 00:20:17,660  
the archive creation museum and the

463  
00:20:14,619 --> 00:20:19,259  
organizers of the paleontology

464  
00:20:17,660 --> 00:20:21,900  
convention up there

465  
00:20:19,259 --> 00:20:23,549  
had set up a field trip for anybody who

466  
00:20:21,900 --> 00:20:25,700  
is interested in going to the creation

467  
00:20:23,549 --> 00:20:28,710  
museum and of course they just got

468  
00:20:25,700 --> 00:20:30,930  
scores of you know paleontologists you

469  
00:20:28,710 --> 00:20:32,730  
know just we're dying to see this

470  
00:20:30,930 --> 00:20:34,470  
because it's from the standpoint of a

471  
00:20:32,730 --> 00:20:37,620  
professional paleontologist you gotta

472  
00:20:34,470 --> 00:20:39,660  
admit this is pretty zany yeah so um the

473  
00:20:37,619 --> 00:20:41,159  
bus showed up and everybody piled off

474  
00:20:39,660 --> 00:20:42,900  
and I was kind of stalking around the

475  
00:20:41,160 --> 00:20:46,670  
edges because I was sort of hoping to go

476  
00:20:42,900 --> 00:20:54,509  
in incognito but it didn't work I mean

477  
00:20:46,670 --> 00:20:57,120  
hamza creation museum has video cameras

478  
00:20:54,509 --> 00:20:59,460  
every place you know the safety cameras

479  
00:20:57,119 --> 00:21:01,469  
and somebody must have spotted me

480  
00:20:59,460 --> 00:21:04,700  
because after I'd been there for about

481  
00:21:01,470 --> 00:21:08,009  
20 minutes or so you know two or three

482  
00:21:04,700 --> 00:21:10,830  
employees of the creation museum people

483  
00:21:08,009 --> 00:21:13,500  
that I knew from my relationship with

484  
00:21:10,829 --> 00:21:16,019  
them came to Jeanne it's so good to see

485

00:21:13,500 --> 00:21:18,869  
you is so glad I how are you going to

486  
00:21:16,019 --> 00:21:21,839  
come in you well so much for brilliant

487  
00:21:18,869 --> 00:21:24,500  
guy ganado back but yeah I mean

488  
00:21:21,839 --> 00:21:27,449  
creationists are very gracious I mean

489  
00:21:24,500 --> 00:21:29,069  
these you know these I keep I keep

490  
00:21:27,450 --> 00:21:30,779  
telling people the creationists are not

491  
00:21:29,069 --> 00:21:33,269  
bomb throwers they're really very nice

492  
00:21:30,779 --> 00:21:36,000  
people their major concern is that you

493  
00:21:33,269 --> 00:21:40,639  
get saved and they pray for you all the

494  
00:21:36,000 --> 00:21:40,640  
time and you know cantered might help

495  
00:21:40,670 --> 00:21:46,350  
probably not but whatever III can't be

496  
00:21:44,069 --> 00:21:48,259  
good to that but they're they're all you

497  
00:21:46,349 --> 00:21:52,049  
know they're they're genuinely

498  
00:21:48,259 --> 00:21:55,190  
interested in my my well being so so we

499  
00:21:52,049 --> 00:21:57,779

had a nice pleasant chat and then I I

500

00:21:55,190 --> 00:21:59,970

turned down the opportunity to help them

501

00:21:57,779 --> 00:22:02,099

guide me through the museum since I

502

00:21:59,970 --> 00:22:06,089

really wanted to go to myself rod take

503

00:22:02,099 --> 00:22:07,889

my own pictures and yeah I had fun so

504

00:22:06,089 --> 00:22:10,049

yeah I probably will go to the art park

505

00:22:07,890 --> 00:22:13,320

at some point well please keep and keep

506

00:22:10,049 --> 00:22:15,329

me informed it was I can if I can get

507

00:22:13,319 --> 00:22:17,189

our local arc over to the over the

508

00:22:15,329 --> 00:22:22,379

Pacific I certainly would love to join

509

00:22:17,190 --> 00:22:26,039

you on a tour of a actually wow thank

510

00:22:22,380 --> 00:22:30,030

you for reminding me I'm going to be

511

00:22:26,039 --> 00:22:32,908

getting a an honorary degree in 2017

512

00:22:30,029 --> 00:22:34,950

from a Kentucky University and now

513

00:22:32,909 --> 00:22:37,409

you remind me i'll just work in a couple

514  
00:22:34,950 --> 00:22:39,749  
extra days on my state and make sure

515  
00:22:37,409 --> 00:22:43,229  
that I go up to get a tour of the Ark

516  
00:22:39,749 --> 00:22:45,210  
park that sounds like a very good idea

517  
00:22:43,229 --> 00:22:47,369  
but please keep me young keep me

518  
00:22:45,210 --> 00:22:50,159  
secretly informed when that might happen

519  
00:22:47,368 --> 00:22:51,418  
no all they are similar I think it

520  
00:22:50,159 --> 00:22:53,940  
wouldn't be the highlight of my

521  
00:22:51,419 --> 00:22:56,340  
skeptical career to to an Ozark with

522  
00:22:53,940 --> 00:22:59,429  
Eugenie Scott I couldn't imagine but

523  
00:22:56,339 --> 00:23:02,488  
maybe well maybe we'll have to figure

524  
00:22:59,429 --> 00:23:04,349  
out some sort of a technological fix so

525  
00:23:02,489 --> 00:23:07,319  
that even if you can't be there with me

526  
00:23:04,348 --> 00:23:09,509  
I can bring a camera of some sort and

527  
00:23:07,319 --> 00:23:11,519  
patch you and the other food we'll have

528

00:23:09,509 --> 00:23:13,798

to get some of our some of our

529

00:23:11,519 --> 00:23:16,229

technology whizzes together to one

530

00:23:13,798 --> 00:23:18,868

figure that out this smells like you can

531

00:23:16,229 --> 00:23:20,879

ask questions and I can guide you

532

00:23:18,868 --> 00:23:22,678

through it sounds like that sounds like

533

00:23:20,878 --> 00:23:24,658

the deal that sounds great well Jeannie

534

00:23:22,679 --> 00:23:27,210

wonderful to catch up with you I do look

535

00:23:24,659 --> 00:23:29,820

forward to hopefully one day swimming

536

00:23:27,210 --> 00:23:32,069

over and joining you for a tour of

537

00:23:29,819 --> 00:23:34,888

Noah's Ark and maybe we can both be

538

00:23:32,069 --> 00:23:37,739

amazed and we'll probably both change

539

00:23:34,888 --> 00:23:40,258

our minds I think once we see it well

540

00:23:37,739 --> 00:23:43,440

it's hard to argue with the full-scale

541

00:23:40,259 --> 00:23:45,269

replica I mean when we went out now that

542

00:23:43,440 --> 00:23:48,210  
we can see it who would doubt in teeth

543  
00:23:45,269 --> 00:23:49,618  
but doesn't look terribly seaworthy to

544  
00:23:48,210 --> 00:23:52,259  
tell you the truth but what do I know

545  
00:23:49,618 --> 00:23:55,788  
but for now Eugenie Scott thank you very

546  
00:23:52,259 --> 00:23:55,788  
much thanks Richard

547  
00:24:12,980 --> 00:24:20,099  
dr. Harriet hall md no into thousands as

548  
00:24:17,069 --> 00:24:23,220  
the skeptic a retired family physician

549  
00:24:20,099 --> 00:24:25,289  
and former Air Force flight surgeon she

550  
00:24:23,220 --> 00:24:26,990  
writes about medicine so called

551  
00:24:25,289 --> 00:24:30,889  
complementary and alternative medicine

552  
00:24:26,990 --> 00:24:33,960  
science quackery and critical thinking

553  
00:24:30,890 --> 00:24:36,420  
Harriet now has a free course a series

554  
00:24:33,960 --> 00:24:39,569  
of ten video lectures on science based

555  
00:24:36,420 --> 00:24:41,580  
medicine and alternative medicine the

556  
00:24:39,569 --> 00:24:43,710

videos and an accompanying course guide

557

00:24:41,579 --> 00:24:48,539

can be found by following the link at

558

00:24:43,710 --> 00:24:53,120

skeptic info or by visiting web Randy's

559

00:24:48,539 --> 00:24:56,899

org slash educational dash modules dot

560

00:24:53,119 --> 00:24:59,159

HTML topics covered in the series are

561

00:24:56,900 --> 00:25:02,269

science-based medicine vs.

