

1
00:00:01,320 --> 00:00:14,198
[Music]

2
00:00:14,560 --> 00:00:17,649
[Applause]

3
00:00:20,660 --> 00:00:27,140
I think one of the interesting things to

4
00:00:25,009 --> 00:00:29,599
mention about you is the fact that you

5
00:00:27,140 --> 00:00:31,730
were the person that Steven Spielberg

6
00:00:29,599 --> 00:00:34,369
modeled the character of a UFO

7
00:00:31,730 --> 00:00:37,158
researcher on in his classic movie Close

8
00:00:34,369 --> 00:00:40,039
Encounters of the Third Kind I think he

9
00:00:37,158 --> 00:00:42,049
was intrigued with the idea of a French

10
00:00:40,039 --> 00:00:44,679
scientist running around the United

11
00:00:42,049 --> 00:00:47,299
States investigating the UFO phenomenon

12
00:00:44,679 --> 00:00:49,518
you've been looking at this phenomenon

13
00:00:47,299 --> 00:00:52,280
for a long time you work closely with

14
00:00:49,518 --> 00:00:54,350
dr. Allen Hynek and other UFO

15
00:00:52,280 --> 00:00:56,210
researchers you've written many

16
00:00:54,350 --> 00:00:58,728
authoritative books and yet your

17
00:00:56,210 --> 00:01:00,890
perspective on the UFO issue seems

18
00:00:58,728 --> 00:01:02,390
rather unique in the sense that you

19
00:01:00,890 --> 00:01:05,210
don't seem to be jumping on the

20
00:01:02,390 --> 00:01:08,299
extra-terrestrial visitors bandwagon

21
00:01:05,209 --> 00:01:10,158
that's what what was the main point of

22
00:01:08,299 --> 00:01:11,780
disagreement with Steven Spielberg when

23
00:01:10,159 --> 00:01:13,840
I met Steven Spielberg II was about

24
00:01:11,780 --> 00:01:16,790
halfway through filming Close Encounters

25
00:01:13,840 --> 00:01:19,630
and we had a long discussion about what

26
00:01:16,790 --> 00:01:22,490
UFOs could be and of course for him the

27
00:01:19,629 --> 00:01:24,949
main point of the of the movie was

28
00:01:22,489 --> 00:01:27,919
entertainment and it was appropriate for

29

00:01:24,950 --> 00:01:31,249
the UFOs to be extraterrestrial visitors

30
00:01:27,920 --> 00:01:33,349
I think that from my own point of view

31
00:01:31,248 --> 00:01:35,358
I'm going to be very disappointed if

32
00:01:33,349 --> 00:01:37,368
UFOs turned out to be nothing more than

33
00:01:35,358 --> 00:01:38,599
visitors from another planet because I

34
00:01:37,368 --> 00:01:41,328
think that could be something much more

35
00:01:38,599 --> 00:01:44,388
interesting something from another

36
00:01:41,328 --> 00:01:46,968
dimension of space or time I think what

37
00:01:44,388 --> 00:01:52,030
the UFO phenomenon is teaching us is

38
00:01:46,968 --> 00:01:55,099
that we don't understand time in space

39
00:01:52,030 --> 00:01:58,069
here are objects I think we have to call

40
00:01:55,099 --> 00:02:01,509
them objects that are physical that

41
00:01:58,069 --> 00:02:03,859
interact with the environment that cause

42
00:02:01,509 --> 00:02:05,569
effects on the witnesses on the

43
00:02:03,858 --> 00:02:07,368

psychology and the physiology of the

44

00:02:05,569 --> 00:02:11,060

witnesses and leave traces on the ground

45

00:02:07,368 --> 00:02:13,280

and yet are capable of appear to be

46

00:02:11,060 --> 00:02:15,650

capable of manipulating time and space

47

00:02:13,280 --> 00:02:18,020

in ways that go beyond what our physics

48

00:02:15,650 --> 00:02:19,700

understands today in your books

49

00:02:18,020 --> 00:02:21,920

particularly your most recent book

50

00:02:19,699 --> 00:02:24,649

messengers of deception which is many

51

00:02:21,919 --> 00:02:26,280

years old you suggest that UFOs are

52

00:02:24,650 --> 00:02:29,340

deliberately trying to

53

00:02:26,280 --> 00:02:31,979

manipulate our subconscious mind to

54

00:02:29,340 --> 00:02:33,750

create a mythology in our culture about

55

00:02:31,979 --> 00:02:35,789

themselves which is one of the reasons

56

00:02:33,750 --> 00:02:39,959

that they're both physical and concrete

57

00:02:35,789 --> 00:02:42,840

yet very elusive and at the same time do

58
00:02:39,959 --> 00:02:45,000
you still feel that way I think to

59
00:02:42,840 --> 00:02:46,890
answer that I'm not trying to evade your

60
00:02:45,000 --> 00:02:50,909
question but to answer that you have to

61
00:02:46,889 --> 00:02:53,399
step back a little bit farther the what

62
00:02:50,909 --> 00:02:55,949
we know today about the UFO phenomenon

63
00:02:53,400 --> 00:02:58,379
is considerably more than we knew twenty

64
00:02:55,949 --> 00:03:00,419
years ago or ten years ago and we have

65
00:02:58,379 --> 00:03:03,989
to understand it at three different

66
00:03:00,419 --> 00:03:06,329
levels the first level is the physical

67
00:03:03,989 --> 00:03:08,009
level and all we can say about UFOs and

68
00:03:06,330 --> 00:03:10,410
the physical level is that it's a lot of

69
00:03:08,009 --> 00:03:12,419
energy in a small space in the space of

70
00:03:10,409 --> 00:03:14,789
this if we could take the energy of a

71
00:03:12,419 --> 00:03:17,250
nuclear reactor and contain it within

72
00:03:14,789 --> 00:03:18,959
this studio for example you'd have

73
00:03:17,250 --> 00:03:21,509
something that would approximate what a

74
00:03:18,959 --> 00:03:25,170
UFO does it's a lot of energy in a small

75
00:03:21,509 --> 00:03:28,469
space emitted through light energy and

76
00:03:25,169 --> 00:03:31,289
through pulsed microwave energy the

77
00:03:28,469 --> 00:03:33,840
second level is what happens to

78
00:03:31,289 --> 00:03:35,909
witnesses what would happen to you and

79
00:03:33,840 --> 00:03:39,180
me if we were close to that source of

80
00:03:35,909 --> 00:03:41,819
energy and again now we were beginning

81
00:03:39,180 --> 00:03:44,730
to understand the physiological and the

82
00:03:41,819 --> 00:03:48,719
psychological correlations of close

83
00:03:44,729 --> 00:03:51,629
encounter and those have to do with a

84
00:03:48,719 --> 00:03:53,430
loss of the sense of space loss of

85
00:03:51,629 --> 00:03:55,349
orientation I've had witnesses tell me

86

00:03:53,430 --> 00:03:57,299
we were driving north when they were

87
00:03:55,349 --> 00:04:00,209
everybody knows they were driving south

88
00:03:57,299 --> 00:04:02,519
they were disoriented at the time loss

89
00:04:00,209 --> 00:04:05,099
of a sense of time people thinking that

90
00:04:02,519 --> 00:04:10,590
only ten minutes went by and three hours

91
00:04:05,099 --> 00:04:13,560
went by a very often effects on the skin

92
00:04:10,590 --> 00:04:15,599
sunburns I think that was quote shown in

93
00:04:13,560 --> 00:04:18,238
Close Encounters effects on the eyes

94
00:04:15,599 --> 00:04:21,029
going from conjunctivitis to blindness

95
00:04:18,238 --> 00:04:22,829
to temporary temporary blindness in some

96
00:04:21,029 --> 00:04:24,409
cases sometimes you've mentioned people

97
00:04:22,829 --> 00:04:28,918
have actually been healed of diseases

98
00:04:24,410 --> 00:04:32,580
there have been cases where the after a

99
00:04:28,918 --> 00:04:35,339
UFO close encounter it seems that the

100
00:04:32,579 --> 00:04:38,038

healing process had been sped up know

101

00:04:35,339 --> 00:04:40,189

there are known techniques now using

102

00:04:38,038 --> 00:04:44,000

electromagnetic radiation that will heal

103

00:04:40,189 --> 00:04:46,168

the fractures for example or will heal

104

00:04:44,000 --> 00:04:48,720

superficial wounds on the skin but

105

00:04:46,168 --> 00:04:51,180

nothing that will heal as fast as you

106

00:04:48,720 --> 00:04:53,250

know the the reported effects so we're

107

00:04:51,180 --> 00:04:57,300

beginning to understand at least the the

108

00:04:53,250 --> 00:04:59,908

descriptions symptoms of of the exposure

109

00:04:57,300 --> 00:05:02,699

to whatever UFO is and then there is a

110

00:04:59,908 --> 00:05:04,649

third level which is where I were the

111

00:05:02,699 --> 00:05:07,168

level I was addressing in messengers of

112

00:05:04,649 --> 00:05:10,168

deception which is a social level the

113

00:05:07,168 --> 00:05:13,439

impact on our culture yes the the impact

114

00:05:10,168 --> 00:05:14,788

on our belief systems and at that level

115
00:05:13,439 --> 00:05:19,019
and that's something that's very

116
00:05:14,788 --> 00:05:21,089
difficult to to convey to the believers

117
00:05:19,019 --> 00:05:23,459
in UFOs or believers in the green men

118
00:05:21,089 --> 00:05:26,009
from space you know that at that level

119
00:05:23,459 --> 00:05:28,199
it really doesn't matter whether UFOs

120
00:05:26,009 --> 00:05:30,899
are real or not if enough people believe

121
00:05:28,199 --> 00:05:33,478
that something is real then it is real

122
00:05:30,899 --> 00:05:35,310
in its in its effects in social reality

123
00:05:33,478 --> 00:05:37,560
in terms of the social reality in terms

124
00:05:35,310 --> 00:05:41,220
of what people act according to their

125
00:05:37,560 --> 00:05:44,098
beliefs and that opens a question of

126
00:05:41,220 --> 00:05:47,130
whether two levels could the UFO

127
00:05:44,098 --> 00:05:49,408
phenomenon be manipulating us could it

128
00:05:47,129 --> 00:05:51,029
be a teaching system of some sort they

129
00:05:49,408 --> 00:05:53,370
have something that we are creating

130
00:05:51,029 --> 00:05:55,408
ourselves perhaps a series of images

131
00:05:53,370 --> 00:05:58,168
that we are projecting I think Carl Jung

132
00:05:55,408 --> 00:06:00,709
came very close to expressing that idea

133
00:05:58,168 --> 00:06:03,449
in one of his books or could it be

134
00:06:00,709 --> 00:06:07,620
manipulated purposely by people who have

135
00:06:03,449 --> 00:06:09,779
the technology to simulate UFO sightings

136
00:06:07,620 --> 00:06:11,848
and people say well of course not who

137
00:06:09,779 --> 00:06:14,549
would do a thing like that well I will

138
00:06:11,848 --> 00:06:16,019
remind you that during Watergate during

139
00:06:14,550 --> 00:06:18,259
the Watergate investigation it was

140
00:06:16,019 --> 00:06:22,319
discovered that there was a time

141
00:06:18,259 --> 00:06:24,240
originated in the White House to surface

142
00:06:22,319 --> 00:06:26,399
a submarine of the coast of Cuba and

143

00:06:24,240 --> 00:06:28,788
paint the second coming of Christ over

144
00:06:26,399 --> 00:06:32,549
the island of Cuba using Holograms which

145
00:06:28,788 --> 00:06:34,110
is well within our technology today the

146
00:06:32,550 --> 00:06:36,598
idea was that since there is a large

147
00:06:34,110 --> 00:06:39,250
Catholic population in Cuba they would

148
00:06:36,598 --> 00:06:41,589
be so upset by this

149
00:06:39,250 --> 00:06:43,149
that this was saturate the communication

150
00:06:41,589 --> 00:06:45,489
channels you know the telephone system

151
00:06:43,149 --> 00:06:48,099
in Cuba wrong enough on invasion to take

152
00:06:45,490 --> 00:06:50,860
place how interesting I never heard of

153
00:06:48,100 --> 00:06:52,960
that well I think that's you know a

154
00:06:50,860 --> 00:06:56,259
classic in psychological warfare but

155
00:06:52,959 --> 00:06:59,199
that kind of manipulation is is well

156
00:06:56,259 --> 00:07:02,379
understood and I have personally

157
00:06:59,199 --> 00:07:05,709

investigated civil apparently genuine

158

00:07:02,379 --> 00:07:07,779

UFO cases where there was in fact

159

00:07:05,709 --> 00:07:10,149

manipulate my conclusion the conclusion

160

00:07:07,779 --> 00:07:12,459

of scientists working with me was that

161

00:07:10,149 --> 00:07:14,859

there was in fact a manipulation taking

162

00:07:12,459 --> 00:07:16,599

place and that it was not a hoax on the

163

00:07:14,860 --> 00:07:18,900

part of the witnesses but it hoax on the

164

00:07:16,600 --> 00:07:21,730

part of somebody much better organized

165

00:07:18,899 --> 00:07:25,719

so they're possibly all of these levels

166

00:07:21,730 --> 00:07:27,939

going on simultaneously today that today

167

00:07:25,720 --> 00:07:30,580

was the current technology that would be

168

00:07:27,939 --> 00:07:32,439

possible one of my interests as you know

169

00:07:30,579 --> 00:07:36,219

has been to look at ancient sightings

170

00:07:32,439 --> 00:07:38,469

old sightings before World War two for

171

00:07:36,220 --> 00:07:42,280

example when there is really no

172
00:07:38,470 --> 00:07:45,970
confusion with modern technology and if

173
00:07:42,279 --> 00:07:49,239
people describe say in 1925 or in 1825

174
00:07:45,970 --> 00:07:52,690
and a disc flying through the air and

175
00:07:49,240 --> 00:07:54,250
you know it can only have been very very

176
00:07:52,689 --> 00:07:55,478
few phenomena could have produced it and

177
00:07:54,250 --> 00:07:57,970
there been some well documented

178
00:07:55,478 --> 00:08:01,899
sightings going back to the 19th century

179
00:07:57,970 --> 00:08:05,320
for example there was starting in 1896

180
00:08:01,899 --> 00:08:08,259
and going into the spring of 1897 there

181
00:08:05,319 --> 00:08:11,110
was a remarkable wave of sightings of

182
00:08:08,259 --> 00:08:13,209
ashes those were described as oval

183
00:08:11,110 --> 00:08:16,330
objects flying through the sky with

184
00:08:13,209 --> 00:08:18,069
lights on them and of course by the

185
00:08:16,329 --> 00:08:20,949
people in those days could only compare

186
00:08:18,069 --> 00:08:23,800
it to the originals only compare them to

187
00:08:20,949 --> 00:08:25,930
airships and those objects were capable

188
00:08:23,800 --> 00:08:27,910
of doing all the things that UFOs do

189
00:08:25,930 --> 00:08:31,449
today including taking off very quickly

190
00:08:27,910 --> 00:08:33,800
and making 90-degree turns and landing

191
00:08:31,449 --> 00:08:37,038
and occupants coming out

192
00:08:33,799 --> 00:08:39,049
and if any if nothing else I think this

193
00:08:37,038 --> 00:08:40,668
is part of our folklore this is

194
00:08:39,049 --> 00:08:44,178
something that we should be studying as

195
00:08:40,668 --> 00:08:46,249
far about hello and welcome I'm Jeffrey

196
00:08:44,178 --> 00:08:48,708
Mishlove throughout recorded history

197
00:08:46,249 --> 00:08:51,199
human society has been haunted by

198
00:08:48,708 --> 00:08:53,808
reports of unidentified flying objects

199
00:08:51,198 --> 00:08:56,688
in our skies many of which have defied

200

00:08:53,808 --> 00:08:58,610
all attempts at scientific explanation

201
00:08:56,688 --> 00:09:00,798
or understanding what are these

202
00:08:58,610 --> 00:09:03,470
phenomenon and how can they be explained

203
00:09:00,798 --> 00:09:05,720
with me today is Terence Mckenna a

204
00:09:03,470 --> 00:09:07,309
philosopher and thinker of note in the

205
00:09:05,720 --> 00:09:10,160
area of altered states of consciousness

206
00:09:07,308 --> 00:09:12,110
and alternative realities Terence is the

207
00:09:10,159 --> 00:09:14,659
co-author with his brother Dennis of the

208
00:09:12,110 --> 00:09:17,480
invisible landscape and also psilocybin

209
00:09:14,659 --> 00:09:19,730
the magic mushroom growers guide he is a

210
00:09:17,480 --> 00:09:21,889
founding member of botanical dimensions

211
00:09:19,730 --> 00:09:24,319
a nonprofit organization devoted to

212
00:09:21,889 --> 00:09:26,209
preserving and studying psychoactive

213
00:09:24,318 --> 00:09:28,278
plants used by native cultures

214
00:09:26,208 --> 00:09:30,409

throughout the world and he is also the

215

00:09:28,278 --> 00:09:32,838

developer of a computer software package

216

00:09:30,409 --> 00:09:34,548

called time wave zero designed to

217

00:09:32,839 --> 00:09:37,299

augment interpretation of the ancient

218

00:09:34,548 --> 00:09:40,039

Chinese book of prophecy the I Ching

219

00:09:37,298 --> 00:09:41,659

welcome Terence it's a pleasure to be

220

00:09:40,039 --> 00:09:45,139

here with you it's a pleasure to have

221

00:09:41,659 --> 00:09:48,948

you here with me also you know the UFO

222

00:09:45,139 --> 00:09:53,269

phenomenon is striking because it's so

223

00:09:48,948 --> 00:09:57,048

bizarre it seems as if the the reports

224

00:09:53,269 --> 00:09:59,600

that come in about UFOs defy any attempt

225

00:09:57,048 --> 00:10:01,850

whatsoever to categorize them I guess

226

00:09:59,600 --> 00:10:03,889

from my point of view I can only assume

227

00:10:01,850 --> 00:10:06,759

that there are probably many different

228

00:10:03,889 --> 00:10:10,100

interpretations of this event I think

229

00:10:06,759 --> 00:10:12,409

given your background as a student of

230

00:10:10,100 --> 00:10:14,149

shamanism and altered states of

231

00:10:12,409 --> 00:10:17,028

consciousness and alternative realities

232

00:10:14,149 --> 00:10:20,389

you have some unique perspectives on the

233

00:10:17,028 --> 00:10:23,389

UFO phenomenon I wonder if we could get

234

00:10:20,389 --> 00:10:26,329

into that material yes well the ordinary

235

00:10:23,389 --> 00:10:29,688

approach to the UFOs has been to view

236

00:10:26,328 --> 00:10:32,808

them as visitors or intruders from a

237

00:10:29,688 --> 00:10:36,649

nearby star system that have come in

238

00:10:32,808 --> 00:10:39,918

metal ships for reasons of trade or

239

00:10:36,649 --> 00:10:42,110

scientific investigation or military

240

00:10:39,918 --> 00:10:45,110

conquest additional reactivity or

241

00:10:42,110 --> 00:10:46,539

mission high activity to the vicinity of

242

00:10:45,110 --> 00:10:49,330

our planet and this

243
00:10:46,539 --> 00:10:53,139
was a myth that sprang but concomitant

244
00:10:49,330 --> 00:10:57,070
with the modern wave of sightings that

245
00:10:53,139 --> 00:10:59,740
began shortly after World War two as

246
00:10:57,070 --> 00:11:02,320
time has passed and the number of

247
00:10:59,740 --> 00:11:04,480
sightings have gone from hundreds to

248
00:11:02,320 --> 00:11:07,930
thousands to hundreds of thousands of

249
00:11:04,480 --> 00:11:11,070
instances as the myth has fleshed itself

250
00:11:07,929 --> 00:11:13,689
out with sub-themes the theme of

251
00:11:11,070 --> 00:11:17,560
abduction the theme of telepathic

252
00:11:13,690 --> 00:11:22,150
contact it's become much more difficult

253
00:11:17,559 --> 00:11:26,349
to fit all the known facts into the

254
00:11:22,149 --> 00:11:29,379
simple model of spacefaring visitors

255
00:11:26,350 --> 00:11:32,940
from another world so what we are left

256
00:11:29,379 --> 00:11:36,029
with then are a number of more exotic

257

00:11:32,940 --> 00:11:38,800
competing theories in the so-called

258
00:11:36,029 --> 00:11:42,189
postmodern phase of thinking about the

259
00:11:38,799 --> 00:11:44,529
UFO probably the best-known of these

260
00:11:42,190 --> 00:11:48,340
alternative explanations was the one

261
00:11:44,529 --> 00:11:52,899
pioneered by the Swiss psychologist Carl

262
00:11:48,340 --> 00:11:55,899
Jung who in 1953 wrote a book called

263
00:11:52,899 --> 00:11:59,559
flying saucers a modern myth of things

264
00:11:55,899 --> 00:12:03,639
seen in the sky and Jung was at great

265
00:11:59,559 --> 00:12:07,479
pains to without passing judgment on the

266
00:12:03,639 --> 00:12:09,490
reality of the saucers of the things

267
00:12:07,480 --> 00:12:12,490
seen to interpret them psychologically

268
00:12:09,490 --> 00:12:15,850
to interpret them as one would interpret

269
00:12:12,490 --> 00:12:19,470
a dream and he saw in their circular

270
00:12:15,850 --> 00:12:23,800
form in their scintillating shining

271
00:12:19,470 --> 00:12:27,070

alchemical brilliance a symbol of human

272

00:12:23,799 --> 00:12:29,979

wholeness and felt that they were a

273

00:12:27,070 --> 00:12:33,340

symbol of our collective yearning for a

274

00:12:29,980 --> 00:12:36,190

kind of totality and individuation now

275

00:12:33,340 --> 00:12:38,500

in a way this kind of explanation is

276

00:12:36,190 --> 00:12:41,530

very satisfying however it is not

277

00:12:38,500 --> 00:12:45,159

satisfying to the person who has

278

00:12:41,529 --> 00:12:49,389

immediately undergone a very strange and

279

00:12:45,159 --> 00:12:51,969

a very real seeming experience unless

280

00:12:49,389 --> 00:12:54,519

such a person we're told great messages

281

00:12:51,970 --> 00:12:57,550

of hope for the planet well and this is

282

00:12:54,519 --> 00:13:00,069

a persistent part of the flying saucers

283

00:12:57,549 --> 00:13:03,279

that people who have close contact with

284

00:13:00,070 --> 00:13:06,070

the saucers return with messages of

285

00:13:03,279 --> 00:13:09,909

universal brotherhood and benevolence

286
00:13:06,070 --> 00:13:13,090
with the stories of the beneficent

287
00:13:09,909 --> 00:13:17,019
hegemony of organized intelligence we're

288
00:13:13,090 --> 00:13:23,110
wiser older worlds and civilizations

289
00:13:17,019 --> 00:13:25,929
help younger and and less mature worlds

290
00:13:23,110 --> 00:13:28,629
toward a kind of galactic citizenship

291
00:13:25,929 --> 00:13:30,459
however that's just one thread of the

292
00:13:28,629 --> 00:13:33,279
evidence it's one thread of the evidence

293
00:13:30,460 --> 00:13:36,129
and it isn't really well supported by

294
00:13:33,279 --> 00:13:38,379
the evidence Jacques Vallee who is one

295
00:13:36,129 --> 00:13:40,750
of the foremost commentators on the

296
00:13:38,379 --> 00:13:43,230
phenomenon has been at great pains to

297
00:13:40,750 --> 00:13:46,389
point out that with the Flying Saucer

298
00:13:43,230 --> 00:13:49,620
phenomenon we're dealing with thousands

299
00:13:46,389 --> 00:13:51,580
and thousands of incidents per year

300
00:13:49,620 --> 00:13:54,669
throughout the world

301
00:13:51,580 --> 00:13:56,759
it's very hard with even at our own

302
00:13:54,669 --> 00:13:58,959
primitive level of scientific

303
00:13:56,759 --> 00:14:02,500
sophistication we can learn a great deal

304
00:13:58,960 --> 00:14:04,030
about a planet by sending a single probe

305
00:14:02,500 --> 00:14:06,690
to that planet

306
00:14:04,029 --> 00:14:10,059
what kind of scientific program of

307
00:14:06,690 --> 00:14:13,510
Investigation requires thousands and

308
00:14:10,059 --> 00:14:15,969
thousands of appearances and if we make

309
00:14:13,509 --> 00:14:18,730
the assumption that not all appearances

310
00:14:15,970 --> 00:14:21,220
are observed but that in fact only a

311
00:14:18,730 --> 00:14:22,930
small number are observed then the

312
00:14:21,220 --> 00:14:26,920
number of appearances that must actually

313
00:14:22,929 --> 00:14:29,739
be going on soars toward an astronomical

314

00:14:26,919 --> 00:14:32,379
number suggest we're dealing with an

315
00:14:29,740 --> 00:14:35,080
inner penetration by an alien dimension

316
00:14:32,379 --> 00:14:37,480
on an almost industrial scale of course

317
00:14:35,080 --> 00:14:39,700
a single probe could cause thousands of

318
00:14:37,480 --> 00:14:42,460
appearances if it were of a

319
00:14:39,700 --> 00:14:45,430
sophisticated enough nature that's right

320
00:14:42,460 --> 00:14:49,000
the approach that I have taken that has

321
00:14:45,429 --> 00:14:52,269
character mark characterized my work

322
00:14:49,000 --> 00:14:55,230
with this phenomenon was first of all to

323
00:14:52,269 --> 00:14:58,539
say we have not carried out a

324
00:14:55,230 --> 00:15:02,110
sufficiently in-depth survey of the life

325
00:14:58,539 --> 00:15:04,990
already on this planet to be able to say

326
00:15:02,110 --> 00:15:08,590
that at some time in the past life did

327
00:15:04,990 --> 00:15:09,639
not arrive here and thrive here that is

328
00:15:08,590 --> 00:15:12,310

not part

329

00:15:09,639 --> 00:15:14,319

of the general heritage of life on this

330

00:15:12,309 --> 00:15:17,409

planet but that is somehow coming in

331

00:15:14,320 --> 00:15:20,800

from the outside my candidate for that

332

00:15:17,409 --> 00:15:24,039

kind of an intrusive extraterrestrial

333

00:15:20,799 --> 00:15:26,588

would be probably a mushroom of some

334

00:15:24,039 --> 00:15:30,129

sort or a spare bore a spore bearing

335

00:15:26,589 --> 00:15:33,940

life form because spores are very

336

00:15:30,129 --> 00:15:36,820

impervious to low temperatures and high

337

00:15:33,940 --> 00:15:38,829

radiation the kind of environment met

338

00:15:36,820 --> 00:15:42,879

with in outer space in other words a

339

00:15:38,828 --> 00:15:44,588

mushroom spork who conceivably even waft

340

00:15:42,879 --> 00:15:47,588

itself up through the atmosphere of our

341

00:15:44,589 --> 00:15:49,839

planet and enter into empty space oh

342

00:15:47,589 --> 00:15:52,779

there's no question but what this is

343
00:15:49,839 --> 00:15:56,019
happening that through what's called

344
00:15:52,778 --> 00:15:58,990
Brownian motion which is sort of random

345
00:15:56,019 --> 00:16:01,750
percolation spores do reach the outer

346
00:15:58,990 --> 00:16:04,539
edge of our atmosphere and they're in

347
00:16:01,750 --> 00:16:07,769
the presence of cosmic rays and meteors

348
00:16:04,539 --> 00:16:10,419
and rare highly energetic events

349
00:16:07,769 --> 00:16:13,720
occasionally a very small percentage of

350
00:16:10,419 --> 00:16:17,110
these biological objects are wafted into

351
00:16:13,720 --> 00:16:19,870
space we even possess meteorites that

352
00:16:17,110 --> 00:16:24,039
are believed to be pieces of the Martian

353
00:16:19,870 --> 00:16:26,528
surface thrown out by impacts on the

354
00:16:24,039 --> 00:16:29,110
Martian surface of asteroid or material

355
00:16:26,528 --> 00:16:31,809
in fact I think part of the grappling

356
00:16:29,110 --> 00:16:34,839
with the UFO mystery is going to lead to

357
00:16:31,809 --> 00:16:37,629
the conclusion that space is not an

358
00:16:34,839 --> 00:16:41,160
impermeable and insurmountable barrier

359
00:16:37,629 --> 00:16:45,730
to biology that in fact planets are

360
00:16:41,159 --> 00:16:49,120
Islands and life does occasionally wash

361
00:16:45,730 --> 00:16:53,350
in from distant places and if conditions

362
00:16:49,120 --> 00:16:55,990
are correct can take hold however let me

363
