

1  
00:00:00,480 --> 00:00:05,609  
[Music]

2  
00:00:05,660 --> 00:00:11,359  
the study that I'll be talking about

3  
00:00:07,950 --> 00:00:13,349  
today in relation to the entire body of

4  
00:00:11,359 --> 00:00:17,339  
previous mediumship research which is

5  
00:00:13,349 --> 00:00:19,589  
not terribly large has several upgrades

6  
00:00:17,339 --> 00:00:22,339  
I guess we could call them the mediums

7  
00:00:19,589 --> 00:00:24,089  
that participated in this study are

8  
00:00:22,339 --> 00:00:26,789  
prescreened and certified

9  
00:00:24,089 --> 00:00:29,759  
is just claimant mediums that

10  
00:00:26,789 --> 00:00:31,949  
participate in other studies each item

11  
00:00:29,760 --> 00:00:34,200  
in each reading was scored for accuracy

12  
00:00:31,949 --> 00:00:36,689  
in the study and there are additional

13  
00:00:34,200 --> 00:00:39,350  
levels of blinding beyond what has been

14  
00:00:36,689 --> 00:00:42,718  
previously reported the protocol that we

15  
00:00:39,350 --> 00:00:45,210  
uses quintuple blind has five levels of

16  
00:00:42,719 --> 00:00:48,390  
controls that account for all the normal

17  
00:00:45,210 --> 00:00:49,799  
local sensory explanations for the

18  
00:00:48,390 --> 00:00:53,549  
accuracy of the statements that the

19  
00:00:49,799 --> 00:00:55,259  
mediums provide so in this quintuple

20  
00:00:53,549 --> 00:00:57,299  
blind protocol we start with the medium

21  
00:00:55,259 --> 00:00:58,439  
but it's not any old medium off the

22  
00:00:57,299 --> 00:01:01,558  
street

23  
00:00:58,439 --> 00:01:03,539  
we like I said we pre-screen our mediums

24  
00:01:01,558 --> 00:01:06,060  
David Fontana author of the book is

25  
00:01:03,539 --> 00:01:07,978  
there an afterlife emphasized the quote

26  
00:01:06,060 --> 00:01:10,170  
obvious necessity to have trial runs

27  
00:01:07,978 --> 00:01:12,118  
with mediums and then to work only with

28  
00:01:10,170 --> 00:01:15,599  
those mediums who appear to perform well

29

00:01:12,118 --> 00:01:17,489  
so at the wind bridge Institute we use

30  
00:01:15,599 --> 00:01:21,390  
an eight step screening and training

31  
00:01:17,489 --> 00:01:23,489  
procedure at the end of which if someone

32  
00:01:21,390 --> 00:01:25,859  
successfully completes these eight steps

33  
00:01:23,489 --> 00:01:28,259  
then they're termed a wind bird

34  
00:01:25,859 --> 00:01:30,659  
certified research medium so for this

35  
00:01:28,259 --> 00:01:32,938  
study the the most important step is

36  
00:01:30,659 --> 00:01:37,020  
step five which are the test readings

37  
00:01:32,938 --> 00:01:39,539  
which use protocols that mimic what the

38  
00:01:37,019 --> 00:01:41,688  
mediums go on to participate in in the

39  
00:01:39,540 --> 00:01:45,270  
study that I'll be talking about today

40  
00:01:41,688 --> 00:01:48,719  
so we start in this protocol with a

41  
00:01:45,269 --> 00:01:51,899  
blinded research medium and at a

42  
00:01:48,719 --> 00:01:53,578  
scheduled time I call the medium during

43  
00:01:51,899 --> 00:01:56,210

the reading it's just the medium and me

44

00:01:53,578 --> 00:01:59,118

on the phone there's no sitter involved

45

00:01:56,209 --> 00:02:02,819

the mediums are all over the country and

46

00:01:59,118 --> 00:02:05,069

I have been emailed the first name of a

47

00:02:02,819 --> 00:02:07,978

deceased person a discs are knit by a

48

00:02:05,069 --> 00:02:09,810

research assistant and so all that the

49

00:02:07,978 --> 00:02:11,699

medium and I have is this first name of

50

00:02:09,810 --> 00:02:12,759

the deceased person so I give the name

51

00:02:11,699 --> 00:02:14,889

to the media

52

00:02:12,759 --> 00:02:16,509

and then she does a reading so the

53

00:02:14,889 --> 00:02:18,429

discourage name is Susie and then we do

54

00:02:16,509 --> 00:02:20,469

a Susie reading and then on a different

55

00:02:18,430 --> 00:02:23,709

day we have a different name we do it

56

00:02:20,469 --> 00:02:25,389

again during those readings I ask the

57

00:02:23,709 --> 00:02:27,069

medium to report the answers to these

58  
00:02:25,389 --> 00:02:28,869  
four questions what did the discarnate

59  
00:02:27,068 --> 00:02:30,818  
look like in his or her physical life

60  
00:02:28,870 --> 00:02:32,439  
describe the personality of the

61  
00:02:30,818 --> 00:02:34,988  
discarnate what were the discarnate

62  
00:02:32,439 --> 00:02:37,598  
hobbies activities or interests and what

63  
00:02:34,989 --> 00:02:39,579  
