

Subject: Something About Easter.

From: "John Winston" <johnfw@mlode.com>

Date: 07/05/2012, 05:22

Newsgroups: alt.conspiracy.area-51

Subject: Something About Easter.
May 6, 2012.

Here is what James B. has to say about Easter.

.....
.....

The Death of Je--s (Yesua) Without the Dogma

Editor's note: This article was originally published in the March/April 2010 issue. We felt it would be useful to share it again this year.

Every year during the Easter season, passion plays are performed in C-ristian c-urches throughout the world as a dramatic reminder of the trial, d-ath and resurrection of Jes-- Chr-st, and ch-rches are packed by devoted Chri-tians as they celebrate Easter Sunday services with great excitement and fanfare.

The de-th and resurrection of J--us is a foundation of the chr-stian faith, and established Je--s as the Son of G-d. It is believed that he was sacrificed for humanity's s-ns and was then resurrected to a position of great authority under Go-, his father. A chr-stian's hope is that this will entitle them to eternal life if they commit themselves to Jes-- and his way of life.

Chr-stians also frequently partake of bread and wine in some form, as symbols of the sacrifice of his flesh and bl-od for us, and in memory of J--us' last meal with his disciples. Partaking of this is believed to draw us closer to him and allow his presence to live within us.

These doctrines have been an important part of the belief system for many millions of people throughout the world, and have been in place for almost two thousand years. But do these doctrines represent the truth as of the events as they really occurred, and do they represent our hope for an eternal salvation?

I interviewed the etheric teachers to get their insight on what really occurred, and how this affects us today.

Q. Was Ye--a really crucified on the cross?

A. Yes

Q. What was the actual year?

A. 31 A.D.

Q. Was his dea-h planned or did this occur due to other circumstances?

A. No it was not planned.

Q. So does that mean he did not di- for our si-s?

A. He did not -ie for your -ins.

Q. Did he really know that Judas was going to betray him?

A. Yes, he sensed it about a week beforehand.

Q. Why didn't he expose him and remove him from the group?

A. He was going to, but time ran out.

Q. Did he really say, "My G-d, My Go-, why have you forsaken me?"

A. No, nothing like that. He did ask for help though.

Q. Why wasn't he rescued?

A. The a-gels tried but couldn't do it.

Q. Did he die from the torture or did he die from the spear in his side?

A. He died from the spear.

Q. When he was put in the tomb, did he stay there for three days?

A. No, he ascended later that day.

Q. So did he ascend or was he resurrected?

A. No, he ascended.

Q. So he bodily ascended on Friday, the day he died?

A. Yes.

Q. When did he start appearing to people then?

A. Sunday.

Q. So was the large boulder moved away from the tomb?

A. No, that never happened.

Q. So no one actually entered into the tomb?

A. No.

Q. When most people ascend, will their body ascend too?

A. It is possible that their physical body could ascend, but most of the time it is not necessary.

~~~~~

#### Past Life Interventions

Occasionally, a person's etheric teachers will encourage them to get a Past Life Intervention to help resolve a serious lingering issue in their present life. Rather than just identify the incident to help a person "process" the event that caused their suffering, we actually alter the official Akashic record so that it never actually happened.

#### Intervention

The following intervention was for a young man in California who was having difficulties getting along with his mother and coping with high school.

#### Story

We see a little boy of six years of age and he lives in what looks like a farm house. His name is Paul. The year is 1620, and it is in the area now known as Arizona.

We see a Hispanic man and woman arguing, and they are very loud. They are Paul's parents. Then man is abusive the way he is talking to the woman. The mother is trying to get the little boy to leave the room. Paul feels he should help his mom, so he doesn't want to leave. The father tells he little boy that this is none of his business. The mother is your mother in this life. The father is your current mother's brother in this life.

The mother tries to get Paul out of the room, but is not very nice to him and tells him that this is none of his business. She tries hard to diffuse the situation, by being submissive to her husband. But he doesn't accept her efforts and is still very angry with her.

Next we see Paul outside by himself walking around. He is very angry because he has seen these conflicts since he was a baby, and it has impacted him quite a bit. He doesn't seem to have any friends to play with. We see

Paul taking a piece of glass and killing ants by reflecting the sunlight on them. Then he laughs about it.

Next we see Paul at age 11. He is with his parents again. His father is being abusive to his mother, and is screaming at Paul. "Get the (expletive) out of here, this is none of your business!" The mother tries to appease his dad. Through the years, she ignored Paul and his needs, and tried to appease the father. She never made Paul a priority. Paul witnesses fights between his parents every day of his life. This has made him hardened, and caused him not to have feelings for anyone or anything.

Next we see Paul at age 13, and he is smoking an herb. We see him picking fights with others at school with no fear of consequences. He has seen so much in his life that he doesn't have any feeling, empathy or sympathy for anyone or anything. Things have gotten so bad at home, that he is able to stay out and no one notices that he's gone. He is told to stay away so often that he just decides to leave, and sometimes he is gone the entire night.

We see Paul outside and he has a small gun. He is shooting at small animals on his property such as raccoons and squirrel. He is laughing about it when he's shooting at them and hitting them. He hits one that doesn't die right away, and that makes him laugh even more. Although he was very intelligent, he had seen so much abuse between his parents, that he had become disconnected like his father, and was uncaring and unfeeling.

Next we see Paul at age 16. He is by himself and has no friends. He has been in trouble for doing things such as setting fires because he felt it would be fun. He wanted to see what would happen without any thought of what the end result or consequences might be. He is now drinking and smoking some type of herb. He is also eating mushrooms which cause him to hallucinate.

The d-ugs make him even more insensitive, causing him to take more risks. He blames his mother and when he is at home and able to 'talk' to her, he is screaming at her like his father does. He tells her he is the way he is because of her. Paul doesn't talk to his father if at all possible, but has become just like him. The risks he has taken include taking dr-gs, setting fires and shooting his gun.

Now Paul is 17 years old. He has become more of a risk taker and thinks it is funny to play with guns in ways that he could hurt or k-ll himself or others. He actually plays Russian roulette.

Paul is now at the house, and his dad is in jail. The father had become physical through the years with the mother, and had hurt her. At one time, he had tried to help, feeling love and compassion for her, wanting it to stop. But because he had been threatened with physical harm by his father, and told by his mother to leave her alone; and told by both that it was none of his business, he finally just stopped caring one day. He basically became withdrawn, detached and disconnected from his life in general.

What should normally matter to him, no longer mattered at all. He learned to hate his parents who obviously did not care about him. The father was put in jail for intentionally hitting Paul's mother. When he was taken away, the father was laughing about it, and Paul was laughing too, saying "She deserved it." He had changed from caring for her and wanting to help her, to despising her.

Now we see Paul at 19. He is with a girl now. He no longer sees his mom and his dad is still in jail. He stays with the girl, as he has no where to live. Paul is treating her the same way that his dad treated his mom. He is still hurting animals, and practicing risky behaviors that could end up hurting himself. He actually was with a group of people, and thought it was funny to show his gun, telling them there were no bullets in it, when actually there were bullets in the gun. So he thought it was hysterical when the gun went off, nearly kil-ing one person.

John Winston. [johnfw@mlode.com](mailto:johnfw@mlode.com)