

1  
00:00:00,030 --> 00:00:04,110  
Winwood's research mediums but then

2  
00:00:01,860 --> 00:00:06,540  
there would be worms and we didn't think

3  
00:00:04,110 --> 00:00:09,629  
that they would like that so we threw in

4  
00:00:06,540 --> 00:00:12,960  
the sea so the mediums go through this

5  
00:00:09,630 --> 00:00:14,580  
eight step process that we they fill out

6  
00:00:12,960 --> 00:00:16,019  
a questionnaire we do psychological

7  
00:00:14,580 --> 00:00:18,600  
tests they they're interviewed a number

8  
00:00:16,019 --> 00:00:21,629  
of times and then the big one is step 5

9  
00:00:18,600 --> 00:00:23,820  
they do test it they do blinded test

10  
00:00:21,629 --> 00:00:25,979  
ratings for a deceased so that's the big

11  
00:00:23,820 --> 00:00:27,629  
one and then if they pass step five they

12  
00:00:25,980 --> 00:00:29,699  
go on to six seven and eight which are

13  
00:00:27,629 --> 00:00:32,759  
training so they're trained in the

14  
00:00:29,699 --> 00:00:34,620  
history of mediumship research they take

15  
00:00:32,759 --> 00:00:38,189  
the online human subjects research

16  
00:00:34,619 --> 00:00:40,709  
training that all investigators are

17  
00:00:38,189 --> 00:00:42,420  
required to take and then we train them

18  
00:00:40,710 --> 00:00:46,910  
about grief because all of the people

19  
00:00:42,420 --> 00:00:49,890  
that they work with are grieving people

20  
00:00:46,909 --> 00:00:52,019  
so the next method that I was talking

21  
00:00:49,890 --> 00:00:53,730  
about is pairing so historically when

22  
00:00:52,020 --> 00:00:56,789  
people did mediumship research they

23  
00:00:53,729 --> 00:00:59,189  
often sort of randomly selected five

24  
00:00:56,789 --> 00:01:02,280  
dead people and their respective sitters

25  
00:00:59,189 --> 00:01:04,500  
and they made a medium read you know all

26  
00:01:02,280 --> 00:01:05,879  
five and then they gave the five

27  
00:01:04,500 --> 00:01:08,129  
readings to each of the five people and

28  
00:01:05,879 --> 00:01:10,609  
they said pick yours but what if all of

29

00:01:08,129 --> 00:01:13,019  
those five people you know were

30  
00:01:10,609 --> 00:01:15,959  
grandmother's who liked to bake and so

31  
00:01:13,019 --> 00:01:18,239  
and we're short and you know what how

32  
00:01:15,959 --> 00:01:21,179  
would you pick your reading so we

33  
00:01:18,239 --> 00:01:24,449  
specifically pair two deceased people to

34  
00:01:21,180 --> 00:01:26,759  
be as different as possible in physical

35  
00:01:24,450 --> 00:01:28,500  
and personality description and how they

36  
00:01:26,759 --> 00:01:31,739  
spent their time their hobbies and such

37  
00:01:28,500 --> 00:01:34,078  
and cause of death and actually on the

38  
00:01:31,739 --> 00:01:35,489  
airplane on the way here I was the

39  
00:01:34,078 --> 00:01:38,279  
gentleman next me made the mistake of

40  
00:01:35,489 --> 00:01:40,709  
asking me what I did and we he was a

41  
00:01:38,280 --> 00:01:42,359  
graduate student in psychology and so he

42  
00:01:40,709 --> 00:01:44,969  
was very interested and so we got into

43  
00:01:42,359 --> 00:01:47,099

all of these methods and he said well

44

00:01:44,969 --> 00:01:49,109

then isn't it obvious which reading is

45

00:01:47,099 --> 00:01:51,419

yours and I said only if the medium is

46

00:01:49,109 --> 00:01:54,719

doing what she says she's doing only if

47

00:01:51,420 --> 00:01:57,450

it's real is it obvious so we again we

