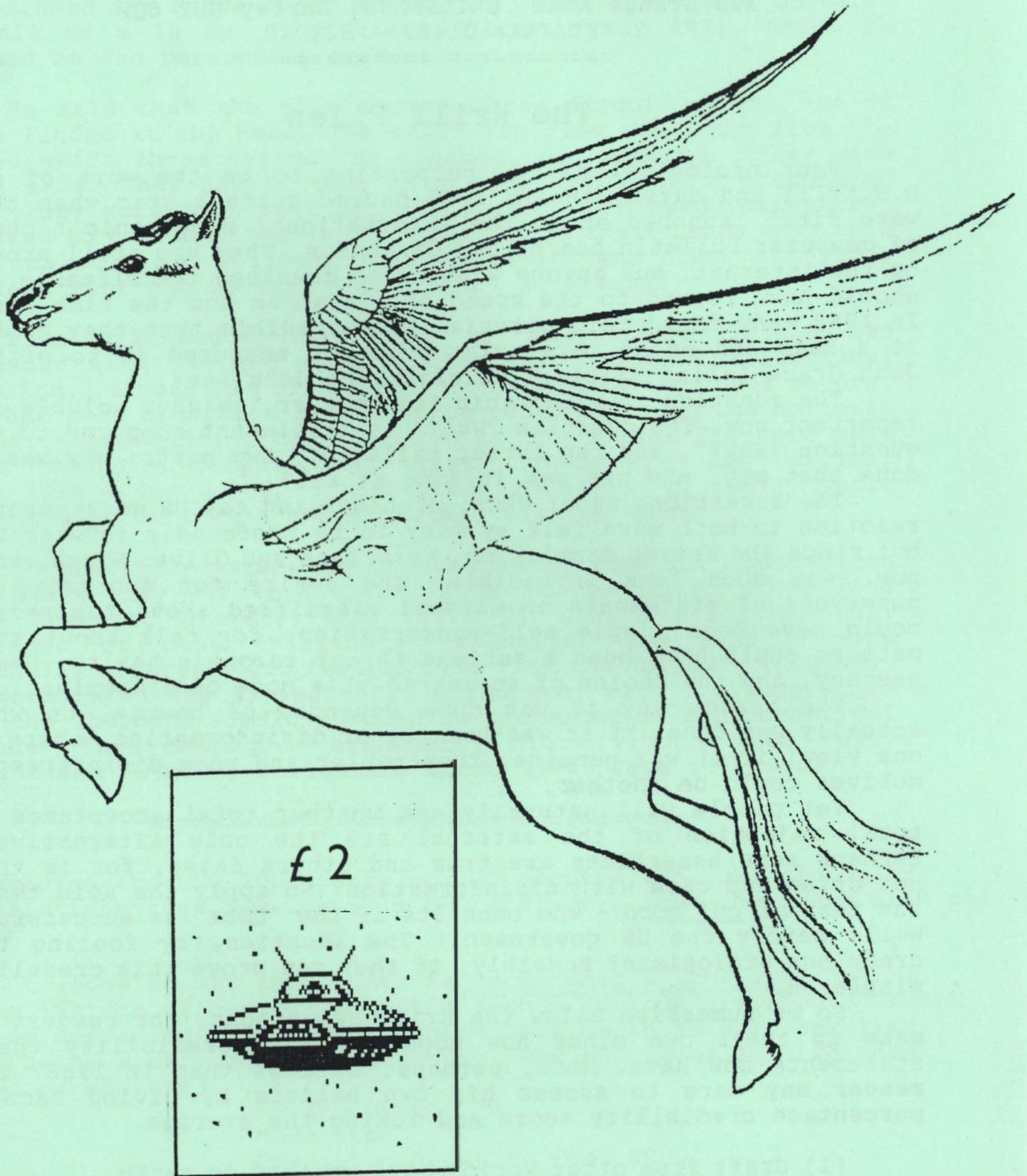


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PEGASUS



Surrey Investigation Group on Aerial Phenomena

SIGAP

Vol.4 No.1

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The Krill Files

Four ufological files, purporting to be the work of one O.H.Krill and dated January 1988 caused quite a stir when they were first launched on to the international electronic highway of computer bulletin boards and databases. They are still around on the Internet, but anyone wishing to download the sizeable lot should have regard to the speed of his modem and the time cost. In 1988 many found this material so incredible that they dubbed it a hoax and on no particular evidence assigned it to either John Grace (alias Valdemar Valerian) or John Lear.

