

Vary.

Subject: Vary.

From: "John Winston" <johnfw@mlode.com>

Date: 09/07/2008, 16:06

Newsgroups: alt.conspiracy.area-51

Subject: Little Boris From Mars. July 2, 2008.

Here is some more information about the boy from Russia who is probably from Mars before being born here. I reported about him a few years back and now some more information has come out about him.

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<http://www.projectcamelot.org/boriska.html>

Boriska : Indigo Boy from Mars

Moscow, Russia

October 2007

Boris Kipriyanovich is an Indigo Child, probably the most famous in Russia. Boriska, or 'little Boris', was featured in Pravda here and here, after Gennady Belimov, a university professor in the Volgograd region of Russia, witnessed Boriska, then aged just seven, astound an adult audience during a camping trip in which he held them spellbound for an hour and a half as he recounted tales of past lives on Mars and Lemuria, and warned of catastrophes due to affect the Earth in 2009 and 2013. Belimov had the presence of mind to record Boriska's monologue, and within a short time word was spreading within Russia about what this diminutive prophet had to say, especially once the story was picked by Moscow's premier newspaper.

Word gradually filtered to the west via a Pravda article that made it on to the internet. Meanwhile, there had been a short piece about him in Nexus Magazine which had stirred up a huge amount of interest.

On the trail of our documentary project on 2012, Project Camelot decided to travel to Russia to find Boriska and capture his testimony on camera. It seems we were the first westerners to have made the journey. On 8 October, we were privileged to interview him with his mother, Nadya, near Moscow where Nadya had brought him to attend a special school for gifted children. They live in a small one-roomed apartment. The father is absent. -- Bill R-an

We headed to pick up Boriska and his mother from Moscow... with the traffic it took over an hour. When we finally rolled up outside the high rise older apartment building where Boriska is staying they were nowhere in sight. We spent a few minutes in the parking lot when we noticed a gangly youngster peeking around the corners of the building at us... and ducking away when he saw me looking.

He wore a backwards red baseball cap and an impish expression I could see even at a distance. After a moment I realized this must indeed be Boriska... and when his mother appeared she waved us over to meet him. He had run behind the partition and was apparently experiencing a bout of shyness... I quickly went around the corner and stuck my hand out with a smile... telling him in English everything would be ok. He took my hand and smiled sweetly. I knew we would be friends.

Later, during the interview, Boriska exhibited all the signs of a young boy becoming a teenager, reluctant to express more than was absolutely necessary... waving away the details as things he spoke about in his youth,

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now his mind was on other things. This life had taken a firm hold and no more did his eyes shine with the memories of his past life on Mars or even Lemuria.

In spite of this, his charm and impish personality shone through as he patiently waded through our pragmatic adult questions. His eyes roamed and his imagination searched for more stimulation than provided by this small room with little furniture, crammed with adults and cameras... He squirmed to escape to his video game where he played an Avatar, part cat and part superman... scaling walls and outwitting enemies at every turn.

He was bored with us!! But earnest and polite to a fault.. unusual for a boy of 11. He spoke about the wars that caused the end of the Martian civilization, how they tried to turn Jupiter into a 2nd sun...with what purpose is unclear. He was surprised in the most humble way, to learn that his professor friend, Vladislav Lugovenko, remembered well an incident where Boris tapped into a dangerous event that happened on his way home in the subway. When he arrived home, Boris asked him about the thugs who had approached and threatened him...when the professor had said nothing. "You are a t-lepath", I told him. "Not yet"... he modestly replied... with a small smile, wise beyond his years, careful and delicate.

When asked what he thought of the humans on this planet he sighed quietly then said he "did not like to speak bad about people".

The understatement said it all. What must he really be seeing through those wonderfully clear eyes? This is not so much an interview as an exploration of the place and time that this 11 year old boy finds himself in, with some surprise. He talks of the future waters coming to inundate Moscow, in 2009, matter-of-factly... Will he survive? Will his mother? He shrugs... survival is not so important, he seems to be saying. Life is what matters. Living in the moment... fully and completely awake.. this is what matters when you are an eternal being.

-- Kerry Lynn C-ssidy
--- In phoenix-quest@yahoo.com
, Cornplanter cornplanter@... wrote:

Here is something interesting from Pravda.ru

Article
Boriska-boy from Mars
Front page / Science
Sometimes, some children are born with quite fascinating talents, unusual abilities.

I was told the story of an unusual boy named Boriska from members of an expedition to the anomaly zone located in the north of the Volgograd region, most commonly referred to as "Medvedetskaya gryada".

"Can you imagine, while everyone was sitting around the campfire at night, some little boy (about 7 years of age) suddenly asked everyone's attention. Turned out, he wanted to tell them all about life on Mars, about its inhabitants and their flights to earth," shares one of the witnesses. Silence followed. It was incredible! The little boy with gigantic lively eyes was about to tell a magnificent story about the Martian civilization, about megalithic cities, their spaceships and flights to various planets, about a wonderful country Lemuria, life of which he knew in details since he happened to descend there from Mars, had friends there.

Logs were cracking, night's fog enveloped the area and the immense dark sky with myriads of brightly lit stars seemed to conceal some sort of a mystery. His story lasted for about an hour and a half. One guy was smart enough to tape the entire narration.

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Many were stunned by the two distinctive factors. First of all, the boy possessed exceptionally profound knowledge. His intellect was obviously far from that of a typical 7-year-old. Not every professor is capable of narrating the entire history of Lemuria and Lemurians and its inhabitants in such details. You will be unable to find any mentioning of this country in school textbooks. Modern science has not yet proved existence of other civilizations.

Second of all, we were all amazed by the actual speech of this young boy. It was far from the kind kids his age usually use. His knowledge of specific terminology, details and facts from Mars' and Earth's past fascinated everyone.

"Why did he start the conversation in the first place," said my interlocutor. "Perhaps, he was simply touched by the overall atmosphere of our camp with many knowledgeable and open-minded people," continued he.

"Could he make this all up?"

"Doubtful", objected my friend". "To me this looks more like the boy was sharing his personal memories from past births. It is virtually impossible to make up such stories; one really had to know them."

Today, after meeting with Boris' parents and getting to know the boy better, I begin to carefully sort out all the information obtained around that campfire. He was born in Volzhskii town in a suburban hospital, even though officially, based on the paperwork, his birthplace is the town of Zhirnovsk of Volgograd region. His birthday is January 11th, 1996. (Perhaps it will be helpful for astrologers).

His parents seem to be wonderful people. Nadezhda, Boriska's mother, is a dermatologist in a public clinic. She graduated from Volgograd medical institute not so long ago in 1991. The boy's father is a retired officer. Both of them would be happy if someone could shed the light onto the mystery behind their child. In the meantime, they simply observe him and watch him grow.

-After Boriska was born, I noticed he was able to hold his head in 15 days, recalls Nadezhda. His first word "baba" he uttered when he was 4 months old and very soon afterward started talking. At age 7, (JW They may mean 7 months.) he constructed his first sentence, "I want a nail." He said this particular phrase after noticing a nail stuck in the wall. Most notably, his intellectual abilities surpassed his physical ones.

-How did those abilities manifest themselves?

-When Boris was just one year old, I started giving him letters (based on the Nikitin's system) and guess what, at 1,5 he was able to read large newspaper print.

