

1
00:00:00,110 --> 00:00:04,169
so Margaret Mota will talk about

2
00:00:02,370 --> 00:00:06,028
exceptional experiences of healers a

3
00:00:04,169 --> 00:00:24,020
survey of Healing Touch practitioners

4
00:00:06,028 --> 00:00:24,019
and students thank you

5
00:00:24,579 --> 00:00:28,329
okay I'm going to talk about the

6
00:00:26,739 --> 00:00:31,289
exceptional experiences of healers

7
00:00:28,329 --> 00:00:40,329
focusing on Healing Touch practitioners

8
00:00:31,289 --> 00:00:42,460
this is actually a photo class Healing

9
00:00:40,329 --> 00:00:45,099
Touch class he only touches a form of

10
00:00:42,460 --> 00:00:51,879
energy healing similar to like Reiki or

11
00:00:45,100 --> 00:00:53,920
Qigong and just to clarify that I'm

12
00:00:51,878 --> 00:00:56,378
basically an anatomist who got

13
00:00:53,920 --> 00:00:58,478
interested in energy healing actually an

14
00:00:56,378 --> 00:01:01,628
ICM conference I actually went to a

15
00:00:58,478 --> 00:01:02,859
Healing Touch demonstration and while I

16
00:01:01,628 --> 00:01:04,959
was sitting in the audience about the

17
00:01:02,859 --> 00:01:07,719
third row back I could feel this this

18
00:01:04,959 --> 00:01:09,519
wind the suction pulling me in and I

19
00:01:07,719 --> 00:01:11,228
thought oh my god what is this and so I

20
00:01:09,519 --> 00:01:13,390
started taking some of the classes out

21
00:01:11,228 --> 00:01:16,569
of curiosity and then eventually started

22
00:01:13,390 --> 00:01:18,280
doing research i've actually published a

23
00:01:16,569 --> 00:01:21,129
study on magnetic field changes during

24
00:01:18,280 --> 00:01:23,079
Healing Touch and so this is just sort

25
00:01:21,129 --> 00:01:25,089
of a progression of my interest in

26
00:01:23,079 --> 00:01:27,219
what's going on during Healing Touch is

27
00:01:25,090 --> 00:01:31,859
to look at their experiences in a

28
00:01:27,219 --> 00:01:31,859
qualitative study of these healers

29

00:01:33,450 --> 00:01:38,620
Healing Touch was started by a group of

30
00:01:35,650 --> 00:01:40,750
holistic nurses and it sort of

31
00:01:38,620 --> 00:01:42,219
influences how they present themselves

32
00:01:40,750 --> 00:01:44,829
because they want to be known as a

33
00:01:42,219 --> 00:01:47,260
complimentary therapy working in

34
00:01:44,829 --> 00:01:48,969
hospitals and clinics for example I have

35
00:01:47,260 --> 00:01:51,490
one healing touch practitioner I've

36
00:01:48,969 --> 00:01:53,920
worked with as a nurse who does Healing

37
00:01:51,489 --> 00:01:56,199
Touch energy healing on patients while

38
00:01:53,920 --> 00:01:57,879
they're in a dialysis unit and so she

39
00:01:56,200 --> 00:02:00,250
has to be careful she can't pull out her

40
00:01:57,879 --> 00:02:02,439
pendulum she can't do woohoo stuff but

41
00:02:00,250 --> 00:02:05,469
basically she can provide comfort and

42
00:02:02,439 --> 00:02:07,269
energy healing actually in a hospital so

43
00:02:05,469 --> 00:02:10,899

that's what their goal is is to be in

44

00:02:07,269 --> 00:02:12,340

the mainstream medicine and because it's

45

00:02:10,899 --> 00:02:14,439

developed by nurses it has a nice

46

00:02:12,340 --> 00:02:16,269

standardized education there's five

47

00:02:14,439 --> 00:02:18,519

two-day workshops it's almost like a

48

00:02:16,269 --> 00:02:22,269

semester course that's been divided up

49

00:02:18,519 --> 00:02:24,700

across five weekends and between levels

50

00:02:22,269 --> 00:02:27,158

four and five students you have to do

51

00:02:24,699 --> 00:02:28,109

100 healing touch sessions and document

52