562

00:24:59,160 --> 00:25:05,690

evidence-based medicine what is cam

563

00:25:02,269 --> 00:25:08,879

chiropractic acupuncture homeopathy

564

00:25:05,690 --> 00:25:11,009

naturopathy and herbal medicine energy

565

00:25:08,880 --> 00:25:14,160

medicine miscellaneous alternatives

566

00:25:11,009 --> 00:25:17,450

pitfalls in research and science-based

567

00:25:14,160 --> 00:25:20,220

medicine in the media and politics

568

00:25:17,450 --> 00:25:22,799

Harriet covers each topic in a matter of

569

00:25:20,220 --> 00:25:28,460

fact no-nonsense way that shorter

570

00:25:22,799 --> 00:25:28,460

educate and entertain skeptic dot info

571  
00:25:44,069 --> 00:25:49,450  
hello this is Shelly stockin and today

572  
00:25:47,380 --> 00:25:59,260  
I'm going to talk about Freeman on the

573  
00:25:49,450 --> 00:26:02,400  
land hey Dad a driver's license sir yeah

574  
00:25:59,259 --> 00:26:04,539  
okay this doggy to say for now

575  
00:26:02,400 --> 00:26:05,980  
corporations have names so that all

576  
00:26:04,539 --> 00:26:08,409  
there's a name on your license so what's

577  
00:26:05,980 --> 00:26:10,089  
the one on that that's colibri identity

578  
00:26:08,410 --> 00:26:14,410  
so how would you like me to refer to you

579  
00:26:10,089 --> 00:26:15,490  
as the light that's what I'm doing so

580  
00:26:14,410 --> 00:26:16,720  
that's why I've asked you nicely just

581  
00:26:15,490 --> 00:26:18,069  
for your night I don't know your notes

582  
00:26:16,720 --> 00:26:18,970  
under the road rules so I'm allowed to

583  
00:26:18,069 --> 00:26:20,470  
shoot in free so i don't really

584  
00:26:18,970 --> 00:26:21,700  
colleagues that they are and that's why

585  
00:26:20,470 --> 00:26:23,230  
I'm allowed to you're driving a motor

586  
00:26:21,700 --> 00:26:24,430  
vehicle on that highway and you were

587  
00:26:23,230 --> 00:26:25,870  
using your mobile phone which is an

588  
00:26:24,430 --> 00:26:28,740  
offence under the road rules if you do

589  
00:26:25,869 --> 00:26:31,479  
carry out this fraud under maritime law

590  
00:26:28,740 --> 00:26:34,450  
1912 full of passes will be visible

591  
00:26:31,480 --> 00:26:36,610  
under habeas corpus and you will only

592  
00:26:34,450 --> 00:26:38,210  
you'll be in debt for 3 billion dollars

593  
00:26:36,609 --> 00:26:40,490  
or 20 pots of gold

594  
00:26:38,210 --> 00:26:43,220  
that was taken from Channel Seven's

595  
00:26:40,490 --> 00:26:45,170  
highway patrol program in which police

596  
00:26:43,220 --> 00:26:47,539  
pull over a man for using his phone

597  
00:26:45,170 --> 00:26:51,110  
while driving and the man provides a

598  
00:26:47,539 --> 00:26:53,059  
very unusual response at least it's an

599

00:26:51,109 --> 00:26:54,709  
unusual response if you're unfamiliar

600  
00:26:53,059 --> 00:26:57,710  
with the Freeman on the land movement

601  
00:26:54,710 --> 00:27:00,289  
mmm how can I describe the Freeman on

602  
00:26:57,710 --> 00:27:02,840  
the land movement let me start by asking

603  
00:27:00,289 --> 00:27:05,659  
you a question have you ever wanted to

604  
00:27:02,839 --> 00:27:08,329  
be two people one version of you could

605  
00:27:05,660 --> 00:27:10,490  
be the sensible law abiding one the one

606  
00:27:08,329 --> 00:27:12,829  
that works hard pays tax and takes

607  
00:27:10,490 --> 00:27:14,690  
responsibility for your actions the

608  
00:27:12,829 --> 00:27:16,939  
other version of you could be free to

609  
00:27:14,690 --> 00:27:19,039  
run naked around the countryside summing

610  
00:27:16,940 --> 00:27:21,410  
your nose at convention making your own

611  
00:27:19,039 --> 00:27:23,539  
laws and having a great time uninhibited

612  
00:27:21,410 --> 00:27:26,810  
by the constraints of organized society

613  
00:27:23,539 --> 00:27:28,789

it sounds like a fantasy but if you're a

614

00:27:26,809 --> 00:27:30,859  
freeman on the land it's real the

615

00:27:28,789 --> 00:27:34,309  
freeman on the land movement otherwise

616

00:27:30,859 --> 00:27:36,889  
known as f OTL or simply fertile has

617

00:27:34,309 --> 00:27:39,230  
been around for a decade or so and stems

618

00:27:36,890 --> 00:27:41,390  
from similar pseudo legal movements that

619

00:27:39,230 --> 00:27:44,000  
aim to avoid paying tax or obeying the

620

00:27:41,390 --> 00:27:45,590  
laws of a particular jurisdiction it's

621

00:27:44,000 --> 00:27:47,930  
not the first movement of disaffected

622

00:27:45,589 --> 00:27:50,329  
angry people to try and avoid the powers

623

00:27:47,930 --> 00:27:53,360  
of the state but it is my favorite and

624

00:27:50,329 --> 00:27:55,789  
it is arguably the most ridiculous but

625

00:27:53,359 --> 00:27:58,039  
that's my opinion let's take a look at

626

00:27:55,789 --> 00:28:00,079  
what the fertile movement is what

627

00:27:58,039 --> 00:28:01,039  
Freeman believe and how their beliefs

628  
00:28:00,079 --> 00:28:02,509  
have been applied in the

629  
00:28:01,039 --> 00:28:05,149  
english-speaking countries where the

630  
00:28:02,509 --> 00:28:07,940  
movement seeks to thrive my first

631  
00:28:05,150 --> 00:28:11,180  
fertile fact the government is a

632  
00:28:07,940 --> 00:28:12,950  
corporation Freeman believe that because

633  
00:28:11,180 --> 00:28:14,810  
governments undertake financial

634  
00:28:12,950 --> 00:28:17,779  
transactions and have credit ratings

635  
00:28:14,809 --> 00:28:20,539  
they are there for corporations my

636  
00:28:17,779 --> 00:28:23,450  
second fertile fact laws aren't laws

637  
00:28:20,539 --> 00:28:26,059  
without a contract so because the

638  
00:28:23,450 --> 00:28:27,500  
government is a corporation Freeman

639  
00:28:26,059 --> 00:28:29,809  
believe that it doesn't have the power

640  
00:28:27,500 --> 00:28:31,549  
or right to govern people or make laws

641  
00:28:29,809 --> 00:28:34,190  
unless it has a contract with each

642  
00:28:31,549 --> 00:28:37,220  
person in other words you have to agree

643  
00:28:34,190 --> 00:28:40,220  
to a law a tax or a fine in a contract

644  
00:28:37,220 --> 00:28:42,890  
before that law tax or fine applies to

645  
00:28:40,220 --> 00:28:44,180  
you so you're fine because you never

646  
00:28:42,890 --> 00:28:48,259  
made a contract with the government

647  
00:28:44,180 --> 00:28:50,640  
right wrong that brings us to my third

648  
00:28:48,259 --> 00:28:53,519  
fertile fact your births

649  
00:28:50,640 --> 00:28:55,650  
fickett is a contract when a person's

650  
00:28:53,519 --> 00:28:57,359  
birth is registered that person is

651  
00:28:55,650 --> 00:29:00,560  
automatically bound to the government

652  
00:28:57,359 --> 00:29:02,819  
contractually or so frame and believe a

653  
00:29:00,559 --> 00:29:05,549  
birth certificate is a document of

654  
00:29:02,819 --> 00:29:08,879  
ownership signifying the named parties

655  
00:29:05,549 --> 00:29:11,009  
enslavement to the corporation it looks

656

00:29:08,880 --> 00:29:13,380  
like a nicely laid out record of your

657  
00:29:11,009 --> 00:29:15,750  
entry into the world but it is in fact a

658  
00:29:13,380 --> 00:29:17,700  
contract that says you are now an

659  
00:29:15,750 --> 00:29:21,299  
employee of the government corporation

660  
00:29:17,700 --> 00:29:24,150  
and have agreed to abide by its laws but

661  
00:29:21,299 --> 00:29:27,990  
don't lose hope my fourth fertile fact

662  
00:29:24,150 --> 00:29:29,519  
you can get out of your contract Freeman

663  
00:29:27,990 --> 00:29:31,289  
proposed a method for breaking the

664  
00:29:29,519 --> 00:29:35,819  
shackles of your corporate enslavement

665  
00:29:31,289 --> 00:29:39,450  
in short you write a letter to important

666  
00:29:35,819 --> 00:29:41,069  
people and tell them to get stuffed the

667  
00:29:39,450 --> 00:29:44,220  
letter is known as a notice of

668  
00:29:41,069 --> 00:29:46,259  
understanding and claim of right its

669  
00:29:44,220 --> 00:29:48,650  
function is to declare your freedom and

670  
00:29:46,259 --> 00:29:50,970

explain your own version of the law

671

00:29:48,650 --> 00:29:53,550

there are many examples of these letters

672

00:29:50,970 --> 00:29:56,339

online with variations tailored to the

673

00:29:53,549 --> 00:29:58,049

particular Freeman writing it usually

674

00:29:56,339 --> 00:30:01,439

