

1
00:00:00,000 --> 00:00:03,569
as most of you know is an umbrella term

2
00:00:01,770 --> 00:00:06,028
for telepathy clairvoyance and

3
00:00:03,569 --> 00:00:08,910
precognition so this theory of

4
00:00:06,028 --> 00:00:12,388
super-sized it's super by the fact that

5
00:00:08,910 --> 00:00:15,990
it would require a level and skill in

6
00:00:12,388 --> 00:00:18,778
thigh never before shown in any any

7
00:00:15,990 --> 00:00:21,420
laboratory so the medium would be

8
00:00:18,778 --> 00:00:25,528
performing super telepathy clairvoyance

9
00:00:21,420 --> 00:00:27,840
and precognition dr. Allen galled who

10
00:00:25,528 --> 00:00:29,609
wrote a book in 1982 called mediumship

11
00:00:27,839 --> 00:00:31,289
and survival a century of Investigation

12
00:00:29,609 --> 00:00:34,859
said if there were no evidence at all

13
00:00:31,289 --> 00:00:36,929
for ESP or telepathy sigh the case for

14
00:00:34,859 --> 00:00:40,530
survival could well be much stronger

15
00:00:36,929 --> 00:00:42,719
than it is people parapsychologist who

16
00:00:40,530 --> 00:00:45,270
have seen all the evidence for telepathy

17
00:00:42,719 --> 00:00:48,480
clairvoyance and precognition find super

18
00:00:45,270 --> 00:00:52,020
sight as the most as the explanation

19
00:00:48,479 --> 00:00:54,000
that best describes best supports the

20
00:00:52,020 --> 00:00:58,530
the date of the mediumship data because

21
00:00:54,000 --> 00:01:00,929
they they understand what's possible and

22
00:00:58,530 --> 00:01:05,790
that of course the mediums are just

23
00:01:00,929 --> 00:01:09,030
getting this stuff out from the living

24
00:01:05,790 --> 00:01:11,118
minds of the minds of living people you

25
00:01:09,030 --> 00:01:14,210
know remote viewing your grandma's attic

26
00:01:11,118 --> 00:01:17,009
whatever to get their information so

27
00:01:14,209 --> 00:01:19,079
there's this other quote Patricia be

28
00:01:17,009 --> 00:01:20,579
McConnell as the animal behavior she

29

00:01:19,079 --> 00:01:22,709
doesn't have anything to do with

30
00:01:20,579 --> 00:01:24,359
survival but I think this is a good

31
00:01:22,709 --> 00:01:25,890
quote just because an explanation makes

32
00:01:24,359 --> 00:01:28,200
us feel good doesn't mean it can't be

33
00:01:25,890 --> 00:01:30,000
true so just because we like to think it

34
00:01:28,200 --> 00:01:32,070
would be nice if there was life after

35
00:01:30,000 --> 00:01:35,118
death that doesn't prevent it from

36
00:01:32,069 --> 00:01:35,118
actually being true

37
00:01:40,618 --> 00:01:45,069
so that was proof focused or search so

38
00:01:43,539 --> 00:01:47,609
we'll move on the process focused

39
00:01:45,069 --> 00:01:50,890
research where we look at the mediums

40
00:01:47,608 --> 00:01:53,379
experiences so at this point we can't no

41
00:01:50,890 --> 00:01:55,750
matter how much proof focus research we

42
00:01:53,379 --> 00:01:57,310
collected we still couldn't distinguish

43
00:01:55,750 --> 00:02:00,129

between survival and these sign

44

00:01:57,310 --> 00:02:03,609
explanations but if you simply ask a

45

00:02:00,129 --> 00:02:05,739
medium it's very experienced with the

46

00:02:03,608 --> 00:02:08,348
two they know s I feel like they do

47

00:02:05,739 --> 00:02:11,019
psychic readings it's very different

48

00:02:08,348 --> 00:02:13,298
than their experiences during what

49

00:02:11,019 --> 00:02:16,090
they're calling communication with the

50

00:02:13,299 --> 00:02:18,579
dead so we wanted to systematically look

51

00:02:16,090 --> 00:02:19,689
at that in the lab so when you ask a

52

00:02:18,579 --> 00:02:22,060
medium these are the types of things

53

00:02:19,689 --> 00:02:23,409
that they say when a spirit these are

54

00:02:22,060 --> 00:02:25,090
direct codes when a spirit is

55

00:02:23,409 --> 00:02:27,449
specifically there I can feel them

56

00:02:25,090 --> 00:02:29,769
energetically my body feels them

57

00:02:27,449 --> 00:02:31,780
psychically i will feel information

58
00:02:29,769 --> 00:02:34,120
coming from a person spiritually i will

59
00:02:31,780 --> 00:02:35,709
feel a presence in the room and a

60
00:02:34,120 --> 00:02:37,959
