

Subject: More Ancient Astronauts. Part 2.

From: "John Winston" <johnfw@mlode.com>

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I like Enki and have a great respect for him.

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Don't forget that Utu was the s-cret lover of Inanna and was eventually known as "the g-od of music and song" and the inventor of the flute and the lyre. She probably gave him the se-rets of music, which she obtained from her deception of Enki.]

Later when Enki sobered up, he realized what he had done and sent his chamberlain by swift "boat of h-aven" to pursue the fleeing Inanna and retrieve the MEs. [Comment: Remember how she cruised all over the Sirius Sector in pursuit of Duke Dumuzi and as a result set off the Pyramid W-rs?] Inanna managed to outwit Enki's messenger, however, and arrived at her adopted city of Uruk much to the acclaim of the citizenry. Inanna boasted that, for all practical purposes, she was now a ruler for she had the official trappings and authority of a monarch.

These MEs would not only confer authority to the owner but absolute power as well, by making the owner of certain MEs impregnable to w-apons. This attribute is described in the Sumerian story of "The Myth of Zu." As a go- serving as retainer to Enlil, Zu plotted a palace r-volution by trying to seize control of the Tablets of Destiny that Enlil had carelessly left unattended. It was previously suggested that the culprit who attempted the coup d'etat was probably none other than Nannar/S-n.

As Enlil was taking a bath, Zu conceived the idea of stealing the MEs or Tablets of Destiny, contending that these d-vine decrees would give him control over the Anunnaki and Mankind and place him in command of the pantheon.

Zu made good his boast and escaped with the Tablets. The pantheon was thrown into complete disarray by this alarming development. Enlil declared that someone must retrieve the MEs to prevent Zu from usurping the authority of the -ods.

But it seemed that control of the MEs also made Zu impregnable, giving him the ability to deflect and nullify all we-pons sent against him. Exploding arrows, sounding suspiciously like rocket missiles, were launched against him but were deflected by some sort of forcefield around the "mountain" no doubt that Zu had fortified.

Finally, Enki forged a new special weapon in his laboratory. It was given to Ninurta, the mi-itary aid of Enlil, who finally defeated Zu and brought him back to the airship for trial. Thus ended the worst threat ever experienced by the Sumerian ruling deities.

[Comment:
Sitchin makes this "Zu" equal Marduk. See his book "The W-rs of Go-s and Men."]
The presence of similar symbols of authority are mentioned in the S-riptides where it is often stated that the possession of certain "divine names" conferred extraordinary power. Were the MEs of the Sumerians the same as the divine names of the Scr-ptures?

When Enoch, the antediluvian Patriarch, was deified upon his ascent to the "heavenly abode," he was given "seventy names," according to the "Hebrew Apocalypse of Enoch." Also called the "First Book of Enoch," this document is believed to have

originated in Babylonian Jewry and is attributed to the Rabbi Ishmael, the renowned Palestinian scholar who died in 132 AD.

These seventy names conferred power and authority on Enoch second only to the chief deity. The "divine names" gave Enoch the power to smite kings, elevate the humble, subdue rulers, confer wisdom, make judgments, and "control the procession of time and the seasons." Presumably, the latter meant the authority to adjust the calendar when necessary, such as when worldwide catastrophe made the old calendars obsolete.

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Part 2.

John Winston. johnfw@mlode.com