

Subject: The Lost Years. Part 4 of 4.
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29, 2012.

Jan.

This talks about his daughter called Sarah.

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S: Why would the gospel writers neglect to mention that?

J: It was not considered particularly important, but it was also considered protection and reverence for her.

S: All right. Okay. So you actually had children, did you not?

J: Yes.

S: How many?

J: We had two children.

S: Two children? A girl and a boy, or ?

J: Yes, we had a son. A son and a daughter.

S: Could you tell us about -

J: Our son d-ed very young. It was very hard. But our daughter lived.

S: And is she the H-ly Grail?

J: That is correct. Our Sarah is the Ho-y Grail.

S: Sarah. Where did she go after you left the Earth? France?

J: She went to the south of France.

S: And was she that which was revered by the Cathars?

J: That is correct.

S: Oh, it takes my breath way to hear you say this, L-rd. I actually notice that the time is getting close to our ending, but again, I'm just going to continue next week, if you'll permit me. So perhaps this could be a wind-up question. Did you teach r-incarnation during your ministry?

J: Yes, I did. Now, is that not a radical statement for many to hear?

S: Yes.

J: But yes, I did. Because this was a very common understanding - not always agreed to by the rabbis, but in many of the other cultures. The continuity of life, the continuity of the flame of the s-ul. How could I teach that you did not die and not talk about re-ncarnation? How could I raise the de-d and not talk about rei-carnation?

S: Yes.

J: So yes.

S: But you also - you also say - you also speak about enlightenment conferring immortality. But I take it that by that you mean that someone would not need to be born again, not need to leave the temple and go more out. Is that correct?

J: That is correct.

S: All right. So we are immortal?

J: Yes, you are immortal. Every single one of you. And we will talk about karma and the requirements for rein-arnation when next we meet, because this has need to be clarified.

S: And I'm looking forward to that immensely, L-rd. Thank you for visiting with us tonight.

J: It is my pleasure. And I bless you, and I thank you. And I give you my love.

S: Thank you. Farewell.

[end]

Footnotes

(1) On this time of clearing, see - Saul: All Your Issues are Coming Up with an Intensity that Very Few Have Experienced,- January 9, 2012,

at

<http://the2012scenario.com/2012/01/saul-all-your-issues-are-coming-up-with-an-intensity-that-very-few-have-experienced/>

(2) The Ho-y Spi-it is known in Hinduism as the Div-ne Mother or S-akti. The difference between the Father and the Hol- Spiri- is the difference between the transcendental and the phenomenal or between stillness and silence and movement and sound. The Father is not masculine and the Mother is not feminine.

(3) Because it might put distance between him and other people. But was Je--s also just being modest? Is he an avatar or is he not?

Part 4 of 4.

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