00:02:27,158 --> 00:02:31,479

them and write-ups

53

00:02:28,110 --> 00:02:33,550

but what interested me is that the

54

00:02:31,479 --> 00:02:35,769

exceptional experiences are pretty much

55

00:02:33,550 --> 00:02:37,240

hidden from view public view if you look

56

00:02:35,770 --> 00:02:38,380

at the two Healing Touch websites

57

00:02:37,240 --> 00:02:40,270

Healing Touch

58
00:02:38,379 --> 00:02:41,949
and healing beyond borders are the two

59
00:02:40,270 --> 00:02:43,840
big groups offering education and

60
00:02:41,949 --> 00:02:45,369
Healing Touch they don't really want to

61
00:02:43,840 --> 00:02:48,250
talk about these these unusual

62
00:02:45,370 --> 00:02:49,870
experiences but they'd look for them

63
00:02:48,250 --> 00:02:52,060
when the students write up their hundred

64
00:02:49,870 --> 00:02:56,020
cases they're looking for them is one

65
00:02:52,060 --> 00:02:58,479
example and actually I've gone through

66
00:02:56,020 --> 00:03:00,100
it I had a client who basically had

67
00:02:58,479 --> 00:03:02,919
trouble with depression and alcohol

68
00:03:00,099 --> 00:03:04,719
abuse and when I was trying to fill her

69
00:03:02,919 --> 00:03:07,239
filled with light her bio field

70
00:03:04,719 --> 00:03:08,439
basically the the field coexistent with

71
00:03:07,240 --> 00:03:10,750
her body

72
00:03:08,439 --> 00:03:13,000
there was a density actually in her

73
00:03:10,750 --> 00:03:15,310
field up in the head area and I tried to

74
00:03:13,000 --> 00:03:17,530
remove it with light eventually I had to

75
00:03:15,310 --> 00:03:19,449
use the light to dissolve the density

76
00:03:17,530 --> 00:03:20,740
and I put that in my write-ups and they

77
00:03:19,449 --> 00:03:22,229
were like good good you know because

78
00:03:20,740 --> 00:03:25,000
they're looking for extrasensory

79
00:03:22,229 --> 00:03:27,159
perceptions as evidence that you're

80
00:03:25,000 --> 00:03:28,509
you've got this energy healing sort of

81
00:03:27,159 --> 00:03:31,090
thing but they keep it hidden because

82
00:03:28,509 --> 00:03:33,310
they're working in hospitals so it's

83
00:03:31,090 --> 00:03:34,960
it's a balance and I it's it's even

84
00:03:33,310 --> 00:03:37,509
writing papers in this area I have to

85
00:03:34,960 --> 00:03:39,849
keep a balance between the paranormal

86

00:03:37,509 --> 00:03:44,919
aspect and then the mainstream medicine

87
00:03:39,849 --> 00:03:46,569
aspect it's a little tricky so anyway so

88
00:03:44,919 --> 00:03:49,269
I've always had this interest in the

89
00:03:46,569 --> 00:03:51,099
experiences of healers and so I did I

90
00:03:49,270 --> 00:03:54,250
set up an online survey of Healing Touch

91
00:03:51,099 --> 00:03:56,590
practitioners to examine particularly

92
00:03:54,250 --> 00:03:58,870
the sensory unusual sensory visual

93
00:03:56,590 --> 00:04:00,670
auditory touch and out of ordinary

94
00:03:58,870 --> 00:04:03,580
experiences Healing Touch practitioners

95
00:04:00,669 --> 00:04:06,519
and students included students because I

96
00:04:03,580 --> 00:04:08,260
found in my earlier study of magnetic

97
00:04:06,520 --> 00:04:11,080
field activity that when they reached

98
00:04:08,259 --> 00:04:13,239
level four and sometimes level three

99
00:04:11,080 --> 00:04:15,430
they could begin to create changes in

100
00:04:13,240 --> 00:04:17,109

the magnetic field in the room so really

101

00:04:15,430 --> 00:04:18,459

didn't have to complete the curriculum

102

00:04:17,108 --> 00:04:20,409

before they could actually create

103

00:04:18,459 --> 00:04:22,389

effects measurable effects in the room

104