It didn't take long for him to get acquainted with colors and their shades. He began to paint at 2.

Then, soon after he turned 2, we took him to the children day care center. Teachers were all stunned by his talents and his unusual way of thinking. The boy possesses exceptional memory and an unbelievable ability to grasp new information. However, his parents soon noticed that their child had been acquiring information in his own unique way, from some place else.

Part 1.

John Winston. johnfw@mlode.com

Subject: Little Boris From Mars. Part 2 of 2.
July 2, 2008.

This tells what the people of Mars breathe.

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No one has ever taught him that, recalls Nadya. But sometimes, he would sit in a lotus position and start all these talks. He would talk about Mars, about planetary systems, distant civilizations. We couldn't believe our own ears. How can a kid know all this? Cosmos, never-ending stories of other worlds and the immense skies, are like daily mantras for him since he was 2.

It was then that Boriska told us about his previous life on Mars, about the fact that the planet was in fact inhabited, but as a result of the most powerful and destructive catastrophe had lost its atmosphere and that nowadays all its inhabitants have to live in underground cities. Back then, he used to fly to earth quite often for trade and other research purposes. It seems that Boriska piloted his spaceship himself. This was during the times of the Lemurian civilizations. He had a Lemurian friend who had been killed right before his own eyes.

A major catastrophe took place on earth. A gigantic continent was consumed by stormy waters. Then suddenly, a massive rock fell on a construction, my friend was there., tells Boriska. I could not save him. We are destined to meet some time in this life.

The boy envisions the entire picture of the fall of Lemuria as though it happened yesterday. He grieves the death of his best friend as though it was his fault.

One day, he noticed a book in his mother's bag entitled "Where do we come from?" by Ernst Muldashev. One should have seen the kind of happiness and fascination this discovery triggered in the little boy.

He's been flipping through pages for hours, looking at sketches of Lemurians, photos of Tibet. He then started talking about high intellect of the Lemurians.

But Lemuria ceased to exist minimum 800 000 years ago., I uttered in response to his statements.

Lemurians were 9 meters tall! Is that so? How can you remember all this?

I do remember, replied the boy.

Later, he began recalling another book by Muldashev entitled "In Search of the City of Gods." The book is mainly devoted to ancient tombs and pyramids. Boriska firmly stated that people will find knowledge under one of the pyramids (not the pyramid of Heops). It hasn't been discovered yet. "Life will change once the Sphinx will be opened," said he and added that the great Sphinx has an opening mechanism somewhere behind his ear (but he does not remember where exactly). The boy also talks with great passion and enthusiasm about the Mayan civilization. According to him, we know very little about this great civilization and its people.

Most interestingly, Boriska thinks that nowadays the time has finally come for the "special ones" to be born on earth. Planet's rebirth is approaching. New knowledge will be in great demand, a different mentality of earthlings.

How do you know about these gifted kids and why this is happening?
Are you aware that they are called "indigo" kids?

I know that they are being born. However, I haven't met anyone in my town yet. Perhaps may be this one girl named Yulia Petrova. She is the only one who believes me. Others simply laugh at my stories. Something is going to happen on earth; that is why these kids are of importance.

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They will be able to help people. The Poles will shift. The first major catastrophe with one of the continents will happen in 2009. Next one will take place in 2013; it will be even more devastating.

Aren't you scared that your life may also going to end as a result of that catastrophe?

No. I'm not afraid. I have lived through one catastrophe on Mars already. There still live people like us out there. But after the nuclear war, everything has burnt down. Some of those people managed to survive. They built shelters, new weaponry. There was also a shift of continents there, although the continent was not as large. Martians breathe gas. In case they arrived to our planet, they would have been all standing next to pipes and breathing in fumes.

Do you prefer breathing oxygen?

Once you are in this body, you have to breathe oxygen. However, Martians dislike this air, earth's air, because it causes aging.

Martians are all relatively young, about 30-35 years old. The amount of such Martian children will increase annually.

Boris, why do our space stations crash before they reach Mars?

Mars transmits special signals aimed at destroying them. Those stations contain harmful radiation.

I was amazed by his knowledge of this sort of radiation "Fobos". This is absolutely true. Back in 1988 resident of Volzhsky Yuri Lushnichenko, a man with extrasensory powers attempted to warn Soviet leaders about the inevitable crash of the first Soviet space stations "Fobos 1" and "Fobos-2". He also mentioned this sort of an "unfamiliar" and harmful for the planet radiation. Obviously, no one believed him then.

What do you know about multiple dimensions? Do you know that one must fly not on straight trajectories, but maneuvering through the multi-dimensional space?

Boriska immediately rose to his feet and started to pour all the facts about UFOs. "We took off and landed on Earth almost momentarily!" The boy takes a chalk and begins drawing an oval object on a blackboard.

"It consists of six layers," he says. 25%--outer layer, made of durable metal, 30%--second layer made of something similar to rubber, the third layer comprises 30%--once again metal. The final 4% is composed of a special magnetic layer. "If we are to charge this magnetic layer with energy, those machines will be able to fly anywhere in the Universe."

Does Boriska have a special mission to fulfill? Is he aware of it? I pose these questions to his parents and the boy himself.

He says he can guess,- says his mother. He says he knows something about the future of Earth. He says information will play the most significant role in the future.

Boris, how do you know all this?

It is inside of me.

Boris, tell us why do people get sick?

Sickness comes from people's inability to live properly and be happy.

You must wait for you cosmic half. One should never get involve and mess up other peoples' destinies. People should not suffer because of their past mistakes, but get in touch with what's been predestined for them and try to reach those heights and move on to

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conquer their dreams. (These are the exact words he was using).

You have to be more sympathetic and warm hearted. In case someone strikes you, hug your enemy, apologize yourself and kneel before him.

In case someone hates you, love him with all your love and devotion and ask for forgiveness. These are the rules of love and humbleness.

Do you know why the Lemurians died? I am also partially at blame. They did not wish to develop spiritually any more. They went astray from the predestined path thus destructing the overall wholeness of the planet. The Magic's Path leads to dead end. Love is a True Magic!

How do you know all this???

I know. Kailis.

What did you say?

I said "hello!" This is the language of my planet.

Gennady Belimov "NGN"

[Non-text portions of this message have been removed]

Part 2 of 2.

John Winston. johnfw@mlode.com

Subject: Former Skeptic Talks About His Trip On An Alien Space Craft on Coast To Coast AM. July 4, 2008.

Two days ago I had a mysterious encounter with my friend Sierra Dan, the the man who does Reflexology to people's feet on the streets of Jamestown, Calif. He is usually on the bench out in front of a haunted hotel called "The Willows Hotel or restrurant. The hotel usually gets the top story of the hotel burned down by ghost every few years, so they finally, after rebuilding it a few times, just let it be a one story hotel.

It seems that Sierra Dan is always showing up in mysterious places to give me information. In the short time we talked in the grocery store called "Pack And Save" in Sonora, Calif. He told me that a person had been taken up in a space ship. I then asked him if he was referring to the interview of a person on the Coast To Coast radio show. He then added that was correct and took his leave of me.

I then checked it out on the web site called coasttocoastam.com which is the web site for the radio show that used to be called The Art Bell show. Sure enough he was mentioned there and his name is Phillip Krapf. I had reported about Mr. Krapf on the Internet a few years ago about his experiences with a group of space people called the Verdants. Things were going good with them until 9-11 happened and they were so shocked by this that they figured that we weren't ready for contact with outside space people and refused to work with Phillip any more.

