

Subject: How Did We Get Here? Part 4.

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This shows who ruled Africa a long time ago.

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The original Beings that e-olved on the planet then were from remnants of former colonies. These are what we would call the b-ack r-ce. Bl-cks actually evolved on all the landmasses of the Earth, and even in China the remains of N-groid ancestors have been found. At one time in Africa, the fierce bla-k Varkas Kings had a great empire and ruled with an iron-fist all the lands south of the Mediterranean Sea. A book called The Golden Kingdom tells a wonderful excerpt from their story, and is a worthwhile companion to this history. The Orientals, the w-ite race or A-yans, and the Native American Indians, have all been the result of colonization from other civilizations in the universe. They are the result of the breeding of the civilizations upon planet Earth, but the Native Americans are the only ones to openly acknowledge their ancestry in the stars.

When UFO activity was at its peak in the 1950s, a h-ly man of the Cheyenne River reservation of South Dakota named Blue Hair was asked "what are these that travel around but do not stay in one place long enough, nor avail themselves to be seen." Blue Hair told the listeners after ceremony that they are "our relatives," and that they will come again from time to time "as they have in the past."

When we speak of the red, the yellow, and the wh-te ra-es, they were all descendants from colonization occurring from other civilizations. This all took place many thousands of years ago. This is not the same colonization from the higher civilizations which began around 32,400 BC as explained in The Only Planet of Choice.

If you begin to see a pattern here in why the different rac-s don't get along with each other here on planet Earth, then you will start to recognize some of the negative effects this experimentation by the Universal Civilizations brought to the planet. Interplanetary w-rs are not an uncommon thing in this area of the universe, and `ra-ial' hatred is a not purely an Earth-born thing. Some planets are, indeed, very, very -ar-like, and also very arrogant. They take their planetary prejudices with them in their genetic codes, and this in turn comes out in many of us who are more directly related to these various star ancestors.

Ra-ial purity is also not a new concept, and many of the w-rs taking place on Earth today are simply reflections of the `tribal wa-s' which have to do with this kind of racia- purity and ethnic cleansing on other far-distant planets. Lines drawn on maps cannot classify a person as to their ethnic background, nor indeed can they cover up the inherited planetary and rac-al prejudices bred into us from our ancestral roots in the stars.

According to Clow, history on Earth has been nothing more than the projection of fear of who we might really be: . . . the experience of the original people of Earth has been continuously and extensively influenced by visitors from other realms. As you struggle to remember who you originally were, your meetings with those who have changed you will be part of the critical process of regaining your identity. Your teachers from Nibiru and other alien cosmic sources have been so interwoven with the natural ev-lution of Earth that it is very difficult to remember the original resonance of the Earth or of yourself."

Part of this grand Earth experiment was to see in what manner the original r-ce that was not seeded would evolve in comparison with those that colonized. Those that colonized, after a period of time, because they came from civilizations that had perhaps more technology or different kinds of developed intelligence, often began to feel that they

were superior to the native races that they saw as inferior because they had evolved more from this planet than the others. Often, too, these colonizers contrived to dominate the blacks and their homelands. The remnants of this attitude can still be seen in society at-large today.

The experiment of the Twenty-Four Universal civilizations began as recently as 32,000 BC, which coincidentally corresponds very nicely with that 35,000 BC jump in the evolutionary ladder referred to earlier in this chapter. By that time the 'seeds' these civilizations had planted had evolved into human Beings who were ready to receive new energies for the uplifting of the species.

In an article entitled A Galactic Exchange University, co-authored by James G. Hill and John Nevil Martin, the authors speak about their impressions of the 'benevolent' aliens with which they have had contact in Oregon, sounding very much like representatives of the Twenty-Four Civilizations:

". . . These benevolent beings have an omnipresent understanding of God that transcends the need to separate into structured truths with names, images and dogma. This is one of the main problems causing the fear, separation, division and war now plaguing Humanity and the Earth. They have found it is better to honor diversity and choose the Universal principles and understandings within each culture that are necessary for a healthy society and environment principles that support Universal Peace, Brother/Sisterly Love, Individual Freedom and Prosperity for all and service to the Creator within all Creation.

"These understandings, given to our forefathers/mothers, were inspired by great overseers in the past and are the basic foundations for all religions today. Unfortunately, these basic truths have long since been altered by kings, governments and religious institutions that still dominate the social consciousness of Earth today. They do this by keeping people in fear, ignorance and dependent upon them for the basic life necessities of food, water, shelter, clothing, medicine and transportation."

After the seeding, what was planned for the planet Earth did not come to pass, however. As the Nine tell it, it was discovered by the civilizations that, of all the planets in the Universe, Earth was the only planet that has such beauty, such diversity of changes, but also has such density - more than any other planet. It was discovered that those who existed upon planet Earth had a great "physicalness and sexuality" that was not present on any of the other planets. Like all the other S-uls who have incarnated here for one reason or another, the colonists, having a higher vibration and coming from planets with lesser densities, found the Earth's density too difficult to overcome. This caused them to get trapped in their desire for physicalness, so they too began to repeatedly reincarnate on planet Earth.

"It was not meant to be that way," say the Nine. "That is where the great imbalance on this planet comes from. This is the problem in your physical world: there is too much involvement in the releasing of energy, rather than in refining energy . . . it was a form of masturbation that seeded the Earth."

Instead of helping cure the problems of planet Earth, the colonists only served to add more fuel to the fire.

Those who were in the Southern hemisphere did not get as much of the influence of the other civilizations to assist them in their evolutionary process. Because of landmass changes which had occurred prior to this time, the continents of the Southern hemisphere were much more difficult to get to, just as they are today. The Northern hemisphere, on the other hand, had a much greater settlement area, and was much easier to get around, especially when you consider the presence of a smaller yet still substantial Atlantis stuck squarely in the middle of the Atlantic.

Then around 32,400 BC, a small number of representatives of the civilizations came to mingle with those who had already been seeded upon the planet. They arrived in a place the Nine call Aksu, located in the Tarim Basin in Central Asia, 350km SE of Alma Ata, Kazakhstan, in what is now Xinjiang or Sinkiang province under the Tien Shan mountains. The arrival of these beings changed the stakes by infusing new DNA coding into humanity, however, a DNA which we shall see later was far different from that which we now possess today.

The others who were here on the planet at that time were in simple societies, and there was a mixing of genes with them as well. Besides the evolving black race, the star seeds and the colonizers, there were

also others on the planet at that time who were outcasts from other planets. Just as Australia had started out as a penal colony for those deemed unfit for polite society in 18th century England, so too at times was Earth a dumping ground for those considered unwanted by the civilizations on their home planets.

This first mixing of genes in 32,400 BC did not work because it was too soon. The star seeds had not yet progressed far enough by this time to assimilate the genetic changes in consciousness. According to the Nine, "their minds and the sou-s of the sp-rits were too dense. It was a high civilization, not properly adapted to Planet Earth."

Culture thus began to degenerate after an initial period of flowering. The ability of the DNA to maintain itself lessened after being watered down in the genetic pool and through basic lifestyle choices.

About this time, the last great Ice Age was winding down and things on the planet were beginning to warm up. Three different groups dispersed in three different directions from Aksu. Some went to China. In Aksu there were people with mixed strains and people with pure strains. Some were mixed with different Civilizations of the Twenty-Four, and some were just mixed with the locals.

Part 4.

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