was the discarnates cause of death so

64  
00:02:37,598 --> 00:02:42,789  
after the readings take place then I

65  
00:02:39,579 --> 00:02:46,180  
transcribe and format each reading into

66  
00:02:42,789 --> 00:02:47,889  
a list of numbered items and I have

67  
00:02:46,180 --> 00:02:50,110  
removed all reference to either of the

68  
00:02:47,889 --> 00:02:53,469  
names in either of the readings and then

69  
00:02:50,110 --> 00:02:55,959  
each of those lists of items is sent to

70  
00:02:53,469 --> 00:02:58,269  
each of the two associated sitters the

71  
00:02:55,959 --> 00:03:00,370  
living people who have lost and want to

72  
00:02:58,269 --> 00:03:03,069  
hear from the two incarnate so each of

73  
00:03:00,370 --> 00:03:08,650  
the two readings are sent to each of the

74  
00:03:03,068 --> 00:03:10,238  
two sitters so the each sitter serves as

75  
00:03:08,650 --> 00:03:12,879  
a control for the other sitters so each

76  
00:03:10,239 --> 00:03:14,950  
sitter scores a target reading and a

77  
00:03:12,878 --> 00:03:16,539  
decoy reading but they don't know which

78  
00:03:14,949 --> 00:03:20,229  
is which because they're just called a

79  
00:03:16,539 --> 00:03:24,699  
and B so for each two readings we get

80  
00:03:20,229 --> 00:03:26,828  
two sets of scores and during scoring

81  
00:03:24,699 --> 00:03:30,189  
the sitters answer this question about

82  
00:03:26,829 --> 00:03:32,560  
each item in each reading so how well

83  
00:03:30,189 --> 00:03:35,650  
does the information fit and they can

84  
00:03:32,560 --> 00:03:37,299  
score it as obvious fit fit requiring

85  
00:03:35,650 --> 00:03:40,299  
minimal or more than minimal

86

00:03:37,299 --> 00:03:43,209  
interpretation fit it fits someone other

87  
00:03:40,299 --> 00:03:45,129  
than the name discarnate or it doesn't

88  
00:03:43,209 --> 00:03:47,439  
fit at all or I don't know I don't have

89  
00:03:45,129 --> 00:03:50,949  
enough information to gauge the accuracy

90  
00:03:47,439 --> 00:03:55,539  
of the statement when we calculate the

91  
00:03:50,949 --> 00:03:59,108  
percent accuracy we tally up the items

92  
00:03:55,539 --> 00:04:00,759  
that were scored obvious fits fits

93  
00:03:59,109 --> 00:04:02,980  
requiring minimal interpretation that we

94  
00:04:00,759 --> 00:04:04,810  
divide that by the total items minus the

95  
00:04:02,979 --> 00:04:06,729  
I don't know and then with that's the

96  
00:04:04,810 --> 00:04:10,780  
number that we call hits those are the

97  
00:04:06,729 --> 00:04:12,939  
that's the percent accuracy at the end

98  
00:04:10,780 --> 00:04:15,098  
of the of scoring each item in the

99  
00:04:12,939 --> 00:04:19,089  
reading The Sitter also gives the entire

100  
00:04:15,098 --> 00:04:20,858

reading of one score from 0 to 6 of 6

101

00:04:19,089 --> 00:04:22,658

being excellent reading including strong

102

00:04:20,858 --> 00:04:24,218

aspects of communication and with

103

00:04:22,658 --> 00:04:25,689

essentially no incorrect information

104

00:04:24,218 --> 00:04:26,399

down to 0

105

00:04:25,689 --> 00:04:28,550

which is

106

00:04:26,399 --> 00:04:30,810

correct information or communication and

107

00:04:28,550 --> 00:04:31,919

then we asked each sitter pick the

108

00:04:30,810 --> 00:04:33,899

reading which seems to be more

109

00:04:31,918 --> 00:04:35,759

applicable to you even if they both seem

110

00:04:33,899 --> 00:04:39,719

equally applicable or not applicable

111

00:04:35,759 --> 00:04:41,879

pick one so it's a it's a there's item

112

00:04:39,720 --> 00:04:43,889

scores whole reading scores and then

113

00:04:41,879 --> 00:04:48,300

forced choice though it's all the data

114

00:04:43,889 --> 00:04:52,019

that we collect for each reading so as

115  
00:04:48,300 --> 00:04:55,949  
an example in this case a sitter one

116  
00:04:52,019 --> 00:04:58,620  
might give a 5 and B a 2 and 2 might

117  
00:04:55,949 --> 00:05:02,520  
give a a 1 and B 4 and then they might

118  
00:04:58,620 --> 00:05:04,769  
make these choices that's a kind of

119  
00:05:02,519 --> 00:05:08,879  
indicative of the kind of numbers that

120  
00:05:04,769 --> 00:05:12,439  
we see so the five levels of blinding in

121  
00:05:08,879 --> 00:05:14,728  
this quintuple blinded protocol the

122  
00:05:12,439 --> 00:05:16,560  
research medium is blinded to all

123  
00:05:14,728 --> 00:05:19,589  
information about the sitters or the

124  
00:05:16,560 --> 00:05:25,470  
discarnates before during and after the