00:04:20,410 --> 00:04:24,820

so I was very interested it's some a

105

00:04:22,389 --> 00:04:26,379

neglected area is what is the

106

00:04:24,819 --> 00:04:27,909

development of a healer when are they

107

00:04:26,379 --> 00:04:30,430

really competent and when can they

108

00:04:27,910 --> 00:04:32,560

create change in a space in their

109

00:04:30,430 --> 00:04:37,720

training so it's it's a neglected area

110

00:04:32,560 --> 00:04:41,560

so I included them in this survey it was

111

00:04:37,720 --> 00:04:43,300

anonymous and voluntary and advertised

112

00:04:41,560 --> 00:04:45,699

through for example energy magazine

113

00:04:43,300 --> 00:04:49,228

Healing Touch groups several large

114

00:04:45,699 --> 00:04:49,228

Healing Touch groups in the country i

115
00:04:49,620 --> 00:04:55,689
183 individuals completed the

116
00:04:52,360 --> 00:05:00,460
survey 25 to 80 years old mean age 58

117
00:04:55,689 --> 00:05:03,430
years mostly female 88% female mostly in

118
00:05:00,459 --> 00:05:05,859
the USA 90% some Canada and other

119
00:05:03,430 --> 00:05:08,199
countries and across a 37 different

120
00:05:05,860 --> 00:05:10,780
states so a really a wide distribution

121
00:05:08,199 --> 00:05:12,038
of people who are participating and

122
00:05:10,779 --> 00:05:13,688
what's nice is because it's a

123
00:05:12,038 --> 00:05:16,408
standardized curriculum these people are

124
00:05:13,689 --> 00:05:19,479
all have received the same training

125
00:05:16,408 --> 00:05:21,250
overall 60% of the respondents were

126
00:05:19,478 --> 00:05:26,680
practitioners had completed the training

127
00:05:21,250 --> 00:05:30,639
and 40% were students the scale that I

128
00:05:26,680 --> 00:05:34,060
used was 37 closed-end questions Likert

129
00:05:30,639 --> 00:05:35,978
scale with higher scores indicating more

130
00:05:34,060 --> 00:05:37,899
frequent experience I was looking at how

131
00:05:35,978 --> 00:05:40,120
frequent particular experiences were I

132
00:05:37,899 --> 00:05:43,658
also had open-ended questions describing

133
00:05:40,120 --> 00:05:45,278
unusual experiences aged so I could get

134
00:05:43,658 --> 00:05:47,319
a visit something I was missing in the

135
00:05:45,278 --> 00:05:50,620
survey I would hopefully get it and it

136
00:05:47,319 --> 00:05:52,569
opened ended so this is just an example

137
00:05:50,620 --> 00:05:55,840
of some of the Likert scores these are

138
00:05:52,569 --> 00:05:58,810
mean averages for the practitioners and

139
00:05:55,839 --> 00:06:00,878
for the students for particular

140
00:05:58,810 --> 00:06:03,129
questions these are just a summary of

141
00:06:00,879 --> 00:06:04,599
these questions and then I include a

142
00:06:03,129 --> 00:06:06,968
couple of comments in the body here of

143

00:06:04,598 --> 00:06:10,750
actual responses and the open-ended

144
00:06:06,968 --> 00:06:13,149
questions that practitioners or our

145
00:06:10,750 --> 00:06:16,838
students have have basically written in

146
00:06:13,149 --> 00:06:19,209
so just looking at the touch sensations

147
00:06:16,838 --> 00:06:23,829
where the most commonly reported most

148
00:06:19,209 --> 00:06:26,258
commonly frequently perceived we're

149
00:06:23,829 --> 00:06:28,448
sense of touch the big one and of course

150
00:06:26,259 --> 00:06:30,819
is warmth or heat basically and what

151
00:06:28,449 --> 00:06:32,468
makes this exceptional is that the

152
00:06:30,819 --> 00:06:35,199
intensity of the heat it's like a

153
00:06:32,468 --> 00:06:37,629
heating pad on high it's not the normal

154
00:06:35,199 --> 00:06:39,250
