

Subject: Ancient Astronauts. Part 2.

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This discusses some of the people who ruled this Earth a long time ago.

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What reason or purpose brought these alien beings or Anunnaki, as they called themselves, to this planet we don't know. But from their legends and myths we can deduce that it was probably for commercial purposes. According to the King List they came here over 240,000 years ago.

This document describes the activities of the antediluvian Anunnaki as "kingship descended from h-aven" and was first established at Eridu, the Erech of the B-ble. Here two kings ruled for 64,800 years.

Eridu was abandoned as the capital and the kingship was moved to Badtibira where three kings reigned for 108,000 years. Then the kingship was moved to Larak and one king ruled for 28,800 years. A fourth city to them become the capital was Sippar where one king, Enmeduranna, reigned for 21,000 years.

This Enmeduranna is important to our story, for, as we shall see, he was the Enoch of the Old Te-tament.

The kingship was then transferred to Shuruppak where one king ruled for 18,600 years. Thus, as the tablet summarized, eight kings ruled over five cities for a total of 241,200 years.

The King List then states laconically, the Flood swept over the land, putting an end to all commercial and other activities.

These huge numbers have been a puzzle to scholars. They are consistent throughout the King List and therefore are not erroneous.

While a rational explanation has thus far escaped historians, most researchers feel there must be some logical answer to these fanciful numbers since a parallel can be found in the enormous lifespans of the antediluvian Patriarchs.

It is entirely possible that these are not Earth years as we know them. A d-vine year or "Year of An" is often mentioned in the cuneiform tablets and, although not fully understood, is probably not equivalent to our normal Earth year. A reflection of this is found in the Old Tes-ament (P-alms 90:4) where one div-ne day is said to be the equivalent of a thousand years.

[Comment: This same statement or something similar is also in the Koran, I think.]

It was also not unusual for the ancients to compute time by other than normal Earth years as, for example, in the "Book of Jubilees" where a Jubilee year is equivalent to 50 regular years, that is, seven week years (a week year was seven years) and one year added for atonement when all activities were supposed to cease.

Furthermore, there is an indication that the years of the King List have an underlying logic as it is found in their system of enumeration. Their numerical system was se-agesimal in character but not strictly so, for they also made use of the factor of 10 as well as 6. Thus the sequence 1, 10, 60, 360, 3600 takes on a special meaning in their mythology. The number 60 held a special significance to the Sumerians, for in their system of numerical rank it was the highest number and assigned to their chief g-d An.

If the duration of the various terms of kingship are presented graphically, it becomes obvious that this sexagesimal system must underlie the fabulous numbers of the King List. Called a "shar" by the Sumerians, the number 3600 appears to have a special meaning in this list. It can be seen that, with slight adjustment, the years of reign of the Sumerian kings are divisible by this number It indicates that the term for the reign of a Sumerian

antediluvian

king was presumably a shar and was renewable every 3600 years. [Comment: This is the period of the orbit of Planet Nibiru.]

THE RULING GO-S OF THE SUMERIAN PANTHEON

The Sumerians and Akkadians did not call their alien visitors "-ods." It is in the later cultures that the notion of divine beings filtered into our language and thinking. They called them "ilu" or the lofty ones, from which the Semitic "ili" and "el" of the Hebrew evolved. [Comment: Prince Utu's name in the Mayan language, interestingly, was/is Xochipili.] The Western word "g-d" has through usage come to mean superior s-iritual beings, far removed from Man and incapable of defect or error. On the other hand, Man is considered to be a blemished incomplete being, burdened with "original s-n" and destined to w-rship and pay homage to an unreachable go-. The Sumerian -ods were far from sp-iritual. They were real live physical beings capable of committing serious errors and misjudgments. They could be called "supermen" if this term could be applied genetically to a saurian r-ce.

The Sumerian -ods regarded Man as a convenience and nothing more. He supplied their wants, kept their cities, and provided cannon fodder for their various m-litary ventures. The g-ds could be cruel and unsympathetic masters. They considered humans merely as unruly children, no more important than pets, to be governed ruthlessly and without sentiment. These accusations may seem like hyperbole to the reader, but we shall see, by subsequent events, that this was indeed the case. [Comment: This notion is hauntingly similar to the discussion of the Archons of Destiny by John Baines in his book "The Stellar Man."]

Although the term Anunnaki is used generically to apply to all the Proto-Sumerians who came to this planet, it means literally "the sons of An," their great go-. In the antediluvian period, a large group of these Anunnaki descended from the mother ship to colonize Earth. According to the "Enuma Elish," the Babylonian myth of creation, 300 of these Anunnaki descended to Earth while another 300 remained aboard the space ship. These were called "Igigi" and presumably were the technicians of the space craft.

THE SENIOR -ODS AN, THE FATHER OF THE ANUNNAKI

An, or Anu in Akkadian, meant "He of the Hea-ens" and his name was always written pictographically as a star. He was the great progenitor and senior -od who stood above all the other g-ds. His abode and seat of authority was in the heav-ns, the orbiting space ship or URU-SAG-AN-NA, literally "the chief city of the heave-s."

[Comment: Anu in Greek/Roman was Kronos/Saturn, the son of Alalu or Uranus/Caelus. Sitchin writes about how Anu and Antu staged a coup d'etat and deposed Alalu and Lilitu. Greek mythology adds a curious footnote to this same story by stating that before usurping the throne from Uranus, Saturn first physically c-strated his father. They are indeed ruthless creatures, these saurians! And it should be noted that although Planet Nibiru first arrived in our solar system around 500,000 Earth Years ago, the Sumerian King List doesn't start until about 240,000 years ago. Thus, the intervening years before the ascension of Anu and the start of the King List can be deduced to equal the reign of Alalu.]

He descended to Earth only on special occasions, in time of crisis, or for ceremonial reasons. When on Earth he would stay in his temple, the E-ANNA or "House of An" atop the ziggurat in Uruk, his s-cred city. The word ziggurat comes from the Babylonian "zaquru" and means "to be high or raised up."

It signifies the top of a mountain or a staged tower and such a tower provided an artificial platform on the flat Mesopotamian plain.

Anu had three children - two sons Enlil and Enki and a daughter Ninkhursag. The division of authority between his two sons caused much dissension, and the senior -od spent much of his time settling disputes between them as well as his grandchildren. [Comment: Refer to "The Vengeful Birth of Lord Hellepontiacus" in which it was mentioned that Anu had to settle the dispute between Princess Inanna and Queen Ereshkigal over the "ownership" of the kidnapped infant Dumuzi, who eventually became the public lover of Princess Inanna. See: <http://www.apollonius.net/hellepontiacus.html>

ENLIL, THE CHIEF OF THE EXPEDITION TO EARTH

Although he was the younger son of An, Enlil became the most powerful go- of the Sumerian pantheon next to An. Literally "The L-rd of the Command," Enlil was commander of the expedition of the Anunnaki to Earth. He had many appellations which described his authority - Lo-d of Hea-en and Earth, Lor- of All the Lands, Giver of the Kingships, Prince of He-ven, and Chief of Earth.

Part 2.

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