125  
00:05:19,589 --> 00:05:27,299  
reading the the sitters are again each

126  
00:05:25,470 --> 00:05:28,530  
blinded to the origin of the reading

127  
00:05:27,300 --> 00:05:30,300  
during scoring again they don't know

128  
00:05:28,529 --> 00:05:35,819  
which one's the target and which one's

129  
00:05:30,300 --> 00:05:38,250  
the decoy the experimenter who interacts

130  
00:05:35,819 --> 00:05:40,199  
with the sitters initially during

131  
00:05:38,250 --> 00:05:42,240  
consenting and training on the scoring

132  
00:05:40,199 --> 00:05:45,120  
procedures is blind to which mediums are

133  
00:05:42,240 --> 00:05:47,098  
going to read which sitters which item

134  
00:05:45,120 --> 00:05:49,949  
lists go with which discarnates

135  
00:05:47,098 --> 00:05:53,219  
etcetera the experimenter who interacts

136  
00:05:49,949 --> 00:05:54,930  
with the medium is blinded that's me is

137  
00:05:53,220 --> 00:05:56,520  
blinded to all information about the

138  
00:05:54,930 --> 00:05:58,769  
sitters and the discard it's beyond the

139  
00:05:56,519 --> 00:06:00,719  
first name of the discarnates and then

140  
00:05:58,769 --> 00:06:02,490  
the third experimenter who interacts

141  
00:06:00,720 --> 00:06:04,729  
with the sitters during scoring is

142  
00:06:02,490 --> 00:06:07,168  
blinded to witches which are the target

143

00:06:04,728 --> 00:06:09,779  
and which is the decoy for each sitter

144  
00:06:07,168 --> 00:06:11,909  
which mediums perform which readings etc

145  
00:06:09,779 --> 00:06:15,000  
so everybody pretty much is blind to

146  
00:06:11,910 --> 00:06:17,550  
everything and this quintuple blind

147  
00:06:15,000 --> 00:06:20,870  
protocol controls for all the normal

148  
00:06:17,550 --> 00:06:23,970  
explanations that so-called skeptics

149  
00:06:20,870 --> 00:06:26,280  
site as being explanations for the

150  
00:06:23,970 --> 00:06:28,320  
accuracy of medium statements

151  
00:06:26,279 --> 00:06:31,799  
it can't be fraud because there's no way

152  
00:06:28,319 --> 00:06:33,209  
this medium can you know search through

153  
00:06:31,800 --> 00:06:34,949  
the trash for your credit card number

154  
00:06:33,209 --> 00:06:36,509  
all they have is the first name of the

155  
00:06:34,949 --> 00:06:39,240  
deceased person

156  
00:06:36,509 --> 00:06:40,098  
I can't cue the medium I can't steer the

157  
00:06:39,240 --> 00:06:43,759

reading

158

00:06:40,098 --> 00:06:45,259

even if I wanted to we joke the medium

159

00:06:43,759 --> 00:06:46,970

can say I'm getting pain in my head I

160

00:06:45,259 --> 00:06:50,389

think that there's and I can't say do

161

00:06:46,970 --> 00:06:52,520

you mean kidney cancer I can't I can't

162

00:06:50,389 --> 00:06:56,598

do that because I only have the first

163

00:06:52,519 --> 00:06:58,158

name so cueing is out

164

00:06:56,598 --> 00:06:59,750

it can't be cold reading since the

165

00:06:58,158 --> 00:07:04,728

medium and the sitter never interact

166

00:06:59,750 --> 00:07:06,978

with each other the statements some one

167

00:07:04,728 --> 00:07:08,449

explanation that skeptics cite is oh the

168

00:07:06,978 --> 00:07:10,490

statements are so general they could

169

00:07:08,449 --> 00:07:12,038

apply to anyone all she said was their

170

00:07:10,490 --> 00:07:14,720

person misses you and they love you and

171

00:07:12,038 --> 00:07:17,598

but we specifically asked the medium to

172  
00:07:14,720 --> 00:07:20,210  
answer questions so they it can't be

173  
00:07:17,598 --> 00:07:22,598  
general because we we sort of force them

174  
00:07:20,209 --> 00:07:26,180  
to answer these specific questions and

175  
00:07:22,598 --> 00:07:27,978  
then rater biases out because the

176  
00:07:26,180 --> 00:07:30,019  
sitters rate the readings without

177  
00:07:27,978 --> 00:07:32,930  
knowing which one is theirs and then we

178  
00:07:30,019 --> 00:07:34,788  
look at the difference in a raters score

179  
00:07:32,930 --> 00:07:38,538  
of the target reading and and their

180  
00:07:34,788 --> 00:07:40,939  
score of the decoy reading in addition

181  
00:07:38,538 --> 00:07:44,718  
we never give the mediums any feedback

182  
00:07:40,939 --> 00:07:47,180  
during this study so it begins to

183  
00:07:44,718 --> 00:07:48,709  
address precognition as explanatory for

184  
00:07:47,180 --> 00:07:50,780  
the results because we don't give them

185  
00:07:48,709 --> 00:07:52,370  
any feedback they can't look into a