00:16:53,350 --> 00:16:59,350
say in the UFO phenomenon we are dealing

364
00:16:55,990 --> 00:17:00,899
or we presuppose that we are dealing not

365
00:16:59,350 --> 00:17:03,699
simply with phenomenon of

366
00:17:00,899 --> 00:17:05,619
extraterrestrial biology but with the

367
00:17:03,698 --> 00:17:09,399
phenomenon of extraterrestrial

368
00:17:05,619 --> 00:17:12,639
intelligence and this is a hair hackle

369
00:17:09,400 --> 00:17:14,679
raising notion and with more than

370
00:17:12,640 --> 00:17:16,089
mushroom spores we're dealing with more

371

00:17:14,679 --> 00:17:20,100
than mushroom spores at least as

372
00:17:16,088 --> 00:17:20,099
ordinarily conceived and I

373
00:17:41,640 --> 00:17:50,200
creations out of hollywood condition

374
00:17:45,819 --> 00:17:53,589
sometimes are long enough and varied

375
00:17:50,200 --> 00:17:56,259
enough that I admit that the real task

376
00:17:53,589 --> 00:17:59,949
with extraterrestrial intelligence will

377
00:17:56,259 --> 00:18:04,750
be to recognize it you see we have no

378
00:17:59,950 --> 00:18:08,500
conception of how species bound our

379
00:18:04,750 --> 00:18:11,890
images of life and biology are this is a

380
00:18:08,500 --> 00:18:15,609
place where we have never been asked to

381
00:18:11,890 --> 00:18:18,250
confront to degree the monkey within us

382
00:18:15,609 --> 00:18:20,439
is channeled our expectations and

383
00:18:18,250 --> 00:18:22,960
perceptions well it is the case that on

384
00:18:20,440 --> 00:18:27,240
this planet virtually all known life

385
00:18:22,960 --> 00:18:30,819

forms are based on the same DNA molecule

386

00:18:27,240 --> 00:18:33,549

well except that have all life-forms

387

00:18:30,819 --> 00:18:36,759

been examined to see to what degree they

388

00:18:33,549 --> 00:18:40,329

deviate percentage-wise from let's say a

389

00:18:36,759 --> 00:18:43,089

standard DNA molecule the answer is no

390

00:18:40,329 --> 00:18:45,250

the sequencing of DNA is a very

391

00:18:43,089 --> 00:18:48,490

expensive process and is only carried

392

00:18:45,250 --> 00:18:51,190

out on laboratory organisms with an

393

00:18:48,490 --> 00:18:54,789

extensive history of involvement in

394

00:18:51,190 --> 00:18:57,670

medical research like e.coli or or the

395

00:18:54,789 --> 00:19:00,639

ordinary laboratory rat no there's a

396

00:18:57,670 --> 00:19:03,360

great deal we don't know about life on

397

00:19:00,640 --> 00:19:06,880

Earth we don't know when the fungi

398

00:19:03,359 --> 00:19:09,429

entered into the evolutionary chain we

399

00:19:06,880 --> 00:19:13,630

don't know what kind of intelligence is

400
00:19:09,430 --> 00:19:16,150
really possessed by the cephalopods the

401
00:19:13,630 --> 00:19:19,570
shell-less mollusks that include the

402
00:19:16,150 --> 00:19:22,030
octopi the intelligence of dolphins has

403
00:19:19,569 --> 00:19:26,439
been studied by lily and others the

404
00:19:22,029 --> 00:19:30,460
intelligence of the large primates other

405
00:19:26,440 --> 00:19:32,269
than man one way of looking at nature is

406
00:19:30,460 --> 00:19:38,119
that it is entirely

407
00:19:32,269 --> 00:19:42,169
Quist intent that DNA is in fact a way

408
00:19:38,118 --> 00:19:44,778
of uttering protein syntactical

409
00:19:42,169 --> 00:19:46,820
structures into matter and it was at all

410
00:19:44,778 --> 00:19:50,719
of nature is like a poem

411
00:19:46,819 --> 00:19:54,259
yes nature is a communicating system of

412
00:19:50,719 --> 00:19:57,349
some sort and the the problem that we

413
00:19:54,259 --> 00:20:00,769
have is to transcend cultural languages

414
00:19:57,348 --> 00:20:03,739
historically created languages with very

415
00:20:00,769 --> 00:20:07,548
limited applications and instead fall

416
00:20:03,739 --> 00:20:09,858
into phase with the communication

417
00:20:07,548 --> 00:20:12,528
systems that nature has placed all

418
00:20:09,858 --> 00:20:15,499
around us one possible view of the

419
00:20:12,528 --> 00:20:18,048
Flying Saucer is that it is a kind of

420
00:20:15,499 --> 00:20:21,769
projection from the consciousness of the

421
00:20:18,048 --> 00:20:24,408
planet that it is Gaia that it is in

422
00:20:21,769 --> 00:20:28,219
fact a kind of alchemical object

423
00:20:24,409 --> 00:20:31,849
haunting human historical time with a

424
00:20:28,219 --> 00:20:34,459
symbol of totality the kind of totality

425
00:20:31,848 --> 00:20:37,638
that our religions and our mystical

426
00:20:34,459 --> 00:20:42,828
yearnings are so at pains to concretize

427
00:20:37,638 --> 00:20:46,248
for us but unless we as egocentric

428

00:20:42,828 --> 00:20:48,739
beings clarify our relationship to the

429
00:20:46,249 --> 00:20:50,709
unconscious and I think the Flying

430
00:20:48,739 --> 00:20:53,659
Saucer is going to remain

431
00:20:50,709 --> 00:20:55,999
quintessentially mysterious and this was

432
00:20:53,659 --> 00:20:58,849
Janos view one of the things that Jung

433
00:20:55,999 --> 00:21:01,159
pointed out in this book is that we must

434
00:20:58,848 --> 00:21:03,408
pay attention to the research which dr.

435
00:21:01,159 --> 00:21:06,619
JB Rhine was doing at that time at Duke

436
00:21:03,409 --> 00:21:10,459
University in ESP and psychokinesis and

437
00:21:06,618 --> 00:21:12,499
that even if UFOs had a physical reality

438
00:21:10,459 --> 00:21:14,058
could be photographed or could be

439
00:21:12,499 --> 00:21:16,519
weighed and measured but they still

440
00:21:14,058 --> 00:21:18,588
might in some manner be projections of

441
00:21:16,519 --> 00:21:20,298
the human mind oh yes this is an

442
00:21:18,588 --> 00:21:22,418

important point to make which the Flying

443

00:21:20,298 --> 00:21:25,489

Saucer people are forever

444

00:21:22,419 --> 00:21:28,519

misunderstanding and that is saying that

445

00:21:25,489 --> 00:21:31,819

the Flying Saucer is a psychic object

446

00:21:28,519 --> 00:21:35,569

does not mean that it is not a physical

447

00:21:31,819 --> 00:21:38,898

object a young and mysterium canyon the

448

00:21:35,569 --> 00:21:41,479

illness is at great pains to say that

449

00:21:38,898 --> 00:21:43,659

the realm of the psychic and the realm

450

00:21:41,479 --> 00:21:47,009

of the physical

451

00:21:43,660 --> 00:21:50,170

in a strange kind of never-never-land

452

00:21:47,009 --> 00:21:53,319

that we have yet to create the

453

00:21:50,170 --> 00:21:55,690

intellectual tools to explore this is

454

00:21:53,319 --> 00:22:00,159

where the mystery of synchronicity is

455

00:21:55,690 --> 00:22:03,190

going to come to rest the mystery of all

456

00:22:00,160 --> 00:22:05,560

kinds of paranormal activity on the part

457
00:22:03,190 --> 00:22:07,960
of human beings and the mystery of the

458
00:22:05,559 --> 00:22:10,809
Flying Saucer it's interesting you see

459
00:22:07,960 --> 00:22:14,190
that if you take the broad world of the

460
00:22:10,809 --> 00:22:18,389
so-called mysteries parapsychological

461
00:22:14,190 --> 00:22:22,240
shamanic extraterrestrials so forth and

462
00:22:18,390 --> 00:22:25,570
hypothesize another spatial dimension

463
00:22:22,240 --> 00:22:28,870
one more spatial dimension then suddenly

464
00:22:25,569 --> 00:22:31,839
all these mysteries become trivial they

465
00:22:28,869 --> 00:22:35,919
are easily done locked boxes our open

466
00:22:31,839 --> 00:22:39,039
future events are discerned lost objects

467
00:22:35,920 --> 00:22:43,000
are found this sort of thing becomes

468
00:22:39,039 --> 00:22:45,970
quite the ordinary run of things if we

469
00:22:43,000 --> 00:22:48,250
hypothesize dimensions hidden from

470
00:22:45,970 --> 00:22:50,049
ordinary of course there's serious work

471
00:22:48,250 --> 00:22:52,000
at this point in the field of the

472
00:22:50,049 --> 00:22:54,759
unified field theory in physics to

473
00:22:52,000 --> 00:22:57,190
postulate other dimensions of space then

474
00:22:54,759 --> 00:22:59,200
then we normally think of that's right

475
00:22:57,190 --> 00:23:03,039
the current physical models of the

476
00:22:59,200 --> 00:23:05,799
universe require 11 dimensions 11

477
00:23:03,039 --> 00:23:08,440
integrated variables to describe and

478
00:23:05,799 --> 00:23:10,960
that's physical models in the universe

479
00:23:08,440 --> 00:23:16,150
if we then turn our attention to mind

480
00:23:10,960 --> 00:23:19,420
and realize that having no definition of

481
00:23:16,150 --> 00:23:21,820
what mind is why then is there any

482
00:23:19,420 --> 00:23:25,240
mystery in the fact that we have no

483
00:23:21,819 --> 00:23:28,210
definition of what the UFO is the mind

484
00:23:25,240 --> 00:23:30,609
is present at hand in every conscious

485

00:23:28,210 --> 00:23:33,279
moment it has been our constant

486
00:23:30,609 --> 00:23:37,809
companion for fifty thousand years and

487
00:23:33,279 --> 00:23:40,750
we haven't a clue as to what it is so

488
00:23:37,809 --> 00:23:43,389
therefore a manifestation of the other

489
00:23:40,750 --> 00:23:48,460
the super ego or the extra-terrestrial

490
00:23:43,390 --> 00:23:50,620
other like the UFO is it is not

491
00:23:48,460 --> 00:23:53,920
surprising that it is a mystery

492
00:23:50,619 --> 00:23:56,419
I always hark back to the words of JBS

493
00:23:53,920 --> 00:23:59,360
Haldane the great british enzym on

494
00:23:56,420 --> 00:24:02,210
just who said reality is not only

495
00:23:59,359 --> 00:24:04,849
stranger than we suppose it may be

496
00:24:02,210 --> 00:24:06,980
stranger than we can suppose

497
00:24:04,849 --> 00:24:08,779
well that that suggests to me that if we

498
00:24:06,980 --> 00:24:11,390
look at some of the most bizarre most

499
00:24:08,779 --> 00:24:14,389

anomalous cases that we have such as

500

00:24:11,390 --> 00:24:16,880

UFOs and we begin to ask ourselves not

501

00:24:14,390 --> 00:24:18,980

so much what are they because that's a

502

00:24:16,880 --> 00:24:21,110

mystery but what is their function how

503

00:24:18,980 --> 00:24:23,150

are they affecting us that's like

504

00:24:21,109 --> 00:24:25,339

holding up a mirror to ourselves and it

505

00:24:23,150 --> 00:24:28,130

tells us a great deal about the basic

506

00:24:25,339 --> 00:24:30,619

mystery of our mind and yes this is the

507

00:24:28,130 --> 00:24:34,340

so-called postmodern approach to ask the

508

00:24:30,619 --> 00:24:37,399

question not what is the UFO but what is

509

00:24:34,339 --> 00:24:40,009

it doing to us and Jacques Vallee

510

00:24:37,400 --> 00:24:42,800

pioneered this approach and the answer

511

00:24:40,009 --> 00:24:46,700

is fascinating what the UFOs are doing

512

00:24:42,799 --> 00:24:50,629

to us to global society is they are

513

00:24:46,700 --> 00:24:54,319

eroding faith in science by casting

514
00:24:50,630 --> 00:24:58,540
directly in the path of science a kind

515
00:24:54,319 --> 00:25:01,879
of gauntlet to challenge crack this

516
00:24:58,539 --> 00:25:05,629
almost as though the cosmic giggle had

517
00:25:01,880 --> 00:25:09,920
shown up at the bachelor party of

518
00:25:05,630 --> 00:25:13,180
science to spoil the bash in the same

519
00:25:09,920 --> 00:25:16,279
way that the resurrection of Christ

520
00:25:13,180 --> 00:25:18,890
posed a tremendous problem for the

521
00:25:16,279 --> 00:25:20,720
intellectuals of late Roman antiquity

522
00:25:18,890 --> 00:25:23,180
because they had no place in their

523
00:25:20,720 --> 00:25:23,539
worldview for someone rising from the

524
00:25:23,180 --> 00:25:26,210
dead

525
00:25:23,539 --> 00:25:30,129
they were Greek materialists atomists

526
00:25:26,210 --> 00:25:32,690
essentially in that same way the UFO

527
00:25:30,130 --> 00:25:37,370
challenges the assumptions of science

528
00:25:32,690 --> 00:25:40,039
and I think in that way in that sense

529
00:25:37,369 --> 00:25:43,279
Jung was really on to something when he

530
00:25:40,039 --> 00:25:45,889
saw it as coming from the unconscious it

531
00:25:43,279 --> 00:25:49,309
is like an object coming from the

532
00:25:45,890 --> 00:25:53,509
unconscious with a compensatory function

533
00:25:49,309 --> 00:25:56,960
to turn us away from the rational and

534
00:25:53,509 --> 00:26:02,259
toward the intuitive to turn us away

535
00:25:56,960 --> 00:26:05,480
from the paternalistic Apollonian solar

536
00:26:02,259 --> 00:26:07,680
masculine view of things and toward a

537
00:26:05,480 --> 00:26:11,670
kind of watery

538
00:26:07,680 --> 00:26:16,289
lunar mysterious intuitively felt

539
00:26:11,670 --> 00:26:19,620
feminine force almost as though the the

540
00:26:16,289 --> 00:26:23,490
UFO is a manifestation of Gaia as mother

541
00:26:19,619 --> 00:26:26,329
goddess science as the proudest part in

542

00:26:23,490 --> 00:26:30,930
the word erection of the rational mind

543
00:26:26,329 --> 00:26:33,179
then is challenged by something from an

544
00:26:30,930 --> 00:26:36,450
entirely other dimension an entirely

545
00:26:33,180 --> 00:26:38,519
other realm that concretize us for us

546
00:26:36,450 --> 00:26:40,620
the culture crisis and that's why I've

547
00:26:38,519 --> 00:26:43,139
gotten into UFOs I think they are

548
00:26:40,619 --> 00:26:46,259
important for a resolution of the

549
00:26:43,140 --> 00:26:48,530
culture crisis they concretize the

550
00:26:46,259 --> 00:26:51,920
struggle between the paternalistic

551
00:26:48,529 --> 00:26:55,109
masculine and the lunar feminine to

552
00:26:51,920 --> 00:26:58,019
between a Dominator society and the kind

553
00:26:55,109 --> 00:27:00,689
of partnership society that we require

554
00:26:58,019 --> 00:27:02,490
to survive and yet it seems as if that

555
00:27:00,690 --> 00:27:05,670
challenge is not a direct confrontation

556
00:27:02,490 --> 00:27:07,319

it's is Valley points out the UFOs are

557

00:27:05,670 --> 00:27:09,600

operating almost at the mythological

558

00:27:07,319 --> 00:27:11,659

level of our culture they're they're not

559

00:27:09,599 --> 00:27:14,159

landing in the white house they're

560

00:27:11,660 --> 00:27:16,470

they're not really challenging the

561

00:27:14,160 --> 00:27:19,500

military or NASA no they're very

562

00:27:16,470 --> 00:27:22,079

mercurial very watery when you reach out

563

00:27:19,500 --> 00:27:24,869

toward them there is nothing there what

564

00:27:22,079 --> 00:27:28,049

they chiefly have or have become is an

565

00:27:24,869 --> 00:27:30,569

intellectual force in human thinking

566

00:27:28,049 --> 00:27:32,940

about the future but when you reach out

567

00:27:30,569 --> 00:27:35,700

to grasp the hardware to read the

568

00:27:32,940 --> 00:27:37,950

message to meet the alien there is

569

00:27:35,700 --> 00:27:39,600

nothing there I've come to the

570

00:27:37,950 --> 00:27:42,390

conclusion both from talking to

571
00:27:39,599 --> 00:27:46,079
contactees and having had a contact II

572
00:27:42,390 --> 00:27:50,160
experience that whatever lies behind the

573
00:27:46,079 --> 00:27:54,059
UFO mystery it is a force which can

574
00:27:50,160 --> 00:27:57,480
literally do anything so it is fruitless

575
00:27:54,059 --> 00:28:00,000
to talk about the size of the objects or

576
00:27:57,480 --> 00:28:02,940
their composition or color or the size

577
00:28:00,000 --> 00:28:06,059
of the entities and their dress and

578
00:28:02,940 --> 00:28:09,990
weapons and accoutrements because it can

579
00:28:06,059 --> 00:28:12,569
appear literally any way it wants to it

580
00:28:09,990 --> 00:28:15,089
can appear as the Virgin Mary it can

581
00:28:12,569 --> 00:28:18,539
appear as Galacta Rhian overlords it can

582
00:28:15,089 --> 00:28:20,449
appear as gnomes elves sprites this sort

583
00:28:18,539 --> 00:28:23,750
of thing it is

584
00:28:20,450 --> 00:28:26,210
not to be caught in the rational net

585
00:28:23,750 --> 00:28:28,880
know your description is strikingly

586
00:28:26,210 --> 00:28:31,220
actually give parallel to the to the

587
00:28:28,880 --> 00:28:33,650
with one exception to the view of many

588
00:28:31,220 --> 00:28:36,079
fundamentalist Christians who say this

589
00:28:33,650 --> 00:28:39,800
but UFO stuff is all the work of the

590
00:28:36,079 --> 00:28:43,099
devil well I don't know about the work

591
00:28:39,799 --> 00:28:46,039
of the devil Young's criticism of

592
00:28:43,099 --> 00:28:48,709
Christianity was that it had not made a

593
00:28:46,039 --> 00:28:51,109
place for what he called the shadow and

594
00:28:48,710 --> 00:28:52,970
he said the production of the

595
00:28:51,109 --> 00:28:56,629
productions of Christian culture will

596
00:28:52,970 --> 00:28:59,480
always be neurotic because the shadow

597
00:28:56,630 --> 00:29:01,130
has not been included so there's a lack

598
00:28:59,480 --> 00:29:05,380
of psychic balance

599

00:29:01,130 --> 00:29:07,940
perhaps the UFO carries compensatory

600
00:29:05,380 --> 00:29:10,670
psychic energy from the realm of the

601
00:29:07,940 --> 00:29:13,509
shadow some people are very frightened

602
00:29:10,670 --> 00:29:17,720
of it some people see it as an almost

603
00:29:13,509 --> 00:29:20,299
millenarian salvation elope the savior

604
00:29:17,720 --> 00:29:22,579
of mankind I think that it's very

605
00:29:20,299 --> 00:29:26,149
powerful that it haunts time like a

606
00:29:22,579 --> 00:29:29,179
ghost that the Messianic anticipations

607
00:29:26,150 --> 00:29:33,980
of fundamentalist Christianity and Islam

608
00:29:29,180 --> 00:29:36,730
are in fact a picking up on the shock

609
00:29:33,980 --> 00:29:40,160
wave that the image of the Flying Saucer

610
00:29:36,730 --> 00:29:42,980
casts backward through time that this

611
00:29:40,160 --> 00:29:46,100
image of the New Jerusalem the four

612
00:29:42,980 --> 00:29:49,910
gated city descending from the sky to

613
00:29:46,099 --> 00:29:54,500

whisk be elective a to a better place is

614

00:29:49,910 --> 00:29:58,090

a kind of prophecy yearning toward a

615

00:29:54,500 --> 00:30:00,259

fact in the act of becoming you know hit

616

00:29:58,089 --> 00:30:03,019

Christianity and Islam are the most

617

00:30:00,259 --> 00:30:05,269

history obsessed of all the world's

618

00:30:03,019 --> 00:30:08,119

major religion along with Judaism along

619

00:30:05,269 --> 00:30:10,910

with Judaism and all three of them have

620

00:30:08,119 --> 00:30:14,299

this notion of the transcendental object

621

00:30:10,910 --> 00:30:16,910

at the end of time and alchemy in the

622

00:30:14,299 --> 00:30:19,669

16th century was an outbreak of an

623

00:30:16,910 --> 00:30:22,310

expectation of a transcendental object

624

00:30:19,670 --> 00:30:25,009

in the nearby here and now there's a

625

00:30:22,309 --> 00:30:28,759

later point of history yes would cure

626

00:30:25,009 --> 00:30:30,220

all ills confer longevity fertility

627

00:30:28,759 --> 00:30:33,788

virility and more time

628
00:30:30,220 --> 00:30:37,329
and I think that the Flying Saucer is an

629
00:30:33,788 --> 00:30:40,450
airborne Philosopher's Stone the Suffolk

630
00:30:37,329 --> 00:30:43,480
Hydra lift of Paracelsus haunting the

631
00:30:40,450 --> 00:30:47,019
skies of modern America with a promise

632
00:30:43,480 --> 00:30:49,509
of man Dalek cohesion for the future

633
00:30:47,019 --> 00:30:52,899
that science has not given us science

634
00:30:49,509 --> 00:30:55,569
has been a very sadly disappointing

635
00:30:52,898 --> 00:30:58,239
religion in the realm of the heart the

636
00:30:55,569 --> 00:31:01,720
Flying Saucer comes from the heart but

637
00:30:58,240 --> 00:31:05,019
it bears the very strange energy of the

638
00:31:01,720 --> 00:31:09,129
other in its manifestation as planetary

639
00:31:05,019 --> 00:31:11,109
goddess I'm often struck by the psychic

640
00:31:09,128 --> 00:31:14,079
powers that seem to be associated with

641
00:31:11,109 --> 00:31:15,519
people who have had intensive encounters

642
00:31:14,079 --> 00:31:18,158
with UFOs

643
00:31:15,519 --> 00:31:21,190
that's right the thing research on many

644
00:31:18,159 --> 00:31:24,460
of these cases myself it's both material

645
00:31:21,190 --> 00:31:27,940
and psychological it anticipates the

646
00:31:24,460 --> 00:31:30,759
future it seems as the memories of the

647
00:31:27,940 --> 00:31:32,860
contactees are transparent to this force

648
00:31:30,759 --> 00:31:35,528
it can reach deep into their lives and

649
00:31:32,859 --> 00:31:37,839
confront them with information taken

650
00:31:35,528 --> 00:31:41,710
from forgotten incidents in their lives

651
00:31:37,839 --> 00:31:44,589
it is an awesome kind of force that

652
00:31:41,710 --> 00:31:47,919
transcends space and time for the

653
00:31:44,589 --> 00:31:50,709
individual now it may be that we will

654
00:31:47,919 --> 00:31:53,710
never have a general theory of flying

655
00:31:50,710 --> 00:31:56,649
saucers it may be that this is something

656

00:31:53,710 --> 00:31:58,269
that addresses the individual in the

657
00:31:56,648 --> 00:32:00,808
same way that I don't think we will ever

658
00:31:58,269 --> 00:32:04,329
have a general theory of falling in love

659
00:32:00,808 --> 00:32:07,450
that too is something which addresses

660
00:32:04,329 --> 00:32:09,699
the individual we have been mistaken to

661
00:32:07,450 --> 00:32:13,179
expect Time magazine or the New York

662
00:32:09,700 --> 00:32:15,100
Times to explain the flying saucers to

663
00:32:13,179 --> 00:32:17,169
us they will not explain the flying

664
00:32:15,099 --> 00:32:21,069
saucers to us any more than they will

665
00:32:17,169 --> 00:32:24,788
explain ourselves to us this is

666
00:32:21,069 --> 00:32:27,628
something that haunts the membrane of

667
00:32:24,788 --> 00:32:32,460
experience very close in to the

668
00:32:27,628 --> 00:32:35,168
experiencing ego and therefore it is

669
00:32:32,460 --> 00:32:37,509
threatening and this is one of the

670
00:32:35,169 --> 00:32:39,000

reasons that I think it relates to the

671

00:32:37,509 --> 00:32:41,190
psychedelic experience

672

00:32:39,000 --> 00:32:46,109
because the psychedelic experience is

673

00:32:41,190 --> 00:32:49,288
like a UFO encounter on demand you know

674

00:32:46,109 --> 00:32:52,229
it's where the will of the person having

675

00:32:49,288 --> 00:32:56,129
the experience enters him they decide to

676

00:32:52,230 --> 00:32:59,279
have this curious Cemetery breaking kind

677

00:32:56,130 --> 00:33:02,610
of experience what I have tried to say

678

00:32:59,279 --> 00:33:04,710
to the UFO community is that we will not

679

00:33:02,609 --> 00:33:07,678
really have a deep understanding of what

680

00:33:04,710 --> 00:33:09,960
the contact experience is until we

681

00:33:07,679 --> 00:33:14,280
include data from the psychedelic

682

00:33:09,960 --> 00:33:16,558
experience as a legitimate data to be

683

00:33:14,279 --> 00:33:18,720
included when looking at the problem

684

00:33:16,558 --> 00:33:21,899
well you have talked earlier about our

685
00:33:18,720 --> 00:33:24,240
need to make an extensive survey of all

686
00:33:21,900 --> 00:33:26,909
of the biological manifestations on our

687
00:33:24,240 --> 00:33:29,429
planet it almost seems that in order to

688
00:33:26,909 --> 00:33:31,470
really get a handle on UFO phenomenon we

689
00:33:29,429 --> 00:33:33,750
need to make a comparable survey of all

690
00:33:31,470 --> 00:33:36,480
of the psychological manifestations of

691
00:33:33,750 --> 00:33:39,150
which we are aware and it seems to me

692
00:33:36,480 --> 00:33:42,150
that it's some level you would agree

693
00:33:39,150 --> 00:33:44,850
with me the the UFO phenomena is one of

694
00:33:42,150 --> 00:33:46,559
our psychological manifestations yes I

695
00:33:44,849 --> 00:33:49,408
agree you know got about two minutes

696
00:33:46,558 --> 00:33:53,069
left so if we can sort of summarize your

697
00:33:49,409 --> 00:33:56,669
view in that regard yes I think that the

698
00:33:53,069 --> 00:33:59,339
UFO phenomenon is a modern manifestation

699
00:33:56,669 --> 00:34:01,049
of a phenomenon which has been with us

700
00:33:59,339 --> 00:34:04,079
for thousands of years

701
00:34:01,048 --> 00:34:08,730
that is the partial penetration of our

702
00:34:04,079 --> 00:34:12,239
own cultural space by others Pixies

703
00:34:08,730 --> 00:34:15,898
elves fairies sprites demons whatever

704
00:34:12,239 --> 00:34:19,259
you wish to call them angels angels in

705
00:34:15,898 --> 00:34:23,159
the past we had a professional class for

706
00:34:19,260 --> 00:34:27,320
dealing with these go-betweens we called

707
00:34:23,159 --> 00:34:30,119
the professional class shamans and they

708
00:34:27,320 --> 00:34:33,179
mitigated these comings and goings and

709
00:34:30,119 --> 00:34:35,940
had a lure and a mythology about them as

710
00:34:33,179 --> 00:34:39,720
we have lost contact with our shamanic

711
00:34:35,940 --> 00:34:43,349
roots the things which go on at a low

712
00:34:39,719 --> 00:34:46,230
frequency out in the wilderness and

713

00:34:43,349 --> 00:34:48,899
deserts of this planet have become to

714
00:34:46,230 --> 00:34:51,500
seem like us either like invasions from

715
00:34:48,898 --> 00:34:53,929
another world or virtual impose

716
00:34:51,500 --> 00:34:57,409
abilities I think that the Flying Saucer

717
00:34:53,929 --> 00:35:00,710
is knocking on our door to remind us of

718
00:34:57,409 --> 00:35:03,559
the depth and strangeness and animate

719
00:35:00,710 --> 00:35:07,030
intelligence that is resident with us in

720
00:35:03,559 --> 00:35:10,090
nature on this planet Terence Mckenna

721
00:35:07,030 --> 00:35:12,440
it's been a very eloquent presentation

722
00:35:10,090 --> 00:35:14,570
extremely thought-provoking thank you

723
00:35:12,440 --> 00:35:17,690
very much for being with me it's always

724
00:35:14,570 --> 00:35:21,550
a pleasure to talk with you and thank

725
00:35:17,690 --> 00:35:31,599
you very much for being with us

726
00:35:21,550 --> 00:35:34,310
[Music]

