

Subject: The Lucifer Rebellion. Part 3.

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Now we pick up the trail of Adam And Eve.

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Caligastia scheme for the immediate reconstruction of human society in accordance with his ideas of individual freedom and group liberties, proved a swift and more or less complete failure. Society quickly sank back to its old biologic level, and the forward struggle began all over, starting not very far in advance of where it was at the beginning of the Caligastia regime, this upheaval having left the world in confusion worse confounded. One hundred and sixty-two years after the rebellion a tidal wave swept up over Dalamatia, and the planetary headquarters sank beneath the waters of the sea, and this land did not again emerge until almost every vestige of the noble culture of those splendid a-es had been obliterated. When the first capital of the world was engulfed, it harbored only the lowest types of the Sangik r-ces of Urantia, renegades who had already converted the Father's temple into a shrine dedicated to Nog, the false g-d of light and fire.

6. Van The Steadfast

The followers of Van early withdrew to the highlands west of India, where they were exempt from attacks by the confused ra-es of the lowlands, and from which place of retirement they planned for the rehabilitation of the world as their early Badonite predecessors had once all unwittingly worked for the welfare of mankind just before the days of the birth of the Sangik tribes. Before the arrival of the Melchizedek receivers, Van placed the administration of human affairs in the hands of ten commissions of four each, groups identical with those of the Prince's regime. The senior resident Life Carriers assumed temporary leadership of this council of forty, which functioned throughout the seven years of waiting. Similar groups of Amadonites assumed these responsibilities when the thirty-nine loyal staff members returned to Jerusem. These Amadonites were derived from the group of 144 loyal Andonites to which Amadon belonged, and who have become known by his name. This group comprised thirty-nine men and one hundred and five women. Fifty-six of this number were of i-mortality status, and all (except Amadon) were translated along with the loyal members of the staff. The remainder of this noble band continued on earth to the end of their mortal days under the leadership of Van and Amadon. They were the biologic leaven which multiplied and continued to furnish leadership for the world down through the long dark ag-s of the postrebellion era. Van was left on Urantia until the time of Adam, remaining as titular head of all superhuman personalities functioning on the planet. He and Amadon were sustained by the technique of the tree of life in conjunction with the specialized life ministry of the Melchizedeks for over one hundred and fifty thousand years. The affairs of Urantia were for a long time administered by a council of planetary receivers, twelve Melchizedeks, confirmed by the mandate of the senior constellation ruler, the Most High Father of Norlatiadek. Associated with the Melchizedek receivers was an advisory council consisting of: one of the loyal aids of the fallen Prince, the two resident Life Carriers, a Trinitized Son in apprenticeship training, a volunteer Teacher Son, a Brilliant Evening Star of Avalon (periodically), the chiefs of seraphim and cherubim, advisers from two neighboring planets, the director general of subordinate an-elic life, and Van, the commander in chief of the midway creatures. And

thus was Urantia governed and administered until the arrival of Adam. It is not strange that the courageous and loyal Van was assigned a place on the council of planetary receivers which for so long administered the affairs of Urantia.

The twelve Melchizedek receivers of Urantia did heroic work. They preserved the remnants of civilization, and their planetary policies were faithfully executed by Van. Within one thousand years after the rebellion he had more than three hundred and fifty advanced groups scattered abroad in the world. These outposts of civilization consisted largely of the descendants of the loyal Andonites slightly admixed with the Sangik ra-es, particularly the b-ue men, and with the Nodites.

Notwithstanding the terrible setback of rebellion there were many good strains of biologic promise on earth. Under the supervision of the Melchizedek

receivers, Van and Amadon continued the work of fostering the natural evolution of the human race, carrying forward the physical evolution of man until it reached that culminating attainment which warranted the dispatch of a Material Son and Daughter to Urantia.

Van and Amadon remained on earth until shortly after the arrival of Adam and Eve. Some years thereafter they were translated to Jerusem, where Van was reunited with his waiting Adjuster. Van now serves in behalf of Urantia while awaiting the order to go forward on the long, long trail to Paradise perfection and the unrevealed destiny of the assembling Corps of Mortal Finality.

It should be recorded that, when Van appealed to the Most Highs of Edentia after Lucifer had sustained Caligastia on Urantia, the Constellation Fathers dispatched an immediate decision sustaining Van on every point of his contention. This verdict failed to reach him because the planetary circuits of communication were severed while it was in transit. Only recently was this actual ruling discovered lodged in the possession of a relay energy transmitter where it had been marooned ever since the isolation of Urantia. Without this discovery, made as the result of the investigations of the Urantia midwayers, the release of this decision would have awaited the restoration of Urantia to the constellation circuits. And this apparent accident of interplanetary communication was possible because energy transmitters can receive and transmit intelligence, but they cannot initiate communication.

The technical status of Van on the legal records of Satania was not actually and finally settled until this ruling of the Edentia Fathers was recorded on Jerusem.

The personal (centripetal) consequences of the creature's willful and persistent rejection of light are both inevitable and individual and are of concern only to

Deity and to that personal creature. Such a soul-destroying harvest of iniquity

is the inner reaping of the iniquitous will creature.

But not so with the external repercussions of s-n: The impersonal (centrifugal)

consequences of embraced si- are both inevitable and collective, being of concern to every creature functioning within the affect-range of such events.

By fifty thousand years after the collapse of the planetary administration, earthly affairs were so disorganized and retarded that the human race had gained very little over the general evolutionary status existing at the time of Caligastia's arrival three hundred and fifty thousand years previously. In certain respects progress had been made; in other directions much ground had been lost.

S-n is never purely local in its effects. The administrative sectors of the universes are organismal; the plight of one personality must to a certain extent be shared by all. Si-, being an attitude of the person toward reality,

is destined to exhibit its inherent negativistic harvest upon any and all related levels of universe values. But the full consequences of erroneous thinking, e-il-doing, or s-nful planning are experienced only on the level of actual performance.

The transgression of universe law may be fatal in the physical realm without seriously involving the mind or impairing the sp-iritual experience. -in is fraught with fatal consequences to personality survival only when it is the attitude of the whole being, when it stands for the choosing of the mind and the willing of the s-ul.

Ev-l and si- visit their consequences in material and social realms and may sometimes even retard spiri-ual progress on certain levels of universe reality,

but never does the s-n of any being rob another of the realization of the div-ne

right of personality survival. Eternal survival can be jeopardized only by the

decisions of the mind and the choice of the so-l of the individual himself.

Si- on Urantia did very little to delay biologic ev-lution, but it did operate to deprive the mortal ra-es of the full benefit of the Adamic inheritance. Si- enormously retards intellectual development, moral growth, social progress, and mass spi-itual attainment. But it does not prevent the highest sp-ritual achievement by any individual who chooses to know G-d and sincerely do his d-vine will.

Caligastia rebelled, Adam and Eve did default, but no mortal subsequently born on Urantia has suffered in his personal spir-tual experience because of these blunders. Every mortal born on Urantia since Caligastia's rebellion has been in some manner time-penalized, but the future welfare of such s-uls has never been in the least eternity-jeopardized.

Part 3.

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