186  
00:07:50,779 --> 00:07:56,418  
future time in which we told them which

187  
00:07:52,370 --> 00:07:58,579  
items were correct so let's talk about

188  
00:07:56,418 --> 00:08:01,250  
some data the data that I'll talk about

189  
00:07:58,579 --> 00:08:03,589  
today is from an ongoing study 14

190  
00:08:01,250 --> 00:08:06,589  
certified mediums have participated for

191  
00:08:03,589 --> 00:08:09,439  
a total of 28 readings exceeding 2,000

192  
00:08:06,589 --> 00:08:13,339  
items each reading was between 31 and

193  
00:08:09,439 --> 00:08:14,750  
131 items with a mean of 74 of the

194  
00:08:13,339 --> 00:08:17,839  
twenty eight pairs of readings that we

195  
00:08:14,750 --> 00:08:20,629  
sent out for scoring only 23 pairs came

196  
00:08:17,839 --> 00:08:22,698  
back and only 21 had usable data so

197  
00:08:20,629 --> 00:08:27,288  
we'll talk about those 21 pairs of data

198  
00:08:22,699 --> 00:08:29,870  
today so for the overall score that the

199  
00:08:27,288 --> 00:08:32,778  
sitters gave the whole reading the the

200

00:08:29,870 --> 00:08:34,310  
average score given to target readings

201  
00:08:32,778 --> 00:08:36,019  
was significantly higher than the

202  
00:08:34,309 --> 00:08:39,619  
average score given to decoy readings

203  
00:08:36,019 --> 00:08:44,230  
the p-value is point zero zero one it's

204  
00:08:39,620 --> 00:08:48,470  
a high P rep and a large effect size and

205  
00:08:44,230 --> 00:08:51,050  
then a 16 of 21 people chose the target

206  
00:08:48,470 --> 00:08:53,009  
reading as their own again a significant

207  
00:08:51,049 --> 00:08:56,309  
p-value of 0.01

208  
00:08:53,009 --> 00:08:58,649  
and if we look at overall all of the

209  
00:08:56,309 --> 00:09:01,259  
items in each reading the the overall

210  
00:08:58,649 --> 00:09:03,059  
percent accuracy the score is given to

211  
00:09:01,259 --> 00:09:04,980  
the target readings were significantly

212  
00:09:03,059 --> 00:09:07,708  
higher than the scores given to decoy

213  
00:09:04,980 --> 00:09:09,180  
readings again without knowing which was

214  
00:09:07,708 --> 00:09:12,239

which when the sitter's did the scoring

215

00:09:09,179 --> 00:09:15,269

the p-value is point zero one for that

216

00:09:12,240 --> 00:09:18,930

with a relatively high P rep and a

217

00:09:15,269 --> 00:09:21,360

medium effect size and if we look at the

218

00:09:18,929 --> 00:09:25,519

item percent accuracy by those four

219

00:09:21,360 --> 00:09:27,959

questions that we asked the the target

220

00:09:25,519 --> 00:09:30,870

percent accuracy was higher than the

221

00:09:27,958 --> 00:09:33,719

decoy for physical description and

222

00:09:30,870 --> 00:09:36,350

hobbies quite significantly point zero

223

00:09:33,720 --> 00:09:40,500

zero eight and point zero zero zero six

224

00:09:36,350 --> 00:09:42,300

it just hit a significant four cause of

225

00:09:40,500 --> 00:09:44,639

death at point zero five it approached

226

00:09:42,299 --> 00:09:48,629

significant for personality at point

227

00:09:44,639 --> 00:09:50,519

zero six some other data that I looked

228

00:09:48,629 --> 00:09:52,889

at was the relationship between the

229  
00:09:50,519 --> 00:09:55,409  
overall score and the percent accuracy

230  
00:09:52,889 --> 00:09:59,089  
and there was a high degree of relation

231  
00:09:55,409 --> 00:10:01,679  
so it appears that the overall score is

232  
00:09:59,089 --> 00:10:05,339  
indicative of the overall percent

233  
00:10:01,679 --> 00:10:08,879  
accuracy of a reading that one score

234  
00:10:05,339 --> 00:10:10,170  
does seem to mean something I also

235  
00:10:08,879 --> 00:10:11,958  
looked at if there was a relationship

236  
00:10:10,169 --> 00:10:15,360  
between the items her reading and

237  
00:10:11,958 --> 00:10:18,149  
accuracy I had thought that the shorter

238  
00:10:15,360 --> 00:10:21,209  
readings wrote be more accurate but then

239  
00:10:18,149 --> 00:10:23,039  
I thought I think that's because those

240  
00:10:21,208 --> 00:10:26,489  
are so much easier to perform and

241  
00:10:23,039 --> 00:10:28,019  
transcribe the ones 31 items versus the

242  
00:10:26,490 --> 00:10:30,149  
ones with a hundred and thirty-one items

243  
00:10:28,019 --> 00:10:31,889  
so I think that was my own personal bias

244  
00:10:30,149 --> 00:10:34,500  
and when I ran the numbers it didn't it

245  
00:10:31,889 --> 00:10:36,299  
didn't turn out so the number of items

246  
00:10:34,500 --> 00:10:41,698  