727
00:35:31,599 --> 00:35:35,929

I'm bubbling with questions to ask you

728

00:35:34,309 --> 00:35:37,400

but the the first one that I want to

729

00:35:35,929 --> 00:35:40,309

come back to it you use the word

730

00:35:37,400 --> 00:35:43,070

spacecraft how would how would they or

731

00:35:40,309 --> 00:35:46,969

you know that what they saw was actually

732

00:35:43,070 --> 00:35:49,010

a spacecraft often the person has not

733

00:35:46,969 --> 00:35:51,769

actually seen the spacecraft but often

734

00:35:49,010 --> 00:35:53,420

they have a number of these cases when

735

00:35:51,769 --> 00:35:56,300

they're floated through the wall of

736

00:35:53,420 --> 00:35:58,880

their home through the window through

737

00:35:56,300 --> 00:36:00,860

the door again this so many of the

738

00:35:58,880 --> 00:36:05,090

details of these experiences make no

739

00:36:00,860 --> 00:36:06,710

sense in our and what the Newtonian

740

00:36:05,090 --> 00:36:08,720

Cartesian Western whether you want to

741

00:36:06,710 --> 00:36:12,070

call it notions of reality and yet the

742
00:36:08,719 --> 00:36:14,959
stories are consistently described with

743
00:36:12,070 --> 00:36:17,120
again the self-critical attitude that

744
00:36:14,960 --> 00:36:21,130
the people have and they may see a

745
00:36:17,119 --> 00:36:25,130
typical unidentified flying object a

746
00:36:21,130 --> 00:36:27,650
saucer shaped or cigar shaped vehicle on

747
00:36:25,130 --> 00:36:29,840
the ground of their home emanating

748
00:36:27,650 --> 00:36:32,300
bright light so they may be taken by a

749
00:36:29,840 --> 00:36:34,309
small craft up into the sky to a kind of

750
00:36:32,300 --> 00:36:38,090
mothership which they see very clearly

751
00:36:34,309 --> 00:36:40,880
so so many of them actually see the UFOs

752
00:36:38,090 --> 00:36:43,430
that it's and the insides are so

753
00:36:40,880 --> 00:36:46,039
uniformly described as rounded curved

754
00:36:43,429 --> 00:36:48,409
walls and complicated instrument panels

755
00:36:46,039 --> 00:36:50,659
that that it's become clear that it's

756
00:36:48,409 --> 00:36:53,509
just some kind of craft in the sky which

757
00:36:50,659 --> 00:36:55,489
they would naturally call a spacecraft I

758
00:36:53,510 --> 00:36:57,380
think people would naturally draw that

759
00:36:55,489 --> 00:36:59,419
inference but to me it's still an

760
00:36:57,380 --> 00:37:00,980
inference I think you might agree we

761
00:36:59,420 --> 00:37:02,420
don't really know exactly what these

762
00:37:00,980 --> 00:37:03,360
things are you fair enough I mean you

763
00:37:02,420 --> 00:37:07,409
could have

764
00:37:03,360 --> 00:37:11,400
as we do have very this gets really into

765
00:37:07,409 --> 00:37:14,719
the the way of how we know anything yes

766
00:37:11,400 --> 00:37:17,430
our use of language but we call

767
00:37:14,719 --> 00:37:19,439
something which is seen in the sky and

768
00:37:17,429 --> 00:37:21,449
which seems to be moving from one place

769
00:37:19,440 --> 00:37:25,200
to another we call it a spacecraft now

770

00:37:21,449 --> 00:37:28,319
again this has to do with where our own

771
00:37:25,199 --> 00:37:30,809
technology has come to it could be

772
00:37:28,320 --> 00:37:33,150
created as a virtual reality and is

773
00:37:30,809 --> 00:37:37,289
similar appear similar to what we

774
00:37:33,150 --> 00:37:40,079
already know as airplane or certain type

775
00:37:37,289 --> 00:37:41,940
of aerospace vehicles so we call it a

776
00:37:40,079 --> 00:37:44,429
spacecraft but again you know if you

777
00:37:41,940 --> 00:37:46,860
want to get down to the very core of the

778
00:37:44,429 --> 00:37:48,659
way language structures reality for us

779
00:37:46,860 --> 00:37:50,730
you could even question whether their

780
00:37:48,659 --> 00:37:53,609
spacecraft it isn't it the case that

781
00:37:50,730 --> 00:37:55,800
you've described in your book cases that

782
00:37:53,610 --> 00:37:58,170
were reported let's say a hundred years

783
00:37:55,800 --> 00:38:01,230
ago back in the nineteenth century of

784
00:37:58,170 --> 00:38:04,440

people who talked about airships well

785

00:38:01,230 --> 00:38:06,840

the the articles there by Jerome Clarke

786

00:38:04,440 --> 00:38:08,340

who's been a student of the UFO

787

00:38:06,840 --> 00:38:11,820

phenomena for many years and he went

788

00:38:08,340 --> 00:38:14,480

back and looked into the newspaper

789

00:38:11,820 --> 00:38:18,090

accounts of the airship craze of the

790

00:38:14,480 --> 00:38:21,240

last decade of the of the nineteenth

791

00:38:18,090 --> 00:38:23,070

century and many of those vehicles would

792

00:38:21,239 --> 00:38:24,959

look kind of like balloons or looked

793

00:38:23,070 --> 00:38:29,730

like the technology of the time but he

794

00:38:24,960 --> 00:38:31,710

went further than that he actually did

795

00:38:29,730 --> 00:38:33,240

an exhaustive search of all of the

796

00:38:31,710 --> 00:38:35,429

photographs he could find in the

797

00:38:33,239 --> 00:38:38,069

descriptions and lo and behold many of

798

00:38:35,429 --> 00:38:40,859

them did appear very much like the

799

00:38:38,070 --> 00:38:43,350

current modern-day UFO but the people of

800

00:38:40,860 --> 00:38:46,050

the time did not have in the in our

801

00:38:43,349 --> 00:38:49,049

culture the technological knowledge to

802

00:38:46,050 --> 00:38:50,760

actually see them as what they were

803

00:38:49,050 --> 00:38:53,670

so he's concluded that these were

804

00:38:50,760 --> 00:38:57,740

probably UFOs not so different from what

805

00:38:53,670 --> 00:38:59,610

we're seeing now but our perceptual

806

00:38:57,739 --> 00:39:01,889

development hadn't reached the point

807

00:38:59,610 --> 00:39:04,950

where they could be perceived the way we

808

00:39:01,889 --> 00:39:08,219

now can see things in this guy more or

809

00:39:04,949 --> 00:39:09,750

less as we at least think they are and

810

00:39:08,219 --> 00:39:11,730

again you're raising the question

811

00:39:09,750 --> 00:39:16,050

whether even that's a actual or

812

00:39:11,730 --> 00:39:17,309

constructed reality well we could take

813
00:39:16,050 --> 00:39:19,350
this in so many different

814
00:39:17,309 --> 00:39:22,199
let's let's go back further into the

815
00:39:19,349 --> 00:39:24,809
past because the the accounts don't just

816
00:39:22,199 --> 00:39:27,929
begin even in the 19th century do they

817
00:39:24,809 --> 00:39:30,420
well again if you go back into the early

818
00:39:27,929 --> 00:39:33,089
times you know Ezekiel's wheel which is

819
00:39:30,420 --> 00:39:37,170
now many UFO's I think that was a UFO or

820
00:39:33,090 --> 00:39:40,140
chariot seemed in the sky or you go back

821
00:39:37,170 --> 00:39:42,889
to the fairies that kidnapped people in

822
00:39:40,139 --> 00:39:45,359
Ireland and other countries there is a

823
00:39:42,889 --> 00:39:47,699
some similarities but you're dealing

824
00:39:45,360 --> 00:39:50,039
there with oral traditions and it's it's

825
00:39:47,699 --> 00:39:52,500
an easy leap of mind to say well we've

826
00:39:50,039 --> 00:39:54,809
had this going on all through the

827

00:39:52,500 --> 00:39:57,599
centuries and through the millennia even

828
00:39:54,809 --> 00:39:59,940
the problem with that is the methods of

829
00:39:57,599 --> 00:40:02,279
knowing then we're so different you you

830
00:39:59,940 --> 00:40:05,460
need to compare a phenomenon you have to

831
00:40:02,280 --> 00:40:09,030
use more or less the same investigative

832
00:40:05,460 --> 00:40:11,190
method and our methods now as well as of

833
00:40:09,030 --> 00:40:13,050
course our perceptual our perceptual

834
00:40:11,190 --> 00:40:15,179
capabilities are so different for

835
00:40:13,050 --> 00:40:17,820
example just take the matter of clinical

836
00:40:15,179 --> 00:40:19,409
study the people that were reporting

837
00:40:17,820 --> 00:40:23,220
those experiences weren't being studied

838
00:40:19,409 --> 00:40:24,929
clinically now we have a tradition of

839
00:40:23,219 --> 00:40:26,789
when somebody's had an unusual

840
00:40:24,929 --> 00:40:29,429
experience or something that doesn't fit

841
00:40:26,789 --> 00:40:31,289

or you want to investigate you talk to

842

00:40:29,429 --> 00:40:33,480

that person in great detail you get

843

00:40:31,289 --> 00:40:37,579

other witnesses what they've seen so we

844

00:40:33,480 --> 00:40:41,340

have a kind of body of investigative ooh

845

00:40:37,579 --> 00:40:44,309

tradition now that can document what's

846

00:40:41,340 --> 00:40:47,309

going on so from that point of view this

847

00:40:44,309 --> 00:40:49,619

appears to have some distinct features

848

00:40:47,309 --> 00:40:53,519

and it also appears now I'm getting more

849

00:40:49,619 --> 00:40:55,739

into my own kind of sense of this that

850

00:40:53,519 --> 00:40:57,420

this thing is entering into our reality

851

00:40:55,739 --> 00:40:59,549

in a more hard-edged way you know

852

00:40:57,420 --> 00:41:01,550

there's that the first case that we have

853

00:40:59,550 --> 00:41:03,600

is the Betty and Barney Hill cases

854

00:41:01,550 --> 00:41:06,300

interracial couple that was coming back

855

00:41:03,599 --> 00:41:09,839

from their vacation in Montreal and they

856
00:41:06,300 --> 00:41:11,400
saw a craft that emanated this bright

857
00:41:09,840 --> 00:41:13,050
light they actually saw the creatures in

858
00:41:11,400 --> 00:41:14,430
the craft they were confronted by these

859
00:41:13,050 --> 00:41:17,789
creatures they were terrified

860
00:41:14,429 --> 00:41:19,379
they were taken in each reports various

861
00:41:17,789 --> 00:41:22,380
experiments that were done on their

862
00:41:19,380 --> 00:41:25,980
bodies skin scrapings proteins and the

863
00:41:22,380 --> 00:41:28,170
the accounts compared and since that

864
00:41:25,980 --> 00:41:30,599
time more and more cases are being

865
00:41:28,170 --> 00:41:33,510
reported and it appears

866
00:41:30,599 --> 00:41:35,819
the phenomenon is occurring with greater

867
00:41:33,510 --> 00:41:37,590
frequency now than in the past but again

868
00:41:35,820 --> 00:41:40,170
we don't know that their reasons if

869
00:41:37,590 --> 00:41:42,269
that's so why it might be so but we're

870
00:41:40,170 --> 00:41:44,880
still trying to establish how distinct

871
00:41:42,269 --> 00:41:47,809
is this from earlier report the Betty

872
00:41:44,880 --> 00:41:50,340
and Barney Hill case was made into a

873
00:41:47,809 --> 00:41:53,099
motion picture and a very popular book

874
00:41:50,340 --> 00:41:54,780
back in the 1960s that's right and the

875
00:41:53,099 --> 00:41:57,659
movie came out in this in the mid 70s

876
00:41:54,780 --> 00:42:02,310
with James Earl Jones playing the black

877
00:41:57,659 --> 00:42:04,859
bunny hill yes well you're a Harvard

878
00:42:02,309 --> 00:42:07,710
trained psychiatrist or a professor of

879
00:42:04,860 --> 00:42:09,750
psychiatry at Harvard to be exact we

880
00:42:07,710 --> 00:42:11,970
haven't gone where your training was but

881
00:42:09,750 --> 00:42:15,900
you mentioned that when you first heard

882
00:42:11,969 --> 00:42:18,689
about Budd Hopkins who was a an amateur

883
00:42:15,900 --> 00:42:21,300
researcher in into that phenomenon you

884

00:42:18,690 --> 00:42:24,090
wondered whether he was crazy and now

885
00:42:21,300 --> 00:42:26,789
you're doing clinical work yourself how

886
00:42:24,090 --> 00:42:30,360
do your colleagues accept this again

887
00:42:26,789 --> 00:42:33,509
there's no generic response here the the

888
00:42:30,360 --> 00:42:36,539
range is extraordinary as I have on the

889
00:42:33,510 --> 00:42:39,420
one hand a very prominent astrophysicist

890
00:42:36,539 --> 00:42:42,090
at Harvard who has become a kind of

891
00:42:39,420 --> 00:42:44,369
comrade-in-arms colleague about this and

892
00:42:42,090 --> 00:42:49,230
he's actually going on record saying

893
00:42:44,369 --> 00:42:51,989
that he believes that the work of people

894
00:42:49,230 --> 00:42:54,420
like Ken ring in my cells works with a

895
00:42:51,989 --> 00:42:56,909
near-death experience and myself in this

896
00:42:54,420 --> 00:42:59,400
area will teach us more about the nature

897
00:42:56,909 --> 00:43:00,989
of the cosmos than anything scientists

898
00:42:59,400 --> 00:43:03,809

will discover in the next twenty years

899

00:43:00,989 --> 00:43:08,129

using telescopes to explore the heavens

900

00:43:03,809 --> 00:43:10,889

it goes from on on that and all the way

901

00:43:08,130 --> 00:43:13,309

to the acting chair of my department it

902

00:43:10,889 --> 00:43:17,099

says I wish John weren't doing this so

903

00:43:13,309 --> 00:43:19,829

in between our all kinds of people who

904

00:43:17,099 --> 00:43:21,750

array themselves from letters of support

905

00:43:19,829 --> 00:43:24,900

from psychiatrists I've seen these cases

906

00:43:21,750 --> 00:43:26,849

or continued it this is good work to

907

00:43:24,900 --> 00:43:30,930

people that think I've gone off some

908

00:43:26,849 --> 00:43:33,539

kind of deep end mm-hmm well the obvious

909

00:43:30,929 --> 00:43:35,969

counter hypothesis would would seem to

910

00:43:33,539 --> 00:43:38,099

me to be sort of a sociological one that

911

00:43:35,969 --> 00:43:40,230

this is a myth in the making that there

912

00:43:38,099 --> 00:43:41,789

there's there's a belief system that is

913
00:43:40,230 --> 00:43:43,659
somehow being engendered in the

914
00:43:41,789 --> 00:43:45,699
subconscious mind within

915
00:43:43,659 --> 00:43:49,119
within the culture itself perhaps like a

916
00:43:45,699 --> 00:43:51,519
new religion or some other sort of

917
00:43:49,119 --> 00:43:53,139
social movement if that's really not a

918
00:43:51,519 --> 00:43:55,329
counter hypothesis that's quite

919
00:43:53,139 --> 00:43:58,029
consistent with what I'm finding because

920
00:43:55,329 --> 00:44:01,199
increasingly folklorists like Peter Roy

921
00:43:58,030 --> 00:44:04,570
savage at Thomas Bullard Eddie Bullard

922
00:44:01,199 --> 00:44:07,049
are looking back now into myth making

923
00:44:04,570 --> 00:44:11,260
yes and seeing what was the experiential

924
00:44:07,050 --> 00:44:13,720
reality that was the kernel of truth in

925
00:44:11,260 --> 00:44:15,520
the physical world it was whether people

926
00:44:13,719 --> 00:44:17,500
actually see an experience from which

927
00:44:15,519 --> 00:44:19,199
myths came near this notion in the West

928
00:44:17,500 --> 00:44:21,400
that the myth is a kind of invented

929
00:44:19,199 --> 00:44:23,829
imagination which comes out of the

930
00:44:21,400 --> 00:44:26,800
psyche in some way which is a a very

931
00:44:23,829 --> 00:44:28,509
kind of culture centered notion of myth

932
00:44:26,800 --> 00:44:30,280
was a cultural center in terms of that's

933
00:44:28,510 --> 00:44:33,130
what our culture would tend to see right

934
00:44:30,280 --> 00:44:34,960
but actually what they're finding is

935
00:44:33,130 --> 00:44:38,019
that there may actually have been some

936
00:44:34,960 --> 00:44:43,269
kind of visitations or that there are

937
00:44:38,019 --> 00:44:45,789
actual physical basis for myth making so

938
00:44:43,269 --> 00:44:48,820
in that sense this may be indeed a myth

939
00:44:45,789 --> 00:44:51,190
the religion could evolve from this but

940
00:44:48,820 --> 00:44:53,440
that doesn't go against the fact that

941

00:44:51,190 --> 00:44:59,159
something physical something actual is

942
00:44:53,440 --> 00:44:59,159
occurring in our material universe

943
00:45:00,929 --> 00:45:07,089
[Music]

944
00:45:14,679 --> 00:45:21,079
[Applause]

945
00:45:17,199 --> 00:45:30,109
John Mackey the author of abduction dr.