It now appears that they may be trying to work with him again but we'll have to see how that works out.

I looked him up on google.com

and here is some of the information that I found.

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"If things go according to plan, Earth could be gearing up for rudimentary interstellar space travel in the early 21st century through a sharing of technology with the Verdants. In any prior decade, Phillip Krapf's story would have been branded science fiction. However, today his matter-of-fact reporting of his abduction and experience aboard an extraterrestrial craft is viewed

with more credibility."

The Contact Has Begun: An Interview With Phillip Krapf

Tim Miejan, Editor, The EDGE Newspaper

<http://www.ufoevidence.org/newsite/resourceredirect.asp?id>

It's the '90s and more people believe in the possibility of extraterrestrial life than ever before. There are those who cannot be sold on the idea. Ironically, Mr. Krapf was one of them. He was a newspaper man, a longtime copy editor with the Los Angeles Times.

Now retired, he lives an idyllic life in Southern California. The only thing that really complicates his life is the memory of three days spent with beings known as Verdants.

His book on the experience, *The Contact Has Begun* (1998, HayHouse), is just over 100 pages, but the soft cover's thinness belies its in-depth information about an incredibly advanced civilization that comes from a planet about two and a half times the size of Earth, located 14 million light-years away. The maximum life span of a Verdant, thanks to technology, is 20,000 Earth years. They've been studying Earth, to access its preparedness in entering the Intergalactic Federation of Sovereign Planets, for 1,000 years. Other data Mr. Krapf relates is just as startling, including the number of unidentified humans who have been in contact with the Verdants and have been granted ambassador status to prepare our civilization for formal entrance into the galactic family. If things go according to plan, Earth could be gearing up for rudimentary interstellar space travel in the early 21st century through a sharing of technology with the Verdants.

What was most mind-blowing to Mr. Krapf during his stay aboard the space craft was the Verdant understanding of G-d:

"You believe in Go-?" I stammered. "In an immortal s-ul?"

[Gina's] face became a canvas of expression. I had broken through. It took a practiced eye, and I would not have seen it only hours before, but I could now read the very, very subtle musculature changes that revealed her emotions. "Believe?" she asked in wonder. "We don't just believe. We know. Our scientists proved the existence of the so-1 millennia ago. Our ships have discovered the precise location of H-aven in the universe. We have been there." In an interview with The EDGE, Mr. Krapf begins by relating an encounter he had with a former colleague at the Los Angeles Times, a person who is believed to be one of the ambassadors with whom greater information about the Human-Verdant relationship has been shared.

Phillip Krapf: I was home one night and the phone rang. It was a person at the Los Angeles Times who I thought also had been a contact. It was late at night and this person, and I can't say if it was a man or woman, but I shall call it a him, wanted to talk with me, but wanted to meet somewhere. I wondered if his cover was blown or if he had to get a message to me. So I met with him.

Tim: Was he aware you had written the book?

Krapf: Yes. He asked me, "So you've recently met some new friends?" And I knew what he was talking about. I thought he wanted to deliver an important message, but what it amounted to is that he wanted to talk to someone whom he could confide in. He could confide in me because we basically had the same experience. So we met for lunch, but he had nothing pressing to mention. He just brought me up to speed on what was going on in his life and asked about me. He wanted to unload a little bit, because he couldn't talk with anyone else about this.

Tim: Outside of writing your book, do you have the need to talk with other people about your experience?

Krapf: I have basically talked about it by going public. I'm the only one who has gone public so far. The others have not gone public and won't for some time. My assignment was to go public. I've said

basically what I have to say in the book. I don't have any real need to unload on anybody. Newspaper men, by nature, are skeptics. I find that my newspaper friends are not too interested in hearing about this. I don't blame them, because I was a skeptic also. I would have done the same thing. The local newspaper here did a little story about my book signing and they had a little fun with me in an editorial. At first I was a little bit chagrined, but I realized I would've done the same thing if I were in their place. I don't have a real need to bare my sou- because everything that happened to me was put down in the book. I should have actually been shocked beyond imagination, or as I put in the book, pushed towards the brink of i-sanity by such an experience.

Tim: So you are more open to the idea of extraterrestrials than you were?

Krapf: Yes, I am. I was a skeptic and didn't believe. Quite frankly, I had never given it much thought. I have never been interested in the new a-e genre. So after the incident, I thought I should go out and do my homework. I went to new ag- sections in bookstores and wasn't aware of the movement and how much has been written about it. When I saw all the material that was available, I knew it would take years and years to read it all. And I didn't have any way of knowing what material was of value and what was irrelevant. I didn't want to waste a lot of time reading someone's conjecture and speculation.

People I talk to who are in the new -ge genre have been in it for years and years, and quite frankly, they lose me on some of it. I just can't follow them. I think it's too late to get an education on it. There's not enough time.

Tim: Do you have a sense of why you were selected?

Krapf: I asked them that question. In fact, I have a chapter called "Why Pick on Me?" It came down to the need for someone to write a "w-ite paper," as they called it. And the person from the Los Angeles Times had already been recruited and my name came up along with many others. They were looking for a person who could write a decent sentence, not someone who was the best writer in the world but someone who could compile a journal. I also am retired and I had the time to put in on it. It might have just been the luck of the draw. There were many qualified candidates. It just came down to a selection process, and with the personal referral from the person at the Times, they just picked someone they felt could do the job.

Tim: Are there any experiences you had while you were aboard that you keep thinking about? Wasn't it about a year ago that it happened?

Part 1.

John Winston. johnfw@mlode.com

Subject: Former Skeptic Talks About His Trip On An alien Spacecraft On Coast To Coast AM. Part 2 of 2. July 7, 2008.

Here he discusses how these space people would like to make contact with us.

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Krapf: It'll be a year in June, June 11 to 13. I was very impressed in the observation dome of the wonder of it all. I think about all the people, or beings, and civilizations out there where life is going on.

It's just fascinating to think about. We're not alone. There are other beings going on with their everyday lives. How fascinating it would be to go among them and see what their lives are like. I think about that. It's probably unimaginable to really get a good handle on the reality of it. You just have to be there. Of course, the fact that they have a s-iritual base really did surprise me.

I was an agnostic before the experience. I haven't had any spiritual revelations or born again

experiences, but I accept their scientific data in the area of religion, whereas most people I am aware of believe on the basis of faith rather than solid evidence. It's not a matter of faith for me, it's a matter of being informed and knowledgeable about what they have discovered. All those involved are drawing up projected plans of how they are going to carry out their assignments.

Tim: Would you say that you now believe in the immortality of the soul?

Krapf: I believe them. They said they have proven it.

Tim: A long time ago.

Krapf: Yes.

It would be presumptuous of me to doubt them or to scoff at that, because they are so advanced. I'm more open to the idea based on what they have discovered than on what some proselytizer who comes to the door tells me. When he tells me the world is 5,000 years old, there is evidence out there, just by looking at the Grand Canyon, that the world is certainly more than 5,000 years old.

So people who come to my door are sincere, but they are simply abiding by some religious training and don't have any evidence. I'm more impressed by evidence. I don't have evidence either, but I take the Verdants' word that they have the evidence. I think about those things. I haven't become a religious zealot or anything. I don't try to spread the message. It's just something that has given me some comfort. That surprised me, quite frankly.