the letters include a list of

675

00:29:58,049 --> 00:30:03,000

understandings for example it is my

676

00:30:01,440 --> 00:30:05,220

understanding that the Commonwealth of

677

00:30:03,000 --> 00:30:08,609

Australia is a common law jurisdiction

678

00:30:05,220 --> 00:30:10,620

whether people have sovereignty or it is

679

00:30:08,609 --> 00:30:12,599

my understanding that all law hangs on

680

00:30:10,619 --> 00:30:15,589

loving God and loving ones neighbor as

681

00:30:12,599 --> 00:30:18,809

oneself or it is my understanding

682

00:30:15,589 --> 00:30:21,179

corporations are legal fictions these

683

00:30:18,809 --> 00:30:23,700

so-called understandings can sound

684

00:30:21,180 --> 00:30:24,840

pretty convincing if you ignore the fact

685  
00:30:23,700 --> 00:30:27,390  
that they're highly subjective

686  
00:30:24,839 --> 00:30:29,569  
assumptions with only a tenuous link to

687  
00:30:27,390 --> 00:30:32,160  
legal reality once the freemans

688  
00:30:29,569 --> 00:30:33,990  
understandings are laid out the letter

689  
00:30:32,160 --> 00:30:36,300  
goes on to claim a series of rights

690  
00:30:33,990 --> 00:30:38,700  
based on those understandings that the

691  
00:30:36,299 --> 00:30:40,619  
Freeman is entitled to some of the

692  
00:30:38,700 --> 00:30:42,870  
examples that are found online include

693  
00:30:40,619 --> 00:30:44,339  
the right to drive anywhere you want in

694  
00:30:42,869 --> 00:30:46,439  
an unregistered vehicle without a

695  
00:30:44,339 --> 00:30:48,449  
driver's license the right to charge

696  
00:30:46,440 --> 00:30:50,910  
hourly fees for being questioned

697  
00:30:48,450 --> 00:30:52,759  
detained transported or incarcerated by

698  
00:30:50,910 --> 00:30:55,320  
police or other authorities and the

699  
00:30:52,759 --> 00:30:58,559  
right to copyright your own name and

700  
00:30:55,319 --> 00:31:00,389  
charged fees for unauthorized use once

701  
00:30:58,559 --> 00:31:02,669  
you've sent this letter to the Queen the

702  
00:31:00,390 --> 00:31:03,810  
prime minister in the police published

703  
00:31:02,670 --> 00:31:06,080  
it somewhere and carry

704  
00:31:03,809 --> 00:31:08,069  
around with you you're officially free

705  
00:31:06,079 --> 00:31:10,230  
this brings us back to the little

706  
00:31:08,069 --> 00:31:12,809  
fantasy we had going earlier and to my

707  
00:31:10,230 --> 00:31:15,720  
fifth fertile fact there are two

708  
00:31:12,809 --> 00:31:18,929  
versions of you congratulations you are

709  
00:31:15,720 --> 00:31:21,240  
two separate entities the first is your

710  
00:31:18,930 --> 00:31:23,400  
enslaved legal person who now exists

711  
00:31:21,240 --> 00:31:25,170  
only in writing the writing on your

712  
00:31:23,400 --> 00:31:27,720  
birth certificate on your electricity

713

00:31:25,170 --> 00:31:30,210  
bill in your driver's license the second

714  
00:31:27,720 --> 00:31:32,610  
entity is the real you the actual

715  
00:31:30,210 --> 00:31:35,130  
flesh-and-blood person who eats and

716  
00:31:32,609 --> 00:31:38,099  
sleeps and listens to podcasts the one I

717  
00:31:35,130 --> 00:31:39,930  
like to call the meat person this is the

718  
00:31:38,099 --> 00:31:42,149  
one at liberty to roam wild and free

719  
00:31:39,930 --> 00:31:44,970  
across the wide expanse of nature and

720  
00:31:42,150 --> 00:31:48,509  
probably through a few red lights my

721  
00:31:44,970 --> 00:31:51,059  
sixth fertile fact is your name is not

722  
00:31:48,509 --> 00:31:53,279  
your name now that you are two people

723  
00:31:51,059 --> 00:31:55,740  
it's important to differentiate between

724  
00:31:53,279 --> 00:31:57,930  
your legal person and your meat person

725  
00:31:55,740 --> 00:32:00,480  
your legal person is usually expressed

726  
00:31:57,930 --> 00:32:03,330  
in the traditional way Richard Saunders

727  
00:32:00,480 --> 00:32:05,370

for example this is the you that exists

728

00:32:03,329 --> 00:32:08,309

on official documents usually in capital

729

00:32:05,369 --> 00:32:11,879

letters so for the purpose of a podcast

730

00:32:08,309 --> 00:32:13,409

wretched side as Freeman distinguish

731

00:32:11,880 --> 00:32:16,740

their meat person from their legal

732

00:32:13,410 --> 00:32:20,730

person by expressing their name as first

733

00:32:16,740 --> 00:32:23,339

name of the family last name for example

734

00:32:20,730 --> 00:32:26,640

Richard of the family Saunders as

735

00:32:23,339 --> 00:32:30,349

opposed to Richard's aren't as my final

736

00:32:26,640 --> 00:32:32,790

fertile fact is this some laws are okay

737

00:32:30,349 --> 00:32:34,649

Freeman might be misguided fringe

738

00:32:32,789 --> 00:32:36,659

dwellers with legally interesting

739

00:32:34,650 --> 00:32:38,970

delusions but they're not completely

740

00:32:36,660 --> 00:32:42,120

devoid of standards most follow what

741

00:32:38,970 --> 00:32:43,829

they call common law which basically

742  
00:32:42,119 --> 00:32:45,719  
states that you can do anything you want

743  
00:32:43,829 --> 00:32:49,079  
as long as you don't cause harm or loss

744  
00:32:45,720 --> 00:32:51,960  
to anyone and you try to be honest so I

745  
00:32:49,079 --> 00:32:54,240  
guess driving blind folded is okay as

746  
00:32:51,960 --> 00:32:56,340  
long as you don't hit anything so that's

747  
00:32:54,240 --> 00:32:59,460  
a very brief summary of what Freeman on

748  
00:32:56,339 --> 00:33:02,189  
the land movement is all about I guess

749  
00:32:59,460 --> 00:33:05,490  
the only question left to answer is does

750  
00:33:02,190 --> 00:33:07,170  
it work well let's take a quick look at

751  
00:33:05,490 --> 00:33:09,450  
some successful frame in on the land

752  
00:33:07,170 --> 00:33:13,080  
cases

753  
00:33:09,450 --> 00:33:15,120  
and we're done there are no successful

754  
00:33:13,079 --> 00:33:17,460  
Freeman on the land cases the whole

755  
00:33:15,119 --> 00:33:19,319  
movement is based on outdated pseudo

756  
00:33:17,460 --> 00:33:22,440  
legal concepts and good old-fashioned

757  
00:33:19,319 --> 00:33:24,750  
wrongness the best of Freeman can hope

758  
00:33:22,440 --> 00:33:27,649  
for is a judge throwing out there

759  
00:33:24,750 --> 00:33:30,778  
fallacy filled case out of frustration

760  
00:33:27,648 --> 00:33:32,759  
in reality many frame and have turned a

761  
00:33:30,778 --> 00:33:35,130  
minor offense into a jail sentence

762  
00:33:32,759 --> 00:33:38,220  
simply by refusing to engage in a legal

763  
00:33:35,130 --> 00:33:39,929  
process in my opinion the best thing the

764  
00:33:38,220 --> 00:33:42,600  
frame and on the land movement has going

765  
00:33:39,929 --> 00:33:44,038  
for it is its entertainment value if you

766  
00:33:42,599 --> 00:33:45,719  
can find the time to look up some frame

767  
00:33:44,038 --> 00:33:48,839  
and videos on YouTube I highly recommend

768  
00:33:45,720 --> 00:33:52,220  
it you've been listening to Shelley of

769  
00:33:48,839 --> 00:33:52,220  
the family stocking

770

00:34:08,760 --> 00:34:14,740  
SI esta champion hey Sal who guys guys I

771  
00:34:12,639 --> 00:34:16,869  
just had the most amazing experience

772  
00:34:14,739 --> 00:34:18,338  
what experience unders unders have you

773  
00:34:16,869 --> 00:34:20,588  
been to the pub I told you not to hang

774  
00:34:18,338 --> 00:34:22,568  
out with mash you know he was blessed by

775  
00:34:20,588 --> 00:34:25,539  
peter Popoff no yellow no i'm not

776  
00:34:22,568 --> 00:34:27,639  
talking about psychics it was a really

777  
00:34:25,539 --> 00:34:29,378  
SP experience now you have been to the

778  
00:34:27,639 --> 00:34:32,048  
pub either that or you've been smoking

779  
00:34:29,378 --> 00:34:34,539  
something no punches the ESB is the

780  
00:34:32,048 --> 00:34:36,878  
European skeptics podcast it's the most

781  
00:34:34,539 --> 00:34:38,500  
amazing thing you get to know so much

782  
00:34:36,878 --> 00:34:41,348  
about skeptics and their activities

783  
00:34:38,500 --> 00:34:43,480  
across Europe you know event hot topics

784  
00:34:41,349 --> 00:34:45,970

and interviews with lots of interesting

785

00:34:43,480 --> 00:34:47,440

people oh wow cool by the way pontus you

786

00:34:45,969 --> 00:34:49,838

just committed the false dichotomy