946
00:45:21,079 --> 00:45:32,299
John Mack to thank Chris for taking this

947
00:45:30,110 --> 00:45:34,450
on and being a willing to show up here

948
00:45:32,300 --> 00:45:36,860
in Boston and with a couple of

949
00:45:34,449 --> 00:45:42,319
disreputable characters like bud and me

950
00:45:36,860 --> 00:45:44,990
and shows his courage and pioneering

951
00:45:42,320 --> 00:45:48,710
spirit I also want to express my

952
00:45:44,989 --> 00:45:50,209
appreciation to bud for I don't know if

953
00:45:48,710 --> 00:45:51,679
I really feel this way actually I'm not

954
00:45:50,210 --> 00:45:53,329
so sure I am appreciate that he

955
00:45:51,679 --> 00:45:56,779

introduced me to this field I mean it's

956

00:45:53,329 --> 00:45:58,610

been a lot of trouble actually but I

957

00:45:56,780 --> 00:46:01,690

have deep fondness and admiration for

958

00:45:58,610 --> 00:46:04,309

his pioneering role and spirit in this

959

00:46:01,690 --> 00:46:06,590

well what I'd like to see happen here

960

00:46:04,309 --> 00:46:09,170

tonight is that we really deepen some

961

00:46:06,590 --> 00:46:11,329

questions I happen to be very interested

962

00:46:09,170 --> 00:46:13,519

in the reality question or the

963

00:46:11,329 --> 00:46:16,039

ontological question as its formally

964

00:46:13,519 --> 00:46:18,559

called in in philosophy and I hope to

965

00:46:16,039 --> 00:46:22,009

arouse and deepen your curiosity about

966

00:46:18,559 --> 00:46:24,139

all of this now what happened to me with

967

00:46:22,010 --> 00:46:25,910

with bud is that somebody asked if I

968

00:46:24,139 --> 00:46:28,369

wanted to meet him this was the fall of

969

00:46:25,909 --> 00:46:29,960

1989 and I had never heard of him and

970
00:46:28,369 --> 00:46:31,909
they said well he's this guy that works

971
00:46:29,960 --> 00:46:34,130
with people who think they've been taken

972
00:46:31,909 --> 00:46:35,929
by aliens into spacecraft and I said he

973
00:46:34,130 --> 00:46:37,880
must be crazy if he believes that and

974
00:46:35,929 --> 00:46:40,669
this must be some new form of psychosis

975
00:46:37,880 --> 00:46:42,349
well I had a couple of three hours and I

976
00:46:40,670 --> 00:46:44,119
went to see him and I liked him and he

977
00:46:42,349 --> 00:46:44,449
seemed sincere he didn't seem crazy at

978
00:46:44,119 --> 00:46:47,659
all

979
00:46:44,449 --> 00:46:49,519
and he was telling me about people who

980
00:46:47,659 --> 00:46:51,349
were telling stories that they didn't

981
00:46:49,519 --> 00:46:52,849
believe themselves that they were

982
00:46:51,349 --> 00:46:56,809
questioning they sounded like pretty

983
00:46:52,849 --> 00:46:59,509
healthy people which I've seen now now

984
00:46:56,809 --> 00:47:01,670
worked intensively with about a hundred

985
00:46:59,510 --> 00:47:04,370
and thirty of these people is if the

986
00:47:01,670 --> 00:47:06,500
stories are consistent they are

987
00:47:04,369 --> 00:47:09,349
described with intense feeling

988
00:47:06,500 --> 00:47:10,730
appropriate self-doubt they are shocked

989
00:47:09,349 --> 00:47:12,440
when they hear other people have had the

990
00:47:10,730 --> 00:47:14,360
same experiences because that tends to

991
00:47:12,440 --> 00:47:17,780
affirm that it's real they have nothing

992
00:47:14,360 --> 00:47:20,300
to gain by this and they don't seem to

993
00:47:17,780 --> 00:47:22,970
fall into any category whatsoever and as

994
00:47:20,300 --> 00:47:24,170
I've gone more deeply into this this is

995
00:47:22,969 --> 00:47:26,629
held up now the fact

996
00:47:24,170 --> 00:47:29,780
what they are describing isn't possible

997
00:47:26,630 --> 00:47:31,849
in our reality is not my fault the what

998

00:47:29,780 --> 00:47:33,819
you then have a choice of trying to

999
00:47:31,849 --> 00:47:36,890
stretch what you might consider to be

1000
00:47:33,818 --> 00:47:40,730
possible at that point first you have

1001
00:47:36,889 --> 00:47:43,969
the event level element now I say I'm I

1002
00:47:40,730 --> 00:47:46,880
believe overall this is a phenomenon of

1003
00:47:43,969 --> 00:47:49,308
enormous complexity meaning and value

1004
00:47:46,880 --> 00:47:50,990
for understanding of ourselves who we

1005
00:47:49,309 --> 00:47:53,150
are in the universe and we're just

1006
00:47:50,989 --> 00:47:54,679
beginning to grasp what this is about so

1007
00:47:53,150 --> 00:47:57,048
there aren't any answers here tonight

1008
00:47:54,679 --> 00:48:00,348
just deepening questions first is the

1009
00:47:57,048 --> 00:48:02,509
event level aspect this is the sort of

1010
00:48:00,349 --> 00:48:04,670
traumatic part of this mixture of

1011
00:48:02,510 --> 00:48:07,430
subjective and objective elements that

1012
00:48:04,670 --> 00:48:09,650

have to do with the intrusive rape like

1013

00:48:07,429 --> 00:48:11,719

aspect for some people the physical

1014

00:48:09,650 --> 00:48:13,369

evidence is there it's part of the

1015

00:48:11,719 --> 00:48:15,199

picture and it works together with the

1016

00:48:13,369 --> 00:48:17,568

subjective evidence to create this

1017

00:48:15,199 --> 00:48:19,039

picture the trauma is not just what has

1018

00:48:17,568 --> 00:48:21,230

happened it's also what I call

1019

00:48:19,039 --> 00:48:23,029

ontological shock in other words to the

1020

00:48:21,230 --> 00:48:25,039

person having that experience this is no

1021

00:48:23,030 --> 00:48:26,960

more possible for them than it is for us

1022

00:48:25,039 --> 00:48:27,679

so we struggle together with that

1023

00:48:26,960 --> 00:48:30,500

question

1024

00:48:27,679 --> 00:48:32,239

the second important element from in my

1025

00:48:30,500 --> 00:48:34,548

perspective is the information that

1026

00:48:32,239 --> 00:48:38,179

occurs and a great deal of this does

1027
00:48:34,548 --> 00:48:43,000
have to do with the ecological aspect

1028
00:48:38,179 --> 00:48:45,798
now there's the showing of the images

1029
00:48:43,000 --> 00:48:47,960
panorama of the planet destroyed vast

1030
00:48:45,798 --> 00:48:49,460
pollution the earth destroyed on

1031
00:48:47,960 --> 00:48:53,260
television like monitors through the

1032
00:48:49,460 --> 00:48:56,900
eyes in voice mind-to-mind communication

1033
00:48:53,260 --> 00:48:58,849
by the beans and this has an enormous

1034
00:48:56,900 --> 00:49:01,280
impact on the consciousness of the

1035
00:48:58,849 --> 00:49:03,170
individuals and so much so that it

1036
00:49:01,280 --> 00:49:05,298
affects deeply their choices in their

1037
00:49:03,170 --> 00:49:06,650
lives and I do believe this is not just

1038
00:49:05,298 --> 00:49:09,739
deception but I believe it's an

1039
00:49:06,650 --> 00:49:12,889
important part of the phenomenon itself

1040
00:49:09,739 --> 00:49:16,789
and I see this in case after case next

1041
00:49:12,889 --> 00:49:19,929
you have what I call the spiritual

1042
00:49:16,789 --> 00:49:22,159
aspect of this phenomenon this is the

1043
00:49:19,929 --> 00:49:24,889
sense that people have that they're

1044
00:49:22,159 --> 00:49:27,710
somehow being open to source returning

1045
00:49:24,889 --> 00:49:30,828
to their what they call home with a

1046
00:49:27,710 --> 00:49:33,048
capital H the the spiritual origin of

1047
00:49:30,829 --> 00:49:34,730
all that is and they feel that they are

1048
00:49:33,048 --> 00:49:36,920
brought closer to that

1049
00:49:34,730 --> 00:49:38,809
many experiences feel that that's a

1050
00:49:36,920 --> 00:49:42,230
fundamental part of this experience that

1051
00:49:38,809 --> 00:49:45,679
they're brought closer to the depth of

1052
00:49:42,230 --> 00:49:47,929
being the the Godhead whatever you want

1053
00:49:45,679 --> 00:49:50,239
to call there's different language for

1054
00:49:47,929 --> 00:49:52,250
this there's one young woman's way of

1055

00:49:50,239 --> 00:49:54,500
describing this she said I think sources

1056
00:49:52,250 --> 00:49:57,108
purpose for letting that happen that is

1057
00:49:54,500 --> 00:50:00,710
allowing the aliens to come is to bring

1058
00:49:57,108 --> 00:50:03,349
back memory of us of source to empower

1059
00:50:00,710 --> 00:50:05,659
ourselves I think it's almost like a

1060
00:50:03,349 --> 00:50:07,250
baby going from crawling to walking and

1061
00:50:05,659 --> 00:50:09,500
realizing that I am

1062
00:50:07,250 --> 00:50:14,920
that's what I think sources reason for

1063
00:50:09,500 --> 00:50:18,409
this I am and a fourth element which is

1064
00:50:14,920 --> 00:50:20,750
again something where I think button I

1065
00:50:18,409 --> 00:50:22,368
differ is the relationship between the

1066
00:50:20,750 --> 00:50:24,230
and there is not one type of alien

1067
00:50:22,369 --> 00:50:26,150
perceived the most common of these greys

1068
00:50:24,230 --> 00:50:27,740
with a big black eyes which I never

1069
00:50:26,150 --> 00:50:29,630

heard of when I started this work but

1070

00:50:27,739 --> 00:50:33,759

there are also various other kinds of

1071

00:50:29,630 --> 00:50:39,559

beans and bud sees the relationship as

1072

00:50:33,760 --> 00:50:41,960

cold and different in his autobiography

1073

00:50:39,559 --> 00:50:43,759

which he's sharing with me he wrote at

1074

00:50:41,960 --> 00:50:45,619

the very first page he said the mystery

1075

00:50:43,760 --> 00:50:48,050

of those cold creatures who have come

1076

00:50:45,619 --> 00:50:50,600

here from God knows where subverting our

1077

00:50:48,050 --> 00:50:52,250

truths and violating our planet well

1078

00:50:50,599 --> 00:50:54,500

there is that element in the beginning

1079

00:50:52,250 --> 00:50:56,840

but in my experience if you work with

1080

00:50:54,500 --> 00:50:58,340

the terror with the person you use you

1081

00:50:56,840 --> 00:51:00,858

work with the mystery you have them sort

1082

00:50:58,340 --> 00:51:02,809

of put the nose of the prow of the self

1083

00:51:00,858 --> 00:51:04,519

into the phenomenon but it does

1084
00:51:02,809 --> 00:51:06,980
transform that it does become more

1085
00:51:04,519 --> 00:51:10,789
spiritual that the growth does occur and

1086
00:51:06,980 --> 00:51:13,010
sometimes there can be this in not just

1087
00:51:10,789 --> 00:51:15,019
this sort of transient sense of loving

1088
00:51:13,010 --> 00:51:18,050
connection that is manipulated but some

1089
00:51:15,019 --> 00:51:20,079
deepening bond that lasts throughout

1090
00:51:18,050 --> 00:51:22,640
this relationship across these

1091
00:51:20,079 --> 00:51:25,789
dimensions and that this is is a very

1092
00:51:22,639 --> 00:51:29,710
deep powerful phenomenon why is there so

1093
00:51:25,789 --> 00:51:32,570
much resistance to accepting or at least

1094
00:51:29,710 --> 00:51:35,240
realizing what's going on and I think at

1095
00:51:32,570 --> 00:51:36,980
the heart of this even more fundamental

1096
00:51:35,239 --> 00:51:39,079
than the terror of other helplessness

1097
00:51:36,980 --> 00:51:41,358
the lack of control we know that it

1098
00:51:39,079 --> 00:51:42,980
represents that and people don't we're

1099
00:51:41,358 --> 00:51:45,989
afraid that they can't protect their

1100
00:51:42,980 --> 00:51:50,179
children and and the

1101
00:51:45,989 --> 00:51:52,259
that this is a kind of intrusive

1102
00:51:50,179 --> 00:51:54,719
overwhelming kind of phenomenon but I

1103
00:51:52,260 --> 00:51:56,970
think even deeper than that is is this

1104
00:51:54,719 --> 00:51:59,429
ontological problem in that this

1105
00:51:56,969 --> 00:52:03,239
absolutely defies our categories and

1106
00:51:59,429 --> 00:52:05,719
those if if we are if our worldview is

1107
00:52:03,239 --> 00:52:08,879
one that can master knowledge through

1108
00:52:05,719 --> 00:52:11,789
experiment through the methods of basic

1109
00:52:08,880 --> 00:52:14,160
science this doesn't fall into a

1110
00:52:11,789 --> 00:52:16,650
category that allows us to do that it

1111
00:52:14,159 --> 00:52:22,379
crosses over you can't locate it

1112

00:52:16,650 --> 00:52:25,410
it is both physical and it is as if in

1113
00:52:22,380 --> 00:52:28,079
another dimension at the same time we

1114
00:52:25,409 --> 00:52:30,118
can't get at it the clients although

1115
00:52:28,079 --> 00:52:33,088
they'll make it clear this is it's not a

1116
00:52:30,119 --> 00:52:34,680
dream it's real it's altogether real I

1117
00:52:33,088 --> 00:52:36,389
know a dream I wake up to from a dream

1118
00:52:34,679 --> 00:52:38,789
this is different I have knowledge of

1119
00:52:36,389 --> 00:52:41,579
this but they'll say but it's not this

1120
00:52:38,789 --> 00:52:45,029
reality it comes through as if through

1121
00:52:41,579 --> 00:52:47,909
the scrim of a theatre front and enters

1122
00:52:45,030 --> 00:52:49,710
into our reality and it is in that

1123
00:52:47,909 --> 00:52:52,949
reality altogether real and it

1124
00:52:49,710 --> 00:52:54,960
introduces them to a deeper under a

1125
00:52:52,949 --> 00:52:58,079
deeper fabric of reality that lies

1126
00:52:54,960 --> 00:53:01,710

beyond this one it seems to me at the

1127

00:52:58,079 --> 00:53:05,579

heart of what is called for now is that

1128

00:53:01,710 --> 00:53:08,338

we allow this phenomenon to through the

1129

00:53:05,579 --> 00:53:11,969

questions we asked to expand our notions

1130

00:53:08,338 --> 00:53:14,699

of reality to include unseen realities

1131

00:53:11,969 --> 00:53:17,368

as perhaps even a deeper reality but an

1132

00:53:14,699 --> 00:53:20,460

other reality not they simply the

1133

00:53:17,369 --> 00:53:23,280

objective physical world and that we

1134

00:53:20,460 --> 00:53:25,380

learn to value knowledge that comes from

1135

00:53:23,280 --> 00:53:29,250

those realms I was an invested

1136

00:53:25,380 --> 00:53:31,500

psychologist in Mexico recently said to

1137

00:53:29,250 --> 00:53:34,588

me and he was only half Jew he says if I

1138

00:53:31,500 --> 00:53:37,289

can't measure it it doesn't exist and he

1139

00:53:34,588 --> 00:53:38,880

was quite serious about that but what

1140

00:53:37,289 --> 00:53:40,858

this phenomenon I think along with many

1141
00:53:38,880 --> 00:53:42,510
others like the near-death experiences

1142
00:53:40,858 --> 00:53:45,809
and out-of-body experiences does it

1143
00:53:42,510 --> 00:53:49,320
invites us to value knowledge that comes

1144
00:53:45,809 --> 00:53:52,049
from the subtle realms in others it it

1145
00:53:49,320 --> 00:53:54,539
asks us to credit our experiences to

1146
00:53:52,050 --> 00:53:57,370
develop criteria for how do we judge

1147
00:53:54,539 --> 00:54:00,159
whether an experience can be taken

1148
00:53:57,369 --> 00:54:01,539
is it because thousands of people are

1149
00:54:00,159 --> 00:54:02,949
having the same experience you could say

1150
00:54:01,539 --> 00:54:03,909
we're all having the same delusion well

1151
00:54:02,949 --> 00:54:06,039
how do we decide

1152
00:54:03,909 --> 00:54:08,019
I think these these people haven't known

1153
00:54:06,039 --> 00:54:09,759
each other but they're doubtful about

1154
00:54:08,019 --> 00:54:13,539
these experiences I have certain

1155
00:54:09,760 --> 00:54:15,940
criteria by which I decide this is these

1156
00:54:13,539 --> 00:54:17,349
experiences are to be taken seriously it

1157
00:54:15,940 --> 00:54:19,630
goes along with the physical evidence

1158
00:54:17,349 --> 00:54:22,150
it's that combination but we don't have

1159
00:54:19,630 --> 00:54:24,220
a methodology yet and I think I'd like

1160
00:54:22,150 --> 00:54:26,500
to close with the point that I don't

1161
00:54:24,219 --> 00:54:28,539
think that this phenomenon is going to

1162
00:54:26,500 --> 00:54:30,460
be proven in other what I think that the

1163
00:54:28,539 --> 00:54:32,440
deepening of our understanding and

1164
00:54:30,460 --> 00:54:34,720
knowledge the expansion of ourselves in

1165
00:54:32,440 --> 00:54:37,840
relation to it and other similar

1166
00:54:34,719 --> 00:54:39,969
phenomena is going to occur by crediting

1167
00:54:37,840 --> 00:54:42,579
and allowing other ways of knowing about

1168
00:54:39,969 --> 00:54:45,219
reality and those expanding the way we

1169

00:54:42,579 --> 00:54:46,929
know and what we credit as important I

1170
00:54:45,219 --> 00:54:50,259
don't think it's going to yield its

1171
00:54:46,929 --> 00:54:53,440
secrets to the frameworks of proof that

1172
00:54:50,260 --> 00:54:55,270
we have developed to apply to phenomena

1173
00:54:53,440 --> 00:54:57,909
that are purely in the material world

1174
00:54:55,269 --> 00:55:01,139
Thanks

1175
00:54:57,909 --> 00:55:01,139
[Applause]