Tim: The experience must have shaken you in terms of upsetting your belief system about how the universe works?

Krapf: I don't know if the word "shaken" is the right word. I should have actually been shocked beyond imagination, or as I put in the book, pushed towards the brink of insanity by such an experience. But there's something else going on that neutralizes those natural reactions that you would expect. I was surprised by my own equanimity. Why am I not reacting hysterically?

I've accepted it much more readily than you would think is normal. But I think they have some control over that. It's like when I went in for minor surgery, for kidney stones or something. I don't like hospitals and I was really nervous and anxious, and my stomach was upset before I went to the hospital. I got there and they started leading me into the operating room, and I thought, "You know, this is just minor surgery. It's not going to bother me. This is just routine stuff." I was completely at ease. And then I realized they had me on an I.V. of valium. I was in a natural state of calm in a situation in which you shouldn't be calm. So it was that sort of thing with the Verdants.

Tim: When and how did you tell your wife about your experience?

Krapf: I kind of worked into it over a couple of days rather than blurting it out. We're very close and she's very trusting of me and I'm trusting of her.

When I finally explained what happened, it still came as a surprise. But it was not a sudden one, like getting a phone call telling you that your best friend is dead. So I told her what had happened and she just sort of accepted it and said, "Well, OK." She doesn't talk about it much.

I think it's because she lives in a comfortable world and doesn't see any place in that for space alien contact. I think that if she had her preference, she'd have life go on as it is, without having to deal with the subject.

Tim: Do you have a sense of the time frame when we will actually have a meeting with the Verdants?

Krapf: I was unsure of that. I came away with a very vague idea, but I do cover that in the addendum. I talked to the person from The Times about that, and he had an idea of a very definite time frame.

Tim: And his status in contact with the Verdants was ambassador?

Krapf: Yes.

Tim: So he was given more information related to our

eventual contact than you were.

Krapf: Absolutely. He has a much greater role to play in the news coverage of the event. He indicated that around 2002 things would begin happening. (JW The only thing is that 9-11 happened and if we do such things to our own people, they figured we were not ready to be contacted.)

In the meantime, all those involved are drawing up projected plans of how they are going to carry out their assignments.

Those plans have to be reviewed and the groundwork firmly laid before anything really starts happening. Then around 2002 and for the rest of the decade things will begin, and then around the end of that decade, presumably if everything goes according to plan, we will join the Intergalactic Federation of Sovereign Planets. So it's still a few years, but things are humming, from what I understand. He said also that the Verdants are in contact with the various ambassadors. He asked me if I had been in contact with them, and I have not. I suppose that's because my job is done.

Their job is still ongoing.

Tim: Do you have a prevailing message that you want to tell people?

Krapf: Keep the faith. In this age of people going onto school grounds and shooting up kids with assault rifles, the news is filled with things that get you down after a while. I guess my message is not to let things get you down. There is hope.

Tim: If events occur as the Verdants suggest, it would be one of the most transforming events in the history of the Earth.

Krapf: I don't think anything would ever compare with it, quite frankly. It's going to change the destiny of mankind.

Tim: Do you have a sense of anticipation about this?

Krapf: I do, but I'm not sitting here chewing my nails every day. I'm just laid back and take the attitude of what will be, will be. When it comes, it comes. I'm not in a lather or dither or anything. I had the impression that things were going to start happening right away, but the person with The Times put me straight about that: No, not yet. It'll be a while.

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Part 2 of 2.

John Winston. johnfw@mlode.com
Subject: From Out Of The East. July 5, 2008.

A long time ago I was directed to read some books.
This contains that material.

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Subject: Vol. 1.

http://pamelaparnell.homestead.com/Life_and_Teaching-Vol_1.doc

Life and Teaching of the M-sters of the Far East
By Baird T. Spalding
Volume I

FORWARD: In presenting THE LIFE AND TEACHING OF THE MA-TERS OF THE FAR EAST. I wish to state that I was one of a research party of eleven persons that visited the Far East in 1894. During our stay three and a half years we contacted the Great Mas-ers of the Himalayas who aided us in the translation of the records which was of great assistance in our research work. They permitted us to enter into their lives intimately and we were thus able to see the actual working of the great Law as demonstrated by them.

We call them Mast-rs which is merely our name for them. One living the life described herein is entitled to reverence and consideration as a Maste-. Records and manuscripts our actual experience with the -asters were preserved. Personally at that time I thought the world was not ready for this message. I was an independent

member of the research party and I am now publishing my notes under the title LIFE AND TEACHING OF THE M-STERS OF THE FAR EAST with the thought that the reader may accept or reject as he wishes. This book which will be followed by others of the Sun series gives the first year's experience of the expedition in relation to the Mas-ers. It includes their teaching which was taken by us stenographically at the time with their permission and approved by them. The Mast-rs accept that Buddha represents the Way to Enlightenment but they clearly set forth that C-rist IS Enlightenment or a state of consciousness for which we are all seeking the Ch-ist light of every individual therefore the light of every child that is born into the world.

(Signed) Baird T. Spalding

Chapter I

We had been in India about two years doing regular routine research work when I met the Mas-er known in these writings as Emil.

While walking along a street in the city where we were staying my attention was attracted to a crowd. I saw the center of interest was one of the street magicians or fakirs that are so common in that country. As I stood there I noticed beside me an elderly man who was not of the same caste as those about him. He looked at me and asked if I had been long in India.

I replied 'About two years.' He asked 'Are you English?' I answered.

'American.

I was surprised and very much interested to find one who spoke English. I asked him what he thought of the performance then going on.

He answered. 'Oh it is a common occurrence in India. These fellows are called fakirs magicians and hypnotists. They are all the name implies but underneath it all is a deeper s-iritual meaning that few discern and good will come of it some day. It is but the shadow of the thing from which it sprang. It has caused a great deal of comment and those commenting upon it seem never to have reached the true meaning for there certainly is a truth underneath it all.

Here we parted and I saw him only occasionally during the next four months. Our expedition was confronted by a problem which gave us a great deal of trouble.

In the midst of our worries I again met Emil. Immediately he asked what was bothering me and began talking about our problem. I wondered at this for I felt that none of our party had mentioned it outside of our little circle.