787

00:34:47,440 --> 00:34:52,690

fallacy I guess that means I'm really

788

00:34:49,838 --> 00:34:54,730

wrong yep and you can even learn about

789

00:34:52,690 --> 00:34:57,190

those fallacies in the show and hear

790

00:34:54,730 --> 00:34:59,469

about people spreading silly ideas you

791

00:34:57,190 --> 00:35:02,440

should really check it out it's the ESP

792

00:34:59,469 --> 00:35:05,139

the European skeptics podcast its own

793

00:35:02,440 --> 00:35:07,480

never weak alright so where can I get

794

00:35:05,139 --> 00:35:10,150

this is the experience it sounds good

795

00:35:07,480 --> 00:35:13,210

you can go online at the ESP door to you

796

00:35:10,150 --> 00:35:16,240

follow it on twitter at es podcast

797

00:35:13,210 --> 00:35:18,369

underscore EU or like the podcast on

798

00:35:16,239 --> 00:35:21,459

facebook oh and you can also contact the

799  
00:35:18,369 --> 00:35:25,210  
show by sending them an email to info at

800  
00:35:21,460 --> 00:35:27,338  
the ESPE you and if you want to

801  
00:35:25,210 --> 00:35:30,068  
subscribe do a quick search for the

802  
00:35:27,338 --> 00:35:33,480  
european skeptic podcast on soundcloud

803  
00:35:30,068 --> 00:35:40,550  
itunes or stitcher

804  
00:35:33,480 --> 00:35:40,550  
I don't know why you can't believe

805  
00:35:45,590 --> 00:35:52,539  
here's my not spooky action at a

806  
00:35:50,000 --> 00:35:52,539  
distance

807  
00:35:53,518 --> 00:35:58,058  
welcome welcome welcome to Maynard

808  
00:35:55,778 --> 00:35:59,858  
spooky action at not such a distance in

809  
00:35:58,059 --> 00:36:01,839  
fact we're coming to you live from Maine

810  
00:35:59,858 --> 00:36:04,449  
aight international studios where we are

811  
00:36:01,838 --> 00:36:06,670  
in the shatner room with my special

812  
00:36:04,449 --> 00:36:07,838  
guest Richard Saunders hello may know

813  
00:36:06,670 --> 00:36:09,700  
it's great to be here in your

814  
00:36:07,838 --> 00:36:11,768  
international studios in your own place

815  
00:36:09,699 --> 00:36:13,929  
in the shatner room and as I look around

816  
00:36:11,768 --> 00:36:17,199  
the studio here I see wonderful pictures

817  
00:36:13,929 --> 00:36:19,328  
of the man himself with dancing man the

818  
00:36:17,199 --> 00:36:21,278  
shot man with the on the set of Star

819  
00:36:19,329 --> 00:36:23,440  
Trek there it's quite a room and you've

820  
00:36:21,278 --> 00:36:25,480  
got other homages to a pop that's right

821  
00:36:23,440 --> 00:36:27,190  
culture and listeners at home Richard

822  
00:36:25,480 --> 00:36:29,349  
did not recognize that William Shatner

823  
00:36:27,190 --> 00:36:32,318  
was sitting next to Gemma Jamenson and

824  
00:36:29,349 --> 00:36:34,990  
I'll let you work that one out and of

825  
00:36:32,318 --> 00:36:37,989  
course we may not intentional studios is

826  
00:36:34,989 --> 00:36:40,118  
a massive complex where all the main art

827

00:36:37,989 --> 00:36:41,588  
archives are and we do some of our

828  
00:36:40,119 --> 00:36:44,318  
editing in that kind of stuff we are

829  
00:36:41,588 --> 00:36:46,088  
surrounded by archives literally I'll

830  
00:36:44,318 --> 00:36:49,389  
just reach over to the right here and we

831  
00:36:46,088 --> 00:36:51,998  
can find the raging 80 CD which contains

832  
00:36:49,389 --> 00:36:54,338  
Wow Spandau Ballet the Human League and

833  
00:36:51,998 --> 00:36:55,659  
China crisis there's one you haven't

834  
00:36:54,338 --> 00:36:57,849  
heard for a while it hasn't been our

835  
00:36:55,659 --> 00:36:59,288  
political show and look what we hear

836  
00:36:57,849 --> 00:37:02,048  
today is people are always coming up to

837  
00:36:59,289 --> 00:37:03,819  
me aren't they Richard always yeah for

838  
00:37:02,048 --> 00:37:06,309  
one reason or another usually cuz I owe

839  
00:37:03,818 --> 00:37:08,108  
the money but I thought let's get into

840  
00:37:06,309 --> 00:37:10,390  
the way of thinking let's go into the

841  
00:37:08,108 --> 00:37:12,219

way of maynard because you go well may

842

00:37:10,389 --> 00:37:14,469

not do you listen to as a podcast well I

843

00:37:12,219 --> 00:37:16,209

listen to obviously a lot of ones that

844

00:37:14,469 --> 00:37:18,278

you that they would listen to course i

845

00:37:16,210 --> 00:37:20,259

love the geologic podcast i love the

846

00:37:18,278 --> 00:37:22,509

skeptics guide to the universe i like a

847

00:37:20,259 --> 00:37:25,389

theistic alee speaking I like the

848

00:37:22,509 --> 00:37:27,608

Atheist Experience I like the skeptic

849

00:37:25,389 --> 00:37:30,009

rat they're just a few of the podcast I

850

00:37:27,608 --> 00:37:31,719

listen to but I like to listen to all

851

00:37:30,009 --> 00:37:33,278

sorts of things I like to be challenged

852

00:37:31,719 --> 00:37:34,480

in fact I'm often going to Richard you

853

00:37:33,278 --> 00:37:36,159

should listen to this and he goes on

854

00:37:34,480 --> 00:37:37,748

bloody well not and that's about as much

855

00:37:36,159 --> 00:37:40,989

as he swears ladies and gentlemen he

856  
00:37:37,748 --> 00:37:42,608  
says bloody well not because I I go this

857  
00:37:40,989 --> 00:37:46,749  
is a great thing on this podcast and you

858  
00:37:42,608 --> 00:37:49,480  
go no well you're doing a lot of long

859  
00:37:46,748 --> 00:37:50,889  
travel quite frequently in your car or

860  
00:37:49,480 --> 00:37:52,509  
on the train so you get a chance to

861  
00:37:50,889 --> 00:37:54,730  
listen to many many podcasts but I'm

862  
00:37:52,509 --> 00:37:58,119  
always interested to know what does

863  
00:37:54,730 --> 00:38:01,420  
maenad listen to so I thought we might

864  
00:37:58,119 --> 00:38:03,818  
in an ongoing semi occasional series for

865  
00:38:01,420 --> 00:38:05,950  
no apparent reason let's just see what

866  
00:38:03,818 --> 00:38:07,269  
may not listening too well

867  
00:38:05,949 --> 00:38:09,819  
here's one I thought well get you off

868  
00:38:07,269 --> 00:38:11,710  
gently here now this is one that I would

869  
00:38:09,820 --> 00:38:13,539  
recommend for people who want a bit of a

870  
00:38:11,710 --> 00:38:15,429  
relax or something like that but I would

871  
00:38:13,539 --> 00:38:17,469  
say a lot of skeptics would go at PE

872  
00:38:15,429 --> 00:38:19,480  
which you shouldn't do that off the bat

873  
00:38:17,469 --> 00:38:22,149  
you should check things out it's the Zen

874  
00:38:19,480 --> 00:38:24,490  
thinking podcast the host of these in

875  
00:38:22,150 --> 00:38:25,869  
thinking podcast is a guy who has I had

876  
00:38:24,489 --> 00:38:28,149  
a bit about a foot in rock and roll

877  
00:38:25,869 --> 00:38:30,039  
there for a while and he got into the

878  
00:38:28,150 --> 00:38:32,108  
Zen thinking podcast a while ago Brian

879  
00:38:30,039 --> 00:38:34,088  
Thompson not to be confused with the

880  
00:38:32,108 --> 00:38:35,920  
with the Brian Thompson used to be with

881  
00:38:34,088 --> 00:38:37,599  
the skeptic yeah movement and there's a

882  
00:38:35,920 --> 00:38:39,280  
couple of Brian Thompson's outlet it's a

883  
00:38:37,599 --> 00:38:40,539  
couple of Richard Saunders am I wonder

884

00:38:39,280 --> 00:38:41,980  
if they're a couple of men are don't be

885  
00:38:40,539 --> 00:38:44,170  
worried oh yeah well there's the one

886  
00:38:41,980 --> 00:38:47,079  
that's in tool and the way you work that

887  
00:38:44,170 --> 00:38:49,750  
out is that he is in tool I am a tool

888  
00:38:47,079 --> 00:38:52,599  
that's the way you work that out and he

889  
00:38:49,750 --> 00:38:53,889  
makes wine I drink wine that's the way

890  
00:38:52,599 --> 00:38:55,510  
you work at the difference between us

891  
00:38:53,889 --> 00:38:57,848  
all it all makes sense so what's this

892  
00:38:55,510 --> 00:38:59,710  
podcast about well Brian Thompson look

893  
00:38:57,849 --> 00:39:02,410  
he explains it quite well here Brian

894  
00:38:59,710 --> 00:39:04,960  
Thompson he explains it i am a zen vegan

895  
00:39:02,409 --> 00:39:07,179  
poet living on a mountain by the sea

896  
00:39:04,960 --> 00:39:10,240  
writing about how common state of being

897  
00:39:07,179 --> 00:39:13,980  
non duality and infinity how common

898  
00:39:10,239 --> 00:39:16,449