1176
00:55:05,880 --> 00:55:11,470
thank you by the Hopkins as you probably

1177
00:55:08,800 --> 00:55:14,230
all know is the author maybe most

1178
00:55:11,469 --> 00:55:16,868
famously of intruders it's a book it's

1179
00:55:14,230 --> 00:55:28,088
also a general theory of what's going on

1180
00:55:16,869 --> 00:55:29,829
here but Hopkins I am I'm very pleased

1181
00:55:28,088 --> 00:55:32,849
to be here and flattered to be here and

1182
00:55:29,829 --> 00:55:36,310
I would like to express my appreciation

1183
00:55:32,849 --> 00:55:38,170

to John and to his associates and Karen

1184

00:55:36,309 --> 00:55:41,070

and those who planned this I would just

1185

00:55:38,170 --> 00:55:45,159

like to also say something about my

1186

00:55:41,070 --> 00:55:48,240

respect for John Mac for his courage for

1187

00:55:45,159 --> 00:55:50,799

the difficulties that he's undergone in

1188

00:55:48,239 --> 00:55:53,799

bringing a very unconventional subject

1189

00:55:50,800 --> 00:55:57,010

to the attention of a university that

1190

00:55:53,800 --> 00:55:59,140

perhaps it's overly frightened by

1191

00:55:57,010 --> 00:56:02,550

something as new and dramatic as this

1192

00:55:59,139 --> 00:56:05,889

but I think any human being in this room

1193

00:56:02,550 --> 00:56:08,380

would have to admit that if the UFO

1194

00:56:05,889 --> 00:56:10,690

phenomenon is occurring as the report

1195

00:56:08,380 --> 00:56:11,740

suggests it's the most important event

1196

00:56:10,690 --> 00:56:14,889

in human history

1197

00:56:11,739 --> 00:56:18,159

and if that's the case I don't think any

1198
00:56:14,889 --> 00:56:22,539
institution or organization is being

1199
00:56:18,159 --> 00:56:24,460
very wise to oppose the investigation

1200
00:56:22,539 --> 00:56:26,889
the serious investigation of such a

1201
00:56:24,460 --> 00:56:29,889
phenomenon in order to discuss this

1202
00:56:26,889 --> 00:56:33,519
intelligently we must know that the data

1203
00:56:29,889 --> 00:56:36,460
we're relying on is reliable the data is

1204
00:56:33,519 --> 00:56:37,960
solid the data of course comes mainly

1205
00:56:36,460 --> 00:56:39,970
from the reports of the people who have

1206
00:56:37,960 --> 00:56:42,280
had these experiences plus a whole range

1207
00:56:39,969 --> 00:56:44,318
of attendant physical evidence which I

1208
00:56:42,280 --> 00:56:47,230
don't want to go into at this point now

1209
00:56:44,318 --> 00:56:49,960
what do we know about the UFO experience

1210
00:56:47,230 --> 00:56:53,289
in terms of the reliability of what the

1211
00:56:49,960 --> 00:56:55,659
aliens say and I use the word aliens for

1212
00:56:53,289 --> 00:56:57,690
one of a better term the first thing is

1213
00:56:55,659 --> 00:57:00,250
that the aliens are extraordinarily

1214
00:56:57,690 --> 00:57:02,710
deceptive and operate in a covert manner

1215
00:57:00,250 --> 00:57:04,750
there was no doubt about that there's no

1216
00:57:02,710 --> 00:57:07,389
possible way that anyone who's looked

1217
00:57:04,750 --> 00:57:09,400
into this phenomenon can say anything to

1218
00:57:07,389 --> 00:57:12,039
the contrary of that simply because we

1219
00:57:09,400 --> 00:57:14,769
have a whole history of what we have to

1220
00:57:12,039 --> 00:57:16,420
call a screen memories when the UFO

1221
00:57:14,769 --> 00:57:17,590
occupants make us see things that are

1222
00:57:16,420 --> 00:57:19,450
not there

1223
00:57:17,590 --> 00:57:21,190
in order to hide the way they actually

1224
00:57:19,449 --> 00:57:23,109
appear the way the memory of the

1225
00:57:21,190 --> 00:57:26,380
experience very very often has been

1226

00:57:23,110 --> 00:57:28,420
stolen from us which is not only an act

1227
00:57:26,380 --> 00:57:30,910
of theft it's an act of deception and it

1228
00:57:28,420 --> 00:57:34,030
can't possibly really be defended so far

1229
00:57:30,909 --> 00:57:36,549
as I'm concerned now there are all kinds

1230
00:57:34,030 --> 00:57:38,920
of wonderful stories to illustrate this

1231
00:57:36,550 --> 00:57:41,710
sort of control that they can have over

1232
00:57:38,920 --> 00:57:43,780
our perceptions I was working with a

1233
00:57:41,710 --> 00:57:45,400
woman once who was recalling an

1234
00:57:43,780 --> 00:57:47,140
experience she's on the table inside a

1235
00:57:45,400 --> 00:57:49,590
ship there's a physical examination

1236
00:57:47,139 --> 00:57:51,789
taking place it's extremely painful

1237
00:57:49,590 --> 00:57:55,059
demeaning and so forth and she is not

1238
00:57:51,789 --> 00:57:56,769
only enraged and furious but she's

1239
00:57:55,059 --> 00:57:59,289
scared to death and she's undergoing

1240
00:57:56,769 --> 00:58:01,539

pain and they had a alien as we know

1241
00:57:59,289 --> 00:58:03,670
from these accounts often happens walks

1242
00:58:01,539 --> 00:58:06,759
over puts his hand across her forehead

1243
00:58:03,670 --> 00:58:09,760
and she said the pain disappeared she

1244
00:58:06,760 --> 00:58:11,440
felt waves of the most profound love she

1245
00:58:09,760 --> 00:58:13,900
has ever felt in her life she said she

1246
00:58:11,440 --> 00:58:16,090
would sacrifice her own children for the

1247
00:58:13,900 --> 00:58:18,160
love that she felt for this being it was

1248
00:58:16,090 --> 00:58:20,950
just beyond anything she had ever known

1249
00:58:18,159 --> 00:58:23,589
no pain no anger and total love he

1250
00:58:20,949 --> 00:58:26,019
walked away from her took his hand away

1251
00:58:23,590 --> 00:58:28,059
of course the pain came back she began

1252
00:58:26,019 --> 00:58:29,829
to get angry again she was hurting again

1253
00:58:28,059 --> 00:58:31,809
she was furious again and he came back

1254
00:58:29,829 --> 00:58:33,909
and he put his hand on her head and she

1255
00:58:31,809 --> 00:58:36,099
would have again sacrificed her children

1256
00:58:33,909 --> 00:58:37,690
for that love not kind of manipulation

1257
00:58:36,099 --> 00:58:41,130
is of course something that's part and

1258
00:58:37,690 --> 00:58:44,619
parcel with the alien means of operating

1259
00:58:41,130 --> 00:58:45,430
any rate this kind of deception goes on

1260
00:58:44,619 --> 00:58:47,679
and on

1261
00:58:45,429 --> 00:58:50,230
people have been made to feel that they

1262
00:58:47,679 --> 00:58:52,509
were themselves aliens in an early life

1263
00:58:50,230 --> 00:58:55,360
they'd to see themselves as if they have

1264
00:58:52,510 --> 00:58:57,850
the alien hands and so forth all kinds

1265
00:58:55,360 --> 00:58:59,920
of imagery seems to be played into

1266
00:58:57,849 --> 00:59:01,630
people's heads I know this totally

1267
00:58:59,920 --> 00:59:03,280
sounds crazy you have to read the

1268
00:59:01,630 --> 00:59:05,400
background information supporting this

1269
00:59:03,280 --> 00:59:07,660
but I'm trying to start with what I

1270
00:59:05,400 --> 00:59:10,210
assume many of you already know about

1271
00:59:07,659 --> 00:59:12,219
the phenomenon so the basic first point

1272
00:59:10,210 --> 00:59:14,800
here is that we can't trust the data

1273
00:59:12,219 --> 00:59:17,469
that we can't trust what the aliens are

1274
00:59:14,800 --> 00:59:19,750
saying to us under any conditions as the

1275
00:59:17,469 --> 00:59:22,179
second major fact we know what happens

1276
00:59:19,750 --> 00:59:24,760
to individuals who were reporting

1277
00:59:22,179 --> 00:59:26,049
abduction experiences psychologically we

1278
00:59:24,760 --> 00:59:28,150
know that they are psychologically

1279
00:59:26,050 --> 00:59:30,760
scarred the only set of psychological

1280
00:59:28,150 --> 00:59:31,380
tests which so as far as I know were

1281
00:59:30,760 --> 00:59:33,450
ever done

1282
00:59:31,380 --> 00:59:35,760
this matter we're done I was partly

1283

00:59:33,449 --> 00:59:38,250
involved in this in 1981 dr. Elizabeth

1284
00:59:35,760 --> 00:59:39,780
Slater a psychologist tested a group of

1285
00:59:38,250 --> 00:59:42,750
abductees or people reporting these

1286
00:59:39,780 --> 00:59:45,000
experiences she was not told the nature

1287
00:59:42,750 --> 00:59:46,980
of the sample she was testing anything

1288
00:59:45,000 --> 00:59:49,139
about their UFO experiences but she

1289
00:59:46,980 --> 00:59:51,269
found that all of them shared three

1290
00:59:49,139 --> 00:59:53,329
deficits psychologically all had low

1291
00:59:51,269 --> 00:59:55,199
self-esteem all had a certain

1292
00:59:53,329 --> 00:59:56,880
dissociation and their attitude towards

1293
00:59:55,199 --> 00:59:58,980
their bodies the physicality their

1294
00:59:56,880 --> 01:00:01,170
sexuality and all had a lot of trouble

1295
00:59:58,980 --> 01:00:03,179
trusting people well any rate she

1296
01:00:01,170 --> 01:00:05,730
pointed out when we later told her after

1297
01:00:03,179 --> 01:00:07,529

she wrote a report the nature of the

1298

01:00:05,730 --> 01:00:09,900

sample that she had tested and what they

1299

01:00:07,530 --> 01:00:10,980

had experienced and she said though this

1300

01:00:09,900 --> 01:00:13,380

doesn't prove anything

1301

01:00:10,980 --> 01:00:16,500

if these people had had the experiences

1302

01:00:13,380 --> 01:00:18,539

they reported then these are precisely

1303

01:00:16,500 --> 01:00:22,829

the kinds of deficits one would imagine

1304

01:00:18,539 --> 01:00:25,259

would accrue and she said it's very much

1305

01:00:22,829 --> 01:00:28,799

like what happens when you get a rape

1306

01:00:25,260 --> 01:00:30,360

victim now the next thing is are these

1307

01:00:28,800 --> 01:00:32,100

experiences and I'm trying to be very

1308

01:00:30,360 --> 01:00:34,620

brief all are these experiences

1309

01:00:32,099 --> 01:00:36,420

transformational in any way and of

1310

01:00:34,619 --> 01:00:39,170

course they can be transformational in a

1311

01:00:36,420 --> 01:00:42,690

wonderful way provided they meet

1312
01:00:39,170 --> 01:00:45,230
therapists and a support group and other

1313
01:00:42,690 --> 01:00:48,269
people who are associates in this field

1314
01:00:45,230 --> 01:00:49,800
who can lead them through their

1315
01:00:48,269 --> 01:00:51,599
experiences in such a way that they

1316
01:00:49,800 --> 01:00:55,350
understand that they're not crazy that

1317
01:00:51,599 --> 01:00:58,079
there's no blame to be ascribed to them

1318
01:00:55,349 --> 01:01:00,659
and so forth the therapist the support

1319
01:00:58,079 --> 01:01:02,400
group and friends and family provide the

1320
01:01:00,659 --> 01:01:04,529
safety net that can create that

1321
01:01:02,400 --> 01:01:06,329
transformational experience I don't

1322
01:01:04,530 --> 01:01:08,670
think there's any doubt about it

1323
01:01:06,329 --> 01:01:10,889
we want these people to become much more

1324
01:01:08,670 --> 01:01:14,940
whole we want them to feel a sense of

1325
01:01:10,889 --> 01:01:17,339
healing it's an extremely delicate and

1326
01:01:14,940 --> 01:01:20,250
difficult new kind of procedure of

1327
01:01:17,340 --> 01:01:21,950
therapy that has to be developed really

1328
01:01:20,250 --> 01:01:24,780
at this point I'm not a therapist myself

1329
01:01:21,949 --> 01:01:26,699
unlike John but I feel that what we do

1330
01:01:24,780 --> 01:01:30,540
if we work with these people is a kind

1331
01:01:26,699 --> 01:01:33,539
of its kind of de-facto therapy will you

1332
01:01:30,539 --> 01:01:37,500
sum it up by describing the nature of

1333
01:01:33,539 --> 01:01:39,989
the reality plane that you think okay

1334
01:01:37,500 --> 01:01:42,239
you know that this is real in a very

1335
01:01:39,989 --> 01:01:45,419
good the nature of the plane is this

1336
01:01:42,239 --> 01:01:49,139
the UFO phenomenon runs at a tremendous

1337
01:01:45,420 --> 01:01:51,568
180 degree gamut from being totally

1338
01:01:49,139 --> 01:01:52,858
physical nuts and bolts when the thing

1339
01:01:51,568 --> 01:01:55,079
comes down it could break the tree

1340

01:01:52,858 --> 01:01:57,298
branches down from the top leave marks

1341
01:01:55,079 --> 01:02:00,778
on the ground people are floated out of

1342
01:01:57,298 --> 01:02:02,699
buildings are scarred their bodies are

1343
01:02:00,778 --> 01:02:04,710
marked the craft can show up on radar

1344
01:02:02,699 --> 01:02:06,960
they can be photographed etc totally

1345
01:02:04,710 --> 01:02:09,690
physical and on the other end

1346
01:02:06,960 --> 01:02:12,990
totally paranormal all the communication

1347
01:02:09,690 --> 01:02:15,960
is telepathic the craft can be

1348
01:02:12,989 --> 01:02:17,459
apparently unseeable at some points we

1349
01:02:15,960 --> 01:02:19,259
know that people can be floated through

1350
01:02:17,460 --> 01:02:21,059
walls and they're actually missing this

1351
01:02:19,259 --> 01:02:23,278
is not an out-of-body experience it's an

1352
01:02:21,059 --> 01:02:27,028
out of the house experience the hardest

1353
01:02:23,278 --> 01:02:29,460
thing the hardest thing for scientists

1354
01:02:27,028 --> 01:02:32,670

to accept is the idea that it is both

1355

01:02:29,460 --> 01:02:34,499

physical and so totally paranormal the

1356

01:02:32,670 --> 01:02:37,079

whole paradigm of what's possible of

1357

01:02:34,498 --> 01:02:39,268

course has to be expanded and the last

1358

01:02:37,079 --> 01:02:40,589

thing I'd like to do Chris if I may I'd

1359

01:02:39,268 --> 01:02:43,709

like to read a short statement that a

1360

01:02:40,588 --> 01:02:46,259

woman wrote an abductee about her

1361

01:02:43,710 --> 01:02:47,429

attitude she's a psychotherapist how she

1362

01:02:46,259 --> 01:02:49,139

has dealt with this kind of

1363

01:02:47,429 --> 01:02:50,788

transformation

1364

01:02:49,139 --> 01:02:53,068

she said we of the earth are in

1365

01:02:50,789 --> 01:02:55,769

possession do protect perhaps to our

1366

01:02:53,068 --> 01:02:57,960

biology have an innate humanist which is

1367

01:02:55,768 --> 01:03:00,449

often translated into a deeply spiritual

1368

01:02:57,960 --> 01:03:02,579

humanism it's the basis of our moral

1369
01:03:00,449 --> 01:03:04,498
sense of the feelings of caring empathy

1370
01:03:02,579 --> 01:03:06,359
love and responsibility we have for one

1371
01:03:04,498 --> 01:03:08,548
another for our children and for the

1372
01:03:06,358 --> 01:03:09,989
planet for my experiences with the

1373
01:03:08,548 --> 01:03:11,579
aliens that come to believe that their

1374
01:03:09,989 --> 01:03:13,710
entire paradigm is radically different

1375
01:03:11,579 --> 01:03:15,450
from ours and that our sense of right

1376
01:03:13,710 --> 01:03:17,699
and wrong good and bad does not apply

1377
01:03:15,449 --> 01:03:19,108
for them they're very different from us

1378
01:03:17,699 --> 01:03:20,879
not only physically but in their

1379
01:03:19,108 --> 01:03:22,980
understandings motives goals and

1380
01:03:20,880 --> 01:03:24,809
purposes I do not believe that they are

1381
01:03:22,980 --> 01:03:26,940
the great redeeming power some may wish

1382
01:03:24,809 --> 01:03:27,920
for but only beings with a different set

1383
01:03:26,940 --> 01:03:30,509
of principles

1384
01:03:27,920 --> 01:03:32,730
therefore we must assume responsibility

1385
01:03:30,509 --> 01:03:34,259
for ourselves and each other it places

1386
01:03:32,730 --> 01:03:36,028
the burden of care for one another and

1387
01:03:34,259 --> 01:03:39,449
for the planet squarely with each one of

1388
01:03:36,028 --> 01:03:42,028
us for what can we gain from them if not

1389
01:03:39,449 --> 01:03:46,048
the understanding of our own nature as a

1390
01:03:42,028 --> 01:03:48,239
species using them for comparison my

1391
01:03:46,048 --> 01:03:50,608
curiosity about them is unbounded as is

1392
01:03:48,239 --> 01:03:52,559
my grief confusion and fear but what I

1393
01:03:50,608 --> 01:03:54,549
have found what I returned to each day

1394
01:03:52,559 --> 01:03:56,740
be a coping mechanism

1395
01:03:54,550 --> 01:03:59,590
Tiffany is that I want to immerse myself

1396
01:03:56,739 --> 01:04:02,199
in my humanity in my humanism in my

1397

01:03:59,590 --> 01:04:04,930
caring for other humans or life on our

1398
01:04:02,199 --> 01:04:06,939
planet and for the earth itself and this

1399
01:04:04,929 --> 01:04:09,909
statement of hers is a statement which I

1400
01:04:06,940 --> 01:04:21,099
absolutely 100% endorse thank you very

1401
01:04:09,909 --> 01:04:22,869
much of the differences to probe here

1402
01:04:21,099 --> 01:04:25,719
are the things you want to ask about

1403
01:04:22,869 --> 01:04:27,849
each other's presentations okay I had a

1404
01:04:25,719 --> 01:04:30,159
question John when you talked about when

1405
01:04:27,849 --> 01:04:32,940
you work with people and it takes on a

1406
01:04:30,159 --> 01:04:36,389
deeper more spiritual level and so forth

1407
01:04:32,940 --> 01:04:39,220
the model that presents itself to me is

1408
01:04:36,389 --> 01:04:42,009
that we know these experiences happen

1409
01:04:39,219 --> 01:04:44,049
from childhood on let's assume a giant

1410
01:04:42,010 --> 01:04:45,910
pyramid of individuals so let's assume

1411
01:04:44,050 --> 01:04:49,090

at the bottom of this pyramid or all the

1412

01:04:45,909 --> 01:04:51,250

people who either too high along the way

1413

01:04:49,090 --> 01:04:53,320

we have terrible psychological problems

1414

01:04:51,250 --> 01:04:55,659

become human substance abusers or

1415

01:04:53,320 --> 01:04:58,450

whatever it is up a little further are

1416

01:04:55,659 --> 01:05:00,969

people who have had more understanding

1417

01:04:58,449 --> 01:05:02,319

counselors parents whatever then

1418

01:05:00,969 --> 01:05:04,359

listening to them perhaps they were

1419

01:05:02,320 --> 01:05:05,800

stronger and perhaps they're handling

1420

01:05:04,360 --> 01:05:08,650

these things a little better with fewer

1421

01:05:05,800 --> 01:05:10,600

psychological problems you go higher in

1422

01:05:08,650 --> 01:05:13,570

the pyramid and you find a few people

1423

01:05:10,599 --> 01:05:16,509

fewer who are lucky and they have run

1424

01:05:13,570 --> 01:05:17,530

into a John Mac or David Jacobs or many

1425

01:05:16,510 --> 01:05:19,330

of the people doing this kind of work

1426
01:05:17,530 --> 01:05:20,920
and have been helped by them and let us

1427
01:05:19,329 --> 01:05:24,429
support you and they're doing much

1428
01:05:20,920 --> 01:05:26,980
better and finally at that top we find

1429
01:05:24,429 --> 01:05:30,579
the group a small group that has managed

1430
01:05:26,980 --> 01:05:33,610
to somehow transform themselves with all

1431
01:05:30,579 --> 01:05:35,860
of that support and in a certain sense

1432
01:05:33,610 --> 01:05:38,200
at that top of that apex of the of the

1433
01:05:35,860 --> 01:05:40,599
triangle are those lucky few have

1434
01:05:38,199 --> 01:05:42,849
survived intact more or less and down at

1435
01:05:40,599 --> 01:05:44,469
the bottom are the vast majority who are

1436
01:05:42,849 --> 01:05:48,219
having a lot of trouble with this I

1437
01:05:44,469 --> 01:05:50,980
can't look at that myself with and get

1438
01:05:48,219 --> 01:05:53,319
granted any kind of moral approval

1439
01:05:50,980 --> 01:05:56,170
I find that extraordinarily upsetting

1440
01:05:53,320 --> 01:05:57,670
and if this is what the alien phenomenon

1441
01:05:56,170 --> 01:05:58,960
is putting human beings through I don't

1442
01:05:57,670 --> 01:06:00,909
want any part of it

1443
01:05:58,960 --> 01:06:02,588
my feeling has always been that they may

1444
01:06:00,909 --> 01:06:04,868
be here ultimately for

1445
01:06:02,588 --> 01:06:06,818
purposes or the ecologically concern to

1446
01:06:04,869 --> 01:06:08,200
what not their doctors to heal the

1447
01:06:06,818 --> 01:06:11,558
planet but I don't like the bedside

1448
01:06:08,199 --> 01:06:15,489
manner in the meantime and so that's why

1449
01:06:11,559 --> 01:06:17,619
I find it very difficult to to look at

1450
01:06:15,489 --> 01:06:19,659
that in any kindly way I think I've seen

1451
01:06:17,619 --> 01:06:23,229
over the 22 years I've been doing this

1452
01:06:19,659 --> 01:06:25,149
I've seen far too much pain far too much

1453
01:06:23,228 --> 01:06:27,998
damage far too much psychological even

1454

01:06:25,150 --> 01:06:29,829
physical damage done to people and I

1455
01:06:27,998 --> 01:06:31,058
don't think that this is deliberate I

1456
01:06:29,829 --> 01:06:32,950
don't think the UFO occupants are

1457
01:06:31,059 --> 01:06:36,339
intending it but I've just seen too much

1458
01:06:32,949 --> 01:06:39,038
pain to indulge it with the idea that

1459
01:06:36,338 --> 01:06:45,699
somehow it's going to all turn out ok

1460
01:06:39,039 --> 01:06:48,069
that's my basic issue I guess I'd like

1461
01:06:45,699 --> 01:06:50,618
to try to take the discussion out of the

1462
01:06:48,068 --> 01:06:55,509
question of whether these this is benign

1463
01:06:50,619 --> 01:06:59,349
or malevolent I don't really see it that

1464
01:06:55,509 --> 01:07:04,920
way and I don't don't for a moment deny

1465
01:06:59,349 --> 01:07:10,119
that people have had deeply troubling

1466
01:07:04,920 --> 01:07:13,889
traumatic disturbing experiences of rare

1467
01:07:10,119 --> 01:07:16,298
occasions have contemplated suicide

1468
01:07:13,889 --> 01:07:19,239

there's an irony here in a way but

1469

01:07:16,298 --> 01:07:21,009

because I I'm supposed to be the

1470

01:07:19,239 --> 01:07:23,798

psychiatrist here right I'm supposed to

1471

01:07:21,009 --> 01:07:29,528

see the the really trouble disturbed

1472

01:07:23,798 --> 01:07:32,199

people and it almost seems as if you're

1473

01:07:29,528 --> 01:07:36,099

seeing the worst cases if from the

1474

01:07:32,199 --> 01:07:41,018

mental health standpoint and I'm seeing

1475

01:07:36,099 --> 01:07:43,778

the sort of more sort of seeking ones

1476

01:07:41,018 --> 01:07:46,959

which may have to do with who we are and

1477

01:07:43,778 --> 01:07:49,028

how we work and what goes on so I I

1478

01:07:46,960 --> 01:07:51,099

don't want to get into I don't want to

1479

01:07:49,028 --> 01:07:53,199

give the impression that I think this is

1480

01:07:51,099 --> 01:07:55,420

as sometimes I'm quota said it's also a

1481

01:07:53,199 --> 01:07:57,699

good and it's enlightened and it's all

1482

01:07:55,420 --> 01:08:01,389

going to turn out for for the better and

1483
01:07:57,699 --> 01:08:03,548
it's simply God like no this is highly

1484
01:08:01,389 --> 01:08:06,129
traumatic for many people it is deeply

1485
01:08:03,548 --> 01:08:07,900
disturbing first of all it's traumatic

1486
01:08:06,130 --> 01:08:10,450
and simply the helplessness being taken

1487
01:08:07,900 --> 01:08:12,460
against the will it's traumatic because

1488
01:08:10,449 --> 01:08:14,308
it's this is still not acceptable in

1489
01:08:12,460 --> 01:08:16,170
this culture so people are isolated they

1490
01:08:14,309 --> 01:08:18,750
talk about it they don't get sympathy

1491
01:08:16,170 --> 01:08:21,449
like they would for more generally

1492
01:08:18,750 --> 01:08:23,158
considered forms of abuse alien abuse is

1493
01:08:21,448 --> 01:08:25,888
not something that you can go talking

1494
01:08:23,158 --> 01:08:27,179
about with your even with your parents

1495
01:08:25,889 --> 01:08:29,960
and colleagues although this may be

1496
01:08:27,179 --> 01:08:32,460
changing some then it is ontologically

1497
01:08:29,960 --> 01:08:34,380
traumatic this just can't be it shocks

1498
01:08:32,460 --> 01:08:36,420
everything people believe about the

1499
01:08:34,380 --> 01:08:38,699
world and then finally it isn't over

1500
01:08:36,420 --> 01:08:40,770
when it's over it can recur at anytime

1501
01:08:38,698 --> 01:08:43,908
or parents are trouble that they can't

1502
01:08:40,770 --> 01:08:48,170
protect their children well that is true

1503
01:08:43,908 --> 01:08:51,108
but at the same time I don't find that

1504
01:08:48,170 --> 01:08:54,270
the people that have these experiences

1505
01:08:51,109 --> 01:08:56,520
they tend to be way over on the healthy

1506
01:08:54,270 --> 01:09:00,210
end of the spectrum of people that I've

1507
01:08:56,520 --> 01:09:01,109
seen I mean it in terms of their ability

1508
01:09:00,210 --> 01:09:03,029
to handle it

1509
01:09:01,109 --> 01:09:04,770
the fact that a little goes a long way

1510
01:09:03,029 --> 01:09:07,589
that they seem to be able to integrate

1511

01:09:04,770 --> 01:09:09,960
it with a minimum of help that they

1512
01:09:07,588 --> 01:09:12,689
often will feel themselves part of some

1513
01:09:09,960 --> 01:09:15,719
life-giving process it's not simply

1514
01:09:12,689 --> 01:09:18,058
traumatic and that if they stay with it

1515
01:09:15,719 --> 01:09:20,219
the whole quality of the experience

1516
01:09:18,059 --> 01:09:23,309
changes the quality of the relationship

1517
01:09:20,219 --> 01:09:27,118
with the beans again in quotes changes

1518
01:09:23,309 --> 01:09:30,719
so again I don't want to leave the

1519
01:09:27,118 --> 01:09:32,488
impression that I don't know the

1520
01:09:30,719 --> 01:09:36,029
suffering that goes on but I but

1521
01:09:32,488 --> 01:09:38,189
something else occurs right yeah

1522
01:09:36,029 --> 01:09:41,309
starting with blood but you started by

1523
01:09:38,189 --> 01:09:42,928
saying that if the UFOs are real this is

1524
01:09:41,309 --> 01:09:47,429
the most important event in the history

1525
01:09:42,929 --> 01:09:50,099

of the species big if but it's a

1526

01:09:47,429 --> 01:09:52,259

plausible conclusion however I find it

1527

01:09:50,099 --> 01:09:54,989

somewhat you you've got the telescope

1528

01:09:52,259 --> 01:09:57,539

pointed in the wrong direction here you

1529

01:09:54,988 --> 01:09:58,948

talk about wanting to help heal the

1530

01:09:57,539 --> 01:10:01,979

people who received the message that

1531

01:09:58,948 --> 01:10:03,448

seems to me elderly illogical in terms

1532

01:10:01,979 --> 01:10:04,738

of your premises this is the most if

1533

01:10:03,448 --> 01:10:06,388

it's the most important event in human

1534

01:10:04,738 --> 01:10:08,098

history if we're getting a message from

1535

01:10:06,389 --> 01:10:11,909

someplace else about the fundamental

1536

01:10:08,099 --> 01:10:13,679

nature of reality I mean to be blunt

1537

01:10:11,908 --> 01:10:15,689

about it who cares that it hurt a few

1538

01:10:13,679 --> 01:10:17,789

people on the way what about the message

1539

01:10:15,689 --> 01:10:20,789

what is the message how do we know it's

1540
01:10:17,789 --> 01:10:23,550
true you know what's the story here if

1541
01:10:20,789 --> 01:10:25,409
it's important if if they're real and

1542
01:10:23,550 --> 01:10:28,050
this is the most important news

1543
01:10:25,409 --> 01:10:31,949
of you know of human history what the

1544
01:10:28,050 --> 01:10:34,289
hell is the news well of course the

1545
01:10:31,949 --> 01:10:35,609
reason we do investigations is to find

1546
01:10:34,289 --> 01:10:37,769
the answer to those questions we're in

1547
01:10:35,609 --> 01:10:39,839
the middle of an investigation I'd be

1548
01:10:37,770 --> 01:10:41,730
the last person to sit here and say we

1549
01:10:39,840 --> 01:10:43,230
know the answers to those questions what

1550
01:10:41,729 --> 01:10:45,809
is going to happen we don't know what

1551
01:10:43,229 --> 01:10:48,299
the term is so I'm urging an

1552
01:10:45,810 --> 01:10:51,270
investigation but it's kind of amusing

1553
01:10:48,300 --> 01:10:52,860
as John probably knows that they've been

1554
01:10:51,270 --> 01:10:56,010
several different people who had both

1555
01:10:52,859 --> 01:10:58,469
been seeing and one young man said to me

1556
01:10:56,010 --> 01:11:00,869
that he said funny bud I come to New

1557
01:10:58,470 --> 01:11:04,050
York to see you when I need to feel

1558
01:11:00,869 --> 01:11:06,359
stable and grounded and I go to see John

1559
01:11:04,050 --> 01:11:09,300
when I need to feel excited and uplifted

1560
01:11:06,359 --> 01:11:12,809
and we could just end the evening right

1561
01:11:09,300 --> 01:11:14,850
there I think I think that's funny

1562
01:11:12,810 --> 01:11:15,990
considering that I'm the artist and he's

1563
01:11:14,850 --> 01:11:19,380
a psychiatrist here I think there's a

1564
01:11:15,989 --> 01:11:23,489
mix-up there but the point is obviously

1565
01:11:19,380 --> 01:11:25,170
I work with people in the terms in terms

1566
01:11:23,489 --> 01:11:27,929
of a certain attitude of triage

1567
01:11:25,170 --> 01:11:30,960
whoever's bleeding the worst gets seen

1568

01:11:27,930 --> 01:11:33,210
first by me as you work with them and as

1569
01:11:30,960 --> 01:11:35,609
they come to see this and so forth then

1570
01:11:33,210 --> 01:11:36,930
the spiritual interpretation comes in

1571
01:11:35,609 --> 01:11:39,630
then they feel better about it but that

1572
01:11:36,930 --> 01:11:41,700
against do to John's intervention what

1573
01:11:39,630 --> 01:11:43,380
you have to ask yourself is if these

1574
01:11:41,699 --> 01:11:45,449
people have been dealing with the aliens

1575
01:11:43,380 --> 01:11:46,880
on their own for 25 or 35 years or

1576
01:11:45,449 --> 01:11:49,529
whatever and they're devastated and

1577
01:11:46,880 --> 01:11:52,319
there's a there's a final ultimately

1578
01:11:49,529 --> 01:11:53,989
very good outcome then I think John

1579
01:11:52,319 --> 01:11:55,889
should get the credit not the aliens

1580
01:11:53,989 --> 01:11:59,519
well there's something a little weird

1581
01:11:55,890 --> 01:12:03,300
going on here because I mean I I come

1582
01:11:59,520 --> 01:12:04,770

from a very secular rationalist

1583

01:12:03,300 --> 01:12:07,500

background you know Peter well this is

1584

01:12:04,770 --> 01:12:12,090

John sort of religious spiritual

1585

01:12:07,500 --> 01:12:15,180

viewpoint or seeking or whatever that's

1586

01:12:12,090 --> 01:12:18,449

not how I least not how I saw myself

1587

01:12:15,180 --> 01:12:21,780

growing up I saw myself my father was an

1588

01:12:18,449 --> 01:12:24,689

English professor very academic the

1589

01:12:21,779 --> 01:12:28,229

whole notion of God was rather treated

1590

01:12:24,689 --> 01:12:29,879

as we know better than that that's we

1591

01:12:28,229 --> 01:12:32,250

read the Bible in the household as

1592

01:12:29,880 --> 01:12:34,140

surely as literature not as a spiritual

1593

01:12:32,250 --> 01:12:36,289

document now you could say well I had

1594

01:12:34,140 --> 01:12:39,590

this sort of hidden hunger for spiritual

1595

01:12:36,289 --> 01:12:42,050

so that you know emerges but but I I was

1596

01:12:39,590 --> 01:12:46,130

very slow to see this phenomenon in

1597
01:12:42,050 --> 01:12:47,900
those terms I my mind senses I learned

1598
01:12:46,130 --> 01:12:52,039
this from the people not that I bought

1599
01:12:47,899 --> 01:12:55,159
that to them your whole sense as you

1600
01:12:52,039 --> 01:12:57,859
said was that this is this is a kind of

1601
01:12:55,159 --> 01:12:59,720
information that defies our basic

1602
01:12:57,859 --> 01:13:02,559
categories that we think in certainly

1603
01:12:59,720 --> 01:13:06,940
you in the medical scientific world I

1604
01:13:02,560 --> 01:13:10,880
gotta say I'm struck that this is

1605
01:13:06,939 --> 01:13:14,539
extremely familiar in terms of the

1606
01:13:10,880 --> 01:13:16,850
categories that most of us live in you

1607
01:13:14,539 --> 01:13:19,550
say it's counterintuitive but the images

1608
01:13:16,850 --> 01:13:22,670
of aliens that people report to you are

1609
01:13:19,550 --> 01:13:25,070
very familiar stuff on television and

1610
01:13:22,670 --> 01:13:26,600
popular movies what if these things

1611
01:13:25,069 --> 01:13:28,399
aren't really counterintuitive or

1612
01:13:26,600 --> 01:13:32,660
countercultural at all but they're

1613
01:13:28,399 --> 01:13:35,149
basically the oldest myths of humanity

1614
01:13:32,659 --> 01:13:37,789
just reappearing in fresh form now there

1615
01:13:35,149 --> 01:13:39,710
are a thousand reasons why that's not

1616
01:13:37,789 --> 01:13:43,550
the case and it has to do with the fact

1617
01:13:39,710 --> 01:13:45,920
that UFOs were studied first by the Air

1618
01:13:43,550 --> 01:13:48,020
Force as a Nazi secret weapon during

1619
01:13:45,920 --> 01:13:50,449
World War two nobody thought they were

1620
01:13:48,020 --> 01:13:52,760
but doesn't oddly well out of space that

1621
01:13:50,449 --> 01:13:56,090
makes no no that made them physical okay

1622
01:13:52,760 --> 01:13:57,590
physical okay so we start with the idea

1623
01:13:56,090 --> 01:13:59,510
that there are physical things flying

1624
01:13:57,590 --> 01:14:00,590
around that accompany planes but and

1625

01:13:59,510 --> 01:14:02,329
then we find that they can be

1626
01:14:00,590 --> 01:14:04,159
photographed they turn up on radar and

1627
01:14:02,329 --> 01:14:05,930
no one knows what they are there's no

1628
01:14:04,159 --> 01:14:07,819
religious belief attached to them

1629
01:14:05,930 --> 01:14:09,050
there's nothing of myth attached to them

1630
01:14:07,819 --> 01:14:10,789
these things leave marks on the ground

1631
01:14:09,050 --> 01:14:12,560
when they land they have a total

1632
01:14:10,789 --> 01:14:14,210
physicality now you talked about the

1633
01:14:12,560 --> 01:14:16,940
image of the aliens being familiar why

1634
01:14:14,210 --> 01:14:18,890
and that's because those images were

1635
01:14:16,939 --> 01:14:22,489
presented very strongly and clearly in

1636
01:14:18,890 --> 01:14:24,130
the film Close Encounters the Steven

1637
01:14:22,489 --> 01:14:26,000
Spielberg movie because his

1638
01:14:24,130 --> 01:14:27,859
special-effects people went to Allen

1639
01:14:26,000 --> 01:14:29,420

Hynek and the Center for UFO studies to

1640

01:14:27,859 --> 01:14:31,609

get an account of what these things

1641

01:14:29,420 --> 01:14:33,350

actually look like and we get the same

1642

01:14:31,609 --> 01:14:35,119

drawings from people in countries that

1643

01:14:33,350 --> 01:14:37,160

are people are totally illiterate and so

1644

01:14:35,119 --> 01:14:38,689

forth John will you take a crack at the

1645

01:14:37,159 --> 01:14:41,988

whole question of whether this and

1646

01:14:38,689 --> 01:14:44,750

counterintuitive or in fact deeply sort

1647

01:14:41,988 --> 01:14:48,709

of culture affirmative the abduction

1648

01:14:44,750 --> 01:14:51,738

phenomenon doesn't fall nicely into any

1649

01:14:48,710 --> 01:14:54,649

kind of judeo-christian mythic structure

1650

01:14:51,738 --> 01:14:57,079

with which I'm familiar from my reading

1651

01:14:54,649 --> 01:14:59,829

of the Bible it it actually goes against

1652

01:14:57,079 --> 01:15:03,649

it it's it's rather at at the most

1653

01:14:59,829 --> 01:15:05,539

obvious manifest level in fact it's

1654
01:15:03,649 --> 01:15:08,679
often called that must come from the

1655
01:15:05,539 --> 01:15:12,170
devil because it's so unimaginative Lee

1656
01:15:08,680 --> 01:15:14,360
sort of real and crude your little guys

1657
01:15:12,170 --> 01:15:17,180
with big black eyes or luminous beings

1658
01:15:14,359 --> 01:15:19,488
or reptilian ones or insect-like ones

1659
01:15:17,180 --> 01:15:21,920
coming in taking people against their

1660
01:15:19,488 --> 01:15:24,019
will leaving marks on their bodies at

1661
01:15:21,920 --> 01:15:28,090
the first blush it's rather anything but

1662
01:15:24,020 --> 01:15:30,949
the glorious mythic narratives of a

1663
01:15:28,090 --> 01:15:34,010
formal religion it doesn't resemble it

1664
01:15:30,948 --> 01:15:35,929
at all it I think it does defy

1665
01:15:34,010 --> 01:15:38,329
categories and it does call for a

1666
01:15:35,930 --> 01:15:41,449
discipline that as brothers saying that

1667
01:15:38,329 --> 01:15:42,948
is rather new now I want this media

1668
01:15:41,448 --> 01:15:44,929
thing comes up all the time well people

1669
01:15:42,948 --> 01:15:47,839
are getting it from the media let me ask

1670
01:15:44,930 --> 01:15:50,449
you if you see somebody who is deeply

1671
01:15:47,840 --> 01:15:56,659
depressed for instance and they watch a

1672
01:15:50,448 --> 01:15:58,879
program on say Nightline or they on one

1673
01:15:56,659 --> 01:16:01,189
of the self-help programs and they talk

1674
01:15:58,880 --> 01:16:02,869
about depression would you will argue

1675
01:16:01,189 --> 01:16:04,549
and that person comes in deeply

1676
01:16:02,869 --> 01:16:05,930