The question of authorship is, however, neither soluble nor important now. The question "Who?" is irrelevant compared to the question "Why?", and the latter falls into two parts: why was it done that way, and why was it done at all?

The assertions about UFOs, ufonauts and the US government's reaction to both were felt by many to be profoundly subversive, but since the Warren Commission, Watergate and Oliver North, they now seem much less incredible. The desire for anonymity by purveyors of statements on matters classified above top secret could have been simple self-preservation, for talk about such matters could have been a serious threat to one's health. Hence secrecy, and the choice of an untraceable mode of dissemination.

The reason why it was done depends, of course, on what actually was done. If it was hoaxing or disinformation, there is one view: if it was genuine, then nobler and more disinterested motives could be another.

Yet people will naturally ask whether total acceptance or total rejection of the material are the only alternatives. Perhaps some assertions are true and others false, for is this not often the case with disinformation? So apply the acid test, the test of *cui bono* - who benefits if the "hoax" is successful? Well, hardly the US government! The sceptics, by fooling the credulous ufologists? Possibly, if they can prove this credulity misplaced.

So we summarise below the Krill assertions, for readers to make up their own minds how much, if any, credibility these statements now have. More, perhaps, or less than in 1988? The reader may care to assess his own beliefs by giving each a percentage credibility score and taking the average.

- (1) Craft from other worlds have crashed on earth. (.....%)
- (2) Alien craft are from both ultra-dimensional sources and sources within this dimension.
- (3) Early US government efforts at acquiring alien technology were successful.
- (4) The US government has had live alien hostages.

- (5) The US government has conducted autopsies on alien cadavers.
- (6) US intelligence agencies, security agencies and public agencies are involved in the cover-up of facts pertaining to the situation.
- (7) People have been and are currently abducted, mutilated, murdered and kidnapped as a result of the UFO situation.
- (8) There is a current active alien presence on this planet among us that controls different elements of our society.
- (9) Alien forces maintain bases on Earth and on the Moon.
- (10) The US government has had a working relationship with alien forces for some time, with the express purpose of gaining technology in gravitational propulsion, beam weaponry and mind control.
- (11) Millions of cattle have been killed in the process of acquiring biological materials.
- (12) Both aliens and the US government are responsible for mutilations, but for different reasons.
- (13) We live in a multi-dimensional world that is overlapped and visited by entities from other dimensions. Many of these entities are hostile. Many are not hostile.
- (14) The basis of our genetic development and religions lies in interventions by non-terrestrial and terrestrial forces.
- (15) Actual technology far exceeds that perceived by the public.
- (16) The US space program is a cover operation that exists for public relations purposes.
- (17) People are being actively killed in order to suppress the facts about the situation. The CIA and the NSA are involved so deeply that exposure would cause collapse of their overt structure.
- (18) Facts indicate overt alien presence within five to ten years.
- (19) Our civilisation is one of many that have existed in the last billion years.
- (20) If all this were true beyond dispute, most people would be psychologically incapable of accepting it.

ALDERSHOT NEWS: 11 NOV. 94

Ex-policeman reports UFO sighting

AN ex-policeman and his wife have reported seeing a mystery aircraft flying silently in the sky over Farnborough. And they are convinced it was not something from this world.

The UFO sighting happened on Sunday afternoon as Mr Peter Bos (62) and his wife Marilyn (60) were walking towards the BP petrol station at the junction of Prospect Avenue and Mayfield Avenue at about 4.45pm.

Mrs Bos said: "I happened to look up and noticed a weird-looking object. I shouted out, 'it's a UFO!' "It was silent, had no lights and just moved along in the sky. It was like a glider but it was round, dark underneath and lightly coloured on top.