her reading was not related to overall

247  
00:10:36,299 --> 00:10:44,039  
score or percent accuracy so these data

248  
00:10:41,698 --> 00:10:46,198  
all support the existence of the

249  
00:10:44,039 --> 00:10:48,269  
phenomena we call anomalous information

250  
00:10:46,198 --> 00:10:50,429  
reception or AI R which is the

251  
00:10:48,269 --> 00:10:51,990  
phenomenon where certain mediums can

252  
00:10:50,429 --> 00:10:55,289  
report accurate and specific information

253  
00:10:51,990 --> 00:10:57,299  
about deceased individuals with no prior

254  
00:10:55,289 --> 00:11:00,568  
knowledge about the deceased people or

255  
00:10:57,299 --> 00:11:02,818  
the sitters with no feedback during or

256  
00:11:00,568 --> 00:11:05,250  
in this case after the reading either

257

00:11:02,818 --> 00:11:06,759  
and without using fraud or deception

258  
00:11:05,250 --> 00:11:09,100  
so the

259  
00:11:06,759 --> 00:11:11,500  
this data is indicative of some sort of

260  
00:11:09,100 --> 00:11:13,540  
non-local transfer of information about

261  
00:11:11,500 --> 00:11:16,230  
deceased people but we keep with this

262  
00:11:13,539 --> 00:11:18,509  
data we cannot say that it comes from

263  
00:11:16,230 --> 00:11:22,389  
deceased people so there are two

264  
00:11:18,509 --> 00:11:26,828  
prevailing head-to-head arguments about

265  
00:11:22,389 --> 00:11:28,329  
what it is so on the one hand survival

266  
00:11:26,828 --> 00:11:30,278  
of consciousness the deceased people

267  
00:11:28,328 --> 00:11:32,169  
have survived the death of their bodies

268  
00:11:30,278 --> 00:11:34,120  
and they are communicating with the

269  
00:11:32,169 --> 00:11:36,338  
mediums just like you or I would

270  
00:11:34,120 --> 00:11:38,769  
communicate with them and then on the

271  
00:11:36,339 --> 00:11:41,230

other hand is the explanation of sigh

272

00:11:38,769 --> 00:11:44,350

the medium is using telepathy or

273

00:11:41,230 --> 00:11:47,740

clairvoyance to get the information

274

00:11:44,350 --> 00:11:50,139

about the deceased people and we can

275

00:11:47,740 --> 00:11:53,198

collect this type of data till the end

276

00:11:50,139 --> 00:11:55,539

of time it will never let us distinguish

277

00:11:53,198 --> 00:11:58,088

between those two items the content of

278

00:11:55,539 --> 00:12:00,429

the information can never let us

279

00:11:58,089 --> 00:12:02,139

determine the source we can always say

280

00:12:00,429 --> 00:12:03,870

it's anomalous they got it from

281

00:12:02,139 --> 00:12:06,879

somewhere that wasn't through local

282

00:12:03,870 --> 00:12:09,490

sensory means that we can't discern the

283

00:12:06,879 --> 00:12:11,828

source from the content we get a lot of

284

00:12:09,490 --> 00:12:14,860

emails from people saying I have solved

285

00:12:11,828 --> 00:12:17,078

this survival versus I debate I I did it

286  
00:12:14,860 --> 00:12:19,839  
I know how to do it and these are the

287  
00:12:17,078 --> 00:12:21,698  
things that they usually say I a medium

288  
00:12:19,839 --> 00:12:23,620  
reported to me information I didn't know

289  
00:12:21,698 --> 00:12:25,539  
at the time but later I looked at I

290  
00:12:23,620 --> 00:12:27,399  
could I was able to verify and I looked

291  
00:12:25,539 --> 00:12:29,708  
it up or I talked to people and indeed

292  
00:12:27,399 --> 00:12:32,289  
it was true so that's clearly survived

293  
00:12:29,708 --> 00:12:34,479  
nope that's precognition I can easily be

294  
00:12:32,289 --> 00:12:37,120  
explained as precognition because once

295  
00:12:34,480 --> 00:12:40,480  
you verify it now it exists now you know

296  
00:12:37,120 --> 00:12:44,169  
it so that can it still can fall under

297  
00:12:40,480 --> 00:12:45,850  
the Sai heading the other one is oh the

298  
00:12:44,169 --> 00:12:48,338  
media reported information that only the

299  
00:12:45,850 --> 00:12:50,680  
discarnate knew but then you have to

300  
00:12:48,339 --> 00:12:53,829  
look it up to verify it and at that

301  
00:12:50,679 --> 00:12:56,888  
point it it is now in the in the pool

302  
00:12:53,828 --> 00:12:59,259  
for precognition to to get a hold of it

303  
00:12:56,889 --> 00:13:01,778  
and then even in with physical

304  
00:12:59,259 --> 00:13:07,230  
mediumship which we do not study yet at

305  
00:13:01,778 --> 00:13:10,328  
the Wynn Byrd Institute so it's not

306  
00:13:07,230 --> 00:13:12,329  
people will report physical mediumship

307  