psychic reading is like reading a book

61
00:02:35,709 --> 00:02:40,150
and a mediumship reading is like seeing

62
00:02:37,959 --> 00:02:43,900
a play so they experience the two as

63
00:02:40,150 --> 00:02:46,900
very very different so to address this

64
00:02:43,900 --> 00:02:48,189
we did a quantitative study published in

65
00:02:46,900 --> 00:02:51,039
the austere australian journal

66
00:02:48,189 --> 00:02:54,609
parapsychology i work with a colleague

67
00:02:51,039 --> 00:02:57,548
Adam rock Adams in at Deakin University

68
00:02:54,609 --> 00:03:01,540
in Australia so we did this quantitative

69
00:02:57,549 --> 00:03:04,900
analysis of mediums experiences during a

70
00:03:01,539 --> 00:03:07,568
reading verses just a control task just

71
00:03:04,900 --> 00:03:09,489
a normal state so we did a reading and

72
00:03:07,568 --> 00:03:11,048
then just them having a chat with me on

73
00:03:09,489 --> 00:03:12,939
the phone about a living person that

74
00:03:11,049 --> 00:03:15,519
they knew that served as the control and

75
00:03:12,939 --> 00:03:17,650
we use the instrument called the

76
00:03:15,519 --> 00:03:20,109
phenomenology of consciousness inventory

77
00:03:17,650 --> 00:03:23,109
and it's a quantitative measure in it

78
00:03:20,109 --> 00:03:25,780
and it puts a number on it quantifies 26

79
00:03:23,109 --> 00:03:29,200
different dimensions of consciousness so

80
00:03:25,780 --> 00:03:33,310
I just have a few up here but what we

81
00:03:29,199 --> 00:03:35,979
saw was the I'm pushing the button there

82
00:03:33,310 --> 00:03:37,840
is a negative effects of negative

83
00:03:35,979 --> 00:03:40,479
emotions were higher in the reading

84
00:03:37,840 --> 00:03:43,959
condition than in the control condition

85
00:03:40,479 --> 00:03:47,310
so mediums were experiencing negative

86

00:03:43,959 --> 00:03:50,349
emotions and that seems odd at first but

87
00:03:47,310 --> 00:03:50,650
what they're experiencing are people you

88
00:03:50,349 --> 00:03:53,408
know

89
00:03:50,650 --> 00:03:55,120
um there's off there's obviously grief

90
00:03:53,408 --> 00:03:57,098
involved in the relationship of the

91
00:03:55,120 --> 00:04:00,280
discount with the sitter sometimes

92
00:03:57,098 --> 00:04:01,419
there's anger you know remorse that sort

93
00:04:00,280 --> 00:04:03,669
of thing when they're just chatting with

94
00:04:01,419 --> 00:04:08,199
me on the phone there's nothing to feel

95
00:04:03,669 --> 00:04:11,139
to experience as a negative emotion they

96
00:04:08,199 --> 00:04:15,669
also had an increased altered sense of

97
00:04:11,139 --> 00:04:17,858
time during the reading so time they

98
00:04:15,669 --> 00:04:20,620
lost track of time during the mediumship

99
00:04:17,858 --> 00:04:23,649
reading verses the control condition and

100
00:04:20,620 --> 00:04:25,780

then an opposite we saw higher numbers

101

00:04:23,649 --> 00:04:28,239

in the control condition for volitional

102

00:04:25,779 --> 00:04:29,829

control so volitional control was down

103

00:04:28,240 --> 00:04:31,629

in the mediumship reading so the

104

00:04:29,829 --> 00:04:33,490

questions in the PCI that address out

105

00:04:31,629 --> 00:04:35,288

are things like you know thoughts were

106

00:04:33,490 --> 00:04:38,228

popping into my mind that I didn't have

107

00:04:35,288 --> 00:04:40,779

control over so what was happening in

108

00:04:38,228 --> 00:04:42,038

their mentation was they didn't feel

109

00:04:40,779 --> 00:04:45,069

like they had as much volitional control

110

00:04:42,038 --> 00:04:48,339

over it during the reading and then

111

00:04:45,069 --> 00:04:51,069

memory was down in the reading condition

112

00:04:48,339 --> 00:04:55,839

so after the reading is over they didn't

113

00:04:51,069 --> 00:04:59,649

have a good memory of that what had

114

00:04:55,839 --> 00:05:01,329

happened during the reading and that's

115
00:04:59,649 --> 00:05:03,250
indicative of you know they're because

116
00:05:01,329 --> 00:05:05,709
they're just acting as a medium they're

117
00:05:03,250 --> 00:05:08,050
just a channel for information coming

118