"It came from the direction of the Farnborough college and went straight over Mayfield School.

"We stood there for about ten minutes as it carried on towards the M3, but we turned away for a second and it had just vanished."

Scheduled

Mr Bos, who was a Rhodesian reserve policeman for 22 years, said: "I have always had an open mind about aliens, but perhaps they are out there."

The couple, who emigrated from Zimbabwe in 1992 and now live in Austen Road, Farnborough, say two young girls and a woman walking her dog also stopped to watch the object.

A spokeswoman for the Defence Research Agency, Farnborough, said there were no scheduled flights in the area at the time.

Mrs Bos said the UFO was quite low — about the height of a block of flats.

"I was not frightened, just a bit excited and curious," she said.

"It could not have been any kind of aircraft because although it was getting dark, it did not have any lights on and it was a very odd shape."

The couple say they would be interested to hear from anyone else who saw the object.

LAZAR AS A FICTIONAL CHARACTER

by Glenn Campbell

Most of the current interest in Area 51 by UFO watchers stems from Bob Lazar's tale about working with alien craft at nearby Papoose Dry Lake in 1988 and 1989. There were nine flying saucers, he says, housed in camouflaged hangars built into a hillside near the lake bed. Lazar says he saw no aliens, only what appeared to be alien craft that the government had somehow "obtained". He won't speculate about the aliens and their motives, but he can describe the propulsion system of their craft in detail, based on what he claims was hands-on experience. His is the sort of story I could believe because it is subtle, detailed and restrained, involves only a very limited government conspiracy and does not digress into any kind of speculation. It's the sort of story that appeals to engineers, computer programmers and other techie types: heavy with plausible technical details and free of the emotional overtones that complicate many other UFO tales. Aliens don't visit Lazar at his bedside; they enter the story only by implication and through briefing documents Lazar says he read. The beings described are the kind of extraterrestrials I can get along with: low key and reclusive, having physical, dissectable bodies and pursuing their own private agenda with little more than clinical interest in individual humans.

Lazar has never recommended the Black Mailbox - a rancher's mailbox along State Route 375 - as a place to look for alien craft, but he and his companions do claim to have seen them nearby in 1989. Whether this is still the best place to set up watch is a matter of debate even among believers, but since this valley is the closest a civilian can get to Papoose Lake, this is where the pilgrims come. While the Lazar story is subtle enough to torture the brain, I am less comfortable with the countless stories of sightings, abductions and psychic experiences reported here by visiting "ufo-tourists" after Lazar went public. Some of these stories could indeed be true, but in my view most of the publicised UFO claims for this area have a cartoon silliness to them.

They assume wither a vast, all-inclusive alien-government conspiracy or that the aliens and bureaucrats lack any brains at all. People come expecting the flying saucers to conform to their own schedule and expectations. According to conventional wisdom, Wednesday nights are the time to see alien craft and at 4.50 am Thursday morning you are sure to see the oft-photographed "Old Faithful". I see only the landing lights of a Boeing 737 then - a scheduled crew flight to Groom Lake - but maybe that's because my bad attitude is influencing events. Some watchers report a flying saucer which TURNS INTO a 737 just before landing, which I guess is a reasonable compromise. I see the desert skies here as a kind of Rorschach ink blot test, presenting a nightly sequence of ambiguous events that each visitor impresses his feelings upon. Bright white orbs that I interpret as aircraft landing lights or distant car high beams, others may see as pulsing, jumping disks that couldn't possibly be earthly craft. To see the orbs come closer and eventually pass - as a car - just a few feet away does not diminish the alien aura for some people. Did you see it turn into a Chevy?

Visitors coming here in search of flying saucers have a tendency to personalise whatever they experience here. Many flatter themselves by thinking that invisible aliens and government spies are monitoring their every move and that any unusual event in the sky or on the ground is a show put on especially for that viewer's benefit. Every flat tyre, passing security patrol or shooting star "could not possibly be coincidence", and is lovingly knitted into the Great Conspiracy. The trouble with this flying saucer hot spot, and probably every other claimed UFO venue, is that the original story is soon overwhelmed with noise. Once the frenzy of fantastic claims starts, then it feeds on itself and the original spark that set it off is almost forgotten.