His familiarity with the situation was such that I felt the whole matter was known to him. He explained that he had a certain insight into the affair and that he would endeavor to help. Within a day or two the matter was cleared up leaving us without a problem. We wondered at this but with other things to occupy our time so on forgot. Some other problems came up it became a habit with me to talk them over with Emil. It seemed that as soon as I discussed our troubles with him they would cease to exist. My associates had met and talked with Emil but I had said little to them about him. By this time I had read a number of books on Hindu lore selected by Emil and I was fully convinced that he was one of the adepts. My curiosity was keenly aroused and I was becoming more deeply interested each day. One Sunday afternoon Emil and I were walking in a field when he called my attention to a pigeon circling overhead and casually remarked that the bird was looking for him. He stood perfectly still and in a few moments the bird alighted upon his outstretched arm. He said the bird has a message from his brother in the North. This proved to be a fellow-worker who had not reached the attainment whereby he could communicate directly so he took this means. We later found that the Ma-ters are able to communicate with each other instantly by thought transference or as they call it a force much more subtle than either electricity or wireless. I then began to ask questions and Emil showed me that he was able to call the birds to him and

direct their flight while they were in the air that the flowers and trees would nod to him that the wild animals would come to him fearlessly. He parted two jackals that were fighting over the body of a smaller animal that they had killed and were feeding upon. When he approached them they stopped fighting and put their heads in his outstretched hands in perfect trust then resumed their meal in quiet. He even gave me one of the young wild creatures to hold in my hands. He then said to me "This is not the mortal self the self you see that is able to do these things. It is a truer deeper self. It is what you know as G-d Go- within me -od the Omnipotent One working through me that does these things. Of myself the mortal self I can do nothing. It is only when I get rid of the outer entirely and let the actual the I AM speak and work and let the great Love of G-d come forth that I can do these things that you have seen. When you let the Love of Go- pour through you to all things nothing fears you and no harm can befall you. 'Every day during this time I had lessons with Emil. He would suddenly appear in my room even if I had taken special care to lock the door before retiring. At first his appearance at will disturbed me but I soon saw that he took it for granted that I understood. I became accustomed to his ways and left my door open so that he could come and go as he pleased. This confidence seemed to please him. I could not understand all his teachings and I could not accept them fully nor was I able with all I saw while in the East to fully accept at the time. It required years of meditation to bring me the realization of the deep spiritual meaning of these peoples' lives. Their work is accomplished without ostentation and in perfect childlike simplicity. They know the power of love to protect them and they cultivate it until all nature is in love with them and befriends them. Thousands of the common people are killed annually by serpents and wild animals yet these Masters have so brought forth the power of love in themselves that serpents and wild animals do not injure them. They live at times in the wildest jungles and sometimes lay their bodies down before a village to protect it from the ravages of wild animals and no harm befalls the village or themselves. When occasion requires they walk on water go through fire travel in the invisible and do many other things that we have been accustomed to look upon as miracles performed only by one supposed in some way to possess supernatural powers. There is a striking resemblance between the life and teaching of Jesus of Nazareth and those of these Masters as exemplified in their daily life. It has been thought impossible for man to derive his daily supply directly from the Universal to overcome death and to perform the various so-called miracles that Jesus performed while on earth. The Masters prove that all these are their daily life. They supply everything needed for their daily wants directly from the Universal including food clothing and money. They have so far overcome death that many of them now living are over five hundred years of age as was conclusively proved by their records.

There are comparatively few of these Masters in India other cults seeming to be but offshoots of their teaching. They realize their number is limited and that only a few scholars can come to them. In the invisible however they can reach almost unlimited numbers and it seems to be the greater work of their lives to reach out into the invisible and help all who are receptive to their teaching.

The teaching of Emil laid the foundation for the work which we were to take up years later in our third expedition to these countries during which time we lived with the Masters continuously for three and one-half years traveled with them and observed their daily lives and work throughout the Far East.

Chapter II

We arrived at Potal from where the expedition was to start late in the afternoon of December 22 1894 and found we were to start Christmas morning upon what was to be the most memorable expedition of our whole lives. I never shall forget the few words Emil said to us that

morning. These words were delivered in fluent English although the speaker did not boast an English education and he had never been out of the Far East. He began by saying 'Tis Ch-istmas Morning to you I suppose it is the day --sus of Nazareth the Christ was born to you the thought must come that He was sent to remit s-ns to you He must typify the Great Mediator between you and your Go-.

Part 1.

John Winston. johnfw@mlode.com

Subject: From Out Of The East. Part 2. July 5, 2008.

There are a few m-sters in America. One who was a ma-ter until his death was St. Germain. He was the teacher of my teacher called Merele Fagot. St. Germain in that physical body was called Michael and he was a barber by trade in Oakland, Calif. He was a good friend and provider for Sister Thedra. I asked Merele if I might meet Michael and he asked Michael if that would be OK. Michael said that No I couldn't meet him in person because when you get too many friends and you are trying to teach them then it gets to where your mission becomes showed down so you can't accomplish what you are trying to do. He said also that I could get all the information that he would be able to teach me from books.

Now on to the discussion from the book.

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You seem to appeal to Je--s as a mediator between you and your G-d who seems to be a stern and at times an angry Go- sitting off somewhere in the place called h-aven located where I do not know except it be in man's consciousness. You seem to be able to reach -od only through His less austere and more loving Son the great and noble One whom we all call Blessed and whose advent into the world this day commemorates. To us this day means more to us this day not only means the advent into this world of Jes-- the C-rist but also this birth typifies the birth of Ch-ist in every human consciousness. This Ch-istmas Day means the birth of the Great Master and Teacher the Great Liberator of mankind from material bondage and limitations. To us this great s-ul came on earth to show more fully the way to the real Go- the great Omnipotent Omnipresent Omniscient One to show that -od is all Goodness all Wisdom all Truth All in All. This Great Mas-er who came to this world this day was sent to show more fully that G-d not only dwells without us but within us that He never is nor can be separated from us or any of His creations that He is always a just and loving G-d that He is all things knows all things knows all and is all Truth. Had I the understanding of all men it is beyond my power to express to you even in an humble way what this H-ly Birth means to us. 'We are fully convinced and we hope you also will see that this Great Mast-r and Teacher came to us that we might have a fuller understanding of life here on earth that all mortal limitations are but man-made and in no other way should they be interpreted. We know that this greatest of all teachers came to show more fully that the Chr-st in Him and through whom He did His mighty works is the same Chri-t that lives in you in me and in all mankind that we can by applying His teachings do all the works that He did and greater works. We believe that J--us came to show more fully that Go- is the one great and only Cause of all things that Go- is All. 'You may have heard it said that we believe --sus received his early training among us. Perhaps some of us do believe. Let that be as it is. Does it matter whether His training came from among us or as a direct r-velation from -od the one source where all things really exist? For when an idea from G-d-mind has been contacted by one man and sent out through the spoken word cannot one or all again contact that thought in the Universal? Because

one has contacted the idea and sent it out it does not follow that it is his particular possession. If he did appropriate and hold it where would be room for receiving? To receive more we must give out what we have received. If we withhold what we receive stagnation will follow and we will be like the wheel that generates power from the water and suddenly of its own volition begins to withhold the water which it is using. It will soon find itself stifled with inert water.

It is only when the water is allowed to flow freely through that it is of value to the wheel to create power. Just so with man. When he contacts Go-'s ideas he must give them out in order to receive the benefit from them. He must allow all to do the same that they may grow and develop as he is growing. I am of the opinion that what Je--s taught came to Him as a direct re-elation from -od as it no doubt has come to our great teachers.

Are not all things of G-d and whatever one human being can do cannot all do? We believe you will be convinced that Go- is ever willing and ready to reveal Himself to all men as He has revealed Himself to Je--s and others.

The only requisite necessary is for each one to be willing to let -od come forth. We believe with all sincerity that all are created equal that all men are one man that the mighty works done by Jes--s can and will be done by all. You will see there is nothing mysterious about these works.

The mystery is only in man's mortal concept of them. We fully realize you have come to us with minds more or less skeptical. We trust you will live with us and know us as we really are. Our work and the results accomplished we leave you to accept or reject as you will.