state of being comma non duality and

899

00:39:13,980 --> 00:39:18,880

infinity now I don't quite understand

900

00:39:16,449 --> 00:39:20,529

the concept of non-duality I thought it

901

00:39:18,880 --> 00:39:23,309

was directly involved to something

902

00:39:20,530 --> 00:39:26,560

neurological as our friends on the

903

00:39:23,309 --> 00:39:29,190

skeptics guide yes explained but it's

904

00:39:26,559 --> 00:39:31,989

more of a philosophical thing um yes

905

00:39:29,190 --> 00:39:34,329

non-dual consciousness sir and I don't

906

00:39:31,989 --> 00:39:35,949

really understand that but his poetry is

907

00:39:34,329 --> 00:39:37,660

quite easy to my scent and he reads it

908

00:39:35,949 --> 00:39:39,429

during the show but before we get there

909

00:39:37,659 --> 00:39:41,920

just have a little bit of a listen to

910

00:39:39,429 --> 00:39:44,169

Brian and I gotta say it's very relaxing

911

00:39:41,920 --> 00:39:45,818

i know a lot of the skeptics won't be

912

00:39:44,170 --> 00:39:47,650

into this but just just let's just get

913  
00:39:45,818 --> 00:39:49,509  
into the chi of the zen or however they

914  
00:39:47,650 --> 00:39:52,030  
describe it let's have a listen to brian

915  
00:39:49,510 --> 00:39:55,420  
and and this is from episode 53 of the

916  
00:39:52,030 --> 00:39:58,569  
zen thinking podcast titled using self

917  
00:39:55,420 --> 00:40:01,510  
inquiry to quiet the mind or as i like

918  
00:39:58,568 --> 00:40:03,539  
to say using self inquiry to quiet the

919  
00:40:01,510 --> 00:40:03,540  
mind

920  
00:40:17,849 --> 00:40:23,639  
welcome back to another episode of the

921  
00:40:20,579 --> 00:40:27,179  
Zen thinking podcast this is episode

922  
00:40:23,639 --> 00:40:31,109  
number 53 and I'm your host Bryan

923  
00:40:27,179 --> 00:40:33,989  
Thompson from zen thinking dotnet how

924  
00:40:31,110 --> 00:40:36,769  
are you thanks so much for swinging by

925  
00:40:33,989 --> 00:40:39,479  
and pressing play once again I

926  
00:40:36,769 --> 00:40:42,389  
incredibly appreciate you taking the

927  
00:40:39,480 --> 00:40:44,610  
time to entertain these thoughts and

928  
00:40:42,389 --> 00:40:48,449  
ideas and vibes and I'm sharing with you

929  
00:40:44,610 --> 00:40:51,660  
and it's it's really cool that you that

930  
00:40:48,449 --> 00:40:54,299  
you're back for another listen so let's

931  
00:40:51,659 --> 00:40:58,019  
uh let's see where this one takes us

932  
00:40:54,300 --> 00:40:59,880  
today shall we what I do here is I read

933  
00:40:58,019 --> 00:41:02,280  
all of the recent works that I've

934  
00:40:59,880 --> 00:41:05,430  
published on my website Zen thinking

935  
00:41:02,280 --> 00:41:07,410  
dotnet and then I you know I I discussed

936  
00:41:05,429 --> 00:41:08,940  
them a little further if it if I feel

937  
00:41:07,409 --> 00:41:12,809  
that there needs to be further

938  
00:41:08,940 --> 00:41:18,599  
explanations so with that being said

939  
00:41:12,809 --> 00:41:20,969  
let's just get right into it so as you

940  
00:41:18,599 --> 00:41:24,089  
can hear brian has a beautiful voice a

941

00:41:20,969 --> 00:41:27,989  
very relaxing tone and he reads his

942  
00:41:24,090 --> 00:41:30,120  
poetry and discusses it sure oh sorry

943  
00:41:27,989 --> 00:41:31,529  
hello what oh I just drifted off there

944  
00:41:30,119 --> 00:41:34,710  
for another greener look look for

945  
00:41:31,530 --> 00:41:36,660  
example and look I hope I would respect

946  
00:41:34,710 --> 00:41:39,510  
to Brian ah i will read some of his

947  
00:41:36,659 --> 00:41:41,940  
poetry now taste an orange forgetting

948  
00:41:39,510 --> 00:41:44,400  
its name do not reason with the

949  
00:41:41,940 --> 00:41:48,240  
unreasonable your judgments of others

950  
00:41:44,400 --> 00:41:52,280  
are always your own self reflection the

951  
00:41:48,239 --> 00:41:55,759  
mind in furs whatever the ego prefers

952  
00:41:52,280 --> 00:41:59,490  
decisions are the mines own invention

953  
00:41:55,760 --> 00:42:02,190  
decisions are the minds own invention

954  
00:41:59,489 --> 00:42:07,019  
that which perceives never comes and

955  
00:42:02,190 --> 00:42:11,039

goes learning to not indulge the egoic

956

00:42:07,019 --> 00:42:15,719

mind well widget why do you think that

957

00:42:11,039 --> 00:42:18,059

we know what does it mean i well Brian

958

00:42:15,719 --> 00:42:19,559

probably explains that so I can see

959

00:42:18,059 --> 00:42:22,469

where the the podcast would come in

960

00:42:19,559 --> 00:42:24,029

handy because frankly my tiny eight

961

00:42:22,469 --> 00:42:26,969

brain can't get around that I apologize

962

00:42:24,030 --> 00:42:29,010

Brian's beyonders well I I do like I

963

00:42:26,969 --> 00:42:30,480

mean it is lovely and looked and there

964

00:42:29,010 --> 00:42:33,630

are some there's some very good

965

00:42:30,480 --> 00:42:35,010

good ideas in that in each line taste an

966

00:42:33,630 --> 00:42:36,900

orange for getting its name it's

967

00:42:35,010 --> 00:42:40,710

actually quite deep I mean that that is

968

00:42:36,900 --> 00:42:42,780

six words and a comma so taste an orange

969

00:42:40,710 --> 00:42:44,940

like you don't need to know that that's

970  
00:42:42,780 --> 00:42:46,650  
called an orange to enjoy the experience

971  
00:42:44,940 --> 00:42:48,869  
of having an orange do you rich you

972  
00:42:46,650 --> 00:42:50,760  
don't know how it is the name of it is

973  
00:42:48,869 --> 00:42:52,559  
irrelevant it could be called a purple

974  
00:42:50,760 --> 00:42:54,480  
it's irrelevant to me because I don't

975  
00:42:52,559 --> 00:42:55,739  
enjoy eating oranges oh that's right if

976  
00:42:54,480 --> 00:42:58,019  
you've got you've got an allergy to

977  
00:42:55,739 --> 00:43:01,379  
citrus fruit well not quite but I don't

978  
00:42:58,019 --> 00:43:04,079  
enjoy them no he discovers the Zen of

979  
00:43:01,380 --> 00:43:05,670  
irritable bowel syndrome don't you okay

980  
00:43:04,079 --> 00:43:07,108  
not a good example but yes see that

981  
00:43:05,670 --> 00:43:08,760  
that's an example and see even then on

982  
00:43:07,108 --> 00:43:11,309  
its own okay you might not agree with

983  
00:43:08,760 --> 00:43:12,840  
the Zen way of thinking or that's a

984  
00:43:11,309 --> 00:43:15,299  
discussion or you might not agree with

985  
00:43:12,840 --> 00:43:16,950  
non duality or whatever but I think we

986  
00:43:15,300 --> 00:43:18,810  
can all get the concept that an orange

987  
00:43:16,949 --> 00:43:20,699  
doesn't have to be called an orange to

988  
00:43:18,809 --> 00:43:22,889  
taste that way so be Zen thinking

989  
00:43:20,699 --> 00:43:25,949  
podcast is this soothing tones with

990  
00:43:22,889 --> 00:43:28,019  
interesting poetry and and the next line

991  
00:43:25,949 --> 00:43:30,659  
do not reason with the unreasonable look

992  
00:43:28,019 --> 00:43:32,159  
I've been a DJ for 30 years the amount

993  
00:43:30,659 --> 00:43:34,079  
of people that have come up to the DJ

994  
00:43:32,159 --> 00:43:36,779  
box and asked for music that I'm never

995  
00:43:34,079 --> 00:43:38,880  
going to play and they're drunk and you

996  
00:43:36,780 --> 00:43:40,890  
cannot reason with the unreasonable

997  
00:43:38,880 --> 00:43:42,450  
Brian I'm on the same page at you look

998

00:43:40,889 --> 00:43:44,789  
I'd like to read something I wrote down

999  
00:43:42,449 --> 00:43:46,439  
earlier here you're into poetry too well

1000  
00:43:44,789 --> 00:43:50,279  
no time well it's just something I wrote

1001  
00:43:46,440 --> 00:43:51,990  
down earlier milk bread cigarettes on

1002  
00:43:50,280 --> 00:43:54,500  
cigarettes are crossed out now that's

1003  
00:43:51,989 --> 00:43:57,389  
ridiculous because I've never smoked I

1004  
00:43:54,500 --> 00:43:59,460  
forgot halfway through the list that I

1005  
00:43:57,389 --> 00:44:01,469  
don't smoke I've also made a list over

1006  
00:43:59,460 --> 00:44:05,070  
here I don't think this is bankers good

1007  
00:44:01,469 --> 00:44:08,669  
at podcast as Brian's here we are men

1008  
00:44:05,070 --> 00:44:11,460  
without hats Lamar Berlin while one knee

1009  
00:44:08,670 --> 00:44:12,960  
real life Kim Wilde there you go there's

1010  
00:44:11,460 --> 00:44:15,000  