00:05:05,709 --> 00:05:09,609
from the other side and they just hear

119
00:05:08,050 --> 00:05:11,560
it and say it and it's not their

120
00:05:09,610 --> 00:05:14,259
thoughts so they have no recollection

121
00:05:11,560 --> 00:05:16,149
often if I'm trying to take notes or

122
00:05:14,259 --> 00:05:17,860
whatever while they do a reading I wait

123
00:05:16,149 --> 00:05:19,810
can you go back what did you say then

124
00:05:17,860 --> 00:05:22,060
they say i don't i don't remember what I

125
00:05:19,810 --> 00:05:25,629
just said they've already moved on

126
00:05:22,060 --> 00:05:28,000
they're listening so then we went on and

127
00:05:25,629 --> 00:05:31,360
we did a qualitative investigation where

128
00:05:28,000 --> 00:05:33,009
we asked mediums to describe it as much

129
00:05:31,360 --> 00:05:35,110
detail as possible their experiences

130
00:05:33,009 --> 00:05:37,740
during a mediumship reading and their

131
00:05:35,110 --> 00:05:42,419
experiences during a psychic reading and

132
00:05:37,740 --> 00:05:44,740
we again we found a number of we

133
00:05:42,418 --> 00:05:47,019
constituent themes for the different

134
00:05:44,740 --> 00:05:50,470
experiences these are just a few so the

135
00:05:47,019 --> 00:05:52,418
first there is a very katori signs of

136
00:05:50,470 --> 00:05:53,620
contact with the discarnate so one

137
00:05:52,418 --> 00:05:55,448
medium said I have asked for

138
00:05:53,620 --> 00:05:57,728
communication and suddenly here inside

139
00:05:55,449 --> 00:06:00,250
my ears a high ringing sound I'm

140
00:05:57,728 --> 00:06:02,199
thrilled to know this is contest so they

141
00:06:00,250 --> 00:06:05,959
have these

142
00:06:02,199 --> 00:06:08,019
often bodily experiences that they are

143

00:06:05,959 --> 00:06:10,430
indeed communicating with the deceased

144
00:06:08,019 --> 00:06:13,729
another theme that we found that was

145
00:06:10,430 --> 00:06:16,160
common from the mediums answers to the

146
00:06:13,730 --> 00:06:18,020
question what this is one medium said

147
00:06:16,160 --> 00:06:19,550
now you would know you would think being

148
00:06:18,019 --> 00:06:20,930
a medium I would want to look and

149
00:06:19,550 --> 00:06:22,790
connect with them sitting on the edge of

150
00:06:20,930 --> 00:06:26,660
my bed what really happens is they

151
00:06:22,790 --> 00:06:28,670
startled me which makes me freak out and

152
00:06:26,660 --> 00:06:30,230
then these were themes that we found

153
00:06:28,670 --> 00:06:32,650
that were common to the mediums

154
00:06:30,230 --> 00:06:36,319
descriptions of their experiences during

155
00:06:32,649 --> 00:06:38,689
psychic readings so they they saw visual

156
00:06:36,319 --> 00:06:41,000
auditory and tactile information to one

157
00:06:38,689 --> 00:06:44,930

mean them said I see beautiful colors in

158

00:06:41,000 --> 00:06:46,699

the aura another said I use my hands to

159

00:06:44,930 --> 00:06:49,100

detect health issues in the living

160

00:06:46,699 --> 00:06:53,959

person spirit form and they also

161

00:06:49,100 --> 00:06:55,760

experience empathy so one name said I

162

00:06:53,959 --> 00:06:57,979

can tell if they are skeptical open

163

00:06:55,759 --> 00:07:00,800

excited happy nervous or sad she's

164

00:06:57,980 --> 00:07:03,009

talking about the client there so the

165

00:07:00,800 --> 00:07:06,560

the main difference that we saw was that

166

00:07:03,009 --> 00:07:10,670

emotions were often involved but the the

167

00:07:06,560 --> 00:07:13,040

medium was aware of the client that the

168

00:07:10,670 --> 00:07:14,960

clients emotions in the psychic reading

169

00:07:13,040 --> 00:07:17,210

but they experience the discarnate

170

00:07:14,959 --> 00:07:20,479

emotions in the mediumship reading so

171

00:07:17,209 --> 00:07:22,969

that was one of the big differences and

172
00:07:20,480 --> 00:07:24,980
then we submitted this paper to the

173
00:07:22,970 --> 00:07:27,020
journal parapsychology it's a more

174
00:07:24,980 --> 00:07:28,790
theoretical paper addressing the

175
00:07:27,019 --> 00:07:30,259
survival survival versus I debate

176
00:07:28,790 --> 00:07:35,680