'Chapter III

Emil sent us away with a few remarks in which he said "You are about to start on your expedition with these two men Jast and Neprow to accompany you. As you travel it will take about five days to journey to your next important stopping place about ninety miles distant. I will tarry here for a time because it will not be necessary for me to consume that time to cover the distance but I will be there to greet you. I wish to ask that you leave one of your party here in order to make observations and corroborate what may happen. In this way time will be saved and he will be able to join the expedition not later than ten days hence. We simply ask him to watch and report what he sees.

We started with Jast and Neprow in charge of the expedition and I wish to say that more business-like arrangements could not well be imagined. Every detail was complete and swung into line with the rhythm and precision of music. This harmony was maintained throughout the entire expedition which lasted three and half years. We arrived at the appointed village about four o'clock of the fifth day and there was Emil to greet us as he had agreed. Can you imagine our amazement? We were quite certain we had come by the only traveled route and by the swiftest mode of locomotion in that country except as the couriers go. They travel in relays and go night and day. Here was a man well advanced in years as we thought and one we felt would in nowise be able to negotiate a journey of ninety miles in less time than it required us to do the same yet here he was. Of course we all tried to ask questions at once and were eager to hear. These were his words,

I said when you departed that I would be here to greet you I am here. I wish to call your attention more fully to the fact that man in his right domain is limitless knows no limit of time or space. Man when he knows himself is not obliged to toil wearily along for five days to accomplish ninety miles. Man in his right estate can accomplish any distance it matters not the magnitude instantly. A moment ago I was in the village from which you departed five days ago. What you saw as my body still reposes there. Your associate whom you left in that village will tell you that until a few

moments before four o'clock I conversed with him stating that I would go to greet you as you would arrive here about this hour. What you saw as my body is still there and your associate still beholds it although it is at present inactive. This was done simply to show you that we are able to leave our bodies and greet you at any appointed place at any specified time. The two who accompanied you could have accomplished the journey as I have. In this way you will more readily realize that we are only ordinary humans of the same source as you that there is no mystery but that we have developed the powers given all by the Father the Great Omnipotent One more fully than you have.

My body will remain where it is until night then I will bring it here and your associate will proceed on his way here as you did arriving in due time.

After a day's rest we will journey to a small village one day off where we will tarry one night then return here and meet your associate to see what his report will be. We will assemble this evening in the lodge.

In the meantime farewell. In the evening after we had assembled Emil without opening the door suddenly appeared in our midst and said 'You have seen me appear in this room as you would say by magic. Let me say there is no magic about it. Here is a simple experiment which you can behold. You can see this consequently you will believe. Kindly gather around so that you can see.

We have a small glass of water which one of your number has just brought from the spring. You see that a minute particle of ice is forming in the very center of the water. You see it gather to itself particle by particle more ice until now the whole of the water in the glass is frozen. What has happened? I held the central atoms of the water in the Universal until they became formed or in other words I lowered their vibrations until they became ice and all the other particles formed around them until the whole has become ice.

Part 2.

John Winston. johnfw@mlode.com

Subject: From Out Of The East. Part 3. July 6, 2008.

Here they explain how the people treated their guide called Jast.

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You can apply this to the little glass the tub the pond the lake the sea the whole mass of the water of the earth. What would happen? All would be frozen would it not? To what purpose? None. You ask by what authority. I say by using a perfect law. But in this case to what end? Nothing as no good has been accomplished or could be accomplished. Had I gone on determined to carry this out fully what would have happened? The reaction. To whom? To me. I know the law and what I express returns to me as truly as I express it.

Therefore I express only the good and the good returns to me only as good. You can readily see that had I persisted in the freezing the cold would have reacted upon me long before I had accomplished the end and I would in reaping the harvest of my desire have been frozen.

Whereas if I express the good I reap the harvest of my good eternally. My appearance in this room tonight may be explained in this way. In the little room where you left me I held my body in the Universal by raising its vibrations and it returned to the Universal or as we say returning it to the Universal where all substance exists. Then through my I AM my C-rist Consciousness I held my body in my mind until its vibrations were lowered and it took form right here in this room and you could see it. Wherein is there any mystery? Am I not using the power or the law given me

by the Father through the Beloved Son? Is not this Son you and I and all mankind?

Wherein lies the mystery? There is none. 'Consider the faith represented by the mustard seed. It comes to us from the Universal through the Ch-ist within which has already been born within us all. As a minute speck it enters through the Chr-st or superconscious mind the place of receptivity within ourselves. Then it must be carried to the mount or highest within ourselves the very top of the head. It is held there. We must then allow the H-ly S-irit to descend. Now comes the admonition 'Thou shalt love the L-rd thy G-d with all thy heart with all thy so-l with all thy strength and with all thy mind.' Think! Does the meaning come? Heart sou- Strength Mind. Is there anything to do at this point but to turn it all over to God the Holy Spiri- the Whole-I-S-irit in action? This Ho-y Sp-rit comes in many ways perhaps as tiny entities tapping and seeking admittance. We must accept and allow this Hol- Spi-it to come in and unite with the minute point of light or seed of knowing and revolve around it and adhere to it just as you saw the particles of ice adhere to the central particle and it will grow in form particle by particle circle by circle just as the ice multiply and express that seed of knowing until you are able to say to the mountain of difficulties 'Be thou removed and cast into the sea' and it will be done. Call this fourth dimension or what you wish we call it -od in expression through the Chris- in us.

It is in this way the -hrist was born. Mary the Great Mother perceived the ideal the ideal was held in mind then conceived in the soil of her s-ul held for a time there then brought forth or born as the perfect -hrist Child the First Born the Only Begotten the Son of -od. He was nourished and protected given the very best of the mother watched over and cherished until He grew from childhood into manhood. It is thus the Ch-ist comes to all of us first as an ideal planted in the soil of our sou- the central part where G-d is held in mind as the perfect ideal then brought forth or born as the perfect Child the Ch-ist Con-ciousness. 'You who have seen what has been accomplished here doubt your own eyes. I do not blame you. I get the thought of hypnotism from the minds of some. My brothers is there one here who feels that he does not have the power to exercise every G-d-given faculty that he has seen brought forth tonight? Do you think for a moment that I am in any way controlling your thought or vision? Do you think that I could if I would cast a hypnotic spell over any or all of you for did you not all see? Is it not recorded in your own great Book that Je--s entered a room with the doors closed? He just came in as I have done. Do you think for a moment that Jes-- the Great M-ster and Teacher needed in any way to hypnotize? He used His own -od-given power as I have done tonight. Let me say that I have done nothing but what each one of you can do. Not only you but every child that is or has been born into this world or universe has the same power to do just what you have seen accomplished this night. I wish to get this clearly before your minds. Let me also say that you are individuals that you are not personalities that you are free wills not automatons. J--us did not need to hypnotize and we do not need to hypnotize. Doubt us all you wish until you are fully satisfied as to our honesty. Put the idea of hypnotism away for the time or at least let it lie passive until you have gone deeper into the work. All we ask is that you keep an open mind.

Chapter IV

We entered the little village of about two hundred inhabitants one-half hour before sunset and when it was known that Jast was with us I believe every villager old and young and every pet and domestic animal came to greet us.

While we were the object of more or less curiosity it was immediately noted that Jast was the center of interest greeted by all with the utmost reverence.

After a few moments he said a word to the villagers and all but a few returned to their usual duties. Jast

Vary.

turned to us and asked if we wished to go with him while the camp was being prepared for the night.