a list of 80s artists that i'll be

1011  
00:44:12,960 --> 00:44:16,349  
working with over the next month there's

1012  
00:44:15,000 --> 00:44:17,489

a message there for us all i think

1013

00:44:16,349 --> 00:44:19,769

you're going to be working with 80

1014

00:44:17,489 --> 00:44:21,449

that's right yeah there's a tool yes is

1015

00:44:19,769 --> 00:44:23,190

at or near not yeah there's a to go

1016

00:44:21,449 --> 00:44:24,868

around australia called totally 80s and

1017

00:44:23,190 --> 00:44:26,460

i'm going to be the emcee on stage with

1018

00:44:24,869 --> 00:44:28,559

that that kind of thing and that would

1019

00:44:26,460 --> 00:44:29,670

be the opposite of a Zen night what will

1020

00:44:28,559 --> 00:44:32,099

be happening let me tell you they'll be

1021

00:44:29,670 --> 00:44:33,480

no Zen going on what server it would be

1022

00:44:32,099 --> 00:44:35,549

but I tell you what folks will link to

1023

00:44:33,480 --> 00:44:36,929

that tour in the show notes and yes

1024

00:44:35,550 --> 00:44:39,869

thank you Brian that the Brian Thompson

1025

00:44:36,929 --> 00:44:42,059

with the Zen thinking podcast and he

1026

00:44:39,869 --> 00:44:43,030

explains all that stuff in in a way that

1027  
00:44:42,059 --> 00:44:44,079  
you may or may not agree

1028  
00:44:43,030 --> 00:44:48,070  
then but it's certainly worth a

1029  
00:44:44,079 --> 00:44:50,829  
listening and I want a Tibetan singing

1030  
00:44:48,070 --> 00:44:52,780  
bowl that that brought well see i

1031  
00:44:50,829 --> 00:44:55,900  
haven't actually got a Tibetan singing

1032  
00:44:52,780 --> 00:44:58,900  
bowl but i do have a tap bill that i

1033  
00:44:55,900 --> 00:45:00,430  
stole from a front desk of a hotel in

1034  
00:44:58,900 --> 00:45:02,470  
Las Vegas where I had a great night so

1035  
00:45:00,429 --> 00:45:04,539  
it's kind of spiritual in a different

1036  
00:45:02,469 --> 00:45:06,629  
way listen to this okay let's see now

1037  
00:45:04,539 --> 00:45:12,840  
I'll read some of the stuff I've written

1038  
00:45:06,630 --> 00:45:12,840  
bread milk not cigarettes

1039  
00:45:13,768 --> 00:45:18,159  
that's profound yeah that was profound

1040  
00:45:16,239 --> 00:45:19,598  
yeah and you know it's easy to remember

1041  
00:45:18,159 --> 00:45:21,969  
not to buy cigarettes because I've never

1042  
00:45:19,599 --> 00:45:23,109  
smoked Betty so that's kind of good and

1043  
00:45:21,969 --> 00:45:24,038  
you feel good so it doesn't matter if

1044  
00:45:23,108 --> 00:45:26,440  
you buy something it's a little bit

1045  
00:45:24,039 --> 00:45:28,509  
naughty at the supermarket you know you

1046  
00:45:26,440 --> 00:45:31,389  
haven't bought cigarettes so you're

1047  
00:45:28,509 --> 00:45:32,920  
going to feel better about that but

1048  
00:45:31,389 --> 00:45:35,889  
he'll look aldi's got everything now

1049  
00:45:32,920 --> 00:45:38,829  
it's very here and that's the Zen

1050  
00:45:35,889 --> 00:45:40,659  
thinking podcast and website as well

1051  
00:45:38,829 --> 00:45:42,548  
have a look there caps on brian's poetry

1052  
00:45:40,659 --> 00:45:44,920  
one other podcasts that I regularly

1053  
00:45:42,548 --> 00:45:46,568  
listen to which is not going to put you

1054  
00:45:44,920 --> 00:45:48,159  
in a Zen mood usually it's going to put

1055

00:45:46,568 --> 00:45:50,558  
you in a bit of a worried mood

1056  
00:45:48,159 --> 00:45:52,149  
occasionally a perhaps a conspiratorial

1057  
00:45:50,559 --> 00:45:54,999  
Moodle though I do not like to use that

1058  
00:45:52,150 --> 00:45:57,730  
word i like to use anomaly and there's a

1059  
00:45:54,998 --> 00:46:01,058  
lot of anomalies in the higher side

1060  
00:45:57,730 --> 00:46:04,568  
chats or as Greg car would the host

1061  
00:46:01,059 --> 00:46:06,880  
likes to call it THC which just happens

1062  
00:46:04,568 --> 00:46:08,619  
to be the anyway we look we've you know

1063  
00:46:06,880 --> 00:46:10,390  
what it is you know if you don't you

1064  
00:46:08,619 --> 00:46:13,269  
don't the high side chats it's a great

1065  
00:46:10,389 --> 00:46:15,338  
show I never miss an episode of it he

1066  
00:46:13,268 --> 00:46:16,748  
has a premium version so that people are

1067  
00:46:15,338 --> 00:46:18,880  
pagan get a longer version the show and

1068  
00:46:16,748 --> 00:46:22,058  
a lot of people available so that has a

1069  
00:46:18,880 --> 00:46:23,619

very interesting like Brian Thompson I

1070

00:46:22,059 --> 00:46:25,239

mentioned earlier who has these and

1071

00:46:23,619 --> 00:46:27,849

thinking podcast he has a patreon

1072

00:46:25,239 --> 00:46:30,818

account like we do here fully it for the

1073

00:46:27,849 --> 00:46:32,588

skeptic zone and but Greg Harwood's

1074

00:46:30,818 --> 00:46:34,210

taken a different path with this and I

1075

00:46:32,588 --> 00:46:37,239

think it's a very interesting one all

1076

00:46:34,210 --> 00:46:39,429

the donations he gets every month half

1077

00:46:37,239 --> 00:46:41,650

of those donations he gives away at

1078

00:46:39,429 --> 00:46:43,690

random to a listener who's of subscriber

1079

00:46:41,650 --> 00:46:45,519

so you could be a subscribing to him and

1080

00:46:43,690 --> 00:46:47,318

suddenly you'll get half the money of

1081

00:46:45,518 --> 00:46:49,088

all the donations he received that month

1082

00:46:47,318 --> 00:46:50,858

because of the Money bomb I think I

1083

00:46:49,088 --> 00:46:52,389

first I was worried that it wasn't a

1084  
00:46:50,858 --> 00:46:53,710  
sustainable model and you think well if

1085  
00:46:52,389 --> 00:46:56,048  
he didn't do that he'd get double his

1086  
00:46:53,710 --> 00:46:57,489  
money but it's a way of directly giving

1087  
00:46:56,048 --> 00:46:59,409  
something back to his listeners that

1088  
00:46:57,489 --> 00:47:01,329  
subscribe and also a lot of them often

1089  
00:46:59,409 --> 00:47:03,489  
end up buying some of his t-shirts or

1090  
00:47:01,329 --> 00:47:04,839  
his merchandise anyway it sounds like an

1091  
00:47:03,489 --> 00:47:05,858  
interesting business model I don't think

1092  
00:47:04,838 --> 00:47:07,869  
it's one the skeptic general be

1093  
00:47:05,858 --> 00:47:09,338  
following at the moment but however yeah

1094  
00:47:07,869 --> 00:47:11,798  
yeah I look it's the only one that does

1095  
00:47:09,338 --> 00:47:15,788  
and I think I think it's a unique idea

1096  
00:47:11,798 --> 00:47:18,608  
and he has the best introductions for

1097  
00:47:15,789 --> 00:47:20,710  
most there's two podcasts I know that

1098  
00:47:18,608 --> 00:47:23,440  
have the most thorough introductions

1099  
00:47:20,710 --> 00:47:25,420  
Greg Carr Ward on the high side chats is

1100  
00:47:23,440 --> 00:47:26,829  
one of them the other one is gilbert

1101  
00:47:25,420 --> 00:47:29,200  
godfree's incredibly

1102  
00:47:26,829 --> 00:47:31,029  
loss or podcast in fact if you just

1103  
00:47:29,199 --> 00:47:33,069  
listen to Gilbert Gottfried's incredible

1104  
00:47:31,030 --> 00:47:34,600  
colossal podcast introduction of the

1105  
00:47:33,070 --> 00:47:36,250  
person he's about to interview you

1106  
00:47:34,599 --> 00:47:38,049  
really probably don't need to listen to

1107  
00:47:36,250 --> 00:47:39,670  
the interview because it usually goes

1108  
00:47:38,050 --> 00:47:42,310  
for about a minute and lists everything

1109  
00:47:39,670 --> 00:47:45,840  
they've done similarly Greg Carr wood

1110  
00:47:42,309 --> 00:47:48,369  
has well written structured funny

1111  
00:47:45,840 --> 00:47:50,320  
informative introductions that I always

1112

00:47:48,369 --> 00:47:52,659  
really enjoy now love the skeptics

1113  
00:47:50,320 --> 00:47:55,269  
listen will probably not be on board

1114  
00:47:52,659 --> 00:47:58,329  
with um look probably none of the topics

1115  
00:47:55,269 --> 00:47:59,710  
that he covers and maybe sometimes the

1116  
00:47:58,329 --> 00:48:02,019  
evidence for some of the things that are

1117  
00:47:59,710 --> 00:48:05,230  
discussed could be described as scanned

1118  
00:48:02,019 --> 00:48:07,389  
but I love listening this scanned

1119  
00:48:05,230 --> 00:48:08,800  
what's wrong with scared no no it's a

1120  
00:48:07,389 --> 00:48:10,719  
good word I think you write some of the

1121  