48

00:01:54,719 --> 00:01:59,280

want to optimize the process for the

49

00:01:57,450 --> 00:02:01,439

sitter so if you have two deceased

50

00:01:59,280 --> 00:02:04,170

people who are very similar that's not

51

00:02:01,438 --> 00:02:07,379

really testing a sitters ability to

52

00:02:04,170 --> 00:02:08,818

distinguish between the two so I talked

53

00:02:07,379 --> 00:02:10,590

about screening and pairing and having

54

00:02:08,818 --> 00:02:12,780

it go through a tube

55

00:02:10,590 --> 00:02:16,700

how do we how do we do a reading with a

56

00:02:12,780 --> 00:02:19,680

medium and it'll cover these other

57

00:02:16,699 --> 00:02:22,139

methods so first we start with a medium

58  
00:02:19,680 --> 00:02:25,560  
who is blinded to all information about

59  
00:02:22,139 --> 00:02:27,119  
the deceased and the sitter and the

60  
00:02:25,560 --> 00:02:29,670  
medium and I set up a phone appointment

61  
00:02:27,120 --> 00:02:32,430  
and I call the medium up and and I'm

62  
00:02:29,669 --> 00:02:35,219  
also blinded to all information about

63  
00:02:32,430 --> 00:02:37,709  
the deceased and the sitter and all we

64  
00:02:35,219 --> 00:02:39,689  
have is first name so I say for in this

65  
00:02:37,709 --> 00:02:43,080  
example the discarnates name is Suzy and

66  
00:02:39,689 --> 00:02:46,500  
the medium does a reading on the phone

67  
00:02:43,080 --> 00:02:48,180  
just she and I on the phone you might

68  
00:02:46,500 --> 00:02:50,610  
notice when I talk about mediums to

69  
00:02:48,180 --> 00:02:54,120  
generalize I use she I use the feminine

70  
00:02:50,610 --> 00:02:56,250  
and that's because 90% of the mediums

71  
00:02:54,120 --> 00:02:58,349  
that we work with or that I've

72  
00:02:56,250 --> 00:03:00,330  
encountered our female we have one male

73  
00:02:58,348 --> 00:03:03,869  
medium and he is given his permission to

74  
00:03:00,330 --> 00:03:05,730  
always ishii and not be affected so just

75  
00:03:03,870 --> 00:03:08,370  
the medium and I on the phone we do a

76  
00:03:05,729 --> 00:03:10,560  
reading and where I specifically asked

77  
00:03:08,370 --> 00:03:12,420  
the medium about Suzy's physical and

78  
00:03:10,560 --> 00:03:15,719  
personality descriptions how she spent

79  
00:03:12,419 --> 00:03:17,458  
her time in and cause of death and we

80  
00:03:15,719 --> 00:03:19,259  
get the Suzy reading and then at another

81  
00:03:17,459 --> 00:03:21,750  
time we do another reading for the

82  
00:03:19,259 --> 00:03:23,759  
paired discarnate the paired just kind

83  
00:03:21,750 --> 00:03:26,129  
of they're always at the same gender so

84  
00:03:23,759 --> 00:03:28,349  
that you can't distinguish your reading

85  
00:03:26,129 --> 00:03:29,969  
if it talks about a mustache though I

86

00:03:28,349 --> 00:03:31,379  
said that to Dean Radin once and he said

87  
00:03:29,969 --> 00:03:35,699  
well some people's grandmother might

88  
00:03:31,379 --> 00:03:38,609  
have a mustache so that wouldn't be so

89  
00:03:35,699 --> 00:03:41,459  
then I take the audio recordings of

90  
00:03:38,609 --> 00:03:43,379  
those two readings and I transcribe them

91  
00:03:41,459 --> 00:03:47,060  
and format them into individual item

92  
00:03:43,379 --> 00:03:49,709  
lists so that each numbered item is a

93  
00:03:47,060 --> 00:03:51,599  
individual piece of information and I

94  
00:03:49,709 --> 00:03:56,129  
take out all reference to the names and