warmth of a human being touching another

155
00:06:37,629 --> 00:06:41,919
human being so that's what makes it

156
00:06:39,250 --> 00:06:44,319
exceptional there's other sensations

157
00:06:41,918 --> 00:06:45,968

like vibration pulsation they talk about

158

00:06:44,319 --> 00:06:47,408

pulsation through their hands they can

159

00:06:45,968 --> 00:06:49,110

feel pulsation when they're have their

160

00:06:47,408 --> 00:06:52,718

hands on it resting on a client

161

00:06:49,110 --> 00:06:54,250

heaviness congestion it's common for

162

00:06:52,718 --> 00:06:56,408

Healing Touch practitioners when they're

163

00:06:54,250 --> 00:06:58,870

moving their hands through the bio field

164

00:06:56,408 --> 00:07:00,519

above the client to feel areas that are

165

00:06:58,870 --> 00:07:02,860

heavier it's almost like going through

166

00:07:00,519 --> 00:07:05,019

like a syrup basically rather than a

167

00:07:02,860 --> 00:07:08,500

clear water based

168

00:07:05,019 --> 00:07:10,089

water what was interesting sensations of

169

00:07:08,500 --> 00:07:12,699

coolness are cold as they move their

170

00:07:10,089 --> 00:07:14,649

hands to the field with more common

171

00:07:12,699 --> 00:07:16,689

printed practitioners and students that

172
00:07:14,649 --> 00:07:18,788
seems to be a more advanced skill being

173
00:07:16,689 --> 00:07:21,279
able to detect coolness and cold a

174
00:07:18,788 --> 00:07:24,250
prickly sensation maybe have something

175
00:07:21,279 --> 00:07:26,288
to do with electrostatic phenomena

176
00:07:24,250 --> 00:07:28,959
within energy healing the build up

177
00:07:26,288 --> 00:07:31,389
charge build up a body voltage and

178
00:07:28,959 --> 00:07:34,448
discharge emits that happens during

179
00:07:31,389 --> 00:07:36,069
healing pushing pulling very reminiscent

180
00:07:34,449 --> 00:07:39,550
of that pulling experience I had

181
00:07:36,069 --> 00:07:42,419
initially that got me interested and

182
00:07:39,550 --> 00:07:45,210
these are just what was interesting was

183
00:07:42,418 --> 00:07:47,680
several of them talked about the diverse

184
00:07:45,209 --> 00:07:49,689
experiences that how they were described

185
00:07:47,680 --> 00:07:51,280
it bubbles buzzing stickiness thickness

186
00:07:49,689 --> 00:07:53,769
all the sort of sensations they feel

187
00:07:51,279 --> 00:07:56,318
with their hands and body bubbles came

188
00:07:53,769 --> 00:07:58,418
up on a number of occasions I hadn't

189
00:07:56,319 --> 00:08:02,680
expected that so I'm not sure what that

190
00:07:58,418 --> 00:08:05,168
symptom that sensation means just

191
00:08:02,680 --> 00:08:06,728
looking at visual sensations were less

192
00:08:05,168 --> 00:08:09,339
common you can see that it's a two point

193
00:08:06,728 --> 00:08:12,728
seven one versus in the threes basically

194
00:08:09,339 --> 00:08:15,189
a big one was sensing seeing spiritual

195
00:08:12,728 --> 00:08:17,050
guides either in their minds eye or on

196
00:08:15,189 --> 00:08:18,728
peripheral vision was another common way

197
00:08:17,050 --> 00:08:22,990
that they saw guides in the room

198
00:08:18,728 --> 00:08:25,899
assisting biofield aura would something

199
00:08:22,990 --> 00:08:28,930
that would expect to be very common less

200

00:08:25,899 --> 00:08:31,028
so than the touch sensations and aura

201
00:08:28,930 --> 00:08:33,129
one thing that came out was the waves of

202
00:08:31,028 --> 00:08:36,969
energy seeing sort of like a shimmering

203
00:08:33,129 --> 00:08:40,269
effect or mist basically arising while

204