Part 3.

John Winston. johnfw@mlode.com

Subject: From Out Of The East. Part 4. July 6, 2008.

Here they find a body of a person protecting a village.

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Five of our party said they were tired after the day's journey and wished to rest. The remainder of us followed Jast and the handful of villagers toward the far side of the clearing that surrounded the village. After crossing the clearing we had gone but a short distance into the jungle when we came upon the form of a man lying upon the ground as though dead that was our impression at first glance. A second glance however showed that the repose suggested calm sleep rather than death. We stood staring as though transfixed for we saw that the figure lying on the ground was Jast. Suddenly as Jast walked toward it the figure became animated and rose to a standing position. As the figure and Jast stood face to face for an instant there was no mistaking the identity it was Jast. All saw that it was he. The instantly the Jast we had known had disappeared and there was but one figure standing before us. Of course all this was accomplished in much less time than it takes to tell and the wonder was that not one of us questioned. The five who had been left behind at camp came running without a signal from any of us. We afterwards asked them why they came. The answers were 'We don't know. The first we knew we were all on our feet and running to you. We simply do not know why we did it. None of us recall any signal. We found ourselves running in your direction before any of us realized what we were doing. 'One of our number remarked 'My eyes are opened so wide that I see far beyond the vale of death and the wonders that stand revealed are beyond conception.' Another said 'I see the whole world overcoming death. How vividly the words come back `The last enemy Death shall be overcome.' Is not this the fulfillment of these words? What pigmies are our mere intellects in comparison with this gigantic but simple understanding and yet we have dared to look upon ourselves as giants of intellect. Why we are mere babes! I just begin to see the meaning of `Ye must be born again.' How true the words! I leave the reader to imagine our surprise or bewilderment. Here was a man with whom we had been in daily contact and by whom we had been served daily that was able to lay his body down for the protection of others and go on and serve so very efficiently. Could it do otherwise than recall 'He that is greatest among you shall be servant or shall serve.' I think there was not one among us but from that moment lost all fear of death. These people are accustomed to laying a body down before a village in the jungle of a country infested with marauding men and animals and that village is as safe from the ravages of men and animals as though it were in a civilized country. It was very evident that Jast's body had been lying where we found it for a considerable time. The hair had grown long and bushy and in it were the nests of a little bird peculiar to the country. These birds had built their nests reared their young and the young had flown away thus giving unmistakable evidence of the time the body had been in that position and inactive. These birds are very timid and will abandon their nests at the slightest disturbance. This shows the great love and trust of the little birds.

Chapter V

We were up at sunrise the next morning and that day returned to the village where we had left our outfit. We arrived at the village just before dark and pitched our camp under a great banyan tree. The next morning Emil greeted us and we all began asking questions. He

said 'I do not wonder at your questions and I will gladly answer all that I can at this time leaving others until you have gone further into our work. In talking to you as I am you fully realize that I am using your language to convey to you the one great underlying principle of our belief. 'When all know the Truth and it is rightly interpreted truly is it not one and all from the same source? Are we not all one with the universal mind substance G-d? Are we not all one great family? Is not every child everyone born no matter the caste or creed a member of this great family? 'You ask if we believe de-th is avoidable. Let me answer in the words of the Siddha: `The human body is built up from the individual cell like the bodies of plants and animals whom we love to call younger and less evolved brothers. The individual cell is a minute microscopic unit of the body. By a process of growth and division repeated many times this minute nucleus of a cell-unit results at last in a complete human being built up of almost countless millions of cells. These body cells specialize for certain different functions but they retain in the main the characteristics of the individual cell whence they arose. This individual cell may be looked upon as the torch bearer of animate life. It passes on from generation to generation the latent fires of God the vitality of all living beings with an unbroken ancestry reaching back to the time when life first appeared on this planet.' This individual cell has the property of unlimited youth. But what about the group cells called the body? The group cells arose from the individual cell repeated many times retaining its individual characteristics one of which is the latent fire of life or Eternal Youth. The group cells or body function as guardian of the individual cell only during the short span of life as you know it now. 'The most ancient of our teachers by inspirational means perceived the truth of the fundamental unity of life reactions in plant and animal. We can well imagine these teachers beneath the spreading banyan addressing their pupils as follows: `Look at this giant tree. The vital process going on in our brother this tree and in ourselves is fundamentally the same. Behold the leaves and the buds at the tips of the oldest banyan how young they are young as the seed from which the giant sprang into life.

The life reactions of plant and man being alike man can certainly profit by the experience of the plant. As the leaves and buds at the tips of the branches of the oldest banyan are as young as the seed whence it sprang even so the group cells in man forming his body need not gradually lose their vitality and die but may grow young and evergreen as the ovum or individual cell itself. Indeed there is no reason why your body should not grow as young and vital as the vital seed from which it sprang. The ever-spreading banyan always a symbol of everlasting life does not die except through accident. No natural law of decay no old age process seems to exist within the banyan tree to affect injuriously the vital energy of its cells. The same is true of the human form divine. 'There is no natural law of death or decay for man except through accident. No inevitable old age process exists within his body or group cells nothing that can gradually paralyze the individual. Death is then an avoidable accident. Disease is above all dis-ease absence of ease or Santi sweet joyous peace of the spirit reflected through the mind in the body. Senile decay which is the common experience of man is but an expression that covers his ignorance of cause certain d-sease conditions of mind and body. Even accidents are preventable by appropriate mental attitude. Says the Siddha: `The tone of the body may be so preserved that it may naturally resist with ease infectious and other disease like plague and influenza.' The Siddha may swallow germs and never develop disease at all. 'Remember that youth is God's seed of love planted in the human form divine. Indeed youth is the divinity within man youth is the life spiritual the life beautiful. It is only life that lives and loves the one life eternal. Age is unspiritual mortal ugly unreal. Fear thoughts pain

thoughts and grief thoughts create the ugliness called old age. Joyous thoughts love thoughts and ideal thoughts create the beauty called youth. Age is but a shell within which lies the gem of reality the jewel of youth. 'Practice acquiring the consciousness of childhood. Visualize the Divine Child within. Before falling asleep suggest to your consciousness 'I now realize that there is within me a spiritual joy-body ever young ever beautiful. I have beautiful sp-iritual mind eyes nose mouth skin the body of the Divine Infant which now tonight is perfect.' Repeat this affirmation and meditate upon it quietly while falling asleep. Upon rising in the morning suggest to yourself aloud 'Well dear (addressing yourself by name) there is a divine alchemist within.' By the s-iritual power of these affirmations during the night a transmutation takes place and the unfolding from within the Sp-irit has saturated this spir-tual body and spiritual temple. The inner alchemist has caused de-d and worn-out cells to fall and the gold of new skin to appear with perpetual health and loveliness. Truly divine Love in demonstration is eternal youth. The d-vine alchemist is within my temple constantly coining new and beautiful baby cells. The spirit of youth is within my temple this human form divine and all is well. Om Santi! Santi! Santi! (Peace! Peace! Peace!) 'Learn to smile in the sweet way of a child. A smile from the soul is spiritual relaxation. A real smile is a thing of true beauty the artistic work of the 'Inner Ruler Immortal.'

It is well to affirm think a kind thought for all the world. May all the world be happy and blest. Affirm before taking up the work for the day Within me there is a perfect form the form Di-ine.