What everyone wants to know is, Is Lazar telling the truth? Did he work on alien craft at Papoose Lake, or is his story a well-crafted hoax? Whichever side you choose to defend, there is plenty of circumstantial evidence to support your case. On one side is the impressive coherence and integrity of the story itself. Anyone can lie or fantasise about working at a secret UFO facility, but to tell the story repeatedly with so much internally consistent detail is no easy feat. Telling the truth is easy - you just recall what happened - while maintaining a lie of such complexity would seem to require infinite gigabytes and megahertz of internal processing capacity to avoid tripping yourself up. Lazar is alive and well and clearly uninterested in cooperating with UFO researchers, but on the rare occasions when he takes questions, he always seems to come up with the right answers. His story is restrained, logically consistent and full of the rich unexpected nuances that normally only reality can provide.

On the other side, Lazar's background and credentials, or pointed lack thereof, provide fertile ground for doubt. His claims of having earned degrees at MIT and Cal-Tech are dubious to say the least. Sure, a sinister government agency could pull a former student's records from the Registrar's office, but could they remove every record from every on- and off-campus agency, knock off every professor the student took classes with or intimidate into silence every classmate he once knew? Get real! At a conference in May, Lazar willingly provided the names of two of his professors - one at MIT and one at Cal-Tech - with the same apparent sincerity as his description of anti-matter reactors. Didn't check out. Prof. Hohsfield or his ghost never haunted MIT, while Prof. Duxler was never at Cal-Tech, only at the junior college where Lazar did once take classes.

Lazar's bankruptcy proceedings prior to his alleged employment and later criminal charges against him, relating to an illegal brothel do not lend him instant credibility, but to a disciplined observer they do not necessarily disprove his claims either. Lazar is, by all accounts, an eccentric and creative guy, and people like this who do not fit into any social mould do tend to get themselves into embarrassing messes. Questions about "character" do not change the facts of what did or did not happen at Area S-4 and do not provide a "smoking gun" to prove or disprove the saucer claims. No human witness is morally perfect or immune to scandal, and an argument could be made that the most idiosyncratic people - and thus the most scandal-prone - are just the sort who would have the courage to challenge a threatening authority and make a story like this public. Also creating doubt is Lazar's long association with ufologist John Lear, who was telling colourful UFOs-at-the-Test-Site stories long before meeting Lazar. By most accounts, the two met each other by coincidence a few months before Lazar's alleged S-4 employment. Lazar reportedly thought Lear was Loony Tunes back then, but changed his mind about at least some of Lear's claims when he encountered the craft himself. The prior meeting raises the suggestion that Lazar's own UFOs-at-the-Test-Site story was a hoax generated initially for Lear's benefit, that evolved from there into a media event.

On the other hand, life is full of unbelievable coincidences that turn out to be more plausible on closer inspection. A disciplined observer cannot discount the possibility that their meeting was indeed by chance and that Lear played a role, not in moulding Lazar's story, but in bringing him into the public eye. Of the many workers living in Las Vegas who would have known about alien craft at the test site, only Lazar had a friend who would believe him, want to know more and press him to go public with his story. According to Lazar, it was his "field trips" with Lear and companions to the Black Mailbox area that got him in trouble with his employers and eventually forced him, by a complex but understandable series of events, to make his public disclosures.

The speculation can go on and on. Theories about Lazar seem as numerous as the theorists and seem to reveal more about the person doing the talking than about Lazar himself. Some say his story is half true and half false, while others contend that Lazar has been brainwashed by the evil world government into THINKING he worked on alien craft. There is a theory for every UFO subculture; each seems as good as any other, and all seem to tire with time. In my view, the Lazar question is like the riddle that Captain Kirk would pose to the evil robot to make the robot overload its memory banks and self-destruct. You can debate this one for hours and not get anywhere. I say, give it a rest. Most people seem obsessed with absolutes. They want to know right away whether a story is true or false. If they think it's true, they are willing to listen. If they think it's a lie, they'll dump it fast, no matter what other insights it may offer. Most people want to see things as black or white; they can't tolerate gray. Like the robot, they'd rather burn out their circuits and blow smoke. I say, just relax and enjoy the story. Maybe Lazar is a fraud, and maybe his tale is no more real than Alice in Wonderland, but that doesn't mean we can't learn something from him.

