

Subject: The Lost Years.

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A lot is said about this certain man in the past but here they say something about the missing years of his life.

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Ja-is

Ellen has again rushed us a transcript of last night's Hour with an Angel, in which Jesus shared about his lost years.

In this interview, Jesus has shared that he he was filled by the Holy Ghost at age 5 or 5 1/2 and that his baptism by John with the descent of the dove was symbolic.

He discussed his travels around the spiritual circuit of his days, his marriage to Mary Magdalene, and his daughter Sarah and the fact that she is what is referred to by the term Holy Grail. He made many more revelations in this interview. Next week he returns to continue the story.

To listen to this show and past shows, click on the link below:

<http://www.blogtalkradio.com/an-hour-with-an-angel>

An Hour with an Angel, January 9, 2012

Graham Dwyer: Hello, and welcome to An Hour with an Angel, a weekly radio program with co-announcer Linda Dillon, the channel for the Council of Love, along with Steve Beckow, editor of the 2012 Scenario.

Tonight Linda will channel Jesus and Steve will ask him questions. So without further ado, I'll pass it on to you, Steve.

Steve Beckow: Thank you, Graham. And thank you, Lord, for revisiting us today. I mentioned last time we spoke that it seemed better to reserve a time after Christmas to discuss some of the details of what have come to be called the lost years, and also other matters relating to your ministry on Earth. Our purpose is not to cause any heartache to your followers, but simply to iron out some of the mysteries that surround your life. Is that satisfactory to you?

Jesus: Yes, it is. Although I would not say that there are any lost years! But I welcome you, Steve, and I welcome all of you. And you may call me Jesus, or you may call me Yeshua. But I am pleased to be here with you this evening.

S: Thank you. Gee, I don't think I can call you anything but Lord, Lord! It just comes naturally, and I'd feel a little strange. I'll try.

Before going on to the lost years, Linda herself has asked me to ask you a question, and so maybe I can ask that first. And that is: what can we do for people who are in despair? And by despair, she means, Is Ascension really going to happen? Am I going to make it? She reports that a lot of people are feeling somewhat despondent. Can you discuss that with us first, please?

J: Yes, I would be happy to. For we have all known a dark night of the soul. We have all known a time when there does not seem to be any light that creeps in, either with the dawn or under the doorway, when we forget the light that is our inner light and our inner guidance.

And what is transpiring for many during this time is not simply the concern, or the fear, or the despair, or the lack of hope around the Ascension or around the events of 2012, but also around the issue of their lives, around the meaning of their mission, the fulfillment of their mission, the feeling

of love in their hearts, or the lack thereof.

Our Mother [the D-vine Mother or Ho-y Spi-it] has said often, where there is no hope there is no life. And I know that many of my followers had fallen into this place, now and then, and even I at times had had feelings of despondency, though I never had the occasion to live without hope.

But this situation is often a residue of what has gone on in the individual's life, or in the collective's lives, or even in earlier lifetimes, that is coming to the surface now for complete elimination, for cleansing, for letting go, for whatever you choose to call it. (1)

Now, that does not always help, to know that it is something that you are letting go of once and for all. The ironic thing about what many feel is the lack of hope is not because there is no solution, from above or below or from the inner being, from the soul or from the higher self; often what the yearning is for contact, for communion, for union, for unity, community, for reaffirmation from the human race, from friends, from neighbors, from family sometimes even from strangers.

It is the time we have talked about, for action and for standing up and for sharing what you know to be truth, and the truth of your own individual journey. But part of that action is also reaching out to those fellow light-holders, light-bearers, and light-workers who are finding themselves in this predicament, in this place where they do not know how loved and valued they are.

They have forgotten their own inner worth and their own sense of hope. The thing that I recommend, the action that I recommend and ask of you, is to reach out to those, not simply by sending healing, or by sending light and love, but in a physical way as well, by a chat on the phone, by a conversation in person or [by] other media.

Let the individual know that you are there holding the hope for them until they are ready to resume their place in this unfoldment. It is to reassure one another that you are not alone in this journey, that it is a journey of the collective. And of course that goes not only for light-holders, [but] for those that you think do not understand that they have not understood what this unfoldment, or what 2012 or Ascension or any of this business that we are so keen to talk about, is about, for these are people who also need greater hope.

So have the conversation with them, too. And if they do not understand, it does not always matter. What matters is that you're communicating caring and love. That is the only thing that is necessary. So this is what I ask for you to do. Extend yourself, and in extending yourself you are giving the gift of hope, you are reinstalling it within your friend's heart, whether they are family or stranger.

S: Thank you, Lord. Perhaps a subsidiary question to this is that some people I think of Matthew Ward, particularly have said that your followers who fall into the category of Fundamentalists will have a great deal of trouble accepting the Ascension, and in fact they may choose not to Ascend, and may choose to leave. Can you speak any words of encouragement to them at this moment around Ascension?

J: Of course I can. And there are many, many who fall into this group. And perhaps it is also with what many have come to understand as Ascension. It is the word, it is the phraseology. And we have run into this for centuries! But it is the word that frightens them, first and foremost. But it is also an issue of self-worth and self-love. But they think in terms of my Ascension, for example, but there have been other examples as well, as you well know.

But we are not talking about taking your corporal or even astral or spiritual body and ascending into the oneness of all, into what they would think of as heaven. We are talking about ascending in a trans-dimensional way. We are talking about movement, and for this reason we have often had this channel use the word shift. But the key to Ascension is not fully, intellectually, just understanding it, or not understanding it. It is the holding of love in your heart. This has always been the case. And it has always been the message.

The Fundamentalists have carved a path we do not say this in judgment but rather than carving it with flowers, grass, and moveable sand, they have carved it out of stone, out of rock. And they believe that this foundation is firm. And that is reassuring to them. And of course we always want people to feel reassured, but the difficulty with that is that too much of these beliefs that are human-made, not divinely directed, have become entrenched,

and that they think that their path is proscribed. They do not think that there is any flexibility.

They think in terms of reward and punishment. And of course that is of duality. It is of polarity, and at its worst it is of judgment. It is very sad, and sad in the fullest sense of the word, as in disheartening, but also as in pathetic, to feel that we would judge in that way, that some are welcome and some are not, that some are lost and some are found. That there is only a chosen few. That is simply not the case.

Now, when the time comes they will see this. They will be given their own signs and their own rev-lations, and this will give them the opportunity to move, or not. Many will come. Many will choose at the last moment to ascend and to accompany the rest of the collective in this new adventure. And for them to let go of this yoke that has really been self imposed will be so freeing. And then they will truly know what it is to bask in my love, to walk with us, to share with us ♦ for that has always been the plan. We do not save some and condemn others. That is not the way of love.

Part 1.

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