00:08:36,969 --> 00:08:43,120
they were working on the client light

205
00:08:40,269 --> 00:08:46,449
filling and dissolving this is a common

206
00:08:43,120 --> 00:08:48,009
technique the chakras were less commonly

207
00:08:46,450 --> 00:08:50,589
seen actually I only had one experience

208
00:08:48,009 --> 00:08:53,289
in a class where a nurse got very

209
00:08:50,589 --> 00:08:55,570
excited she's like I see it I see and

210
00:08:53,289 --> 00:08:59,379
she saw this mist in the throat chakra

211
00:08:55,570 --> 00:09:01,778
basically but it's really less common to

212
00:08:59,379 --> 00:09:03,899
see actually see chakras than you would

213
00:09:01,778 --> 00:09:03,899
imagine

214
00:09:04,379 --> 00:09:12,189

auditory sensations also involving

215

00:09:07,480 --> 00:09:14,649

guides and mostly through the mind is

216

00:09:12,190 --> 00:09:16,899

and one respondent noted mainly

217

00:09:14,649 --> 00:09:18,578

communication through my mind and not so

218

00:09:16,899 --> 00:09:20,558

much my ears so some talked about

219

00:09:18,578 --> 00:09:23,618

actually hearing voices during sessions

220

00:09:20,558 --> 00:09:26,738

giving them advice and how to treat the

221

00:09:23,619 --> 00:09:29,048

client or giving them messages to give

222

00:09:26,739 --> 00:09:30,429

to the client later these are just

223

00:09:29,048 --> 00:09:33,068

really interesting all the different

224

00:09:30,428 --> 00:09:35,889

unusual sounds and the healers have

225

00:09:33,068 --> 00:09:38,139

heard pulsating energy vibrations tones

226

00:09:35,889 --> 00:09:39,669

popping multiple actually wrote about a

227

00:09:38,139 --> 00:09:42,039

pop sound that they would hear in the

228

00:09:39,669 --> 00:09:45,308

room when there was a release ringing

229

00:09:42,039 --> 00:09:47,278
unusual bells chiming snapping and

230

00:09:45,308 --> 00:09:52,238
unusual melodies to in the room

231

00:09:47,278 --> 00:09:54,639
very interesting stuff finally the the

232

00:09:52,239 --> 00:09:57,220
last one I wanted a sensation I want a

233

00:09:54,639 --> 00:10:01,269
color cover was um the smell or taste

234

00:09:57,220 --> 00:10:03,670
sense and was interesting me it's very

235

00:10:01,269 --> 00:10:06,879
few you know very seldom that they would

236

00:10:03,669 --> 00:10:09,039
sense an odor in the room but a number

237

00:10:06,879 --> 00:10:11,409
of the odors a lot of examples they gave

238

00:10:09,039 --> 00:10:13,208
were actually of deceased loved ones of

239

00:10:11,409 --> 00:10:14,828
the client it was sort of took me by

240

00:10:13,208 --> 00:10:17,498
surprise they would have a distinctive

241

00:10:14,828 --> 00:10:19,599
odor in life and so that there that odor

242

00:10:17,499 --> 00:10:21,759
would appear in the healing session and

243
00:10:19,600 --> 00:10:23,739
the client would and healer would

244
00:10:21,759 --> 00:10:25,778
interpret it that the deceased loved one

245
00:10:23,739 --> 00:10:27,999
was in the room with during the healing

246
00:10:25,778 --> 00:10:32,139
session so in one example is the cheery

247
00:10:27,999 --> 00:10:34,418
pipe tobacco now basically of one just

248
00:10:32,139 --> 00:10:36,039
one example an unusual scent I know

249
00:10:34,418 --> 00:10:39,759
they're just and I'm almost done now

250
00:10:36,039 --> 00:10:41,259
they're a beautiful scent working with a

251
00:10:39,759 --> 00:10:44,339
client passed away shortly afterwards

252
00:10:41,259 --> 00:10:46,778
and of course there's a long historical

253
00:10:44,339 --> 00:10:49,360
references of the the odor of sanctity

254