00:48:08,800 --> 00:48:12,580  
things he discusses we're just looking

1122  
00:48:10,719 --> 00:48:16,389  
at the website now and one of one of the

1123  
00:48:12,579 --> 00:48:19,719  
items is nestled eyes well yeah look and

1124  
00:48:16,389 --> 00:48:21,569  
also he writes in his About section for

1125  
00:48:19,719 --> 00:48:23,799  
the high side chats he talks about

1126  
00:48:21,570 --> 00:48:25,450

podcasting in general and some of the

1127

00:48:23,800 --> 00:48:27,610

ones that tend to deal with anomalies

1128

00:48:25,449 --> 00:48:29,289

and the paranormal and he says there's a

1129

00:48:27,610 --> 00:48:31,059

lot of problems with love the paranormal

1130

00:48:29,289 --> 00:48:33,239

and conspiratorial podcast because they

1131

00:48:31,059 --> 00:48:36,039

suffer from poor audio quality

1132

00:48:33,239 --> 00:48:38,229

unnecessary fear-mongering / yelling

1133

00:48:36,039 --> 00:48:39,489

I'll go along with that Allen Jones in

1134

00:48:38,230 --> 00:48:42,130

particular I think he's talking about

1135

00:48:39,489 --> 00:48:43,449

their lengthy off-the-cuff introductions

1136

00:48:42,130 --> 00:48:45,670

that stall the interview which is

1137

00:48:43,449 --> 00:48:47,619

correct his maybe sometimes lengthy but

1138

00:48:45,670 --> 00:48:50,110

they're certainly to the point and very

1139

00:48:47,619 --> 00:48:51,639

educational and the same five corporate

1140

00:48:50,110 --> 00:48:52,780

ads in every episode that's right i mean

1141  
00:48:51,639 --> 00:48:54,699  
a lot of us are a little bit sick of

1142  
00:48:52,780 --> 00:48:56,290  
bear hearing from audible all the time

1143  
00:48:54,699 --> 00:48:59,230  
in fact I'm surprised you even got on

1144  
00:48:56,289 --> 00:49:01,179  
board with that hi it has crossed my

1145  
00:48:59,230 --> 00:49:02,769  
mind but at the moment we're not taking

1146  
00:49:01,179 --> 00:49:05,169  
paid advertising that might change in

1147  
00:49:02,769 --> 00:49:07,420  
the future but right now no and also the

1148  
00:49:05,170 --> 00:49:08,800  
episodes are very very well edited and

1149  
00:49:07,420 --> 00:49:10,659  
the sound quality is fantastic so you

1150  
00:49:08,800 --> 00:49:12,580  
know look I give 10 points like I said

1151  
00:49:10,659 --> 00:49:15,909  
other skeptics won't go into it but even

1152  
00:49:12,579 --> 00:49:18,009  
Greg Carr would does topics from time to

1153  
00:49:15,909 --> 00:49:20,409  
time that his listeners that are very

1154  
00:49:18,010 --> 00:49:21,910  
much into anomalies of all sorts don't

1155  
00:49:20,409 --> 00:49:23,920  
want to have any truck with and here's

1156  
00:49:21,909 --> 00:49:25,690  
one from an episode where we interviewed

1157  
00:49:23,920 --> 00:49:27,789  
Marty leads and it was all about well

1158  
00:49:25,690 --> 00:49:31,450  
look I'll it I'll let Greg introduce

1159  
00:49:27,789 --> 00:49:34,420  
this and I got to say I sure this is out

1160  
00:49:31,449 --> 00:49:37,169  
there but this is why I listened to the

1161  
00:49:34,420 --> 00:49:37,170  
high side chance

1162  
00:49:39,440 --> 00:49:45,559  
you really do that's true doctor says uh

1163  
00:49:43,349 --> 00:49:45,559  
uh

1164  
00:49:46,760 --> 00:49:48,970  
g

1165  
00:49:49,639 --> 00:49:52,239  
to us

1166  
00:50:02,949 --> 00:50:07,389  
alright folks we know deception runs

1167  
00:50:05,320 --> 00:50:08,650  
deep and we try to hold all our accepted

1168  
00:50:07,389 --> 00:50:10,629  
truths up to the light and make sure

1169

00:50:08,650 --> 00:50:13,180  
they check out but the most far-out idea

1170  
00:50:10,630 --> 00:50:15,220  
the most polarizing possibility that

1171  
00:50:13,179 --> 00:50:17,019  
we've ever really tackled here has got

1172  
00:50:15,219 --> 00:50:19,209  
to be the flat earth episode with Eric

1173  
00:50:17,019 --> 00:50:20,650  
Dube since that show I've had many

1174  
00:50:19,210 --> 00:50:22,389  
people write me to say that they've

1175  
00:50:20,650 --> 00:50:24,490  
stopped listening after wasting their

1176  
00:50:22,389 --> 00:50:26,409  
time with such a ridiculous concept I've

1177  
00:50:24,489 --> 00:50:27,819  
had plus members canceled because that

1178  
00:50:26,409 --> 00:50:29,739  
episode changed their life for the

1179  
00:50:27,820 --> 00:50:31,630  
better and it's become their sole topic

1180  
00:50:29,739 --> 00:50:33,039  
of interest and I've lost potential

1181  
00:50:31,630 --> 00:50:34,210  
guests because they couldn't be

1182  
00:50:33,039 --> 00:50:36,519  
associated with a show that even

1183  
00:50:34,210 --> 00:50:38,559

discussed such a thing so I figured why

1184

00:50:36,519 --> 00:50:40,300  
not make more trouble for myself and do

1185

00:50:38,559 --> 00:50:42,730  
it again because Marty leads another

1186

00:50:40,300 --> 00:50:44,500  
previous THC guest one of the few that

1187

00:50:42,730 --> 00:50:46,960  
I'd call a friend now and a researcher I

1188

00:50:44,500 --> 00:50:49,179  
really respect said off to disprove that

1189

00:50:46,960 --> 00:50:51,429  
ludicrous Flat Earth fallacy and found

1190

00:50:49,179 --> 00:50:53,078  
that he really couldn't it since become

1191

00:50:51,429 --> 00:50:54,969  
a bigger part of his paradigm his

1192

00:50:53,079 --> 00:50:56,650  
spiritual journey and the amazing stuff

1193

00:50:54,969 --> 00:50:59,379  
you can find on his website at Marty

1194

00:50:56,650 --> 00:51:01,000  
leads 33.com along with the four books

1195

00:50:59,380 --> 00:51:03,250  
he's written in his kick-ass music

1196

00:51:01,000 --> 00:51:05,800  
ladies and gentlemen my go-to gematria

1197

00:51:03,250 --> 00:51:07,239  
guru effervescent and always pleasant

1198  
00:51:05,800 --> 00:51:10,420  
Marty my man welcome back to the higher

1199  
00:51:07,239 --> 00:51:12,368  
side hey thanks man yeah pleasure to

1200  
00:51:10,420 --> 00:51:15,490  
have you it's always lovely insurance

1201  
00:51:12,369 --> 00:51:16,900  
dude oh I love it take to the point in

1202  
00:51:15,489 --> 00:51:19,239  
there and I just love the fact that

1203  
00:51:16,900 --> 00:51:22,780  
he'll tackle any topic and he'll do it

1204  
00:51:19,239 --> 00:51:24,608  
with aplomb we have not I don't think

1205  
00:51:22,780 --> 00:51:26,290  
covered the flat earth on the skeptics

1206  
00:51:24,608 --> 00:51:28,328  
on main on well it's kind of hard

1207  
00:51:26,289 --> 00:51:30,639  
because if you got anyone on that was

1208  
00:51:28,329 --> 00:51:32,109  
into it you would immediately well you

1209  
00:51:30,639 --> 00:51:33,400  
have a worse problem that great car

1210  
00:51:32,108 --> 00:51:35,529  
would had their I mean the big people

1211  
00:51:33,400 --> 00:51:36,970  
really complaining on your show there

1212  
00:51:35,530 --> 00:51:38,560  
would be all those from time to time

1213  
00:51:36,969 --> 00:51:41,139  
especially some of the interviews you do

1214  
00:51:38,559 --> 00:51:43,239  
we do interview people who are of the

1215  
00:51:41,139 --> 00:51:45,309  
completely other opinion in science and

1216  
00:51:43,239 --> 00:51:46,929  
reason but it's done in such an

1217  
00:51:45,309 --> 00:51:48,400  
interesting way because we tease out

1218  
00:51:46,929 --> 00:51:50,379  
what they're really thinking have you

1219  
00:51:48,400 --> 00:51:52,180  
actually have you even had any people on

1220  
00:51:50,380 --> 00:51:55,900  
that even bring up the Hollow Earth

1221  
00:51:52,179 --> 00:51:58,149  
theory only you oh that's me I and I

1222  
00:51:55,900 --> 00:52:00,190  
also bring up the hologram theory as

1223  
00:51:58,150 --> 00:52:02,338  
well which no one's on board with and I

1224  
00:52:00,190 --> 00:52:04,510  
know we have people that understand

1225  
00:52:02,338 --> 00:52:07,239  
theoretical physics where that where

1226

00:52:04,510 --> 00:52:09,160  
some of the calculations might hint at

1227  
00:52:07,239 --> 00:52:10,419  
what we actually live in is a

1228  
00:52:09,159 --> 00:52:13,118  
three-dimensional projection from a

1229  
00:52:10,420 --> 00:52:14,740  
two-dimensional object but I'm yet to

1230  
00:52:13,119 --> 00:52:15,640  
meet those people because everyone just

1231  
00:52:14,739 --> 00:52:19,029  
goes

1232  
00:52:15,639 --> 00:52:20,289  
walk away do they yeah they do that is

1233  