00:13:10,328 --> 00:13:14,859  
as evidence of survival but it

308  
00:13:12,328 --> 00:13:18,609  
psychokinesis is also an explanation

309  
00:13:14,860 --> 00:13:20,289  
that could be put forth for that however

310  
00:13:18,610 --> 00:13:22,778  
though the content of

311  
00:13:20,289 --> 00:13:24,698  
information cannot help us distinguish

312  
00:13:22,778 --> 00:13:27,338  
between the two the mediums actual

313  
00:13:24,698 --> 00:13:29,289  
experiences can so historically

314

00:13:27,339 --> 00:13:32,560  
mediumship research involves trance

315  
00:13:29,289 --> 00:13:34,088  
mediums who were unconscious and a

316  
00:13:32,559 --> 00:13:37,479  
spirit entity took over the body and

317  
00:13:34,089 --> 00:13:41,350  
talked through the mediums physiology

318  
00:13:37,480 --> 00:13:42,399  
and anatomy and so they had no conscious

319  
00:13:41,350 --> 00:13:44,310  
recollection of what was happening

320  
00:13:42,399 --> 00:13:46,990  
during the readings the mediums today

321  
00:13:44,309 --> 00:13:49,809  
are that we work with our mental mediums

322  
00:13:46,990 --> 00:13:52,480  
so they have full they're fully

323  
00:13:49,809 --> 00:13:56,500  
conscious during the readings and their

324  
00:13:52,480 --> 00:13:57,909  
experiences are during part of their

325  
00:13:56,500 --> 00:14:00,100  
services they ought that they offer to

326  
00:13:57,909 --> 00:14:03,698  
clients they do psychic readings for the

327  
00:14:00,100 --> 00:14:05,740  
living so they know what's I feels like

328  
00:14:03,698 --> 00:14:07,689

and according to their reports this

329

00:14:05,740 --> 00:14:11,409  
feels different and this feels like

330

00:14:07,690 --> 00:14:13,180  
communication and so we have engaged in

331

00:14:11,409 --> 00:14:15,429  
an entire research program where we're

332

00:14:13,179 --> 00:14:18,099  
we're systematically looking at the

333

00:14:15,429 --> 00:14:20,679  
mediums experiences during one study a

334

00:14:18,100 --> 00:14:22,389  
medium concisely put it a psychic

335

00:14:20,679 --> 00:14:24,399  
reading is like reading a book and a

336

00:14:22,389 --> 00:14:26,470  
mediumship reading is like seeing a play

337

00:14:24,399 --> 00:14:29,740  
so they're very very different

338

00:14:26,470 --> 00:14:30,790  
experiences so the mediums personally in

339

00:14:29,740 --> 00:14:33,669  
their personal experience they can

340

00:14:30,789 --> 00:14:36,909  
clearly distinguish between survival and

341

00:14:33,669 --> 00:14:38,439  
sigh so again we have a an entire

342

00:14:36,909 --> 00:14:40,958  
research program dedicated to look

343

00:14:38,440 --> 00:14:43,000  
systematically looking at the the

344

00:14:40,958 --> 00:14:45,099  
experiences of the mediums that's a

345

00:14:43,000 --> 00:14:47,828  
story for another day I only had 15

346

00:14:45,100 --> 00:14:49,269  
minutes I do have some handouts if

347

00:14:47,828 --> 00:14:50,919  
you're interested you can grab a handout

348

00:14:49,269 --> 00:14:54,339  
for me or there's a lot of information

349

00:14:50,919 --> 00:14:55,958  
on our on our website about this so at

350

00:14:54,339 --> 00:14:57,940  
this time we cannot answer these

351

00:14:55,958 --> 00:14:59,078  
questions are mediums communicating with

352

00:14:57,940 --> 00:15:01,959  
the deceased or do they get their

353

00:14:59,078 --> 00:15:03,638  
information using SCI and Ken the mind

354

00:15:01,958 --> 00:15:06,068  
exists without the body is there life

355

00:15:03,639 --> 00:15:07,620  
after death

356

00:15:06,068 --> 00:15:10,958  
I want to thank the other Windridge

357  
00:15:07,620 --> 00:15:13,269  
researchers mark Adam Mike and Chad

358  
00:15:10,958 --> 00:15:17,198  
especially Chad since he is currently at

359  
00:15:13,269 --> 00:15:19,000  
our house babysitting our sweet dog I'd

360  
00:15:17,198 --> 00:15:20,799  
want to thank the SSC for having me all

361  
00:15:19,000 --> 00:15:22,629  
the Windward certified research mediums

362  
00:15:20,799 --> 00:15:24,578  
who participated the Wynn Birds

363  
00:15:22,629 --> 00:15:27,159  
Institute scientific advisory board the

364  
00:15:24,578 --> 00:15:29,409  
bee owl foundation and the wind Birds

365  
00:15:27,159 --> 00:15:31,568  
Institute members for their support and

366  
00:15:29,409 --> 00:15:33,209  
thank you all for your attention and I'm

367  
00:15:31,568 --> 00:15:37,289  
happy to take any questions

368  
00:15:33,210 --> 00:15:39,850  
[Applause]