00:10:46,778 --> 00:10:51,009
of a holy person right before they died

255
00:10:49,360 --> 00:10:54,278
so it was interesting someone brought

256
00:10:51,009 --> 00:10:56,649
that out and their descriptions finally

257

00:10:54,278 --> 00:10:59,019
just in a summary just to note that the

258
00:10:56,649 --> 00:11:00,938
the major way that Healing Touch

259
00:10:59,019 --> 00:11:03,548
practitioners sense what's going on is

260
00:11:00,938 --> 00:11:05,469
is through sense of touch with these

261
00:11:03,548 --> 00:11:08,889
other senses and contributing also and

262
00:11:05,470 --> 00:11:11,290
inner knowing now physical guides and so

263
00:11:08,889 --> 00:11:13,298
these this rich variety of experiences

264
00:11:11,289 --> 00:11:15,428
may offer clues to what we can measure

265
00:11:13,298 --> 00:11:17,528
with scientific instruments and I just

266
00:11:15,428 --> 00:11:19,869
wanted to acknowledge

267
00:11:17,528 --> 00:11:22,509
healing touch instructor who basically

268
00:11:19,869 --> 00:11:24,459
went over my survey for me offered some

269
00:11:22,509 --> 00:11:25,629
suggestions a Healing Touch worldwide

270
00:11:24,458 --> 00:11:27,998
foundation and parapsychological

271
00:11:25,629 --> 00:11:30,159

Association funded my magnetic field

272

00:11:27,999 --> 00:11:30,990
experiments and I just wanted to say

273

00:11:30,159 --> 00:11:40,319
thank you

274

00:11:30,990 --> 00:11:45,139
okay thanks so I have five minutes for

275

00:11:40,320 --> 00:11:46,680
questions hey Margaret

276

00:11:45,139 --> 00:11:50,580
Barbara and I have done research

277

00:11:46,679 --> 00:11:52,919
together have you ever looked at some of

278

00:11:50,580 --> 00:11:54,959
these sensations that people have and

279

00:11:52,919 --> 00:11:58,769
directly correlate that with either the

280

00:11:54,958 --> 00:12:01,019
effects in the room and and where I'm

281

00:11:58,769 --> 00:12:04,409
coming from is in in my experiments with

282

00:12:01,019 --> 00:12:06,059
mice it did some people felt something

283

00:12:04,409 --> 00:12:08,189
some people didn't feel anything at all

284

00:12:06,059 --> 00:12:11,759
and it didn't seem to have any

285

00:12:08,190 --> 00:12:13,649
relationship to healing efficacy and and

286
00:12:11,759 --> 00:12:15,269
so I just raised that as a thinking

287
00:12:13,649 --> 00:12:16,950
about it in a different way ya know I

288
00:12:15,269 --> 00:12:19,049
might actually the experience I'm doing

289
00:12:16,950 --> 00:12:21,390
now I'm looking at heart rate

290
00:12:19,049 --> 00:12:23,250
variability and random event generator

291
00:12:21,389 --> 00:12:25,769
output of healers and I'm actually

292
00:12:23,250 --> 00:12:28,379
finding that efficacy might be more

293
00:12:25,769 --> 00:12:31,379
related to their high frequency

294
00:12:28,379 --> 00:12:33,389
component of their HRV and also the reg

295
00:12:31,379 --> 00:12:36,360
and the magnetic field doesn't know it

296
00:12:33,389 --> 00:12:38,220
doesn't really show there may not show

297
00:12:36,360 --> 00:12:41,009
efficacy basically or you know so it's

298
00:12:38,220 --> 00:12:43,950
interesting and also I wanted from doing

299
00:12:41,009 --> 00:12:46,169
this I'm curious now I can sort of look

300
00:12:43,950 --> 00:12:49,560
at what's those sensations to basically

301
00:12:46,169 --> 00:12:51,990
study in more detail yes Margaret I'm

302
00:12:49,559 --> 00:12:54,359
wondering if you've ever made an attempt

303
00:12:51,990 --> 00:12:57,750
to correlate the work of Alexander

304
00:12:54,360 --> 00:12:59,700
Gurwitch and biophotons with healing