00:52:19,030 --> 00:52:21,580  
what happens with over the skeptic

1234  
00:52:20,289 --> 00:52:24,279  
meeting and I'll try and get someone to

1235  
00:52:21,579 --> 00:52:26,019  
talk about this it's and i also got

1236  
00:52:24,280 --> 00:52:28,600  
someone to try and explain Planck time

1237  
00:52:26,019 --> 00:52:30,730  
to me and either people go no i haven't

1238  
00:52:28,599 --> 00:52:32,349  
got time to do i haven't got to the time

1239  
00:52:30,730 --> 00:52:34,929  
i haven't got put i haven't got Planck

1240  
00:52:32,349 --> 00:52:37,449

time for you and you and all they have

1241

00:52:34,929 --> 00:52:38,619

and i don't understand it in fact I

1242

00:52:37,449 --> 00:52:40,239

probably got a better chance of

1243

00:52:38,619 --> 00:52:42,579

understanding Brian Thompson's

1244

00:52:40,239 --> 00:52:44,469

non-duality that I have of what Planck

1245

00:52:42,579 --> 00:52:46,059

time is so this is how you spend your

1246

00:52:44,469 --> 00:52:47,799

time Maynard when you're not doing

1247

00:52:46,059 --> 00:52:50,650

Maynard things you're listening to these

1248

00:52:47,800 --> 00:52:55,120

sort of podcasting that and pulling my

1249

00:52:50,650 --> 00:52:56,260

rubber chicken well hello what what you

1250

00:52:55,119 --> 00:52:59,259

think I've just got a rubber chicken all

1251

00:52:56,260 --> 00:53:00,940

for nothing it makes a sound well that's

1252

00:52:59,260 --> 00:53:04,630

that's a few the things I listened to so

1253

00:53:00,940 --> 00:53:06,460

that's the high side chats and the Zen

1254

00:53:04,630 --> 00:53:09,900

thinking podcast just two things that

1255  
00:53:06,460 --> 00:53:09,900  
make up the mind of maynard

1256  
00:53:19,420 --> 00:53:23,990  
how much truth is there to claims of

1257  
00:53:22,010 --> 00:53:26,330  
risk caused by the treatment of beef

1258  
00:53:23,989 --> 00:53:28,189  
cattle with antibiotics I'm Tamra

1259  
00:53:26,329 --> 00:53:34,130  
Robertson and you're hooked up to the

1260  
00:53:28,190 --> 00:53:36,289  
feeding tube the feeding tube is the web

1261  
00:53:34,130 --> 00:53:39,410  
video series that brings you the real

1262  
00:53:36,289 --> 00:53:41,869  
facts behind popular food myths food

1263  
00:53:39,409 --> 00:53:44,210  
whoo is the most pervasive pop

1264  
00:53:41,869 --> 00:53:46,730  
pseudoscience out there right now and it

1265  
00:53:44,210 --> 00:53:48,710  
desperately needs debunking each three

1266  
00:53:46,730 --> 00:53:51,500  
minute episode is suitable for general

1267  
00:53:48,710 --> 00:53:54,619  
audience and is produced by scientists

1268  
00:53:51,500 --> 00:53:59,230  
for everyone the feeding tube check it

1269  
00:53:54,619 --> 00:53:59,230  
out feeding tube TV

1270  
00:54:10,699 --> 00:54:18,989  
nah well it looks like it's the end of

1271  
00:54:13,588 --> 00:54:21,088  
the show here come on look I can't look

1272  
00:54:18,989 --> 00:54:23,190  
all good things come to an end and so

1273  
00:54:21,088 --> 00:54:26,009  
does the skeptics own skeptic so that's

1274  
00:54:23,190 --> 00:54:27,269  
it well the crowd don't like it when it

1275  
00:54:26,009 --> 00:54:28,708  
coming down thank you everybody for

1276  
00:54:27,268 --> 00:54:30,538  
listening to the skeptic zone this week

1277  
00:54:28,708 --> 00:54:32,969  
may not thank you for having hosting me

1278  
00:54:30,539 --> 00:54:34,920  
indeed in your wonderful main art

1279  
00:54:32,969 --> 00:54:36,150  
studios in the Shatner room it's been

1280  
00:54:34,920 --> 00:54:38,278  
great having you in the Shatner room

1281  
00:54:36,150 --> 00:54:40,318  
after you go i'm going to lapse into the

1282  
00:54:38,278 --> 00:54:44,909  
hefner room and then i'll be out on the

1283

00:54:40,318 --> 00:54:46,440  
footpath shortly after that oh coming up

1284  
00:54:44,909 --> 00:54:47,879  
on the skipping zone in the coming weeks

1285  
00:54:46,440 --> 00:54:48,900  
actually I'm not very sure Maynard you

1286  
00:54:47,880 --> 00:54:50,548  
know you know what it's like in the

1287  
00:54:48,900 --> 00:54:51,690  
skipper exam we're never quite sure week

1288  
00:54:50,548 --> 00:54:53,099  
to week what we're going to have coming

1289  
00:54:51,690 --> 00:54:55,409  
up next well it's a hand-to-mouth

1290  
00:54:53,099 --> 00:54:56,999  
existence which means you keep eating

1291  
00:54:55,409 --> 00:54:58,409  
your fingers a lot so if any of you

1292  
00:54:56,998 --> 00:55:00,568  
could possibly see your way to go to

1293  
00:54:58,409 --> 00:55:02,608  
patreon and support the skeptic zone

1294  
00:55:00,568 --> 00:55:04,259  
that would be great Richard need your

1295  
00:55:02,608 --> 00:55:05,788  
money think of those kittens people

1296  
00:55:04,259 --> 00:55:08,278  
think of those kittens they need

1297  
00:55:05,789 --> 00:55:09,690

cardboard boxes to play in and they

1298

00:55:08,278 --> 00:55:11,068

don't come cheap because you have to at

1299

00:55:09,690 --> 00:55:12,479

least pretend you're buying something at

1300

00:55:11,068 --> 00:55:14,670

the supermarket when you go there to get

1301

00:55:12,478 --> 00:55:16,649

them I use a lot of money pretending to

1302

00:55:14,670 --> 00:55:18,869

buy things i can get cardboard boxes for

1303

00:55:16,650 --> 00:55:22,139

the kids no folks your contributions by

1304

00:55:18,869 --> 00:55:24,630

a patreon or paypal it skipped exam TV

1305

00:55:22,139 --> 00:55:26,338

simply mean the show keeps going that's

1306

00:55:24,630 --> 00:55:28,528

the bottom line the bottom line Maynard

1307

00:55:26,338 --> 00:55:30,179

is the bottom line yeah amia cuz I mean

1308

00:55:28,528 --> 00:55:32,219

because we just got stuff to save up for

1309

00:55:30,179 --> 00:55:34,139

of course it there's a possible trip he

1310

00:55:32,219 --> 00:55:35,400

might have to take to Melbourne for the

1311

00:55:34,139 --> 00:55:36,568

skeptics conference at the end of the

1312  
00:55:35,400 --> 00:55:39,028  
year where do you think that money comes

1313  
00:55:36,568 --> 00:55:40,829  
from sure he can rob people in dark

1314  
00:55:39,028 --> 00:55:42,599  
alleys but that I tried it didn't work

1315  
00:55:40,829 --> 00:55:43,979  
and but you don't do that once or twice

1316  
00:55:42,599 --> 00:55:45,719  
a year then you have people like Batman

1317  
00:55:43,978 --> 00:55:47,639  
chasing yeah yeah yeah you know that

1318  
00:55:45,719 --> 00:55:49,289  
going on there but look all that Richard

1319  
00:55:47,639 --> 00:55:50,759  
sign off here cuz I'm just I'm going to

1320  
00:55:49,289 --> 00:55:52,739  
go look down the back of the couch and

1321  
00:55:50,759 --> 00:55:55,318  
see what I can give to skip yep zone on

1322  
00:55:52,739 --> 00:55:58,108  
patreon right now it might not be money

1323  
00:55:55,318 --> 00:56:00,719  
I don't want to know what's the back of

1324  
00:55:58,108 --> 00:56:02,369  
your couch Bedford this week this is

1325  
00:56:00,719 --> 00:56:04,559  
Maynard and Richard Saunders signing off

1326  
00:56:02,369 --> 00:56:07,640  
from the Maynard international studios

1327  
00:56:04,559 --> 00:56:07,640  
William Shatner room

1328  
00:56:12,030 --> 00:56:16,769  
you've been listening to the skeptics

1329  
00:56:14,469 --> 00:56:20,349  
own podcast because of our website at

1330  
00:56:16,769 --> 00:56:23,710  
wwc a petting zoo TV for contacts an

1331  
00:56:20,349 --> 00:56:26,799  
archive of all episodes since 2008 and

1332  
00:56:23,710 --> 00:56:28,869  
our online store please support the

1333  
00:56:26,800 --> 00:56:32,230  
skeptic zone by following us on twitter

1334  
00:56:28,869 --> 00:56:35,739  
at skeptic zone liking us on facebook

1335  
00:56:32,230 --> 00:56:37,240  
and leaving a review on iTunes you can

1336  
00:56:35,739 --> 00:56:41,079  
also show your support by subscribing

1337  
00:56:37,239 --> 00:56:44,109  
via paypal for as little as 99 cents a

1338  
00:56:41,079 --> 00:56:45,730  
week the skeptic zone is an independent

1339  
00:56:44,110 --> 00:56:48,190  
production the views and opinions

1340

00:56:45,730 --> 00:56:50,260  
expressed on the skeptic zone and not

1341  
00:56:48,190 --> 00:56:52,690  
necessarily those of Australian skeptic

1342  
00:56:50,260 --> 00:56:55,500  
League or any other skeptical

1343  
00:56:52,690 --> 00:56:55,500  
organization