through process focused mediumship

177
00:07:30,259 --> 00:07:38,509
research where we propose a study a

178
00:07:35,680 --> 00:07:40,519
quantitative study using the PCI where

179
00:07:38,509 --> 00:07:42,519
we give the mediums PCI after a

180
00:07:40,519 --> 00:07:45,019
mediumship reading and a psychic reading

181
00:07:42,519 --> 00:07:47,060
and all they have is a first name and we

182
00:07:45,019 --> 00:07:49,069
don't tell them whether they're alive or

183
00:07:47,060 --> 00:07:53,569
dead and we discuss at length of

184
00:07:49,069 --> 00:07:55,610
problems with blinding a medium because

185
00:07:53,569 --> 00:07:57,170
they have access to you know regardless

186
00:07:55,610 --> 00:07:58,730
of where the information is coming from

187
00:07:57,170 --> 00:08:01,400
they have access to this other

188
00:07:58,730 --> 00:08:05,150
information so blinding them is can be

189
00:08:01,399 --> 00:08:06,679
difficult and we don't know how close if

190
00:08:05,149 --> 00:08:09,889
they're getting psychic information

191
00:08:06,680 --> 00:08:11,629
actually from entities like spirit

192
00:08:09,889 --> 00:08:14,029
guides or angels or that sort of thing

193
00:08:11,629 --> 00:08:14,870
because that experience may be similar

194
00:08:14,029 --> 00:08:16,309
to their

195
00:08:14,870 --> 00:08:18,470
experience of communicating with the

196
00:08:16,310 --> 00:08:23,060
deceased so there's a lot of it's very

197
00:08:18,470 --> 00:08:26,360
muddy and but in the in the paper we

198
00:08:23,060 --> 00:08:28,339
talked about if you take the mediums

199
00:08:26,360 --> 00:08:29,960
reports that their experiences that

200

00:08:28,339 --> 00:08:32,899
they're communicating with the dead and

201
00:08:29,959 --> 00:08:34,899
you add that to their alleged ability to

202
00:08:32,899 --> 00:08:36,939
differentiate between the two

203
00:08:34,899 --> 00:08:38,870
experiences and then you add

204
00:08:36,940 --> 00:08:39,890
experimental evidence that the two are

205
00:08:38,870 --> 00:08:42,500
different under controlled conditions

206
00:08:39,889 --> 00:08:44,720
which we would get if we were able to

207
00:08:42,500 --> 00:08:47,960
find funding to do this study that we

208
00:08:44,720 --> 00:08:50,690
proposed then you start till the

209
00:08:47,960 --> 00:08:52,730
evidence starts to maybe lean more

210
00:08:50,690 --> 00:08:55,630
towards survival than the sigh

211
00:08:52,730 --> 00:08:55,629
explanations

212
00:09:03,960 --> 00:09:08,379
so we talked about proof focus research

213
00:09:06,820 --> 00:09:10,540
process focused research and then

214
00:09:08,379 --> 00:09:12,970

applied research again where the wind

215

00:09:10,539 --> 00:09:15,039

bridge Institute for applied research so

216

00:09:12,970 --> 00:09:16,840

at the end of the day we don't care how

217

00:09:15,039 --> 00:09:21,579

it works we don't care why it works how

218

00:09:16,840 --> 00:09:23,560

can it help people so as an example this

219

00:09:21,580 --> 00:09:27,009

is a quote from Bill and Bill lost an

220

00:09:23,559 --> 00:09:30,459

infant son to a congenital heart defect

221

00:09:27,009 --> 00:09:33,850

and then about 25 30 years later he lost

222

00:09:30,460 --> 00:09:36,370

a grown son in a motorcycle accident and

223

00:09:33,850 --> 00:09:38,320

bill said after the devastating loss of

224

00:09:36,370 --> 00:09:40,179

two sons this work has proven to me that

225

00:09:38,320 --> 00:09:42,490

we survived the death of our bodies and

226

00:09:40,179 --> 00:09:44,769

has made my life not only bearable but

227

00:09:42,490 --> 00:09:46,720

worthwhile again and I think that's a

228

00:09:44,769 --> 00:09:49,029

really powerful quote has made my life

229

00:09:46,720 --> 00:09:52,060

not only bearable but worthwhile again

230

00:09:49,029 --> 00:09:54,730

like his life was unbearable to be alive

231

00:09:52,059 --> 00:09:56,979

and then he got some mediumship readings

232

00:09:54,730 --> 00:09:59,139

and then his life was worth living again

233

00:09:56,980 --> 00:10:01,889

and that's really important again

234

00:09:59,139 --> 00:10:01,889

regardless