95  
00:03:51,599 --> 00:03:58,530  
I make everything of a definitive

96  
00:03:56,129 --> 00:04:01,199  
statement so if the mediums experiences

97  
00:03:58,530 --> 00:04:05,219  
I think I'm kind of seeing that maybe

98  
00:04:01,199 --> 00:04:07,349  
her hair was red I say she had red hair

99  
00:04:05,219 --> 00:04:10,049  
I'm in the trans hair because you can't

100  
00:04:07,349 --> 00:04:12,689

you know say true or false to maybe kind

101

00:04:10,049 --> 00:04:15,120  
of a little bit so I make them

102

00:04:12,689 --> 00:04:18,149  
definitive statements and so then I I'm

103

00:04:15,120 --> 00:04:19,798  
work we create item lists a and B or one

104

00:04:18,149 --> 00:04:22,539  
and two or whatever it turns out to be

105

00:04:19,798 --> 00:04:24,969  
and each of those two

106

00:04:22,540 --> 00:04:28,569  
lists are given to the two respective

107

00:04:24,970 --> 00:04:30,070  
sitters you know Suzie's husband and

108

00:04:28,569 --> 00:04:32,949  
Cheryl's daughter or whoever the

109

00:04:30,069 --> 00:04:35,230  
sitter's happen to be and they don't

110

00:04:32,949 --> 00:04:38,680  
know which one is which because that's

111

00:04:35,230 --> 00:04:44,400  
all the names have been removed and they

112

00:04:38,680 --> 00:04:46,840  
give each item in the list a score and

113

00:04:44,399 --> 00:04:50,229  
they also give the whole reading a score

114

00:04:46,839 --> 00:04:54,159  
from zero to six and so for example this

115  
00:04:50,230 --> 00:04:55,689  
would be an example so they five and two

116  
00:04:54,160 --> 00:04:58,960  
and one and four just the examples in

117  
00:04:55,689 --> 00:05:01,089  
this in this slide and then so they give

118  
00:04:58,959 --> 00:05:02,409  
each item a score the whole reading a

119  
00:05:01,089 --> 00:05:06,159  
score and we say pick which one you

120  
00:05:02,410 --> 00:05:09,610  
think was yours and that whole process

121  
00:05:06,160 --> 00:05:10,990  
is Quin couple blinded so the medium is

122  
00:05:09,610 --> 00:05:13,480  
blinded to information about the

123  
00:05:10,990 --> 00:05:17,050  
discarnate in the sitter the sitters are

124  
00:05:13,480 --> 00:05:19,540  
blinded to which reading was intended

125  
00:05:17,050 --> 00:05:22,629  
for their discarnate the experimenter

126  
00:05:19,540 --> 00:05:25,000  
who trains and screens and consents the

127  
00:05:22,629 --> 00:05:27,490  
sitters at the very beginning is blinded

128  
00:05:25,000 --> 00:05:32,529  
to who which medium reads which sitters

129  
00:05:27,490 --> 00:05:33,910  
and the experimenter who is me who talks

130  
00:05:32,529 --> 00:05:37,269  
to the medium on the phone during the

131  
00:05:33,910 --> 00:05:38,740  
reading is blinded to the information

132  
00:05:37,269 --> 00:05:41,019  
about the sitter of the discarnate and

133  
00:05:38,740 --> 00:05:43,750  
the experimenter who interacts with the

134  
00:05:41,019 --> 00:05:45,459  
sitters during scoring is blinded to

135  
00:05:43,750 --> 00:05:47,920  
which reading is which and who read who

136  
00:05:45,459 --> 00:05:50,079  
and when I explained this to one of our

137  
00:05:47,920 --> 00:05:52,720  
mediums she said so no one knows

138  
00:05:50,079 --> 00:05:57,789  
anything and I said yeah that's pretty

139  
00:05:52,720 --> 00:05:59,700  
much it so this this is a skeptic this

140  
00:05:57,790 --> 00:06:03,100  
is

141  
00:05:59,699 --> 00:06:04,689  