depressed that they invented the

1677
01:16:04,550 --> 01:16:08,210
depression because they happen to see

1678
01:16:05,930 --> 01:16:10,070
something on their television no what

1679
01:16:08,210 --> 01:16:12,409
they might do is they bring in a few

1680
01:16:10,069 --> 01:16:14,840
terms that would help them give language

1681
01:16:12,409 --> 01:16:17,359
to what they had seen but I don't have

1682

01:16:14,840 --> 01:16:20,170
the experience as a clinician of people

1683
01:16:17,359 --> 01:16:22,460
inventing a powerful deeply held

1684
01:16:20,170 --> 01:16:24,109
experience from which you cannot shake

1685
01:16:22,460 --> 01:16:26,329
them because they happen to see a few

1686
01:16:24,109 --> 01:16:29,089
images on the television said it doesn't

1687
01:16:26,329 --> 01:16:31,988
work like that and as bud said in this

1688
01:16:29,090 --> 01:16:34,819
phenomenon the media follow the research

1689
01:16:31,988 --> 01:16:36,979
somebody once said to me oh this whole

1690
01:16:34,819 --> 01:16:39,409
abduction phenomenon is it's like a cult

1691
01:16:36,979 --> 01:16:40,459
and I said it's very interesting to

1692
01:16:39,409 --> 01:16:42,829
bring down that because this is the

1693
01:16:40,460 --> 01:16:44,219
precise opposite of a cult I called like

1694
01:16:42,829 --> 01:16:45,988
let's say the Reverend moon

1695
01:16:44,219 --> 01:16:48,300
something like that is all beliefs and

1696
01:16:45,988 --> 01:16:51,089

no miracles and we're all miracles and

1697

01:16:48,300 --> 01:16:53,279

no beliefs because we literally do not

1698

01:16:51,090 --> 01:16:55,979

know what this entails what is going to

1699

01:16:53,279 --> 01:16:57,748

happen next we don't know really the the

1700

01:16:55,979 --> 01:16:59,699

physical nature of this we know it has

1701

01:16:57,748 --> 01:17:02,788

it has totally physical properties at

1702

01:16:59,698 --> 01:17:05,339

least some of the time it is the the

1703

01:17:02,788 --> 01:17:07,978

basic thing is that all of humanity I

1704

01:17:05,340 --> 01:17:10,559

think wants to put this phenomena into

1705

01:17:07,979 --> 01:17:12,570

the gods or Devils category we we have a

1706

01:17:10,559 --> 01:17:14,099

the old paradigm is that there are

1707

01:17:12,569 --> 01:17:16,738

demons out there and there are godlike

1708

01:17:14,099 --> 01:17:19,229

beings out there and this my god we're

1709

01:17:16,738 --> 01:17:20,578

gonna make it fit it doesn't fit

1710

01:17:19,229 --> 01:17:25,349

we're gonna end up a green and fighting

1711
01:17:20,578 --> 01:17:26,969
with him doesn't this is the point on

1712
01:17:25,349 --> 01:17:30,779
the connection we'd go to phone calls

1713
01:17:26,969 --> 01:17:34,109
which is to say look go to you know

1714
01:17:30,779 --> 01:17:36,748
Linda and we'll burn we're gonna ask

1715
01:17:34,109 --> 01:17:39,228
people to if there are questions and I

1716
01:17:36,748 --> 01:17:43,139
hope there are or brickbats or

1717
01:17:39,229 --> 01:17:45,690
experiences or whatever would like you

1718
01:17:43,139 --> 01:17:48,479
to feel free to join the conversation on

1719
01:17:45,689 --> 01:17:51,629
this mic please I want to ask for you to

1720
01:17:48,479 --> 01:17:53,820
kind of summarize and synthesize from

1721
01:17:51,630 --> 01:17:56,929
the reports that the abductees tell you

1722
01:17:53,819 --> 01:18:01,380
of the behavior of the aliens what the

1723
01:17:56,929 --> 01:18:03,779
motivation and the modus operandi of the

1724
01:18:01,380 --> 01:18:09,380
alien seems to be from what I know of it

1725
01:18:03,779 --> 01:18:11,788
it seems as though these are scientific

1726
01:18:09,380 --> 01:18:14,719
expeditions that treat the abductees

1727
01:18:11,788 --> 01:18:20,998
like we treat laboratory animals and

1728
01:18:14,719 --> 01:18:23,538
partly partly breeding expeditions which

1729
01:18:20,998 --> 01:18:26,998
again treat the people they gather as

1730
01:18:23,538 --> 01:18:29,939
sources of biology rather than feeling

1731
01:18:26,998 --> 01:18:32,550
creatures have can you add to that

1732
01:18:29,939 --> 01:18:34,228
casual impression of mind after all you

1733
01:18:32,550 --> 01:18:37,590
said there were 600 cases you know what

1734
01:18:34,229 --> 01:18:39,539
is it sum up to be ie the question what

1735
01:18:37,590 --> 01:18:43,409
you've been saying of course i 100%

1736
01:18:39,538 --> 01:18:45,779
concur with this is people do feel like

1737
01:18:43,408 --> 01:18:49,649
they're laboratory specimen involuntary

1738
01:18:45,779 --> 01:18:51,679
specimen in someone's ongoing experiment

1739

01:18:49,649 --> 01:18:56,198
and the breeding issues and so forth

1740
01:18:51,679 --> 01:18:59,140
they're interested in human DNA

1741
01:18:56,198 --> 01:19:00,669
all of this is is part and parcel of the

1742
01:18:59,140 --> 01:19:03,250
reports that we've gotten from around

1743
01:19:00,670 --> 01:19:05,699
the world but I think there's another

1744
01:19:03,250 --> 01:19:08,710
issue that's also interesting they are

1745
01:19:05,698 --> 01:19:11,500
extraordinarily curious about human

1746
01:19:08,710 --> 01:19:12,609
emotions our interior life and emotional

1747
01:19:11,500 --> 01:19:17,310
life that they don't seem to have

1748
01:19:12,609 --> 01:19:21,159
themselves and very very often they will

1749
01:19:17,310 --> 01:19:22,600
demonstrate they will present imagery or

1750
01:19:21,159 --> 01:19:25,349
little scenes or something

1751
01:19:22,600 --> 01:19:28,179
he knows how this is done as if they are

1752
01:19:25,350 --> 01:19:31,390
creating kind of projective tests to see

1753
01:19:28,179 --> 01:19:33,399

how human beings respond many human

1754

01:19:31,390 --> 01:19:34,719

beings think that many abductees think

1755

01:19:33,399 --> 01:19:36,460

that when they're shown things it's

1756

01:19:34,719 --> 01:19:39,789

predictive it shows the future but

1757

01:19:36,460 --> 01:19:43,029

essentially it seems more logical

1758

01:19:39,789 --> 01:19:44,529

although who knows that rather than

1759

01:19:43,029 --> 01:19:46,029

predicting anything they want to see our

1760

01:19:44,529 --> 01:19:48,429

reaction for instance as John said

1761

01:19:46,029 --> 01:19:50,769

they'll show us images of devastation of

1762

01:19:48,429 --> 01:19:52,690

the earth they might be extremely

1763

01:19:50,770 --> 01:19:56,469

curious to see how we respond to the

1764

01:19:52,689 --> 01:19:58,389

idea of a damaged planet they seem to be

1765

01:19:56,469 --> 01:20:00,340

very very curious about how human beings

1766

01:19:58,390 --> 01:20:03,130

relate to one another they seem to be at

1767

01:20:00,340 --> 01:20:04,690

the most basic human level they're most

1768
01:20:03,130 --> 01:20:06,369
interested it would seem in all the

1769
01:20:04,689 --> 01:20:08,109
things that make us particularly human

1770
01:20:06,369 --> 01:20:10,359
they're not interested in our water

1771
01:20:08,109 --> 01:20:13,210
supply or our atomic weapons or anything

1772
01:20:10,359 --> 01:20:14,859
like that they seem to be thank God

1773
01:20:13,210 --> 01:20:16,179
interested in the things that most make

1774
01:20:14,859 --> 01:20:19,179
us human John do you want to take a

1775
01:20:16,179 --> 01:20:21,760
crack at that again I'd like to stress

1776
01:20:19,179 --> 01:20:26,079
that this much of this really has to do

1777
01:20:21,760 --> 01:20:30,719
with kind of different experiences with

1778
01:20:26,079 --> 01:20:34,210
the experiencers I know that many of the

1779
01:20:30,719 --> 01:20:35,380
is kind of cold and different that bud

1780
01:20:34,210 --> 01:20:37,390
described where were just kind of

1781
01:20:35,380 --> 01:20:40,109
laboratory animals that's there there's

1782
01:20:37,390 --> 01:20:45,070
no question and yet at the same time

1783
01:20:40,109 --> 01:20:48,960
I've had very discriminating people who

1784
01:20:45,069 --> 01:20:51,849
describe actual evolving deep profound

1785
01:20:48,960 --> 01:20:54,760
loving bonds between the humans and

1786
01:20:51,850 --> 01:20:56,890
these beings that last over time that

1787
01:20:54,760 --> 01:20:58,300
some experiences describe as many times

1788
01:20:56,890 --> 01:21:00,850
more powerful than anything they can

1789
01:20:58,300 --> 01:21:02,710
feel on earth they have someone will

1790
01:21:00,850 --> 01:21:07,110
describe a mate that is occurring in

1791
01:21:02,710 --> 01:21:11,850
this other in this other reality and

1792
01:21:07,109 --> 01:21:13,799
again in my experience this showing for

1793
01:21:11,850 --> 01:21:15,570
example of apocalyptic scenes of

1794
01:21:13,800 --> 01:21:18,090
devastation of the environment of the

1795
01:21:15,569 --> 01:21:20,519
earth of the pollution is not simply to

1796

01:21:18,090 --> 01:21:22,020
test our reactions but is a kind of

1797
01:21:20,520 --> 01:21:25,050
desperate effort to communicate

1798
01:21:22,020 --> 01:21:27,570
something about us to ourselves it is

1799
01:21:25,050 --> 01:21:29,970
not apparently the way the universe

1800
01:21:27,569 --> 01:21:31,739
works that we're going to be saved as

1801
01:21:29,970 --> 01:21:32,850
people always whether they save as if

1802
01:21:31,739 --> 01:21:34,949
they can see all that what doesn't work

1803
01:21:32,850 --> 01:21:37,560
like that it works to open up our

1804
01:21:34,949 --> 01:21:41,010
consciousness in some way to what's

1805
01:21:37,560 --> 01:21:44,039
going on now I have a funny feeling just

1806
01:21:41,010 --> 01:21:46,680
here with you and that we're gonna have

1807
01:21:44,039 --> 01:21:50,039
to go further with this ontological

1808
01:21:46,680 --> 01:21:52,980
question because we're slipping from a

1809
01:21:50,039 --> 01:21:54,569
litter into a kind of literalism about

1810
01:21:52,979 --> 01:21:58,049

this one of our most fundamental

1811

01:21:54,569 --> 01:22:00,809
categories is is this inside is it

1812

01:21:58,050 --> 01:22:03,300
outside is it us is it then and even

1813

01:22:00,810 --> 01:22:05,820
that category is up for questioning it

1814

01:22:03,300 --> 01:22:09,420
seems to me in this phenomenon back to

1815

01:22:05,819 --> 01:22:13,049
the colors please I just feel if the

1816

01:22:09,420 --> 01:22:15,119
flying saucers exist we stand to lose a

1817

01:22:13,050 --> 01:22:17,220
lot more by not taking them seriously

1818

01:22:15,119 --> 01:22:20,010
than we lose by taking them seriously

1819

01:22:17,220 --> 01:22:22,079
should they prove not to exist and it's

1820

01:22:20,010 --> 01:22:29,010
a really shame on all of us that we

1821

01:22:22,079 --> 01:22:31,260
don't take agree I just have a brief

1822

01:22:29,010 --> 01:22:32,730
statement and a question first I'd speak

1823

01:22:31,260 --> 01:22:33,989
for myself and I believe most other

1824

01:22:32,729 --> 01:22:36,449
people here we thank you for your

1825
01:22:33,989 --> 01:22:38,819
courage and bringing this topic to the

1826
01:22:36,449 --> 01:22:40,829
mainstream and my question is this

1827
01:22:38,819 --> 01:22:45,000
you folks seem to be examining this

1828
01:22:40,829 --> 01:22:47,909
issue on a psychological level have you

1829
01:22:45,000 --> 01:22:50,069
given any thoughts or have others that

1830
01:22:47,909 --> 01:22:51,840
you're aware of given thoughts to why

1831
01:22:50,069 --> 01:22:54,630
these individuals are targeted for

1832
01:22:51,840 --> 01:22:58,880
abduction on a physical level DNA or

1833
01:22:54,630 --> 01:23:02,130
chemical thank you I have seen no

1834
01:22:58,880 --> 01:23:03,930
nothing that I could pinpoint that would

1835
01:23:02,130 --> 01:23:08,210
suggest a particular person has been

1836
01:23:03,930 --> 01:23:11,700
abducted other than we do recognize that

1837
01:23:08,210 --> 01:23:13,590
children of abductees are likely to at

1838
01:23:11,699 --> 01:23:15,149
least some of them be abducted as if

1839
01:23:13,590 --> 01:23:17,190
this particular bloodline is being

1840
01:23:15,149 --> 01:23:18,279
studied but we don't know why that

1841
01:23:17,189 --> 01:23:22,960
particular group

1842
01:23:18,279 --> 01:23:25,779
I have people from all races people from

1843
01:23:22,960 --> 01:23:31,060
the Orient from the West from South

1844
01:23:25,779 --> 01:23:32,139
America North America from Europe one of

1845
01:23:31,060 --> 01:23:33,490
the most recent people have been working

1846
01:23:32,140 --> 01:23:36,160
with had all of his experiences in

1847
01:23:33,489 --> 01:23:37,960
Israel abduction experience it is an

1848
01:23:36,159 --> 01:23:40,510
international global phenomenon and

1849
01:23:37,960 --> 01:23:42,159
there's no way that anybody has been

1850
01:23:40,510 --> 01:23:44,380
able to figure out anything it would

1851
01:23:42,159 --> 01:23:46,569
suggest why particular people are

1852
01:23:44,380 --> 01:23:48,489
targeted but we do know the

1853

01:23:46,569 --> 01:23:52,409
psychological damage is pretty similar

1854
01:23:48,489 --> 01:23:52,409
no matter where the people are abducted

1855
01:23:52,649 --> 01:23:59,889
hi it seems to me that there's two

1856
01:23:56,050 --> 01:24:04,659
issues here one is the detail of how

1857
01:23:59,890 --> 01:24:06,940
these abductees are abducted and what

1858
01:24:04,659 --> 01:24:08,710
the motivation or goal is of the aliens

1859
01:24:06,939 --> 01:24:10,859
but I don't really know if we can ever

1860
01:24:08,710 --> 01:24:13,510
know that answer and can actually

1861
01:24:10,859 --> 01:24:16,359
distract from the bigger question which

1862
01:24:13,510 --> 01:24:18,699
is this changes our whole worldview and

1863
01:24:16,359 --> 01:24:22,689
it changes our way of interpreting

1864
01:24:18,699 --> 01:24:25,420
reality and I'm wondering from John you

1865
01:24:22,689 --> 01:24:28,149
keep bringing up the issue of our the

1866
01:24:25,420 --> 01:24:30,310
ontology of it and what is it that you

1867
01:24:28,149 --> 01:24:32,229

want us to take away from this evening

1868

01:24:30,310 --> 01:24:35,050
of how since we're agents of

1869

01:24:32,229 --> 01:24:37,149
interpreting life we can't there is no

1870

01:24:35,050 --> 01:24:39,610
objective reality it's it's us as

1871

01:24:37,149 --> 01:24:42,519
interpreters so what do we take away

1872

01:24:39,609 --> 01:24:44,880
from this evening that is part of your

1873

01:24:42,520 --> 01:24:49,780
understanding of this experience I

1874

01:24:44,880 --> 01:24:58,680
suppose is its curiosity to ask to

1875

01:24:49,779 --> 01:24:58,679
deepen the question - perhaps - to be

1876

01:24:58,739 --> 01:25:06,340
open to the idea that there may be other

1877

01:25:03,029 --> 01:25:09,250
realities that this Grand Canyon we've

1878

01:25:06,340 --> 01:25:11,380
created between the so called other

1879

01:25:09,250 --> 01:25:14,369
realms the fourth dimension the subtle

1880

01:25:11,380 --> 01:25:19,480
around the implicit order that that

1881

01:25:14,369 --> 01:25:20,170
world is not forever separate from our

1882
01:25:19,479 --> 01:25:22,929
world

1883
01:25:20,170 --> 01:25:24,399
that there are people that I'm not

1884
01:25:22,930 --> 01:25:26,650
saying that that it's separate for all

1885
01:25:24,399 --> 01:25:28,559
of us but for what we've been using this

1886
01:25:26,649 --> 01:25:31,139
term mainstream and the mainstream

1887
01:25:28,560 --> 01:25:33,120
that world is the world of the

1888
01:25:31,140 --> 01:25:35,250
subjective it's the world of myth it's

1889
01:25:33,119 --> 01:25:38,130
the world of religion but it doesn't

1890
01:25:35,250 --> 01:25:40,770
show up it isn't supposed to cross over

1891
01:25:38,130 --> 01:25:45,150
and manifest physically in our world and

1892
01:25:40,770 --> 01:25:46,500
when it does do so then the person who

1893
01:25:45,149 --> 01:25:47,699
says it's physical said well the

1894
01:25:46,500 --> 01:25:50,760
evidence isn't good enough or it isn't

1895
01:25:47,699 --> 01:25:52,649
real that that barrier that that those

1896
01:25:50,760 --> 01:25:54,510
domains are supposed to be separate and

1897
01:25:52,649 --> 01:26:00,089
I guess one of the things I'd like to

1898
01:25:54,510 --> 01:26:01,920
have this evening so create for us is

1899
01:26:00,090 --> 01:26:03,869
that those are not separate domains that

1900
01:26:01,920 --> 01:26:06,239
there there is interchange that it can

1901
01:26:03,869 --> 01:26:07,559
show up physically but says was how much

1902
01:26:06,239 --> 01:26:09,719
it takes to convince somebody I don't

1903
01:26:07,560 --> 01:26:11,370
think the physical evidence by itself is

1904
01:26:09,720 --> 01:26:13,829
going to give us it's not going to give

1905
01:26:11,369 --> 01:26:16,349
us a smoking gun it's inviting us to

1906
01:26:13,829 --> 01:26:19,529
stretch to reach it I sometimes call

1907
01:26:16,350 --> 01:26:21,360
this an outreach program from the cosmos

1908
01:26:19,529 --> 01:26:23,759
to the spiritually impaired in other

1909
01:26:21,359 --> 01:26:26,130
words it it it is cracking our

1910

01:26:23,760 --> 01:26:28,500
consciousness to open to the fact that

1911
01:26:26,130 --> 01:26:31,199
there's a vast range of realities out

1912
01:26:28,500 --> 01:26:33,960
there that we can experience if we can

1913
01:26:31,199 --> 01:26:36,239
crack this shell that we've created

1914
01:26:33,960 --> 01:26:39,420
through the constrictions of the of our

1915
01:26:36,239 --> 01:26:40,920
of our mindset I yeah I'd like to add

1916
01:26:39,420 --> 01:26:42,779
some of this in terms of whether we

1917
01:26:40,920 --> 01:26:45,449
would like people when I worked with

1918
01:26:42,779 --> 01:26:46,590
people and we're doing say hypnotic

1919
01:26:45,449 --> 01:26:48,389
session and they're in the middle of the

1920
01:26:46,590 --> 01:26:51,000
experience perhaps they're on an

1921
01:26:48,390 --> 01:26:53,730
examining table in there reliving it I

1922
01:26:51,000 --> 01:26:56,520
will say to them very often just as a

1923
01:26:53,729 --> 01:26:59,909
kind of therapeutic device if you could

1924
01:26:56,520 --> 01:27:01,850

1924
speak to the aliens right now what would

1925
01:26:59,909 --> 01:27:04,559
you ask them what would you say to them

1926
01:27:01,850 --> 01:27:06,240
in other words you have now total

1927
01:27:04,560 --> 01:27:08,280
freedom what would you say to them this

1928
01:27:06,239 --> 01:27:10,550
is of course very important what they

1929
01:27:08,279 --> 01:27:13,439
generally want to say is leave me alone

1930
01:27:10,550 --> 01:27:16,440
leave us alone and then they will say

1931
01:27:13,439 --> 01:27:19,019
explain what you want from us what you

1932
01:27:16,439 --> 01:27:22,349
need I would help you if you tell me why

1933
01:27:19,020 --> 01:27:24,210
are you doing this why me and one of the

1934
01:27:22,350 --> 01:27:27,810
reasons I do this is I'm essentially

1935
01:27:24,210 --> 01:27:30,720
wanting people to feel empowered in

1936
01:27:27,810 --> 01:27:32,970
their own humanity as I read in that

1937
01:27:30,720 --> 01:27:36,030
statement one of the most wonderful

1938
01:27:32,970 --> 01:27:37,829
things is people really rediscover their

1939
01:27:36,029 --> 01:27:40,170
the richness of the human spirit under

1940
01:27:37,829 --> 01:27:42,149
their own spirit and their own resources

1941
01:27:40,170 --> 01:27:45,260
by contrast

1942
01:27:42,149 --> 01:27:47,969
to the UFO occupants who it seems to me

1943
01:27:45,260 --> 01:27:52,289
are the spiritually impaired that are

1944
01:27:47,970 --> 01:27:54,270
here to let's say absorb what they can

1945
01:27:52,289 --> 01:27:55,949
of the things that are the most

1946
01:27:54,270 --> 01:27:57,360
wonderful things about human beings the

1947
01:27:55,949 --> 01:28:00,119
fact that we love one another we have

1948
01:27:57,359 --> 01:28:03,089
emotions we have jokes we make love we

1949
01:28:00,119 --> 01:28:06,000
have sex we care for our babies we care

1950
01:28:03,090 --> 01:28:09,420
for our planet they seem to be in awe of

1951
01:28:06,000 --> 01:28:10,920
those human resources and if there's

1952
01:28:09,420 --> 01:28:13,440
anything I would like people to come

1953
01:28:10,920 --> 01:28:15,329
away with tonight it's the fact that

1954
01:28:13,439 --> 01:28:19,229
they have a new sense of the specialness

1955
01:28:15,329 --> 01:28:21,329
of being human beings and the fact that

1956
01:28:19,229 --> 01:28:24,209
whatever this is from the outside or

1957
01:28:21,329 --> 01:28:28,500
whatever its ultimate goals are it's a

1958
01:28:24,210 --> 01:28:30,630
poor thin spiritual being in relation to

1959
01:28:28,500 --> 01:28:33,000
human beings and the richness of the

1960
01:28:30,630 --> 01:28:34,739
human spirit but I'm a humanist I'm not

1961
01:28:33,000 --> 01:28:37,590
saying that aliens are these spiritual

1962
01:28:34,739 --> 01:28:39,989
beings I'm saying that the for complex

1963
01:28:37,590 --> 01:28:42,869
reasons that were so struggling with

1964
01:28:39,989 --> 01:28:44,069
tonight the effect of this is often some

1965
01:28:42,869 --> 01:28:45,659
kind of spiritual growth or expansion

1966
01:28:44,069 --> 01:28:46,949
I'm not saying the aliens are these

1967

01:28:45,659 --> 01:28:48,659
wonderful spiritually

1968
01:28:46,949 --> 01:28:50,970
no no way you know it's interesting I

1969
01:28:48,659 --> 01:28:54,659
heard what you just said I sort of have

1970
01:28:50,970 --> 01:28:56,699
a yet no and then yes you know like I

1971
01:28:54,659 --> 01:29:00,149
sort of half agree with you like leave

1972
01:28:56,699 --> 01:29:02,489
us alone no some people yes leave us

1973
01:29:00,149 --> 01:29:04,109
alone others feel deeply aggrieved when

1974
01:29:02,489 --> 01:29:05,670
their experiences stop

1975
01:29:04,109 --> 01:29:08,250
if the experiences are of the more

1976
01:29:05,670 --> 01:29:09,750
deeply bonding connected way where I

1977
01:29:08,250 --> 01:29:11,250
totally agree with you is that they are

1978
01:29:09,750 --> 01:29:13,529
absolutely fascinated with our

1979
01:29:11,250 --> 01:29:16,350
physicality our spirituality our love

1980
01:29:13,529 --> 01:29:18,479
our sexuality our sensuality I also see

1981
01:29:16,350 --> 01:29:20,460

us learning a lot from opening our

1982

01:29:18,479 --> 01:29:23,699

consciousness to this other realms right

1983

01:29:20,460 --> 01:29:25,199

I think it's I just wanted to say one

1984

01:29:23,699 --> 01:29:27,029

more thing is it I think that we're

1985

01:29:25,199 --> 01:29:28,590

equally fascinated with them and

1986

01:29:27,029 --> 01:29:30,210

hopefully there's an imbalance here I

1987

01:29:28,590 --> 01:29:32,010

mean we're all here because we're all so

1988

01:29:30,210 --> 01:29:34,140

curious and maybe we would do the same

1989

01:29:32,010 --> 01:29:37,170

thing and I'm really interested in the

1990

01:29:34,140 --> 01:29:39,390

aliens at all I'm interested in us but I

1991

01:29:37,170 --> 01:29:41,279

really don't care about the aliens I

1992

01:29:39,390 --> 01:29:44,079

don't like what they do you know there's

1993

01:29:41,279 --> 01:29:48,369

a term for this actually you know

1994

01:29:44,079 --> 01:29:50,439

a lot philosopher Michael Zimmerman you

1995

01:29:48,369 --> 01:29:53,529

know him right he causes anthropocentric

1996
01:29:50,439 --> 01:29:59,139
humanism and which is a good thing in a

1997
01:29:53,529 --> 01:30:03,670
way my name is Karen I'm an experiercer

1998
01:29:59,140 --> 01:30:06,820
and I just for the record and working

1999
01:30:03,670 --> 01:30:08,890
currently with with John but bud my

2000
01:30:06,819 --> 01:30:11,889
question is mostly or my statement is

2001
01:30:08,890 --> 01:30:13,840
mostly for you well I have all due

2002
01:30:11,890 --> 01:30:15,910
respect for John and his talents as a

2003
01:30:13,840 --> 01:30:17,619
therapist no psychotherapist

2004
01:30:15,909 --> 01:30:19,479
he's a very wonderful man and a

2005
01:30:17,619 --> 01:30:21,309
wonderful listener in the professional

2006
01:30:19,479 --> 01:30:25,000
relationship that I've come to know him

2007
01:30:21,310 --> 01:30:27,789
he has not by any standard been the one

2008
01:30:25,000 --> 01:30:30,430
responsible for my spiritual growth in

2009
01:30:27,789 --> 01:30:32,710
this experience what he and his

2010
01:30:30,430 --> 01:30:35,079
colleagues provide for me is an

2011
01:30:32,710 --> 01:30:37,420
opportunity to stand or sit down in a

2012
01:30:35,079 --> 01:30:39,309
room for a couple of hours and get rid

2013
01:30:37,420 --> 01:30:41,319
of a lot of stuff that I can't tell to

2014
01:30:39,310 --> 01:30:42,700
anybody else I don't think that we're

2015
01:30:41,319 --> 01:30:45,099
ever going to know or at least for a

2016
01:30:42,699 --> 01:30:47,649
long time what this experience is about

2017
01:30:45,100 --> 01:30:51,100
I was a rush limbaugh watching

2018
01:30:47,649 --> 01:30:53,379
right-wing very square box very

2019
01:30:51,100 --> 01:30:55,300
three-dimensional very much I don't

2020
01:30:53,380 --> 01:30:58,090
think you know maybe somewhere out in

2021
01:30:55,300 --> 01:31:00,670
Arizona somewhere thirty years ago some

2022
01:30:58,090 --> 01:31:02,260
guy maybe got abducted I don't know it

2023
01:31:00,670 --> 01:31:05,980
didn't have anything to do with my

2024

01:31:02,260 --> 01:31:07,420
reality I think that each experience or

2025
01:31:05,979 --> 01:31:09,699
who's going through this knows that this

2026
01:31:07,420 --> 01:31:12,279
is very much an individual experience

2027
01:31:09,699 --> 01:31:13,659
and each person depending on where they

2028
01:31:12,279 --> 01:31:15,130
are in their life where they were with

2029
01:31:13,659 --> 01:31:17,019
their parents where they were with their

2030
01:31:15,130 --> 01:31:19,000
relationships with everything is going

2031
01:31:17,020 --> 01:31:21,310
to come out with something different for

2032
01:31:19,000 --> 01:31:24,100
as difficult as it as it is for us as

2033
01:31:21,310 --> 01:31:26,590
human beings to not have boxes it's very

2034
01:31:24,100 --> 01:31:28,990
important in this experience to not have

2035
01:31:26,590 --> 01:31:32,039
a box because we don't have any answers

2036
01:31:28,989 --> 01:31:34,809
we have nothing but questions and I

2037
01:31:32,039 --> 01:31:37,149
experienced terror and I experienced joy

2038
01:31:34,810 --> 01:31:38,650

and I experienced them simultaneously in

2039

01:31:37,149 --> 01:31:39,909

one minute I'm this and the next I'm

2040

01:31:38,649 --> 01:31:41,949

that and I know you're familiar with

2041

01:31:39,909 --> 01:31:44,050

that but I think it's very important

2042

01:31:41,949 --> 01:31:46,210

that something is obviously definitely

2043

01:31:44,050 --> 01:31:48,190

happening and if we close ourselves to

2044

01:31:46,210 --> 01:31:50,260

it we will be missing perhaps one of the

2045

01:31:48,189 --> 01:31:52,239

most incredible experiences that mankind

2046

01:31:50,260 --> 01:31:56,340

is to develop and I think it's important

2047

01:31:52,239 --> 01:31:56,340

that we stay open period thank you

2048

01:31:59,930 --> 01:32:05,970

and I know that you bud and I think John

2049

01:32:03,329 --> 01:32:07,909

you also realize that that there is a

2050

01:32:05,970 --> 01:32:10,140

long research tradition in new ethology

2051

01:32:07,909 --> 01:32:12,059

before Bud opened up this field of

2052

01:32:10,140 --> 01:32:14,070

abduction studies in the early 80s and

2053
01:32:12,060 --> 01:32:15,510
there's been a lot of criticism and

2054
01:32:14,069 --> 01:32:17,849
controversy within the field of ufology

2055
01:32:15,510 --> 01:32:19,949
about the research paradigm that you

2056
01:32:17,850 --> 01:32:22,650
both follow especially in that you rely

2057
01:32:19,949 --> 01:32:23,939
too much on hypnosis John you want to

2058
01:32:22,649 --> 01:32:28,829
comment particular on the hypnosis

2059
01:32:23,939 --> 01:32:31,109
question well I've tried to so demystify

2060
01:32:28,829 --> 01:32:32,729
the hypnosis question there are

2061
01:32:31,109 --> 01:32:35,279
traditions in and Knossos that go back

2062
01:32:32,729 --> 01:32:37,769
to mesmera which has sort of

2063
01:32:35,279 --> 01:32:41,279
theatricality related to it the deep

2064
01:32:37,770 --> 01:32:44,790
trance a person lying down a certain

2065
01:32:41,279 --> 01:32:46,229
kind of power the hypnotist has over the

2066
01:32:44,789 --> 01:32:48,930
person the idea that they're being

2067
01:32:46,229 --> 01:32:51,209
suggested to and these traditions die

2068
01:32:48,930 --> 01:32:55,560
hard and it may be even the practice of

2069
01:32:51,210 --> 01:32:58,829
them dies hard what I try to do is I

2070
01:32:55,560 --> 01:33:01,410
don't even use the term anymore first of

2071
01:32:58,829 --> 01:33:03,960
all the great bulk of the information I

2072
01:33:01,409 --> 01:33:05,699
get is from ordinary what is called

2073
01:33:03,960 --> 01:33:09,300
ordinary conversation not from hypnosis

2074
01:33:05,699 --> 01:33:12,329
I will do sometimes do what is called

2075
01:33:09,300 --> 01:33:14,100
regressions or hypnosis but really is

2076
01:33:12,329 --> 01:33:16,890
nothing more than a simple relaxation

2077
01:33:14,100 --> 01:33:19,289
exercise you simply try to stop the

2078
01:33:16,890 --> 01:33:23,670
flood of social stimuli that let the

2079
01:33:19,289 --> 01:33:25,590
person just relax and say and open to

2080
01:33:23,670 --> 01:33:28,920
the recall of some event in their lives

2081

01:33:25,590 --> 01:33:31,710
it's not particularly hokey and what

2082
01:33:28,920 --> 01:33:35,369
comes up in that context as bud says is

2083
01:33:31,710 --> 01:33:38,550
no more or less consistently reliable

2084
01:33:35,369 --> 01:33:41,099
than or consistently distorted then the

2085
01:33:38,550 --> 01:33:43,110
efforts to make themselves look good and

2086
01:33:41,100 --> 01:33:45,300
to speak to what makes sense to them in

2087
01:33:43,109 --> 01:33:47,609
ordinary conversation and also one thing

2088
01:33:45,300 --> 01:33:49,619
can be said is it in every hypnotic

2089
01:33:47,609 --> 01:33:50,719
regression session that I do I build

2090
01:33:49,619 --> 01:33:55,559
into it

2091
01:33:50,720 --> 01:33:57,750
dozens of test questions that can help

2092
01:33:55,560 --> 01:34:00,600
me try to lead the person to see if

2093
01:33:57,750 --> 01:34:03,390
their Leederville away from what happens

2094
01:34:00,600 --> 01:34:04,560
to be truth that I know about the

2095
01:34:03,390 --> 01:34:06,539

patterns or about

2096

01:34:04,560 --> 01:34:08,130

witnesses in the same case and what not

2097

01:34:06,539 --> 01:34:12,930

so you can test it internally and I do

2098

01:34:08,130 --> 01:34:15,840

this consistently please please have you

2099

01:34:12,930 --> 01:34:18,180

looked into any of the channel so-called

2100

01:34:15,840 --> 01:34:21,510

channeled writings or telepathically

2101

01:34:18,180 --> 01:34:24,780

received information my my issue of

2102

01:34:21,510 --> 01:34:28,260

sometimes I've I've had people begin to

2103

01:34:24,779 --> 01:34:32,189

channel a couple of times and typically

2104

01:34:28,260 --> 01:34:33,989

once a woman began to channel and she

2105

01:34:32,189 --> 01:34:35,579

started speaking in a very strange voice

2106

01:34:33,989 --> 01:34:38,460

and she was sort of an alien from

2107

01:34:35,579 --> 01:34:39,840

wherever and I of course did what I

2108

01:34:38,460 --> 01:34:42,480

usually do in a case like that I said

2109

01:34:39,840 --> 01:34:46,829

this is very important I need to know

2110
01:34:42,479 --> 01:34:49,949
this what can you tell me about the UFO

2111
01:34:46,829 --> 01:34:53,510
base and the waters of lake Ola Naoko

2112
01:34:49,949 --> 01:34:55,739
which I had just made up there's a name

2113
01:34:53,510 --> 01:34:57,810
that wasn't the name whatever it was and

2114
01:34:55,739 --> 01:35:01,050
she gave me a full account of the base

2115
01:34:57,810 --> 01:35:02,820
down there every channel or will tell

2116
01:35:01,050 --> 01:35:07,380
you don't listen to the other channel is

2117
01:35:02,819 --> 01:35:10,049
you know I've got the truth I really

2118
01:35:07,380 --> 01:35:14,159
don't I don't use channeling because I

2119
01:35:10,050 --> 01:35:16,500
have enough trouble already okay but but

2120
01:35:14,159 --> 01:35:18,059
I'm not but I think we need ways of

2121
01:35:16,500 --> 01:35:20,010
trying to sign how to use that

2122
01:35:18,060 --> 01:35:22,080
information and be critical about it

2123
01:35:20,010 --> 01:35:24,239
because we don't have any way to access

2124
01:35:22,079 --> 01:35:26,760
whatever that other if it isn't other

2125
01:35:24,239 --> 01:35:28,529
intelligence is how do you evaluate the

2126
01:35:26,760 --> 01:35:30,600
perfect for example if the person is

2127
01:35:28,529 --> 01:35:32,489
channeling something that they you can

2128
01:35:30,600 --> 01:35:34,320
show that there's just no way they could

2129
01:35:32,489 --> 01:35:36,059
have known that from their earth reality

2130
01:35:34,319 --> 01:35:37,460
that would be that's interesting but

2131
01:35:36,060 --> 01:35:41,280
people don't usually take the trouble to

2132
01:35:37,460 --> 01:35:42,960
establish that I'm really grateful that

2133
01:35:41,279 --> 01:35:44,340
the three of you are here and peer has

2134
01:35:42,960 --> 01:35:46,170
gotten us all together because I think

2135
01:35:44,340 --> 01:35:49,020
this is just certainly stretching my

2136
01:35:46,170 --> 01:35:50,880
mind a lot and really interesting and

2137
01:35:49,020 --> 01:35:53,010
one of the things that just keeps coming

2138

01:35:50,880 --> 01:35:55,560
to me as a theme is I noticed the way I

2139
01:35:53,010 --> 01:35:57,480
keep going back to wanting to find the

2140
01:35:55,560 --> 01:35:58,860
answer and figure out the thing and it

2141
01:35:57,479 --> 01:36:00,419
seems like that's a theme that we keep

2142
01:35:58,859 --> 01:36:02,729
coming back to in different forms like

2143
01:36:00,420 --> 01:36:04,230
who are these people why are they here

2144
01:36:02,729 --> 01:36:07,259
what's their goal what are we supposed

2145
01:36:04,229 --> 01:36:09,629
to learn from them if there were a being

2146
01:36:07,260 --> 01:36:11,820
of some sort coming from somewhere other

2147
01:36:09,630 --> 01:36:14,010
than the earth that wanted to like do a

2148
01:36:11,819 --> 01:36:16,670
reconnaissance you get to know these

2149
01:36:14,010 --> 01:36:19,110
two-legged creatures on this planet

2150
01:36:16,670 --> 01:36:20,970
well if they came with this idea that

2151
01:36:19,109 --> 01:36:23,219
they were gonna find out the answer

2152
01:36:20,970 --> 01:36:24,750

about these two-legged creatures and

2153

01:36:23,220 --> 01:36:26,310

what they're about and they'd send a

2154

01:36:24,750 --> 01:36:28,079

little committee they'd probably have a

2155

01:36:26,310 --> 01:36:30,480

debate much like this one where they'd

2156

01:36:28,079 --> 01:36:32,489

be going well what they're really about

2157

01:36:30,479 --> 01:36:34,739

is they're really about something

2158

01:36:32,489 --> 01:36:36,869

they're calling science and some sort of

2159

01:36:34,739 --> 01:36:38,639

study and somebody else would say no

2160

01:36:36,869 --> 01:36:40,920

they're really about using everything up

2161

01:36:38,640 --> 01:36:42,390

there as fast as they can and somebody

2162

01:36:40,920 --> 01:36:45,630

else would say it's all about emotions

2163

01:36:42,390 --> 01:36:48,720

and and maybe those people out there are

2164

01:36:45,630 --> 01:36:50,100

at least as diverse as we are only more

2165

01:36:48,720 --> 01:36:52,170

so because they've got these

2166

01:36:50,100 --> 01:36:54,000

interdimensional awarenesses that we

2167
01:36:52,170 --> 01:36:56,430
don't that they're kind of knocking on

2168
01:36:54,000 --> 01:36:58,319
us and saying hey but there's more you

2169
01:36:56,430 --> 01:37:00,780
can do this too not exactly a question

2170
01:36:58,319 --> 01:37:03,210
but I wonder if more coming at that

2171
01:37:00,779 --> 01:37:05,159
state of sort of uncertainty confusion

2172
01:37:03,210 --> 01:37:06,630
stretching questions kind of like what I

2173
01:37:05,159 --> 01:37:08,789
would have like to answer to the person

2174
01:37:06,630 --> 01:37:10,800
s what I wanted people to get out of it

2175
01:37:08,789 --> 01:37:13,029
evening is they haven't so to end up

2176
01:37:10,800 --> 01:37:17,350
where you are right now

2177
01:37:13,029 --> 01:37:21,219
[Applause]

