

**Subject:** The Temple In The Grand Canyon. Part 2 of 2.

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This mentions ruins of ancient cities in South And Central America.

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It is worthy of note that all the mummies examined so far have proved to be male, no children or females being buried here. This leads to the belief that this exterior section was the warriors' barracks.

"Among the discoveries no bones of animals have been found, no skins, no clothing or bedding. Many of the rooms are bare but for water vessels. One room, about 40 by 700 feet, was probably the main dining hall, for cooking utensils are found here. What these people lived on is a problem, though it is presumed that they came south in the winter and farmed in the valleys, going back north in the summer. Upwards of 50,000 people could have lived in the caverns comfortably. One theory is that the present Indian tribes found in Arizona are descendants of the serfs or slaves of the people that inhabited the cave. Undoubtedly a good many thousands of years before the C-ristian era a people lived here which reached a high stage of civilization. The chronology of human history is full of gaps. Professor Jordan is much enthused over the discoveries and believes that the find will prove of incalculable value in archaeological work.

"One thing I have not spoken of, may be of interest. There is one chamber the passageway to which is not ventilated, and when we approached it a deadly, snaky smell struck us. Our lights would not penetrate the gloom, and until stronger ones are available we will not know what the chamber contains. Some say snakes, but others boohoo this idea and think it may contain a deadly gas or chemicals used by the ancients. No sounds are heard, but it smells snaky just the same. The whole underground installation gives one of shaky nerves the creeps. The gloom is like a weight on one's shoulders, and our flashlights and candles only make the darkness blacker. Imagination can revel in conjectures and ung-dly daydreams back through the ages that have elapsed till the mind reels dizzily in space.

"In connection with this story, it is notable that among the Hopi Indians the tradition is told that their ancestors once lived in an underworld in the Grand Canyon till dissension arose between the good and the bad, the people of one heart and the people of two hearts.

Machetto, who was their chief, counseled them to leave the underworld, but there was no way out. The chief then caused a tree to grow up and pierce the roof of the underworld, and then the people of one heart climbed out.

They tarried by Paisisvai (Red River), which is the Colorado, and grew grain and corn. They sent out a message to the Temple of the Sun, asking the blessing of peace, good will and rain on the people of one heart. That messenger never returned, but today at the Hopi villages at sundown can be seen the old men of the tribe out on the housetops gazing toward the sun, looking for the messenger. When he returns, their lands and ancient dwelling place will be restored to them. That is the tradition.

Among the engravings of animals in the cave is seen the image of a heart over the spot where it is located. The legend was learned by W.E. Rollins, the artist, during a year spent with the Hopi Indians. There are two theories of the origin of the Egyptians. One is that they came from Asia; another that the racial cradle was in the upper Nile region. Heeren, an Egyptologist, believed in the Indian origin of the Egyptians. The discoveries in the Grand Canyon may throw further light on human e-olution and prehistoric ages."

The explorer, G.E. Kinkaid, discovered the vaults about 2,000

feet above the present level of the river, where steps led some 30 yards to the former level of the river. That means that the Colorado River, by Kinkaid's testimony, has cut some 1,910 feet in the canyon since the time of the construction of the vaults. Normal geological time would place human construction on the canyon walls at this level at easily tens of thousands if not millions of years ago. Kinkaid's testimony actually is evidence that much of the Grand Canyon was cut in a very short time during some cataclysmic earth change, rather than the slow, steady millions of years claimed by Uniformitarian geologists. It is possible that a huge lake was drained down the Grand Canyon, thus causing the fast erosion.

In investigating this incredible story, any information on the two leading figures in the discovery, G.E. Kinkaid and Professor S.A. Jordan would be invaluable. Did these two men exist? I would appreciate any information on these two men, or their alleged discoveries that any UNICUS readers may have.

While it cannot be discounted that the entire story is an elaborate newspaper hoax, the fact that it is on the front page, names the prestigious Smithsonian Institution, and gives a highly detailed story that goes on for several pages, lends a great deal to its credibility.

What appears to be going on in this case is that the Smithsonian Institution is covering up what is an archaeological discovery of great importance, and radically changes the current views that there was no transoceanic contact in Pre-Columbian times, and that all American Indians, on both continents, are descended from ice age explorers who came across the Bering Straits.

Is the idea that ancient Egyptians came to the Arizona area in the ancient past so objectionable and preposterous that it must be covered up? Perhaps the Smithsonian Institution is more interested in maintaining the status quo than rocking the boat with astonishing new discoveries that totally overturn the previously accepted academic teachings.

Though the idea of the Smithsonian's covering up a valuable archaeological find is difficult to accept for some, there is, sadly, a great deal of evidence to suggest that the Smithsonian Institution has knowingly covered up and "lost" important archaeological relics. The Stonewatch Newsletter of the Gungywamp Society in Connecticut, which researches megalithic sites in New England, had a curious story in their Winter, 1992 issue (Vol.10, No.3) about some stone coffins discovered in 1892 in Alabama which were sent to the Smithsonian Institution and then "lost."

In an effort to find out where this vault with mummies and artifacts might be located, I went down to my mom's bookstore and got a hiker's map of the Grand Canyon. Pouring over the map, I was suddenly shocked to see that much of the area on the north side of the canyon had Egyptian names. The area around Ninety-four Mile Creek and Trinity Creek had areas (rock formations, apparently) with names like Tower of Set, Tower of Ra, Horus Temple, Osiris Temple, and Isis Temple. In the Haunted Canyon area were such names as the Cheops Pyramid, the Buddha Cloister, Buddha Temple, Manu Temple and Shiva Temple. Was there any relationship between these places and the alleged Egyptian discoveries in the Grand Canyon?

I called a State archaeologist at the Grand Canyon, and was told by the female voice on the phone that the early explorers had just liked Egyptian and Hindu names, but that it was true that this area was off limits to hikers or visitors, "because of dangerous caves."

Indeed, this entire area with the Egyptian and Hindu place names in the Grand Canyon is forbidden zone, no one is allowed into this large area. Despite the many thousands of tourists to the Grand Canyon each year, the lofty walls and spectacular buttes of this natural wonder still hold many secrets, which have not yet been revealed, to the public at large.

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Part 2 of 2.

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