The Bob Lazar that is conveyed in interviews is a character of great intellectual discipline. He'll tell you the facts of what he directly observed but he will not speculate about what they mean. He always draws a clear distinction about what he has personally experienced or deduced by his own logical processes and what he knows only from secondhand sources and cannot confirm. He seems comfortable with the "gray" of not knowing and readily admits the limits of his knowledge. Even with his own direct evidence, he continues to express scepticism about most UFO reports. If Lazar's story is fiction it's great fiction, filled with a richness of plausible details and complex philosophical dilemmas that you can't find in most popular novels these days. The briefing papers Lazar says he read indicate that the aliens have interacted with the human race for millennia, intervening in our genetic development and nudging us into a form of their choosing. It could be fiction, but it is a lot more tangible fiction about our origins than most religions seem to offer. Humans are referred to as "containers" in those briefing papers. Containers of what? The soul? Consciousness? Dwelling on these concepts a while reminds us how little we really know about ourselves.

(Extracts from article in MUFON UFO Journal of February 1994.)

"We know that the AF was secretly test-flying a real alien spacecraft."
- Lt.Col. George Edwards, USAF (Retd.)

"The subject of UFOs is one that has interested me for some long time ... I made an effort to find out what was in the building at Wright Patterson ... I was understandably denied this request ... It is still classified above top secret."

- US Senator Barry Goldwater, March 1975.

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THE MYSTERY HELICOPTERS

Mystery helicopters - unmarked, flying at low levels, soundless or sounding like helicopters - have been reported for years.

Astronaut Virgil Armstrong, in his lecture "What NASA didn't tell us about the Moon", tells of a friend of his who had invented a special camera mounted on a gunstock together with a laser. He intended to fire the laser at a UFO if one appeared, hoping it would then come to a halt long enough for him to take some good quality pictures. This in fact happened, and good pictures were obtained. The UFO flew away, but within minutes they heard the unmistakable sound of helicopters coming their way.

The helicopters landed tactically around their group and out of them came a posse of Black Berets, the Strategic Air Force security men. Their commander walked up to the ufologists and asked what they were doing. When they told him, he ordered them out, telling them they were on Andrews Air Force Base and would be arrested if they did not leave at once. He then removed the film from their camera and left with his men.

Lt-Col Wendelle Stevens in his book "UFO Crash at Aztec", tells how an Indian backpacking in the mountains near Area 51, Groom Lake, near Las Vegas, heard helicopters approaching and hid. They were broadcasting a warning over public address systems telling anyone in the vicinity to show themselves because they were going to conduct "a dangerous military test". The Indian stayed in hiding, and the helicopters

flew overhead and back to the Groom Lake facility. Minutes later he saw two helicopters flying up the canyon with a black disk flying between them. After flying overhead they turned and flew back together to the base, followed by the black disk.

In Madison County, Montana, between June and October 1976, 22 cattle mutilations had been accompanied by reports of silent, unmarked, black helicopters, flashing or steady anomalous lights in the air and near the ground, with white vans appearing in remote and previously inaccessible areas.

In a documented "mystery helicopter wave" in England, there were reports of slant-eyed, olive skinned, Oriental seeming occupants, similar in appearance to the strange "Men in Black" often mentioned in connection with UFO events.

Speculations about the various helicopter sightings suggest that they show a collaboration between ufonauts and the military, or even that the helicopters are sometimes UFOs in disguise! Their most frequently reported appearances are in connection with animal mutilations, both in the USA and world wide, which it is suggested are the result of a need for tissues by aliens engaged on genetic projects, possibly including work involving human reproductive elements. Animal corpses remaining invariably show evidence of high technology laser surgery having been performed on them.