Part 4.

John Winston. johnfw@mlode.com
 Subject: From Out Of The East. Part 5. July 8, 2008.

This talks about a temple that would repair itself.

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 I am now all that I desire to be! I visualize daily my beautiful being until I breathe it into expression! I am a D-vine Child all my needs are being now and forever supplied!" 'Learn to thrill yourself. Affirm 'Infinite Love fills my mind and thrills my body with its perfect life.' Make everything bright and beautiful about you. Cultivate a s-irit of humor. Enjoy the sunshine. 'You understand that I am quoting from the teaching of Siddha. They are the oldest teachers known and their teaching antedates all his story by thousands of years. They went about teaching the people and showing them the better way of life even before man knew the simple arts of civilization. It is from their teaching that the system of rulers sprang. But these rulers soon wandered away from the realization that it was G-d expressing through them. Thinking it was themselves the personal who were doing the work they lost sight of the sp-iritual and brought forth the personal or material forgetting that all comes from the one source Go-. These rulers' personal concepts gave rise to the great separations in belief and the wide diversity of thought. This is our concept of the Tower of Babel.

The Siddha have preserved throughout the ages the true inspirational methods of -od expressing through mankind and through all His creations realizing that G-d is All and that it is Go- manifesting through all. They have never deviated from this teaching. Thus they have preserved the great fundamental Truth.

'Chapter VI

The man we had left in the village to observe Emil joined us here and reported that he had conversed with Emil until nearly four o'clock of the day he was to keep his appointment with us. Then Emil said he was about to keep his appointment. His body immediately became inactive and reposed upon the couch as though

asleep. It was in this position until about seven o'clock in the evening when it gradually became more indistinct and disappeared. It was at this time in the evening that Emil came to us in the lodge at the little village. We had made a number of short trips from our headquarters with either Jast or Neprow accompanying us and in every instance they had shown their sterling qualities and worth. On one of these trips Emil Jast and Neprow accompanied us to a village where a temple called The Silence Temple The Temple Not Made By Hands is located. This village contains the temple and the houses of the attendants and is located on the former site of a village that had been nearly destroyed by the ravages of wild animals and pestilence. We were told that the M-sters visited this spot and found a few inhabitants left of about three thousand population. They ministered to them and the ravages of the wild animals and pestilence ceased. The few villagers vowed that if they were spared they would from that time on devote their lives to Go- serving Him in any way He chose. The Mas-ers left and when they returned later they found the temple erected and attendants in charge. The temple is very beautiful situated on an elevation overlooking a wide expanse of country. It is about six thousand years old is made of white marble and has never needed repairs as a piece chipped off replaces itself as was proven by members of our party. Emil said 'This is called the Temple of Silence the Place of Power. Silence is power for when we reach the place of silence in mind we have reached the place of power the place where all is one the one power Go-. 'Be still and know that I am -od.' Diffused power is noise.

Concentrated power is silence. When through concentration (drawing to a center) we have brought all of our forces into one point of force we have contacted God in silence we are one with Him and hence one with all power. This is the heritage of man. 'I and the Father are one.' There is but one way to be one with the power of God and that is consciously to contact God. This cannot be done in the without for God manifests from within. 'The L-rd is in His h-ly temple let all the earth keep silent before Him.' Only as we turn from the without to the silence of the within can we hope to make conscious union with -od. We will realize that His power is for us to use and we will use it at all times. Then we will know that we are one with His power. 'Then will humanity be understood. Man will learn to let go of self-delusions and vanities. He will realize his ignorance and littleness. Then will he be prepared to learn. He will realize that the proud cannot be taught. He will know that only the humble can perceive the Truth. His feet will feel the firm rock he will no longer stumble he will be poised in decision.' To realize that G-d is the only power substance and intelligence may be confusing at first. But when man does realize the true nature of Go- and brings Him forth into active expression he will use this power at all times. He will know that he consciously contacts His power at all times when he eats when he runs when he breathes or when he does the great work before him. Man has not learned to do the greater works of -od because he has not realized the greatness of G-d's power and has not known that Go-'s power is for man's use. '-od does not hear us through our loud and vain repetitions nor our much speaking. We must seek G-d through the C-rist within the invisible connection which we have within ourselves. When the Father within is w-rshipped in Sp-rit and Truth He hears the calls of that s-ul which sincerely opens to Him. The one who makes the connection with the Father in s-cret will feel the power flowing through him as the fulfillment of every desire. For he that sees the Father in the se-ret place of his own so-l and there abides him the Father will reward openly. How often Je--s disclosed his individual contact with the Father. See how He constantly held Himself in conscious communication with Go- within. See how He talked with Him as though He were personally present. See how powerful this sec-et inner relation made Him. He recognized that G-d does not speak in the fire the

earthquake or the great wind but in the still small voice the still small voice deep in our own sou-s. 'When man learns this he will become poised. He will learn to think things through. Old ideas will drop away new ideas will be adjusted. He will soon find the ease and efficiency of system. He will learn at last to take all the questions that perplex him into this silent hour. There he may not solve them but he will become familiar with them. Then he will not need to go hurrying and battling through the day and feel that his purpose has been defeated. 'If man would come to know the greater stranger himself let him enter his own closet and shut the door. There he will find his most dangerous enemy and there will he learn to ma-ter him. He will find his true self. There will he find his truest friend his wisest teacher his safest adviser himself. There will he find the altar upon which G-d is the undying fire the source of all goodness all strength all power himself. He will know that Go- is in the deepest part of the silence. He will find that within himself abides the H-ly of H-lies. He will feel and know that his every desire is in G-d's mind and is therefore -od's desire. He will feel and know the closeness of the relationship of Go- and man the Father and the Son. He will realize that only in consciousness has there been any separation of these which have seemed two just as his spi-it and his body have seemed to be two but which in reality are one.' Go- fills both h-aven and earth. It was this great r-velation that came to Jacob in the silence. He had slept on the stone of materiality. In a great burst of d-vine i-lumination he saw the outer is but the out-pressing or expression of the image held within. So impressed was he by this that he called out `Surely the Lo-d (or law) is in this place (the earth or body) and I knew it not. This is none other but the house of -od and this is the gate to he-ven.' Man will realize as Jacob did that the real gate to hea-en is through his own consciousness.' It is this `ladder' of consciousness revealed in a vision to Jacob which each of us must climb before we can enter that silent sec-et place of the Most High and find that we are in the very center of every created thing one with all things visible and invisible in and of the Omnipresence. In Jacob's vision he was shown the ladder reaching from earth to hea-en. He saw the a-gels of G-d descending and ascending upon it Go-'s ideas descending from Spi-it to form and ascending again. It was the same re-lation that came to J--us when the `hea-ens were opened unto him' and he saw the wonderful law of expression whereby ideas conceived in the di-ine Mind come forth into expression and manifest as form. So perfectly was this law of expression revealed to the Mast-r that at once he saw all form may be transformed or changed in form through a change of consciousness in regard to it. His first temptation was to change the form of stones to that of bread to satisfy personal hunger but with the revelation of this law of expression came the true understanding that stones as well as all other visible forms have come forth from the Universal Mind Substance G-d and are in themselves true expressions of divine Mind and all things desired (not formed) are still in this Universal Mind Substance ready to be created or brought forth to fill every desire.

Part 5.

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