2178
01:37:17,350 --> 01:37:23,710
I wish you both sort of give us a minute

2179
01:37:21,220 --> 01:37:25,990
wrap some up what we've learned and what

2180
01:37:23,710 --> 01:37:29,109
we ought to be thinking about as we

2181
01:37:25,989 --> 01:37:31,479
depart I've taken a complete place for

2182
01:37:29,109 --> 01:37:33,039
myself against any judgment of my own

2183
01:37:31,479 --> 01:37:34,779
part I love to hear judgements from you

2184
01:37:33,039 --> 01:37:37,529
though about what kind of ground we've

2185
01:37:34,779 --> 01:37:39,639
covered and where we are in terms of

2186
01:37:37,529 --> 01:37:41,739
what we've accomplished tonight I think

2187
01:37:39,640 --> 01:37:43,270
one thing is that we've shown that in

2188
01:37:41,739 --> 01:37:46,260
terms of the raw data

2189
01:37:43,270 --> 01:37:49,840
Johnna really have exactly the same

2190
01:37:46,260 --> 01:37:51,489
kinds of material presented by the

2191
01:37:49,840 --> 01:37:54,579
populations that would work with over

2192
01:37:51,489 --> 01:37:55,960
these many years I think that the basic

2193
01:37:54,579 --> 01:37:58,029
difference comes in terms of the

2194
01:37:55,960 --> 01:38:02,140
interpretation the spin put on the

2195

01:37:58,029 --> 01:38:07,409
experiences and I think that in general

2196
01:38:02,140 --> 01:38:10,630
I suppose Jones is urging a more a

2197
01:38:07,409 --> 01:38:13,059
greater curiosity on the part of the

2198
01:38:10,630 --> 01:38:15,730
people he works with about the aliens

2199
01:38:13,060 --> 01:38:18,220
themselves and about what their

2200
01:38:15,729 --> 01:38:21,429
intentions may be and the whole issue

2201
01:38:18,220 --> 01:38:25,990
that he's mentioned about ecological

2202
01:38:21,430 --> 01:38:30,640
concerns and so on I tend to by contrast

2203
01:38:25,989 --> 01:38:33,789
I think try to accent Living Well is the

2204
01:38:30,640 --> 01:38:36,369
best revenge so to speak trying to get

2205
01:38:33,789 --> 01:38:39,130
people to face the richness of their own

2206
01:38:36,369 --> 01:38:42,130
lives their own resources their own

2207
01:38:39,130 --> 01:38:43,690
inner strengths and to put the aliens as

2208
01:38:42,130 --> 01:38:46,930
much out of their minds as they possibly

2209
01:38:43,689 --> 01:38:48,339

can to try to live a normal life there's

2210

01:38:46,930 --> 01:38:49,990

no way of course when you tell somebody

2211

01:38:48,340 --> 01:38:51,430

who's been through this to put the

2212

01:38:49,989 --> 01:38:54,399

aliens out of their mind no one ever

2213

01:38:51,430 --> 01:38:58,360

possibly can because it's too enormous

2214

01:38:54,399 --> 01:39:01,319

of fact but I think that I want this to

2215

01:38:58,359 --> 01:39:04,089

be a world in which the human spirit is

2216

01:39:01,319 --> 01:39:07,569

central and it's our deepest and most

2217

01:39:04,090 --> 01:39:11,010

important value and we're not looking in

2218

01:39:07,569 --> 01:39:14,409

a needy way to some external force that

2219

01:39:11,010 --> 01:39:17,970

is as mysterious and elusive and

2220

01:39:14,409 --> 01:39:21,699

misleading as the auto occupants I

2221

01:39:17,970 --> 01:39:23,350

simply don't trust them and I feel that

2222

01:39:21,699 --> 01:39:24,819

what we have to learn is what we have

2223

01:39:23,350 --> 01:39:26,710

within us to begin with and what other

2224
01:39:24,819 --> 01:39:31,119
humans can give us and that's as simple

2225
01:39:26,710 --> 01:39:33,850
as I can state it as my position on this

2226
01:39:31,119 --> 01:39:38,729
whole crazy business yeah I think I feel

2227
01:39:33,850 --> 01:39:41,320
less I have protective and

2228
01:39:38,729 --> 01:39:47,019
anthropocentric than than blood dozen

2229
01:39:41,319 --> 01:39:49,599
was I I think that I don't see the I

2230
01:39:47,020 --> 01:39:51,640
don't feel that this is is unwelcome in

2231
01:39:49,600 --> 01:39:53,860
general I know that it's traumatic for

2232
01:39:51,640 --> 01:39:56,369
many people and I think that as we've

2233
01:39:53,859 --> 01:39:59,130
said that we need to work with people's

2234
01:39:56,369 --> 01:40:01,510
the stresses but I think that the

2235
01:39:59,130 --> 01:40:05,619
phenomenon has such vast implications

2236
01:40:01,510 --> 01:40:10,960
for us in terms of who we are in in our

2237
01:40:05,619 --> 01:40:14,069
universe and it seems to me that in a

2238
01:40:10,960 --> 01:40:18,010
certain sense anything that can kind of

2239
01:40:14,069 --> 01:40:20,429
shatter this arrogance around the notion

2240
01:40:18,010 --> 01:40:24,130
that we're the superior intelligence

2241
01:40:20,430 --> 01:40:25,810
alone in the cosmos is in general a

2242
01:40:24,130 --> 01:40:31,390
rather good thing in other words that

2243
01:40:25,810 --> 01:40:34,360
that that it can open us to vast other

2244
01:40:31,390 --> 01:40:37,450
realms of reality that are far beyond

2245
01:40:34,359 --> 01:40:40,559
this immediate however Pleasant Earth

2246
01:40:37,449 --> 01:40:44,199
environment I think that this phenomenon

2247
01:40:40,560 --> 01:40:47,080
insofar as it undercuts in and does some

2248
01:40:44,199 --> 01:40:48,550
damage to that anthropocentrism is a

2249
01:40:47,079 --> 01:40:50,500
good thing that doesn't mean I don't

2250
01:40:48,550 --> 01:40:53,650
think human beings can be wonderful and

2251
01:40:50,500 --> 01:40:57,729
have a wonderful resilient spirit but I

2252

01:40:53,649 --> 01:41:01,839
think we we also have a tremendous kind

2253
01:40:57,729 --> 01:41:06,279
of cosmic egoism which this phenomenon

2254
01:41:01,840 --> 01:41:08,020
has a way of rather challenging to say

2255
01:41:06,279 --> 01:41:10,090
the least so that's kind of where I am

2256
01:41:08,020 --> 01:41:13,310
with it ok excellent

2257
01:41:10,090 --> 01:41:13,869
I think those are two eloquent summation

2258
01:41:13,310 --> 01:41:18,650
[Music]

2259
01:41:13,869 --> 01:41:18,649
[Applause]

2260
01:41:19,430 --> 01:41:25,289
here please a lot of the peoples of the

2261
01:41:23,430 --> 01:41:27,329
people that you seem to have interviewed

2262
01:41:25,289 --> 01:41:30,449
you know honor aren't don't expect to be

2263
01:41:27,329 --> 01:41:33,569
abducted and it seems that there's a lot

2264
01:41:30,449 --> 01:41:35,460
of trauma etc what about people like me

2265
01:41:33,569 --> 01:41:36,989
who sometimes feel like hey I might want

2266
01:41:35,460 --> 01:41:39,270

to meet an alien have you ever

2267

01:41:36,989 --> 01:41:40,590

interviewed people like that are there

2268

01:41:39,270 --> 01:41:45,540

any people that you've interviewed that

2269

01:41:40,590 --> 01:41:47,970

have actually wanted to meet them yes

2270

01:41:45,539 --> 01:41:55,829

but I've never been able to arrange it

2271

01:41:47,970 --> 01:41:58,079

for anybody off the coast of Cuba and

2272

01:41:55,829 --> 01:42:00,319

paint the second coming of Christ over

2273

01:41:58,079 --> 01:42:04,079

the island of Cuba using Holograms which

2274

01:42:00,319 --> 01:42:05,639

is well within our technology today the

2275

01:42:04,079 --> 01:42:08,159

idea was that since there's a large

2276

01:42:05,640 --> 01:42:11,760

Catholic population in Cuba they would

2277

01:42:08,159 --> 01:42:13,859

be so upset by this vision that this was

2278

01:42:11,760 --> 01:42:15,869

saturated the communication channels you

2279

01:42:13,859 --> 01:42:18,299

know the telephone system in Cuba wrong

2280

01:42:15,869 --> 01:42:20,519

enough for an invasion to take place how

2281
01:42:18,300 --> 01:42:23,159
interesting I never heard of that well I

2282
01:42:20,520 --> 01:42:25,820
think that's you know classic in

2283
01:42:23,159 --> 01:42:29,460
psychological warfare but that kind of

2284
01:42:25,819 --> 01:42:31,699
manipulation is is well understood and I

2285
01:42:29,460 --> 01:42:36,600
have personally investigated several

2286
01:42:31,699 --> 01:42:39,210
apparently genuine UFO cases where there

2287
01:42:36,600 --> 01:42:40,770
was in fact many my conclusion the

2288
01:42:39,210 --> 01:42:43,079
conclusion of scientists working with me

2289
01:42:40,770 --> 01:42:45,150
was that there was in fact a

2290
01:42:43,079 --> 01:42:46,769
manipulation taking place and that it

2291
01:42:45,149 --> 01:42:48,389
was not a hoax on the part of the

2292
01:42:46,770 --> 01:42:51,420
witnesses but a hoax on the part of

2293
01:42:48,390 --> 01:42:53,460
somebody much better organized so

2294
01:42:51,420 --> 01:42:57,270
they're possibly all of these levels

2295
01:42:53,460 --> 01:42:59,340
going on simultaneously today that today

2296
01:42:57,270 --> 01:43:02,010
with the current technology that would

2297
01:42:59,340 --> 01:43:03,210
be possible one of my interests as you

2298
01:43:02,010 --> 01:43:07,500
know has been to look at ancient

2299
01:43:03,210 --> 01:43:09,989
sightings old sightings before World War

2300
01:43:07,500 --> 01:43:13,859
two for example when there is really no

2301
01:43:09,989 --> 01:43:17,460
confusion with modern technology and if

2302
01:43:13,859 --> 01:43:20,868
people described say in 1925 or in 1825

2303
01:43:17,460 --> 01:43:23,989
and a disc flying through the air

2304
01:43:20,868 --> 01:43:25,398
and you know it can only have been very

2305
01:43:23,988 --> 01:43:27,018
very few phenomena could have produced

2306
01:43:25,399 --> 01:43:29,209
it and there been some well documented

2307
01:43:27,019 --> 01:43:33,439
sightings going back to the 19th century

2308
01:43:29,208 --> 01:43:36,859
for example there was starting in 1896

2309

01:43:33,439 --> 01:43:39,769
and going into the spring of 1897 there

2310
01:43:36,859 --> 01:43:42,648
was a remarkable wave of sightings of

2311
01:43:39,769 --> 01:43:44,510
ashes those were described as oval

2312
01:43:42,649 --> 01:43:46,579
objects flying through the sky with

2313
01:43:44,510 --> 01:43:48,708
lights on them

2314
01:43:46,578 --> 01:43:50,948
of course way the people in those days

2315
01:43:48,708 --> 01:43:54,438
could only compare it to the originals

2316
01:43:50,948 --> 01:43:56,178
only compare them to airships and those

2317
01:43:54,439 --> 01:43:58,280
objects were capable of doing all the

2318
01:43:56,179 --> 01:44:00,199
things that UFOs do today including

2319
01:43:58,279 --> 01:44:03,279
taking off very quickly and making

2320
01:44:00,198 --> 01:44:06,799
90-degree turns and landing and

2321
01:44:03,279 --> 01:44:09,228
occupants coming out of them and if any

2322
01:44:06,800 --> 01:44:11,269
if nothing else I think this is part of

2323
01:44:09,229 --> 01:44:12,949

our folklore this is something that we

2324

01:44:11,269 --> 01:44:13,730

should be studying as part of our four

2325

01:44:12,948 --> 01:44:26,659

o'clock

2326

01:44:13,729 --> 01:44:28,669

[Music]

2327

01:44:26,659 --> 01:44:30,019

thinking aloud

2328

01:44:28,670 --> 01:44:32,399

[Music]

2329

01:44:30,020 --> 01:44:34,550

conversations on the leading edge of

2330

01:44:32,399 --> 01:44:38,750

knowledge and discovery with

2331

01:44:34,550 --> 01:44:38,750

psychologist Jeffrey Mishlove

2332

01:44:40,189 --> 01:44:55,828

[Music]