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REPORTED PARANORMAL EXPERIENCES

(Following an interview I gave in October 1994 on Southern Counties Radio, I was telephoned by 40 year old Mrs. "Sara Allen", who wished to discuss a series of unusual happenings she had undergone, which she felt might be relevant to the UFO abductee phenomenon I had been discussing on air with presenter Tommy Boyd. As the case seemed far from straightforward and the lady lived in Sussex, I eventually asked John Clarke, the Sussex investigator for Quest International, to interview her and if possible obtain the written account I had already requested. Though he was unable, for circumstances beyond his control, to arrange an interview, John did obtain the written statement, which he forwarded to me and of which I append here an edited version. John and I both feel that we have neither the time nor the expertise to complete this investigation, but we feel that the sincere efforts of the experiencer deserve that her case should at least be placed on record, if only as an example of the difficulties inherent in ufological research. - G.M.)

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"I will recount for you my experiences as I have had them over the years and ask you to remember that they were all had in a dreamlike (if vivid) and semi-conscious state, and at no time have I directly looked upon a 'visitor' and appreciated it to be an alien form. Yet, all through each 'dream', I have known it to be really happening. Furthermore, may I add that I have recently come to realise that each experience is happening outside my physical body; that is, on another level of existence known in psychic terms as 'the etheric'. It makes total sense to me why my experiences with UFO entities are felt first on this other level before later being actually physically felt. 'An echo of the pain' is the phrase which best describes the feeling after interference. I have no way of telling whether I am physically removed from my surroundings, as I sleep alone.

"All through childhood I had frequent vivid 'dreams' of flying over rivers and canals in rural areas at great speed, of coming to rest at the water's edge and being taken into a small area (inside a tiny hut-like thing) by lots of wooden or metal women, who were shaped like the Woodentops characters of 1950s TV. They were very strict with me, making me sit on slatted wooden seats in this area to wait my turn to go into an alcove behind a curtain. I remember peeping behind it once and glimpsing rapid, frantic activity of some sort, then a sharp reprimand, no actual words remembered. (*A Freudian might interpret this as a reference to parental sex activity. - Ed.*)

"Even though they were stern, the women seemed basically benign and I felt they were my friends. They walked very quickly, appeared to have no feet and large heads like big parsnips, and thin lines for mouths. I don't remember their eyes. (*Greys? But no one forgets their eyes! - Ed.*) I have discovered recently that a 30 year old friend had dreams of exactly the same women as a child.

"In my early 20's I started to wake in the middle of the night with a conviction that someone had just got in to bed

beside me. Once I woke to find the duvet pulled over my face and pulled up at my feet, with hands pulling me downwards out of bed by my ankles. I forced myself fully awake, sat up and saw a little blue light which flew away out of the closed window. Then I flopped back asleep as if drugged, and my body was very, very hot. (*This heating effect has also been reported in conjunction with abductee experiences.* - Ed.)

"In my 30's in the USA I continued to have night disturbances by something whizzing through the wall behind me and landing softly on the bed. I sleep on my side, and I felt sharp metal objects, hands with long nails and also pig-like trotters digging into my exposed side, slowly, insidiously and with great tenacity. I tried to push them away, but was physically paralysed. Once I sat up afterwards and saw a funnel-shaped object at head height in the doorway as it moved out of sight into the hall.

"In 1990, after the birth of my only daughter, I 'dreamed' that I had escaped from somewhere on another level, not one of everyday reality, with tall, strange people around. I ended up in a massive, round place, floating on a large expanse of water. The hull door of a craft was open and there was a line of silent, depressed-looking people waiting at this door to be taken back. The door and some kind of boats were being operated by two ugly little dwarves, who laughed and sniggered at my distress. I was demented at being separated from my baby and shouting to be taken back, whereupon the dwarves shook their heads and looked over to where a very tall, frightening man stood glaring savagely at me. His eyes were, round and all black with no pupils. His face was long and thin, and he marched over to me, reaching out! I screamed and jumped up in the air to escape. Then, suddenly, it was all over and I woke up in bed wide awake, and with a very clear after image of the man's face and his black eyes boring into mine. I had the sense of being his prey, it was all so real.