as some of you may recognize this

142  
00:06:03,100 --> 00:06:08,020  
expression you may have encountered

143

00:06:04,689 --> 00:06:10,719  
yourself this quintuple blind protocol

144  
00:06:08,019 --> 00:06:13,870  
accounts for all the normal explanations

145  
00:06:10,720 --> 00:06:15,160  
that skeptics will throw out fraud how

146  
00:06:13,870 --> 00:06:17,649  
is the medium going to look up your

147  
00:06:15,160 --> 00:06:19,990  
credit card number or sift through your

148  
00:06:17,649 --> 00:06:22,949  
trash or whatever if all she has is a

149  
00:06:19,990 --> 00:06:25,660  
first name of the deceased person it

150  
00:06:22,949 --> 00:06:26,979  
prevents queueing either intentional or

151  
00:06:25,660 --> 00:06:28,689  
unintentional on the part of the

152  
00:06:26,980 --> 00:06:31,600  
experimenter who's interacting with the

153  
00:06:28,689 --> 00:06:34,779  
medium you know if the medium says I'm

154  
00:06:31,600 --> 00:06:37,180  
feeling pain in the chest area I can't

155  
00:06:34,779 --> 00:06:40,569  
say do you make kidney cancer like I

156  
00:06:37,180 --> 00:06:42,040  
can't drive her and the right answer is

157  
00:06:40,569 --> 00:06:45,399

good I don't know I don't know anything

158

00:06:42,040 --> 00:06:46,960

about the discarnate it prevents what's

159

00:06:45,399 --> 00:06:49,870

called rater bias some people have a

160

00:06:46,959 --> 00:06:51,459

tendency to score things as either you

161

00:06:49,870 --> 00:06:53,019

know everything's right and some people

162

00:06:51,459 --> 00:06:55,599

have a tendency to score everything is

163

00:06:53,019 --> 00:06:58,419

wrong and we don't we're not looking at

164

00:06:55,600 --> 00:07:01,090

some there's a bar of success that we're

165

00:06:58,420 --> 00:07:04,090

looking at we just compare the scores

166

00:07:01,089 --> 00:07:05,889

given that keep that sitter's give their

167

00:07:04,089 --> 00:07:08,099

own readings compared to scores that

168

00:07:05,889 --> 00:07:10,060

sitters give to the other reading and

169

00:07:08,100 --> 00:07:11,770

we're just looking at the difference

170

00:07:10,060 --> 00:07:14,410

between the two so when sitters don't

171

00:07:11,769 --> 00:07:17,139

know which reading is theirs it prevents

172  
00:07:14,410 --> 00:07:19,689  
reader bias where people have a tendency

173  
00:07:17,139 --> 00:07:22,870  
to score things higher or lower if they

174  
00:07:19,689 --> 00:07:25,899  
know that they were intended for them it

175  
00:07:22,870 --> 00:07:27,459  
prevents the theory that mediums

176  
00:07:25,899 --> 00:07:29,709  
readings are so general they could apply

177  
00:07:27,459 --> 00:07:31,750  
to anyone because we ask those specific

178  
00:07:29,709 --> 00:07:33,609  
questions about the living person so

179  
00:07:31,750 --> 00:07:35,170  
they can't get away with the person

180  
00:07:33,610 --> 00:07:38,740  
misses you and they love you 100%

181  
00:07:35,170 --> 00:07:40,960  
correct that we they make them answer

182  
00:07:38,740 --> 00:07:42,460  
these specific questions and then it

183  
00:07:40,959 --> 00:07:47,439  
prevents what's called cold reading

184  
00:07:42,459 --> 00:07:50,939  
which is when a fraudulent medium uses

185  
00:07:47,439 --> 00:07:54,160  
cues visual auditory body language cues

186  
00:07:50,939 --> 00:07:57,040  
from the sitter to fabricate an action

187  
00:07:54,160 --> 00:08:02,080  
accurate reading so this is my favorite