369  
00:15:37,289 --> 00:15:42,269  
Thank You Julie we have a five minutes

370  
00:15:39,850 --> 00:15:45,040  
for question we'll begin with mark

371

00:15:42,269 --> 00:15:46,750  
thanks Julia interesting talk I just had

372  
00:15:45,039 --> 00:15:49,569  
another question about your protocol

373  
00:15:46,750 --> 00:15:51,610  
obviously good attention to blinding do

374  
00:15:49,570 --> 00:15:53,230  
the sitters know that one of these

375  
00:15:51,610 --> 00:15:54,610  
readings that they're going to look at

376  
00:15:53,230 --> 00:15:56,289  
is the quote real one and one of they

377  
00:15:54,610 --> 00:15:57,669  
control could they both be controls but

378  
00:15:56,289 --> 00:15:59,349  
they both be quote real from different

379  
00:15:57,669 --> 00:16:01,479  
mediums what do they know about that we

380  
00:15:59,350 --> 00:16:03,159  
tell them that one is intended for them

381  
00:16:01,480 --> 00:16:04,690  
and one is not

382  
00:16:03,159 --> 00:16:06,610  
but without fail I get a lot of

383  
00:16:04,690 --> 00:16:08,320  
responses up neither of these mediums

384  
00:16:06,610 --> 00:16:12,250  
talked to my person so not only do they

385  
00:16:08,320 --> 00:16:14,710

not recognize or they not remember or

386

00:16:12,250 --> 00:16:16,120  
understand that not only is it one

387

00:16:14,710 --> 00:16:18,090  
medium doing both of those readings but

388

00:16:16,120 --> 00:16:21,190  
only one was even supposed to be yours

389

00:16:18,090 --> 00:16:23,200  
so I we do tell them one of these is

390

00:16:21,190 --> 00:16:26,560  
yours because when we say pick which one

391

00:16:23,200 --> 00:16:28,090  
you think is yours that it would give it

392

00:16:26,559 --> 00:16:30,339  
away at that point so we do tell them

393

00:16:28,090 --> 00:16:35,050  
you're gonna score them each as to how

394

00:16:30,340 --> 00:16:38,710  
they apply to your person but only one

395

00:16:35,049 --> 00:16:40,449  
of them was during one only one was it

396

00:16:38,710 --> 00:16:43,110  
the name of your person actually given

397

00:16:40,450 --> 00:16:43,110  
to the medium

398

00:16:43,600 --> 00:16:47,850  
Kathleen Barrett did a dissertation that

399

00:16:46,149 --> 00:16:51,100  
looked not only on the phenomenological

400  
00:16:47,850 --> 00:16:53,350  
experience of mediums but also of the

401  
00:16:51,100 --> 00:16:54,580  
beans they were channeling oh wow which

402  
00:16:53,350 --> 00:16:57,279  
is interesting so you may want to look

403  
00:16:54,580 --> 00:16:59,200  
at that dissertation the fact that you

404  
00:16:57,279 --> 00:17:00,970  
had the lowest score rate on personality

405  
00:16:59,200 --> 00:17:03,220  
is to me the strongest evidence I've

406  
00:17:00,970 --> 00:17:05,860  
ever seen that this is coming from a dis

407  
00:17:03,220 --> 00:17:08,049  
Carnot source because generally speaking

408  
00:17:05,859 --> 00:17:10,389  
people have a very poor concept of their

409  
00:17:08,049 --> 00:17:12,250  
own personality and if it's a stranger

410  
00:17:10,390 --> 00:17:13,150  
who's and analyzed unit they're more apt

411  
00:17:12,250 --> 00:17:15,160  
to be accurate

412  
00:17:13,150 --> 00:17:17,410  
that's so indirectly that's the most

413  
00:17:15,160 --> 00:17:19,029  
strong evidence I've seen that you're

414  
00:17:17,410 --> 00:17:20,769  
actually getting it from the source

415  
00:17:19,029 --> 00:17:22,660  
because when we saw it we thought the

416  
00:17:20,769 --> 00:17:24,789  
opposite like oh no this is very

417  
00:17:22,660 --> 00:17:27,370  
indicative of side because it's they're

418  
00:17:24,789 --> 00:17:28,329  
not getting the yeah that's really

419  
00:17:27,369 --> 00:17:29,169  
interesting I hadn't thought it thank

420  
00:17:28,329 --> 00:17:32,799  
you for that

421  
00:17:29,170 --> 00:17:35,470  
that way the notion of mediumship is

422  
00:17:32,799 --> 00:17:39,190  
communication involved implies that the

423  
00:17:35,470 --> 00:17:42,789  
discarnate is cooperating in the process

424  
00:17:39,190 --> 00:17:45,340  
somehow have you thought of addressing

425  
00:17:42,789 --> 00:17:47,230  
the survival versus I hypothesis by

426  
00:17:45,339 --> 00:17:49,178  
looking at the

427  
00:17:47,230 --> 00:17:52,029  
a belief system philosophy or religion

428

00:17:49,179 --> 00:17:54,210  
of the discarnate to see if there's a

429  
00:17:52,029 --> 00:17:56,440  
difference in accuracy rates between