305
00:12:57,750 --> 00:13:03,149
touch stuff in the sensory perception of

306
00:12:59,700 --> 00:13:05,730
it yeah no I know there's photons and

307
00:13:03,149 --> 00:13:12,480
even adjoins and Duke did an interesting

308
00:13:05,730 --> 00:13:16,139
work no I thank you good no I actually

309
00:13:12,480 --> 00:13:19,350
I'd like to do light emission it's on my

310
00:13:16,139 --> 00:13:21,649
bucket list thank you for the

311
00:13:19,350 --> 00:13:25,230
interesting talk I have two questions

312
00:13:21,649 --> 00:13:28,350
the first one is does the healing touch

313
00:13:25,230 --> 00:13:31,889
work through surgical gloves and do you

314

00:13:28,350 --> 00:13:34,790
worry about transmission of mersa when

315
00:13:31,889 --> 00:13:37,919
you touch the patient's do you have any

316
00:13:34,789 --> 00:13:41,009
safeguards for that the other question

317
00:13:37,919 --> 00:13:43,289
is what instrument did you use to

318
00:13:41,009 --> 00:13:43,950
measure the magnetic field and what is

319
00:13:43,289 --> 00:13:47,490
the

320
00:13:43,950 --> 00:13:48,990
a platoon of the magnetic field that you

321
00:13:47,490 --> 00:13:53,340
see in the interchanges

322
00:13:48,990 --> 00:13:55,889
well I'm looking at millivolts basically

323
00:13:53,340 --> 00:14:00,769
about nine millivolts max or something

324
00:13:55,889 --> 00:14:03,809
so it's very small very small I use a

325
00:14:00,769 --> 00:14:13,429
single axis magnetometer that's a hall

326
00:14:03,809 --> 00:14:13,429
type yeah not the brand what what brand

327
00:14:16,399 --> 00:14:22,199
the other question was was the healing

328
00:14:19,200 --> 00:14:24,690

touch worked through surgical gloves or

329

00:14:22,200 --> 00:14:26,610
do you wear surgical gloves is it

330

00:14:24,690 --> 00:14:29,610
necessary do you have any safeguards

331

00:14:26,610 --> 00:14:30,240
against transmission of Merced in the

332

00:14:29,610 --> 00:14:32,610
hospital

333

00:14:30,240 --> 00:14:35,070
no there's generally the concept is more

334

00:14:32,610 --> 00:14:36,720
of there's an energetic transfer and so

335

00:14:35,070 --> 00:14:38,010
so what they do is they ground

336

00:14:36,720 --> 00:14:39,690
themselves after and they cut the

337

00:14:38,009 --> 00:14:41,159
connection they'll sometimes some

338

00:14:39,690 --> 00:14:42,510
healers may actually go to the wall and

339

00:14:41,159 --> 00:14:44,549
sort of ground anything they might have

340

00:14:42,509 --> 00:14:47,909
picked up they shake off stuff so it's

341

00:14:44,549 --> 00:14:49,500
an energetic transmission thought and

342

00:14:47,909 --> 00:14:51,839
actually years ago there was a talk--i

343
00:14:49,500 --> 00:14:53,610
dice seemed about some practitioners

344
00:14:51,840 --> 00:14:55,200
that had worked with a lot of cervical

345
00:14:53,610 --> 00:14:57,210
cancer patients and ended up getting

346
00:14:55,200 --> 00:15:00,210
cervical cancer and and I wonder was it

347
00:14:57,210 --> 00:15:04,110
if it wasn't microbe versus it was

348
00:15:00,210 --> 00:15:05,820
energetic so I'm not sure but yes but

349
00:15:04,110 --> 00:15:07,740
when you touch one patient and then you

350
00:15:05,820 --> 00:15:09,930
go and you touch another patient if that

351
00:15:07,740 --> 00:15:11,940
patient can see your cigars their hands

352
00:15:09,929 --> 00:15:13,919
afterwards that's what cause it's

353
00:15:11,940 --> 00:15:16,200
another way to cleanse the energetic

354
00:15:13,919 --> 00:15:23,329
energy yes their hands that's what I

355
00:15:16,200 --> 00:15:23,330
wonder okay let's think Margaret again