2333

01:44:52,998 --> 01:44:58,288

hello and welcome I'm Jeffrey Mishlove

2334

01:44:55,828 --> 01:45:00,630

throughout recorded history human

2335

01:44:58,288 --> 01:45:02,898

society has been haunted by reports of

2336

01:45:00,630 --> 01:45:06,149

unidentified flying objects in our skies

2337

01:45:02,899 --> 01:45:08,070

many of which have defied all attempts

2338
01:45:06,149 --> 01:45:10,530
at scientific explanation or

2339
01:45:08,069 --> 01:45:13,018
understanding what are these phenomenon

2340
01:45:10,529 --> 01:45:14,518
and how can they be explained with me

2341
01:45:13,019 --> 01:45:16,918
today is Terence Mckenna

2342
01:45:14,519 --> 01:45:18,510
a philosopher and thinker of note in the

2343
01:45:16,918 --> 01:45:21,359
area of altered states of consciousness

2344
01:45:18,510 --> 01:45:23,309
and alternative realities Terence is the

2345
01:45:21,359 --> 01:45:25,889
co-author with his brother Dennis of the

2346
01:45:23,309 --> 01:45:28,679
invisible landscape and also psilocybin

2347
01:45:25,889 --> 01:45:30,929
the magic mushroom growers guide he is a

2348
01:45:28,679 --> 01:45:33,118
founding member of botanical dimensions

2349
01:45:30,929 --> 01:45:35,519
a nonprofit organization devoted to

2350
01:45:33,118 --> 01:45:37,408
preserving and studying psychoactive

2351
01:45:35,519 --> 01:45:39,479
plants used by native cultures

2352
01:45:37,408 --> 01:45:41,609
throughout the world and he is also the

2353
01:45:39,479 --> 01:45:44,039
developer of a computer software package

2354
01:45:41,609 --> 01:45:45,748
called time wave zero designed to

2355
01:45:44,038 --> 01:45:48,529
augment interpretation of the ancient

2356
01:45:45,748 --> 01:45:51,238
Chinese book of prophecy the I Ching

2357
01:45:48,529 --> 01:45:52,859
welcome parents it's a pleasure to be

2358
01:45:51,238 --> 01:45:56,339
here with you it's a pleasure to have

2359
01:45:52,859 --> 01:46:00,148
you here with me also you know the UFO

2360
01:45:56,340 --> 01:46:04,469
phenomenon is striking because it's so

2361
01:46:00,149 --> 01:46:08,249
bizarre it seems as if the the reports

2362
01:46:04,469 --> 01:46:10,800
that come in about UFOs defy any attempt

2363
01:46:08,248 --> 01:46:13,050
whatsoever to categorize them I guess

2364
01:46:10,800 --> 01:46:15,110
from my point of view I can only assume

2365
01:46:13,050 --> 01:46:17,958
that there probably many different

2366

01:46:15,109 --> 01:46:21,328
interpretations of this event I think

2367
01:46:17,958 --> 01:46:23,609
given your background as a student of

2368
01:46:21,328 --> 01:46:25,380
shamanism and altered states of

2369
01:46:23,609 --> 01:46:28,228
consciousness and alternative realities

2370
01:46:25,380 --> 01:46:31,590
you have some unique perspectives on the

2371
01:46:28,229 --> 01:46:34,590
UFO phenomenon I wonder if we could get

2372
01:46:31,590 --> 01:46:37,529
into that material yes well the ordinary

2373
01:46:34,590 --> 01:46:40,889
approach to the UFOs has been to view

2374
01:46:37,529 --> 01:46:44,069
them as visitors or intruders from a

2375
01:46:40,889 --> 01:46:47,849
nearby star system that have come in

2376
01:46:44,069 --> 01:46:51,118
metal ships for reasons of trade or

2377
01:46:47,849 --> 01:46:53,369
scientific investigation or military

2378
01:46:51,118 --> 01:46:56,308
conquest additional reactivity or

2379
01:46:53,368 --> 01:46:58,708
mission high activity to the vicinity of

2380
01:46:56,309 --> 01:47:02,909

our planet and this was a myth that

2381

01:46:58,708 --> 01:47:04,439

sprang but concomitant with the modern

2382

01:47:02,908 --> 01:47:08,879

wave of sightings that

2383

01:47:04,439 --> 01:47:11,939

shortly after World War two as time has

2384

01:47:08,880 --> 01:47:14,460

passed and the number of sightings have

2385

01:47:11,939 --> 01:47:16,679

gone from hundreds to thousands to

2386

01:47:14,460 --> 01:47:19,920

hundreds of thousands of instances as

2387

01:47:16,680 --> 01:47:23,610

the myth has fleshed itself out with

2388

01:47:19,920 --> 01:47:27,960

sub-themes the theme of abduction the

2389

01:47:23,609 --> 01:47:31,979

theme of telepathic contact it's become

2390

01:47:27,960 --> 01:47:35,840

much more difficult to fit all the known

2391

01:47:31,979 --> 01:47:38,549

facts into the simple model of

2392

01:47:35,840 --> 01:47:42,239

spacefaring visitors from another world

2393

01:47:38,550 --> 01:47:45,779

so what we are left with then are a

2394

01:47:42,238 --> 01:47:49,139

number of more exotic competing theories

2395
01:47:45,779 --> 01:47:52,139
in the so-called postmodern phase of

2396
01:47:49,140 --> 01:47:54,210
thinking about the UFO probably the

2397
01:47:52,140 --> 01:47:56,730
best-known of these alternative

2398
01:47:54,210 --> 01:48:01,430
explanations was the one pioneered by

2399
01:47:56,729 --> 01:48:05,339
the Swiss psychologist Carl Jung who in

2400
01:48:01,430 --> 01:48:08,400
1953 wrote a book called flying saucers

2401
01:48:05,340 --> 01:48:13,110
a modern myth of things seen in the sky

2402
01:48:08,399 --> 01:48:17,039
and Jung was at great pains to without

2403
01:48:13,109 --> 01:48:20,130
passing judgment on the reality of the

2404
01:48:17,039 --> 01:48:22,350
saucers of the things seen to interpret

2405
01:48:20,130 --> 01:48:25,409
them psychologically to interpret them

2406
01:48:22,350 --> 01:48:28,680
as one would interpret a dream and he

2407
01:48:25,409 --> 01:48:31,939
saw in their circular form in their

2408
01:48:28,680 --> 01:48:35,789
scintillating shining alchemical

2409
01:48:31,939 --> 01:48:39,089
brilliance a symbol of human wholeness

2410
01:48:35,789 --> 01:48:41,729
and felt that they were a symbol of our

2411
01:48:39,090 --> 01:48:45,659
collective yearning for a kind of

2412
01:48:41,729 --> 01:48:47,539
totality and individuation now in a way

2413
01:48:45,659 --> 01:48:50,609
this kind of explanation is very

2414
01:48:47,539 --> 01:48:53,369
satisfying however it is not satisfying

2415
01:48:50,609 --> 01:48:57,539
to the person who has immediately

2416
01:48:53,369 --> 01:49:01,349
undergone a very strange and a very real

2417
01:48:57,539 --> 01:49:03,840
seeming experience unless such a person

2418
01:49:01,350 --> 01:49:06,600
we're told great messages of hope for

2419
01:49:03,840 --> 01:49:09,150
the planet well and this is a persistent

2420
01:49:06,600 --> 01:49:11,370
part of the flying saucer phenomenon

2421
01:49:09,149 --> 01:49:14,488
that people who have close contact with

2422
01:49:11,369 --> 01:49:16,498
the saucers returned with messages of

2423

01:49:14,488 --> 01:49:20,089
universal brotherhood

2424
01:49:16,498 --> 01:49:22,769
benevolence with stories of the

2425
01:49:20,090 --> 01:49:27,059
beneficent hegemony of organized

2426
01:49:22,769 --> 01:49:31,880
intelligence we're wiser older worlds

2427
01:49:27,059 --> 01:49:35,429
and civilizations help younger and and

2428
01:49:31,880 --> 01:49:38,609
less mature worlds toward a kind of

2429
01:49:35,429 --> 01:49:40,618
galactic citizenship however that's just

2430
01:49:38,609 --> 01:49:42,359
one thread of the evidence it's one

2431
01:49:40,618 --> 01:49:44,960
thread of the evidence and it isn't

2432
01:49:42,359 --> 01:49:47,728
really well supported by the evidence

2433
01:49:44,960 --> 01:49:49,948
Jacques Vallee who is one of the

2434
01:49:47,729 --> 01:49:52,769
foremost commentators on the phenomenon

2435
01:49:49,948 --> 01:49:55,439
has been at great pains to point out

2436
01:49:52,769 --> 01:49:58,070
that with the Flying Saucer phenomenon

2437
01:49:55,439 --> 01:50:00,710

we're dealing with thousands and

2438

01:49:58,069 --> 01:50:04,948
thousands of incidents per year

2439

01:50:00,710 --> 01:50:07,229
throughout the world it's very hard with

2440

01:50:04,948 --> 01:50:09,719
even at our own primitive level of

2441

01:50:07,229 --> 01:50:12,690
scientific sophistication we can learn a

2442

01:50:09,719 --> 01:50:16,288
great deal about a planet by sending a

2443

01:50:12,689 --> 01:50:18,899
single probe to that planet what kind of

2444

01:50:16,288 --> 01:50:22,408
scientific program of investigation

2445

01:50:18,899 --> 01:50:24,929
requires thousands and thousands of

2446

01:50:22,408 --> 01:50:27,448
appearances and if we make the

2447

01:50:24,929 --> 01:50:30,328
assumption that not all appearances are

2448

01:50:27,448 --> 01:50:32,908
observed but that in fact only a small

2449

01:50:30,328 --> 01:50:34,978
number are observed then the number of

2450

01:50:32,908 --> 01:50:38,098
appearances that must actually be going

2451

01:50:34,979 --> 01:50:40,530
on a source toward an astronomical

2452
01:50:38,099 --> 01:50:42,869
number it will suggest we're dealing

2453
01:50:40,529 --> 01:50:45,689
with an inner penetration by an alien

2454
01:50:42,868 --> 01:50:47,759
dimension on an almost industrial scale

2455
01:50:45,689 --> 01:50:50,908
of course a single probe could cause

2456
01:50:47,760 --> 01:50:53,429
thousands of appearances if it were of a

2457
01:50:50,908 --> 01:50:56,609
sophisticated enough nature that's right

2458
01:50:53,429 --> 01:51:00,179
the approach that I have taken that has

2459
01:50:56,609 --> 01:51:03,478
character Marc characterized my work

2460
01:51:00,179 --> 01:51:06,408
with this phenomenon was first of all to

2461
01:51:03,479 --> 01:51:09,749
say we have not carried out a

2462
01:51:06,408 --> 01:51:13,319
sufficiently in-depth survey of the life

2463
01:51:09,748 --> 01:51:16,198
already on this planet to be able to say

2464
01:51:13,319 --> 01:51:19,799
that at some time in the past life did

2465
01:51:16,198 --> 01:51:23,038
not arrive here and thrive here that is

2466
01:51:19,800 --> 01:51:25,288
not part of the general heritage of life

2467
01:51:23,038 --> 01:51:28,590
on this planet but that is somehow come

2468
01:51:25,288 --> 01:51:28,918
in from the outside my candidate for

2469
01:51:28,590 --> 01:51:32,010
that

2470
01:51:28,918 --> 01:51:35,248
kind of an intrusive extraterrestrial

2471
01:51:32,010 --> 01:51:37,800
would be probably a mushroom of some

2472
01:51:35,248 --> 01:51:41,340
sort or a spore bore a spore bearing

2473
01:51:37,800 --> 01:51:45,149
life form because spores are very

2474
01:51:41,340 --> 01:51:48,029
impervious to low temperatures and high

2475
01:51:45,149 --> 01:51:50,039
radiation the kind of environment met

2476
01:51:48,029 --> 01:51:53,090
with in outer space in other words a

2477
01:51:50,038 --> 01:51:55,708
mushroom spore who conceivably you even

2478
01:51:53,090 --> 01:51:58,800
waft itself up through the atmosphere of

2479
01:51:55,708 --> 01:52:01,050
our planet and enter into empty space oh

2480

01:51:58,800 --> 01:52:03,989
there's no question but what this is

2481
01:52:01,050 --> 01:52:07,229
happening that through what's called

2482
01:52:03,988 --> 01:52:10,198
Brownian motion which is sort of random

2483
01:52:07,229 --> 01:52:12,929
percolation spores do reach the outer

2484
01:52:10,198 --> 01:52:15,748
edge of our atmosphere and they're in

2485
01:52:12,929 --> 01:52:18,949
the presence of cosmic rays and meteors

2486
01:52:15,748 --> 01:52:21,630
and rare highly energetic events

2487
01:52:18,948 --> 01:52:24,928
occasionally a very small percentage of

2488
01:52:21,630 --> 01:52:28,319
these biological objects are wafted into

2489
01:52:24,929 --> 01:52:31,078
space we even possess meteorites that

2490
01:52:28,319 --> 01:52:35,248
are believed to be pieces of the Martian

2491
01:52:31,078 --> 01:52:37,738
surface thrown out by impacts on the

2492
01:52:35,248 --> 01:52:40,288
Martian surface of asteroid or material

2493
01:52:37,738 --> 01:52:43,018
in fact I think part of the grappling

2494
01:52:40,288 --> 01:52:46,050

with the UFO mystery is going to lead to

2495

01:52:43,019 --> 01:52:48,840

the conclusion that space is not an

2496

01:52:46,050 --> 01:52:52,340

impermeable and insurmountable barrier

2497

01:52:48,840 --> 01:52:56,939

to biology that in fact planets are

2498

01:52:52,340 --> 01:53:00,328

Islands and life does occasionally wash

2499

01:52:56,939 --> 01:53:04,559

in from distant places and if conditions

2500

01:53:00,328 --> 01:53:07,198

are correct can take hold however let me

2501

01:53:04,559 --> 01:53:10,559

say in the UFO phenomenon we are dealing

2502

01:53:07,198 --> 01:53:12,109

or we presuppose that we are dealing not

2503

01:53:10,559 --> 01:53:14,909

simply with phenomenon of

2504

01:53:12,109 --> 01:53:16,799

extraterrestrial biology but with the

2505

01:53:14,908 --> 01:53:20,609

phenomenon of extraterrestrial

2506

01:53:16,800 --> 01:53:23,849

intelligence and this is a hair hackle

2507

01:53:20,609 --> 01:53:25,889

raising notion and with more than

2508

01:53:23,849 --> 01:53:27,300

mushroom spores we're dealing with more

2509
01:53:25,889 --> 01:53:31,130
than mushroom spores at least as

2510
01:53:27,300 --> 01:53:31,130
ordinarily conceived and

2511
01:53:52,869 --> 01:54:01,399
creations out of hollywood condition

2512
01:53:57,020 --> 01:54:04,400
sometimes are long enough and varied

2513
01:54:01,399 --> 01:54:07,189
enough that i would bet that the real

2514
01:54:04,399 --> 01:54:11,119
cast with extraterrestrial intelligence

2515
01:54:07,189 --> 01:54:15,979
will be to recognize it you see we have

2516
01:54:11,119 --> 01:54:19,729
no conception of how species bound our

2517
01:54:15,979 --> 01:54:23,089
images of life and biology are this is a

2518
01:54:19,729 --> 01:54:26,599
place where we have never been asked to

2519
01:54:23,090 --> 01:54:29,420
confront collectively the monkey within

2520
01:54:26,600 --> 01:54:31,640
us is channeled our expectations and

2521
01:54:29,420 --> 01:54:34,190
perceptions well it is the case that on

2522
01:54:31,640 --> 01:54:38,440
this planet virtually all known life

2523
01:54:34,189 --> 01:54:42,019
forms are based on the same DNA molecule

2524
01:54:38,439 --> 01:54:44,779
well except that have all life forms

2525
01:54:42,020 --> 01:54:47,960
been examined to see to what degree they

2526
01:54:44,779 --> 01:54:51,529
deviate percentage-wise from let's say a

2527
01:54:47,960 --> 01:54:54,289
standard DNA molecule the answer is no

2528
01:54:51,529 --> 01:54:56,449
the sequencing of DNA is a very

2529
01:54:54,289 --> 01:54:59,720
expensive process and is only carried

2530
01:54:56,449 --> 01:55:02,389
out on laboratory organisms with an

2531
01:54:59,720 --> 01:55:05,990
extensive history of involvement in

2532
01:55:02,390 --> 01:55:08,869
medical research like e.coli or the

2533
01:55:05,989 --> 01:55:11,809
ordinary laboratory rat no there's a

2534
01:55:08,869 --> 01:55:14,559
great deal we don't know about life on

2535
01:55:11,810 --> 01:55:18,080
earth we don't know when the fungi

2536
01:55:14,560 --> 01:55:20,630
entered into the evolutionary chain we

2537

01:55:18,079 --> 01:55:24,829
don't know what kind of intelligence is

2538
01:55:20,630 --> 01:55:27,350
really possessed by the cephalopods the

2539
01:55:24,829 --> 01:55:30,800
shell-less mollusks that include the

2540
01:55:27,350 --> 01:55:33,230
octopi the intelligence of dolphins has

2541
01:55:30,800 --> 01:55:37,640
been studied by lily and others the

2542
01:55:33,229 --> 01:55:41,659
intelligence of the large primates other

2543
01:55:37,640 --> 01:55:44,840
than man one way of looking at nature is

2544
01:55:41,659 --> 01:55:50,649
that it is entirely linguistic in ten

2545
01:55:44,840 --> 01:55:54,710
that DNA is in fact a way of uttering

2546
01:55:50,649 --> 01:55:57,349
protein syntactical structures into

2547
01:55:54,710 --> 01:56:00,340
matter it was at all of nature is like a

2548
01:55:57,350 --> 01:56:05,090
poem yes nature is a communicating

2549
01:56:00,340 --> 01:56:07,640
system of some sort and the the problem

2550
01:56:05,090 --> 01:56:11,060
that we have is to transcend cultural

2551
01:56:07,640 --> 01:56:13,760

languages historically created languages

2552

01:56:11,060 --> 01:56:17,870

with very limited applications and

2553

01:56:13,760 --> 01:56:20,390

instead fall into phase with the the

2554

01:56:17,869 --> 01:56:22,010

communication systems that Nature has

2555

01:56:20,390 --> 01:56:24,140

placed all around us

2556

01:56:22,010 --> 01:56:27,860

one possible view of the Flying Saucer

2557

01:56:24,140 --> 01:56:30,650

is that it is a kind of projection from

2558

01:56:27,859 --> 01:56:34,159

the consciousness of the planet that it

2559

01:56:30,649 --> 01:56:37,369

is Gaia that it is in fact a kind of

2560

01:56:34,159 --> 01:56:40,250

alchemical object haunting human

2561

01:56:37,369 --> 01:56:43,519

historical time with a symbol of

2562

01:56:40,250 --> 01:56:46,550

totality the kind of totality that our

2563

01:56:43,520 --> 01:56:50,420

religions and our mystical yearnings are

2564

01:56:46,550 --> 01:56:55,940

so at pains to concretize for us but

2565

01:56:50,420 --> 01:56:59,029

unless we as egocentric beings clarify

2566
01:56:55,939 --> 01:57:01,099
our relationship to the unconscious then

2567
01:56:59,029 --> 01:57:04,489
I think the Flying Saucer is going to

2568
01:57:01,100 --> 01:57:06,860
remain quintessentially mysterious and

2569
01:57:04,489 --> 01:57:08,840
this was Jung's view one of the things

2570
01:57:06,859 --> 01:57:11,000
that Jung pointed out in this book is

2571
01:57:08,840 --> 01:57:13,760
that we must pay attention to the

2572
01:57:11,000 --> 01:57:16,670
research which dr. JB Rhine was doing at

2573
01:57:13,760 --> 01:57:20,270
that time at Duke University in ESP and

2574
01:57:16,670 --> 01:57:22,909
psychokinesis and that even if UFOs had

2575
01:57:20,270 --> 01:57:24,800
a physical reality could be photographed

2576
01:57:22,909 --> 01:57:26,529
or could be weighed and measured that

2577
01:57:24,800 --> 01:57:29,180
they still might in some manner be

2578
01:57:26,529 --> 01:57:31,069
projections of the human mind oh yes

2579
01:57:29,180 --> 01:57:33,640
this is an important point to make which

2580
01:57:31,069 --> 01:57:36,710
the Flying Saucer people are forever

2581
01:57:33,640 --> 01:57:39,710
misunderstanding and that is saying that

2582
01:57:36,710 --> 01:57:43,039
the Flying Saucer is a psychic object

2583
01:57:39,710 --> 01:57:46,760
does not mean that it is not a physical

2584
01:57:43,039 --> 01:57:50,329
object young and mysterium can you be

2585
01:57:46,760 --> 01:57:52,940
honest is it great pains to say that the

2586
01:57:50,329 --> 01:57:57,470
realm of the psychic and the realm of

2587
01:57:52,939 --> 01:57:57,979
the physical meet in a strange kind of

2588
01:57:57,470 --> 01:58:01,369
never

2589
01:57:57,979 --> 01:58:04,519
Neverland that we have yet to create the

2590
01:58:01,369 --> 01:58:06,890
intellectual tools to explore this is

2591
01:58:04,520 --> 01:58:11,390
where the mystery of synchronicity is

2592
01:58:06,890 --> 01:58:14,329
going to come to rest the mystery of all

2593
01:58:11,390 --> 01:58:16,640
kinds of paranormal activity on the part

2594

01:58:14,329 --> 01:58:19,189
of human beings and the mystery of the

2595
01:58:16,640 --> 01:58:22,010
Flying Saucer it's interesting you see

2596
01:58:19,189 --> 01:58:25,389
that if you take the broad world of the

2597
01:58:22,010 --> 01:58:29,619
so-called mysteries parapsychological

2598
01:58:25,390 --> 01:58:33,470
shamanic extraterrestrials so forth and

2599
01:58:29,619 --> 01:58:36,680
hypothesize another spatial dimension

2600
01:58:33,470 --> 01:58:40,070
one more spatial dimension then suddenly

2601
01:58:36,680 --> 01:58:43,039
all these mysteries become trivial they

2602
01:58:40,069 --> 01:58:47,119
are easily done locked boxes our open

2603
01:58:43,039 --> 01:58:50,238
future events are discerned lost objects

2604
01:58:47,119 --> 01:58:54,199
are found this sort of thing becomes

2605
01:58:50,238 --> 01:58:57,169
quite the ordinary run of things if we

2606
01:58:54,199 --> 01:58:59,449
hypothesize dimensions hidden from

2607
01:58:57,170 --> 01:59:01,250
ordinary of course there's serious work

2608
01:58:59,449 --> 01:59:03,199

at this point in the field of the

2609

01:59:01,250 --> 01:59:05,988
unified field theory in physics to

2610

01:59:03,199 --> 01:59:08,389
postulate other dimensions of space than

2611

01:59:05,988 --> 01:59:10,429
than we normally think of that's right

2612

01:59:08,390 --> 01:59:14,270
the current physical models of the

2613

01:59:10,430 --> 01:59:17,030
universe require 11 dimensions 11

2614

01:59:14,270 --> 01:59:19,640
integrated variables to describe and

2615

01:59:17,029 --> 01:59:22,159
that's physical models in the universe

2616

01:59:19,640 --> 01:59:27,380
if we then turn our attention to mind

2617

01:59:22,159 --> 01:59:30,619
and realize that having no definition of

2618

01:59:27,380 --> 01:59:33,050
what mind is why then is there any

2619

01:59:30,619 --> 01:59:36,470
mystery in the fact that we have no

2620

01:59:33,050 --> 01:59:39,409
definition of what the UFO is the mind

2621

01:59:36,470 --> 01:59:41,810
is present at hand in every conscious

2622

01:59:39,409 --> 01:59:44,988
moment it has been our constant

2623
01:59:41,810 --> 01:59:49,010
companion for 50,000 years and we

2624
01:59:44,988 --> 01:59:51,949
haven't a clue as to what it is so

2625
01:59:49,010 --> 01:59:54,590
therefore a manifestation of the other

2626
01:59:51,949 --> 01:59:59,659
the super ego or the extra-terrestrial

2627
01:59:54,590 --> 02:00:01,819
other like the UFO is it is not

2628
01:59:59,659 --> 02:00:05,119
surprising that it is a mystery

2629
02:00:01,819 --> 02:00:07,909
I always hark back to the words of JBS

2630
02:00:05,119 --> 02:00:10,399
Haldane the great british entomologist

2631
02:00:07,909 --> 02:00:13,429
who said reality is known

2632
02:00:10,399 --> 02:00:16,039
a stranger than we suppose it may be

2633
02:00:13,429 --> 02:00:18,199
stranger than we can suppose

2634
02:00:16,039 --> 02:00:19,969
well that that suggests to me that if we

2635
02:00:18,198 --> 02:00:22,579
look at some of the most bizarre most

2636
02:00:19,969 --> 02:00:25,550
anomalous cases that we have such as

2637
02:00:22,579 --> 02:00:28,069
UFOs and we begin to ask ourselves not

2638
02:00:25,550 --> 02:00:30,170
so much what are they because that's a

2639
02:00:28,069 --> 02:00:32,448
mystery but what is their function how

2640
02:00:30,170 --> 02:00:34,340
are they affecting us that's like

2641
02:00:32,448 --> 02:00:36,529
holding up a mirror to ourselves and it

2642
02:00:34,340 --> 02:00:39,319
tells us a great deal about the basic

2643
02:00:36,529 --> 02:00:41,840
mystery of our mind and yes this is the

2644
02:00:39,319 --> 02:00:45,529
so-called postmodern approach to ask the

2645
02:00:41,840 --> 02:00:48,619
question not what is the UFO but what is

2646
02:00:45,529 --> 02:00:51,229
it doing to us as Jacques Vallee

2647
02:00:48,619 --> 02:00:53,988
pioneered this approach and the answer

2648
02:00:51,229 --> 02:00:57,889
is fascinating what the UFOs are doing

2649
02:00:53,988 --> 02:01:01,819
to us to global society is they are

2650
02:00:57,890 --> 02:01:05,510
eroding faith in science by casting

2651

02:01:01,819 --> 02:01:09,789
directly in the path of science a kind

2652
02:01:05,510 --> 02:01:13,100
of gauntlet to challenge crack this

2653
02:01:09,789 --> 02:01:16,850
almost as though the cosmic giggle had

2654
02:01:13,100 --> 02:01:21,140
shown up at the bachelor party of

2655
02:01:16,850 --> 02:01:24,370
science to spoil the bash in the same

2656
02:01:21,140 --> 02:01:27,469
way that the resurrection of Christ

2657
02:01:24,369 --> 02:01:30,079
posed a tremendous problem for the

2658
02:01:27,469 --> 02:01:31,908
intellectuals of late Roman antiquity

2659
02:01:30,079 --> 02:01:34,369
because they had no place in their

2660
02:01:31,908 --> 02:01:36,500
worldview for someone rising from the

2661
02:01:34,369 --> 02:01:39,710
dead they were Greek materialists

2662
02:01:36,500 --> 02:01:43,880
atomists essentially in that same way

2663
02:01:39,710 --> 02:01:48,140
the UFO challenges the assumptions of

2664
02:01:43,880 --> 02:01:50,270
science and I think in that way in that

2665
02:01:48,140 --> 02:01:53,210

sense Jung was really on to something

2666

02:01:50,270 --> 02:01:56,600

when he saw it as coming from the

2667

02:01:53,210 --> 02:01:59,529

unconscious it is like an object coming

2668

02:01:56,600 --> 02:02:03,620

from the unconscious with a compensatory

2669

02:01:59,529 --> 02:02:07,189

function to turn us away from the

2670

02:02:03,619 --> 02:02:10,119

rational and toward the intuitive to

2671

02:02:07,189 --> 02:02:14,988

turn us away from the paternalistic

2672

02:02:10,119 --> 02:02:20,050

Apollonian solar masculine view of

2673

02:02:14,988 --> 02:02:23,928

things and toward a kind of watery lunar

2674

02:02:20,050 --> 02:02:28,429

mysterious intuitively felt feminine

2675

02:02:23,929 --> 02:02:31,429

force almost as though the the UFO is a

2676

02:02:28,429 --> 02:02:35,020

manifestation of Gaia as mother goddess

2677

02:02:31,429 --> 02:02:39,039

science as the proudest pardon the word

2678

02:02:35,020 --> 02:02:42,560

erection of the rational mind then is

2679

02:02:39,039 --> 02:02:45,319

challenged by something from an entirely

2680
02:02:42,560 --> 02:02:48,380
other dimension an entirely other realm

2681
02:02:45,319 --> 02:02:50,389
that concretize us for us the culture

2682
02:02:48,380 --> 02:02:53,239
crisis and that's why I've gotten into

2683
02:02:50,390 --> 02:02:55,670
UFOs I think they are important for a

2684
02:02:53,238 --> 02:02:59,089
resolution of the culture crisis they

2685
02:02:55,670 --> 02:03:01,760
concretize the struggle between the

2686
02:02:59,090 --> 02:03:05,630
paternalistic masculine and the lunar

2687
02:03:01,760 --> 02:03:08,060
feminine to between a Dominator society

2688
02:03:05,630 --> 02:03:11,390
and the kind of partnership society that

2689
02:03:08,060 --> 02:03:13,190
we require to survive and yet it seems

2690
02:03:11,390 --> 02:03:15,800
as if that challenge is not a direct

2691
02:03:13,189 --> 02:03:18,198
confrontation it's is Valley points out

2692
02:03:15,800 --> 02:03:20,329
the UFOs are operating almost at the

2693
02:03:18,198 --> 02:03:21,979
mythological level of our culture there

2694
02:03:20,329 --> 02:03:25,250
they're not landing in the White House

2695
02:03:21,979 --> 02:03:27,678
there they're not really challenging the

2696
02:03:25,250 --> 02:03:30,710
military or NASA no they're very

2697
02:03:27,679 --> 02:03:33,260
mercurial very watery when you reach out

2698
02:03:30,710 --> 02:03:35,658
toward them there is nothing there what

2699
02:03:33,260 --> 02:03:39,260
they chiefly have or haven't become is

2700
02:03:35,658 --> 02:03:41,779
an intellectual force in human thinking

2701
02:03:39,260 --> 02:03:44,150
about the future but when you reach out

2702
02:03:41,779 --> 02:03:46,908
to grasp the hardware to read the

2703
02:03:44,149 --> 02:03:49,158
message to meet the alien there is

2704
02:03:46,908 --> 02:03:50,809
nothing there I've come to the

2705
02:03:49,158 --> 02:03:53,599
conclusion both from talking to

2706
02:03:50,810 --> 02:03:57,260
contactees and having had a contact II

2707
02:03:53,600 --> 02:04:01,370
experience that whatever lies behind the

2708

02:03:57,260 --> 02:04:05,270
UFO mystery it is a force which can

2709
02:04:01,369 --> 02:04:08,658
literally do anything so it is fruitless

2710
02:04:05,270 --> 02:04:11,210
to talk about the size of the objects or

2711
02:04:08,658 --> 02:04:13,670
their composition or color or the size

2712
02:04:11,210 --> 02:04:17,090
of the entities and their dress and

2713
02:04:13,670 --> 02:04:20,929
weapons and the coot remnants because it

2714
02:04:17,090 --> 02:04:23,779
can appear literally any way it wants to

2715
02:04:20,929 --> 02:04:26,300
it can appear as the Virgin Mary it can

2716
02:04:23,779 --> 02:04:29,719
appear as Galacta Rhian overlords it can

2717
02:04:26,300 --> 02:04:34,039
appear as gnomes elves sprites this sort

2718
02:04:29,719 --> 02:04:34,960
of thing it is not to be caught in the

2719
02:04:34,039 --> 02:04:37,420
rational

2720
02:04:34,960 --> 02:04:40,090
No your description is strikingly

2721
02:04:37,420 --> 02:04:42,430
actually give parallel to the to the

2722
02:04:40,090 --> 02:04:44,860

with one exception to the view of many

2723

02:04:42,430 --> 02:04:47,260

fundamentalist Christians who say this

2724

02:04:44,859 --> 02:04:51,009

but UFO stuff is all the work of the

2725

02:04:47,260 --> 02:04:54,310

devil well I don't know about the work

2726

02:04:51,010 --> 02:04:57,219

of the devil Jung's criticism of

2727

02:04:54,310 --> 02:04:59,890

Christianity was that it had not made a

2728

02:04:57,219 --> 02:05:02,319

place for what he called the shadow and

2729

02:04:59,890 --> 02:05:04,180

he said the production of the

2730

02:05:02,319 --> 02:05:07,869

productions of Christian culture will

2731

02:05:04,180 --> 02:05:10,719

always be neurotic because the shadow

2732

02:05:07,869 --> 02:05:12,340

has not been included so there's a lack

2733

02:05:10,719 --> 02:05:16,560

of psychic balance

2734

02:05:12,340 --> 02:05:19,270

perhaps the UFO carries compensatory

2735

02:05:16,560 --> 02:05:21,850

psychic energy from the realm of the

2736

02:05:19,270 --> 02:05:24,719

shadow some people are very frightened

2737
02:05:21,850 --> 02:05:28,930
of it some people see it as an almost

2738
02:05:24,719 --> 02:05:31,510
millenarian salvation elope the savior

2739
02:05:28,930 --> 02:05:33,789
of mankind I think that it's very

2740
02:05:31,510 --> 02:05:37,360
powerful that it haunts time like a

2741
02:05:33,789 --> 02:05:40,390
ghost that the Messianic anticipations

2742
02:05:37,359 --> 02:05:45,189
of fundamentalist Christianity and Islam

2743
02:05:40,390 --> 02:05:48,310
are in fact a picking up on the shock

2744
02:05:45,189 --> 02:05:51,339
wave that the image of the flying saucer

2745
02:05:48,310 --> 02:05:54,190
casts backward through time that this

2746
02:05:51,340 --> 02:05:57,310
image of the New Jerusalem the four

2747
02:05:54,189 --> 02:06:01,960
gated City descending from the sky to

2748
02:05:57,310 --> 02:06:06,100
whisk be elected a better place is a

2749
02:06:01,960 --> 02:06:09,300
kind of prophecy yearning toward a fact

2750
02:06:06,100 --> 02:06:11,440
in the act of becoming you know hit

2751
02:06:09,300 --> 02:06:14,230
Christianity and Islam are the most

2752
02:06:11,439 --> 02:06:16,000
history obsessed of all the world's

2753
02:06:14,229 --> 02:06:19,029
major religions on with you to zoom

2754
02:06:16,000 --> 02:06:21,939
along with Judaism and all three of them

2755
02:06:19,029 --> 02:06:25,359
have this notion of the transcendental

2756
02:06:21,939 --> 02:06:28,319
object at the end of time and alchemy in

2757
02:06:25,359 --> 02:06:28,319
the 16th century

2758
02:06:33,460 --> 02:06:38,680
I think one of the interesting things to

2759
02:06:36,640 --> 02:06:41,170
mention about you is the fact that you

2760
02:06:38,680 --> 02:06:43,960
were the person that Steven Spielberg

2761
02:06:41,170 --> 02:06:45,970
modeled a character of a UFO researcher

2762
02:06:43,960 --> 02:06:48,960
on in his classic movie Close Encounters

2763
02:06:45,970 --> 02:06:51,610
of the Third Kind I think he was

2764
02:06:48,960 --> 02:06:53,590
intrigued with the idea of a French

2765

02:06:51,609 --> 02:06:56,219
scientist running around the United

2766
02:06:53,590 --> 02:06:58,869
States investigating the UFO phenomenon

2767
02:06:56,220 --> 02:07:01,020
you've been looking at this phenomenon

2768
02:06:58,869 --> 02:07:03,819
for a long time you work closely with

2769
02:07:01,020 --> 02:07:05,920
dr. Allen Hynek and other UFO

2770
02:07:03,819 --> 02:07:07,779
researchers you've written many

2771
02:07:05,920 --> 02:07:10,270
authoritative books and yet your

2772
02:07:07,779 --> 02:07:12,460
perspective on the UFO issue seems

2773
02:07:10,270 --> 02:07:13,930
rather unique in the sense that you

2774
02:07:12,460 --> 02:07:16,750
don't seem to be jumping on the

2775
02:07:13,930 --> 02:07:19,900
extra-terrestrial visitors bandwagon

2776
02:07:16,750 --> 02:07:21,699
that's what what was the main point of

2777
02:07:19,899 --> 02:07:23,439
disagreement with Steven Spielberg when

2778
02:07:21,699 --> 02:07:25,269
I met Steven Spielberg he was about

2779
02:07:23,439 --> 02:07:28,329

halfway through filming Close Encounters

2780

02:07:25,270 --> 02:07:31,170

and we had a long discussion about what

2781

02:07:28,329 --> 02:07:34,029

UFOs could be and of course for him the

2782

02:07:31,170 --> 02:07:36,520

main point of the movie was

2783

02:07:34,029 --> 02:07:39,460

entertainment and it was appropriate for

2784

02:07:36,520 --> 02:07:42,820

the UFOs to be extraterrestrial visitors

2785

02:07:39,460 --> 02:07:44,920

I think that from my own point of view

2786

02:07:42,819 --> 02:07:46,929

I'm going to be very disappointed if

2787

02:07:44,920 --> 02:07:49,000

UFOs turned out to be nothing more than

2788

02:07:46,930 --> 02:07:50,140

visitors from another planet because I

2789

02:07:49,000 --> 02:07:52,869

think that could be something much more

2790

02:07:50,140 --> 02:07:55,930

interesting something from another

2791

02:07:52,869 --> 02:07:58,510

dimension of space or time I think what

2792

02:07:55,930 --> 02:08:03,570

the UFO phenomenon is teaching us is

2793

02:07:58,510 --> 02:08:06,640

that we don't understand time and space

2794
02:08:03,569 --> 02:08:09,639
here are objects I think we have to call

2795
02:08:06,640 --> 02:08:13,079
them objects that are physical that

2796
02:08:09,640 --> 02:08:15,430
interact with the environment that cause

2797
02:08:13,079 --> 02:08:17,199
effects on the witnesses on the

2798
02:08:15,430 --> 02:08:18,940
psychology and the physiology of the

2799
02:08:17,199 --> 02:08:22,599
witnesses and leave traces on the ground

2800
02:08:18,939 --> 02:08:24,819
and yet are capable of appear to be

2801
02:08:22,600 --> 02:08:27,220
capable of manipulating time and space

2802
02:08:24,819 --> 02:08:29,559
in ways that go beyond what our physics

2803
02:08:27,220 --> 02:08:31,240
understands today in your books

2804
02:08:29,560 --> 02:08:33,460
particularly your most recent book

2805
02:08:31,239 --> 02:08:36,189
messengers of deception which is many

2806
02:08:33,460 --> 02:08:39,399
years old you suggest that UFOs are

2807
02:08:36,189 --> 02:08:41,469
deliberately trying to manipulate our

2808
02:08:39,399 --> 02:08:44,559
subconscious mind to create a mythology

2809
02:08:41,470 --> 02:08:46,539
in our culture about themselves which is

2810
02:08:44,560 --> 02:08:48,760
one of the reasons that they're both

2811
02:08:46,539 --> 02:08:52,060
physical and concrete yet very elusive

2812
02:08:48,760 --> 02:08:55,690
and at the same time do you still feel

2813
02:08:52,060 --> 02:08:57,490
that way I think to answer that I'm not

2814
02:08:55,689 --> 02:08:59,319
trying to evade your question but to

2815
02:08:57,489 --> 02:09:02,829
answer that you have to step back a

2816
02:08:59,319 --> 02:09:05,259
little bit farther the what we know

2817
02:09:02,829 --> 02:09:07,689
today about the UFO phenomenon is

2818
02:09:05,260 --> 02:09:10,119
considerably more than we knew 20 years

2819
02:09:07,689 --> 02:09:12,519
ago or 10 years ago and we have to

2820
02:09:10,119 --> 02:09:15,849
understand it at three different levels

2821
02:09:12,520 --> 02:09:17,950
the first level is the physical level

2822

02:09:15,850 --> 02:09:19,570
and or we can say about UFOs and the

2823
02:09:17,949 --> 02:09:21,939
physical level is that it's a lot of

2824
02:09:19,569 --> 02:09:23,979
energy in a small space in the space of

2825
02:09:21,939 --> 02:09:26,349
this if we could take the energy of a

2826
02:09:23,979 --> 02:09:28,809
nuclear reactor and contain it within

2827
02:09:26,350 --> 02:09:30,490
this studio for example you'd have

2828
02:09:28,810 --> 02:09:33,070
something that would approximate what a

2829
02:09:30,489 --> 02:09:36,699
UFO does it's a lot of energy in a small

2830
02:09:33,069 --> 02:09:40,029
space emitted through light energy and

2831
02:09:36,699 --> 02:09:42,849
through pulsed microwave energy the

2832
02:09:40,029 --> 02:09:45,369
second level is what happens to

2833
02:09:42,850 --> 02:09:47,470
witnesses what would happen to you and

2834
02:09:45,369 --> 02:09:50,739
me if we were close to that source of

2835
02:09:47,470 --> 02:09:53,199
energy and again now we were beginning

2836
02:09:50,739 --> 02:09:56,289

to understand the physiological and

2837

02:09:53,199 --> 02:10:00,729

psychological correlations of close

2838

02:09:56,289 --> 02:10:03,159

encounter and those have to do with loss

2839

02:10:00,729 --> 02:10:04,989

of the sense of space loss of

2840

02:10:03,159 --> 02:10:06,909

orientation I've had witnesses tell me

2841

02:10:04,989 --> 02:10:09,069

we were driving north when they were

2842

02:10:06,909 --> 02:10:11,769

everybody knows they were driving south

2843

02:10:09,069 --> 02:10:14,229

they were disoriented at the time loss

2844

02:10:11,770 --> 02:10:16,660

of a sense of time people thinking that

2845

02:10:14,229 --> 02:10:22,359

only ten minutes went by and three hours

2846

02:10:16,659 --> 02:10:25,119

went by a very often effects on the skin

2847

02:10:22,359 --> 02:10:27,130

sunburns I think that was close shown in

2848

02:10:25,119 --> 02:10:29,800

Close Encounters effects on the eyes

2849

02:10:27,130 --> 02:10:32,590

going from conjunctivitis to blindness

2850

02:10:29,800 --> 02:10:34,360

to temporal temporary blindness in some

2851
02:10:32,590 --> 02:10:35,970
cases sometimes you've mentioned people

2852
02:10:34,359 --> 02:10:40,479
have actually been healed of diseases

2853
02:10:35,970 --> 02:10:44,140
there have been cases where the after a

2854
02:10:40,479 --> 02:10:46,899
UFO close encounter it seems that the

2855
02:10:44,140 --> 02:10:49,619
healing process had been sped up know

2856
02:10:46,899 --> 02:10:51,769
there are known techniques now using

2857
02:10:49,619 --> 02:10:55,579
electromagnetic radiation that will heal

2858
02:10:51,770 --> 02:10:57,690
the fractures for example or will heal

2859
02:10:55,579 --> 02:11:00,269
superficial wounds on the skin but

2860
02:10:57,689 --> 02:11:02,729
nothing that would heal as fast as you

2861
02:11:00,270 --> 02:11:04,790
know the the reported effects so we're

2862
02:11:02,729 --> 02:11:08,489
beginning to understand at least the the

2863
02:11:04,789 --> 02:11:11,189
descriptions the symptoms of of the

2864
02:11:08,489 --> 02:11:13,380
exposure to whatever UFO is and then

2865
02:11:11,189 --> 02:11:15,629
there is a third level which is where I

2866
02:11:13,380 --> 02:11:17,069
were the level I was addressing in

2867
02:11:15,630 --> 02:11:19,440
messengers of deception which is a

2868
02:11:17,069 --> 02:11:23,039
social level being an act and our

2869
02:11:19,439 --> 02:11:25,769
culture yes the the impact on our belief

2870
02:11:23,039 --> 02:11:28,340
systems and at that level and that's

2871
02:11:25,770 --> 02:11:31,470
something that's very difficult to to

2872
02:11:28,340 --> 02:11:33,150
convey to the believers in UFO so

2873
02:11:31,470 --> 02:11:35,789
believers in the Green Man from space

2874
02:11:33,149 --> 02:11:38,279
you know that at that level it really

2875
02:11:35,789 --> 02:11:40,170
doesn't matter whether UFOs are real on

2876
02:11:38,279 --> 02:11:42,929
that if enough people believe that

2877
02:11:40,170 --> 02:11:45,329
something is real then it is real in its

2878
02:11:42,930 --> 02:11:47,070
in its effects in social reality in

2879

02:11:45,329 --> 02:11:49,140
terms of the social reality in terms of

2880
02:11:47,069 --> 02:11:52,789
what people act according to their

2881
02:11:49,140 --> 02:11:56,280
beliefs and that opens a question of

2882
02:11:52,789 --> 02:11:58,859
mania to levels could the UFO phenomenon

2883
02:11:56,279 --> 02:12:01,139
be manipulating us could it be a

2884
02:11:58,859 --> 02:12:02,989
teaching system of some sort you have

2885
02:12:01,140 --> 02:12:05,610
something that we are creating ourselves

2886
02:12:02,989 --> 02:12:07,829
perhaps a series of images that we are

2887
02:12:05,609 --> 02:12:10,349
projecting I think Carl Jung came very

2888
02:12:07,829 --> 02:12:13,260
close to expressing that idea in one of

2889
02:12:10,350 --> 02:12:15,210
these books or could it be manipulated

2890
02:12:13,260 --> 02:12:20,159
purposely by people who have the

2891
02:12:15,210 --> 02:13:01,600
technology to simulate UFO sightings

2892
02:12:20,159 --> 02:13:01,599
[Music]