430  
00:17:54,210 --> 00:17:59,440  
discarnates who might be expected to

431  
00:17:56,440 --> 00:18:01,269  
accurate actively cooperate versus those

432  
00:17:59,440 --> 00:18:04,870  
who given their beliefs in life would

433  
00:18:01,269 --> 00:18:08,529  
probably resist or be hostile when we

434  
00:18:04,869 --> 00:18:10,359  
screen sitters we ask a question because

435  
00:18:08,529 --> 00:18:11,950  
we want to optimize in addition to

436  
00:18:10,359 --> 00:18:13,418  
maximizing controls we want to optimize

437  
00:18:11,950 --> 00:18:15,700  
the condition so people say well you

438  
00:18:13,419 --> 00:18:18,250  
know why don't you use skeptics and

439  
00:18:15,700 --> 00:18:20,230  
sitters well if I was dead and you were

440  
00:18:18,250 --> 00:18:22,210  
saying to me this is all bunk

441  
00:18:20,230 --> 00:18:24,009  
I want to hear from Julie why would I

442  
00:18:22,210 --> 00:18:26,350

waste my time coming to talk to you so

443

00:18:24,009 --> 00:18:27,789

that doesn't optimize the process so one

444

00:18:26,349 --> 00:18:30,609

of the other things that we do is we ask

445

00:18:27,789 --> 00:18:34,899

the sitter's you know do you think in

446

00:18:30,609 --> 00:18:36,519

your opinion do you think this person

447

00:18:34,900 --> 00:18:38,320

will want to come and talk to you and

448

00:18:36,519 --> 00:18:43,750

and we only work with the people whose

449

00:18:38,319 --> 00:18:46,750

answer yes but just anecdotally we do

450

00:18:43,750 --> 00:18:48,220

get when we ask for personality and you

451

00:18:46,750 --> 00:18:49,869

know a lot of spontaneous things come up

452

00:18:48,220 --> 00:18:52,089

that don't fall into these categories of

453

00:18:49,869 --> 00:18:54,339

these questions we do often hear like

454

00:18:52,089 --> 00:18:56,470

yeah this person would not have thought

455

00:18:54,339 --> 00:18:58,720

would not have been cool with this at

456

00:18:56,470 --> 00:19:01,660

all when they were alive so

457  
00:18:58,720 --> 00:19:03,970  
spontaneously we are getting that some

458  
00:19:01,660 --> 00:19:05,500  
people you know and the same thing with

459  
00:19:03,970 --> 00:19:07,750  
oh they were really into this sort of

460  
00:19:05,500 --> 00:19:10,349  
thing when they were alive so we do get

461  
00:19:07,750 --> 00:19:13,119  
both sides and I haven't looked at

462  
00:19:10,349 --> 00:19:18,490  
correlating that with accuracy but I

463  
00:19:13,119 --> 00:19:22,359  
have seen both it seems clear that the

464  
00:19:18,490 --> 00:19:24,910  
sitters have the sense that the reading

465  
00:19:22,359 --> 00:19:27,029  
that they're getting addresses the

466  
00:19:24,910 --> 00:19:30,009  
specific person they're interested in I

467  
00:19:27,029 --> 00:19:33,210  
wonder if you could share with us some

468  
00:19:30,009 --> 00:19:36,460  
of the experiences that the sitters have

469  
00:19:33,210 --> 00:19:38,769  
upon hearing not just identification

470  
00:19:36,460 --> 00:19:41,819  
material but messages as it were

471  
00:19:38,769 --> 00:19:45,639  
communications from the disc Arnott and

472  
00:19:41,819 --> 00:19:49,119  
really kind of what the personal or

473  
00:19:45,640 --> 00:19:51,340  
spiritual value is that they take from

474  
00:19:49,119 --> 00:19:55,808  
the experience of receiving this

475  
00:19:51,339 --> 00:19:59,259  
communication this is also very blinded

476  
00:19:55,808 --> 00:20:01,099  
that it's all through email so the

477  
00:19:59,259 --> 00:20:02,720  
sitter's just get sent the readings

478  
00:20:01,099 --> 00:20:05,509  
then they can make comments and send

479  
00:20:02,720 --> 00:20:09,019  
them back but we're not looking at those

480  
00:20:05,509 --> 00:20:10,160  
specifically and we do have a third of

481  
00:20:09,019 --> 00:20:12,019  
research program that we're interested

482  
00:20:10,160 --> 00:20:14,480  
in where we look at the effect of

483  
00:20:12,019 --> 00:20:16,400  
mediumship readings on grief so we have

484  
00:20:14,480 --> 00:20:17,660  
we have an entire research program to

485

00:20:16,400 --> 00:20:19,030  
look at that and I've handouts for that

486  
00:20:17,660 --> 00:20:21,798  
too if anyone wants to look at that

487  
00:20:19,029 --> 00:20:25,279  
where we're looking at the effect on the

488  
00:20:21,798 --> 00:20:28,769  
sitter Thank You Julie

489  
00:20:25,279 --> 00:20:28,769  
[Music]

490  
00:20:40,369 --> 00:20:42,429  
you