188  
00:07:57,040 --> 00:08:04,569  
example of a experiment or a situation

189  
00:08:02,079 --> 00:08:06,039  
that includes all of these things so

190  
00:08:04,569 --> 00:08:09,459  
this is talking to the dead with your

191  
00:08:06,040 --> 00:08:12,760  
host rat so it's a John Edwards style

192  
00:08:09,459 --> 00:08:14,259  
studio audience there and so

193  
00:08:12,759 --> 00:08:16,060  
says is there a Karen in the studio

194  
00:08:14,259 --> 00:08:19,089  
audience tonight so there he already has

195  
00:08:16,060 --> 00:08:21,040  
information about the sitter yes it's me

196  
00:08:19,089 --> 00:08:22,389  
I'm here with my brother and he says and

197  
00:08:21,040 --> 00:08:24,310  
I've told you have a cousin who's passed

198  
00:08:22,389 --> 00:08:26,709  
and now he also has a relationship of

199  
00:08:24,310 --> 00:08:28,329  
the discarnate and they say yes we do he

200

00:08:26,709 --> 00:08:30,069  
says wait wait I think he's here I think

201  
00:08:28,329 --> 00:08:33,069  
it's him he's telling me when his life

202  
00:08:30,069 --> 00:08:35,110  
and it his heart stopped yes that's true

203  
00:08:33,070 --> 00:08:37,030  
his heart stopped and I think I'm seeing

204  
00:08:35,110 --> 00:08:41,289  
his face did your cousin did he have a

205  
00:08:37,029 --> 00:08:44,049  
forehead yes and it says whoa hang on

206  
00:08:41,289 --> 00:08:45,909  
I'm getting his name it's it's is it is

207  
00:08:44,049 --> 00:08:47,620  
it Bob and I think it's him we love you

208  
00:08:45,909 --> 00:08:53,549  
Bob but their shirts saying we miss you

209  
00:08:47,620 --> 00:08:53,549  
Bob talk to us Bob anything he do that I

210  
00:08:59,399 --> 00:09:05,919  
contacted this artist and I have

211  
00:09:01,419 --> 00:09:08,259  
permission to to use this so we can we

212  
00:09:05,919 --> 00:09:11,049  
can rule out all of those normal

213  
00:09:08,259 --> 00:09:14,289  
explanations that skeptics put forth by

214  
00:09:11,049 --> 00:09:15,399

for explaining a medium success and so

215

00:09:14,289 --> 00:09:17,919

what we're left with our three

216

00:09:15,399 --> 00:09:19,750

paranormal explanations the first being

217

00:09:17,919 --> 00:09:22,110

survival of consciousness that there's

218

00:09:19,750 --> 00:09:25,080

life after death and some aspect of me

219

00:09:22,110 --> 00:09:27,310

continues to exist after my body dies

220

00:09:25,080 --> 00:09:30,400

then there's what's called the psychic

221

00:09:27,309 --> 00:09:32,409

reservoir hypothesis which states that

222

00:09:30,399 --> 00:09:34,480

all information since the beginning of

223

00:09:32,409 --> 00:09:37,059

time is stored somehow and somewhere in

224

00:09:34,480 --> 00:09:39,610

the universe and mediums are just

225

00:09:37,059 --> 00:09:41,199

accessing that the other day I heard

226

00:09:39,610 --> 00:09:43,000

someone call it the hard drive the

227

00:09:41,200 --> 00:09:44,500

universal hard drive I mean getting

228

00:09:43,000 --> 00:09:47,950

their information and so this is similar

229

00:09:44,500 --> 00:09:50,559

to Jung's collective unconscious the

230

00:09:47,950 --> 00:09:54,550

Akashic record it that's the same sort

231

00:09:50,559 --> 00:09:56,049

of idea Yeats spiritus mundi those all

232

00:09:54,549 --> 00:09:58,719

are sort of explaining the same thing

233

00:09:56,049 --> 00:10:01,409

and then the other theory is called

234

00:09:58,720 --> 00:10:01,410

super Sai