"In November 1978 I watched a UFO in York, driving home from work. When I got home I had an urge to turn out the light and go to the window, where I saw a bright light shoot across the sky, disappearing over the horizon. I felt really tired and lay down on my bed. Closing my eyes, I immediately got a flash of bright light in the shape of a big triangle approaching me and then going away over my head. I knew it was good, somehow a good thing.

"I feel quite sure that all these things are the workings of E.T. entities, but for what purpose I wouldn't like to guess. Over the years my fear is lessening and the visits are less frequent. I believe there are both good and bad entities with different motives, namely the advancement or manipulation of mankind."

ADVERTISER, Grangemouth, England
Sept. 1, 1993 CR: T. Good

UFOs RETURN



Bill Buchanan

BONNYBRIDGE'S place on the U.F.O. map seems assured after more shock sightings of strange lights.

Local councillor Billy Buchanan had a rude awakening a few nights ago when 13 people phoned to tell him to look out of his window.

Sure enough, the councillor did see "an object in the sky", hovering above the canal in the town.

"I don't know what it

Frightened residents raise alarm

was," he told the Advertiser, "but I definitely saw something.

"One woman was screaming down the phone at me, she was almost hysterical, she was so frightened.

"It's very strange that after all this time, no-one at

the Ministry of Defence or any other Government body has come forward to claim responsibility and put people's minds at ease."

An eye witness, who wants to remain anonymous, described what he had seen as looking like a satellite at first, which

then suddenly grew very large.

"I don't know what it was, but I think someone must know — the authorities are too complacent about these sightings for no-one to know anything about them.

"I find it intriguing, more than frightening.

Strange lights were first seen over Bonnybridge last winter, and since then, the sightings have drawn world-wide attention to the town from U.F.O. enthusiasts.

USAF PRE-EMPTS GAO ROSWELL REPORT

Secretary of the Air Force Sheila Widnall announced on September 8th 1994 the release of a USAF study on the Roswell incident of July 1947. As expected, the report found no information indicating that the Roswell event was a UFO event or that any Air Force cover-up was involved.

This was an obvious attempt to pre-empt the still awaited General Accounting Office probe initiated by Congressman Steven Schiff in February 1994, and GAO sources complain that the Air Force was not supposed to issue any report while theirs is still pending. Congressman Schiff issued a press release in response to the USAF statement, expressing reservations regarding its thoroughness in accessing all relevant records and stressing the importance of the GAO report he had requested.

The 23 page USAF report, prepared in July 1994 but not then released, was written by Colonel Richard Weaver of the Air Force Office of Special Investigations. Immediately after the report was issued, he was assigned to Region 2 OSI Office at Langley, Va. and was unavailable for comment. A total of 33 appendices were not included in the report as released, but were open for viewing in a reading room at the Pentagon.

The official and "final" Air Force conclusion about Roswell is that it DID INVOLVE THE CRASH OF A CLASSIFIED OBJECT, but that the object was a Project Mogul balloon used to monitor Soviet nuclear tests and NOT an alien space craft. (In other words, they are now admitting that they lied in 1947, and many people think they are still lying.)

Although poorly researched and full of errors of fact and logic, the USAF report is the first official comment on Roswell by the US military in 47 years. The arguments of pro-UFO researchers are cited and dismissed, but none of the witnesses who support the alien space craft theory were interviewed. Former Air Force press officer Walter Haut, who released the famous "flying disk" press release in 1947, has described the USAF report as part of a new cover-up of the incident.

On September 14th Operation Right To Know issued a press release citing errors in the report and rebutting its conclusions. The press release, by Mike Jamieson, was distributed to major media outlets. MUFON and the Fund for UFO Research also issued statements rejecting the conclusions of the USAF report.

The probe by the General Accounting Office is still ongoing and at the time of writing no completion date for its report has been made public.

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(See also the FORUM: UFOs & FORTEANA on DELPHI, hosted by GORDOMIL.)

