

**Subject:** Con Journal. Part 2.

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Subject: Con Journal. Part 2.  
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This talks about a-gels.

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A helpmate to this theory is that the space travelers might come from the "Goldilocks" zone of our own Milky Way Galaxy, which is where Earth lies as well. This is the section along one arm of the galaxy, which is most likely to encourage the e-olution of advanced life. Warm enough? Just right. Atmosphere? Just right, and so forth.

Very recently, many "super-Earth" planets have been found in the Goldilocks zone; they are larger than Earth and may lack protective electromagnetic fields because they might not have a spinning molten core like Earth. However, all the rest of their characteristics seem favorable for life; life would likely find a way to e-olve.

We know from Earth ev-lution that life itself will find a way to survive and evo-ve if it possibly can, and probably, life will also find a way to survive and evolv- when there is no way.

Life is tenacious!

As 2012 looms, there are several new theories on why distances in the universe might not be as huge as we think they are. I am not a physicist, but here, briefly, are several of the exciting new theories:

There is a "super highway" through space/time on which space craft from numerous worlds zoom along. This "super highway" allows space craft to avoid the complicated fabric of space/time. The "super highway" is actually a fracture in the space/time continuum which happened, apparently, as the Big Bang spread out. It can be thought of as a string stretched out into space/time which can be used as a conveyor belt from one place to another; once one gets within this string, you are no longer the p-isoner of the rules of space/time. I recommend "Through the Wormhole" DVD with Morgan F-eeman as host, for starters on this theory then dig into the new physics of it if you wish!

Are extraterrestrials using this "super-highway" on a regular basis? The "on" ramps may be crowded and you might have to watch out for the traffic, from all sorts of different origins and sources!

Then there is the theory that the speed of light, 186,282 miles per second, is not a constant, as Einstein stated. There is evidence that the speed of light varies when measured on a light spectrum. If this is true, space goers could navigate in accordance with this variation. Einstein holds up really well but in 2011, some brilliant physicists and similar "big brains" are beginning to perceive that his view of the universe was not perfect. He assumed we are in a p-ison, not being able to go into deep space. We may not be in pr-son at all!

Of course there is the ongoing work on warp drive, which original Star Trek proclaimed in 1966. Today, the work to create a working warp drive is making serious progress, from N-SA to private research facilities. In this theory, your star craft does not move at all. Through the use of negative energy, the space/time in front of the craft is condensed and the space/time behind the craft is elongated. We do know absolutely that space/time is a fabric, a substance, almost like a body of water. It is not an empty vacuum.

The only thing keeping warp drive a non-reality for humans is

that we have not harnessed negative energy, but we are working on it. We have guessed that UFOs use anti-gravity as a means of propulsion. Negative energy/anti-gravity: sounds to me like there might be a connection.

If humans can think it, humans will create it.

I cannot understand arguments which say we must stick to "old science facts" and that it is somehow folly to pursue new scientific theories. How did we create the civilization we do have, however flawed? We created it through dreaming, thinking, coming up with possible theories, and then making them so - or making the best of those theories - so. Reality!

Why is polio not running rampant? Because Jonas Salk tried and tried and finally found the right v-cination.

Why do we have airplanes today? Because many "pseudo-scientists" tried to fly and crashed face first into the mud. And then the Wright brothers finally hit the right "pseudo science" combination and it became scientific fact.

Why did we finally figure out that the world is not flat, for goodness sakes?

Need I go on? Galileo. Copernicus. Einstein. The Apollo astronauts - including the ones who were burned to death in a faulty test module as we humans tried to find the right stuff (the right science and the right spirit), for space travel.

If we humans are to understand the UFO enigma, we have to stretch into quasi-science and scientific speculation. One day, some theory in "quasi-science" will be "quasi" no more, it will become actual scientific fact. We will find out all about our alien visitors, and life will go on, probably much richer.

We dream, we experiment, we ponder, we theorize. This is how we create reality. How can anyone not see this?

I am thrilled that UFOs and their occupants exist, because they are pushing my human species to evolve. Physicists usually do not speak of UFOs, but I am positive that every theoretical physicist out there, finding evidence for stringy "super-highways" and perceiving that warp drive will become reality, also enjoys dreaming of aliens on that superhighway and of the human starship crew traveling by warp drive.

This doesn't mean every physicist believes in aliens; some do, some don't.

It means: If humans can think it, humans will create it.

The super-highway awaits us, or if we prefer, let's engage warp!

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- KISS AN ANGEL GOOD MORNING DEPARTMENT -

Evolution of Angels

-ivine messengers haven't always looked like the familiar Christmas tree toppers.

'Tis the season for winged humanoids to alight everywhere from store windows to Christmas tree tops to lingerie runways. But it wasn't always so.

Angels, at least the Christmas variety, haven't always been flying people in diaphanous gowns. And their various forms-from disembodied minds to feathered guardians-reflect twists and

turns of thousands of years of re-igious thought, according to an upcoming book.

"There is lots of interesting theology about a-gels, and in some ways we've kind of lost the knack for that," said John C-avadini, chair of t-eology at the University of Notre Dame.

"We tend to think of an-els as things that we'd find in a Hallmark card," Ca-adini added. "But many people, especially in antiquity, were very interested in them"-in what they might look like, how they might organize themselves, how they behave.

In the B-ble ang-ls served as envoys of G-d-angelos being Greek for "messenger." Other than that, the scriptures leave a lot of room for interpretation.

"There isn't a lot of detail, and that's the fascinating thing," said Ellen Muehl-erger, a professor of Middle Eastern studies at the University of Michigan.

"The Same Substance as Go-

In the early days of Ch-istianity, some believers considered Je--s C-rist himself to be one of many ang-ls, said Muehlb-rger, who's working on a book on the shifting theol-gy of an-els in ancient times.

"We only know about this because of later, fourth-century authors who penned negative descriptions of this belief" to refute it, she said.

J--us officially lost his an-elhood when the Roman Emperor Constantine I convened the Council of Nicea in 325. There, bishops were charged with turning the still varied and sometimes conflicting conceptions of -od, Ch-ist, and Chr-stianity into a single, unified th-ology.

"The Council of Nicea defined Chr-st as totally divi-e, as of the same substance as Go-," Muehlbe-ger said.

"Chr-stians who worked to interpret the council's decrees over the next several decades took this to mean that Chr-st was not an a-gel. An-els were something else entirely."

A Beautiful Mind

In the early centuries of the ch-rch, perceptions of ang-ls may have been as varied as the descriptions of Chri-t himself-or Ju- as, for that matter.

A fourth-century Chr-stian monk and ascetic known as Evagrius, for example, developed a theory that explained the human essence in three parts.

"One part is governed by appetites and makes us hungry or sleepy or want to have s-x," Muehlb-rger explained. "That's sort of the lowest part.

"A second is an emotional part that allows us to get angry or makes us prideful.

"Then there is a rational part," she said. "And that is the part, according to Evagrius, that is most like -od and the an-els too."

Evagrius "thought that something like ang-r was like a de-on that came and attacked you. And if you couldn't fight off those attacks yourself, a totally rational an-el, standing beside you, could help you."

Others followed this line, proclaiming that ang-ls were disembodied minds, or intellects, according to Mue-lberger.

Part 2.

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