**FOLLOWED BY A UFO
FROM CHITTERNE TO HASLEMERE**

A Haslemere (Surrey) chartered accountant believes he was tracked by an unidentified flying object on his regular three hour drive to work early on Monday 5 December 1994. Colin Rawlinson, who set out in the early hours of the morning to drive the 100 miles from his home in Bath to Haslemere, was amazed by what he described as an "extraordinary experience".

Mr Rawlinson, who admitted to being "slightly perturbed" by the event, described the UFO as an oval shaped disk made up of bright lights, which he first caught sight of as he drove through the village of Chitterne near Salisbury. Mr Rawlinson said he first noticed the object as "a brilliant light and far too bright and close to be a star", travelling ahead of him in the pitch black night sky. It appeared to follow him, always to the right and slightly ahead, and kept in the same position for his entire journey into Haslemere.

He reached his office at dawn, about 7 am, and "as I stopped, so did the UFO", he said. It remained motionless in the sky as Mr Rawlinson fetched binoculars from his office to observe it. He said he "had never seen anything like it". The object was witnessed by three other early Haslemere workers, Barry Keeley a baker from The Granary, a postman and a Somerfield supermarket worker. The Ministry of Defence denied having received any reports of such sightings. "I'm just glad I managed to get some other people to see it," said Mr Rawlinson. "I've always been sceptical of UFOs, but it was quite an eerie experience".

(From The Haslemere Herald, 8.12.94)

BOOK REVIEW

UFO QUEST: In Search of the Mystery Machines - Alan Watts.
(Blandford 1994, paperback £7.99)

Alan Watts, lecturer in physics at a technical college, makes here a valiant attempt to explain the probable technology employed by UFOs in terms of our current state of the art, though well aware that this is far from adequate for the task. He does nevertheless take us some of the way and his commonsense approach, coupled with exceptionally lucid powers of exposition in his subject, will interest and even intrigue those to whom fascination with the possible nuts and bolts of the flying machines constitutes their strongest appeal.

When it comes to the question of ufonauts and their intentions, however, we find him taking for granted both the extra-terrestrial hypothesis and the benevolence of the "space brothers", naivety compounded by his lengthy re-telling of the bogus 1871 Loosley encounter, even listing David Langford's hoax publication as genuine in his bibliography.

He is also prepared to give rather more credence to Adamski than would most ufologists, though his analysis and comparison of the Adamski data is certainly worthy of consideration in the historical context of the Contactees, and very well illustrated.

ABDUCTION IN STAFFORDSHIRE

Doug Pickford, of the Staffordshire Green Dragon UFO Group, reports that on 16th June 1991 "Bill", a business acquaintance, was returning home from Chester to Leek and stopped near Rushton, north of Rudyard Lake to relieve himself. He had drunk several cups of coffee in Chester, which at one thirty a.m. were producing the expected diuretic effect. He noticed that he was close by the Bridestones, a neolithic chamber with standing stones he could see clearly in the midsummer night. Above the stones he was astonished to see a light like a giant golden torch which illuminated the whole area, shooting out a shower of bright sparks. Uninterested in either archaeology or the paranormal, Bill ran back to his car and tried to start it, but in vain. Then he saw that the light from the stones, in the form of a golden ball, was moving directly towards him. Paralysed either by fright or some unknown force, Bill found the intense light was hurting his eyes and at this point became unconscious.

When he finally came round he found himself lying outstretched on the ground beneath a group of trees he later found to be some 600 feet from the road where his car still stood. The ball of light had vanished, but he found he was stripped to the waist and minus his shoes. As he got to his feet, he brushed down his trousers and found them emitting a shower of sparks as though charged with static electricity. He staggered to his car and found it unlocked, the key still in the ignition, and in a bundle beside it were his shirt and shoes! As he dressed, he noticed that they were quite warm.

He got into the car and it started up at once. As he drove off at some speed he noticed the time on the dashboard clock - 3.05 a.m. One and half hours had unaccountably disappeared. On arrival home he told his wife he had been in a motor accident and it was some days before he told her the truth. He told no one else, until finally he decided to consult Doug Pickford, a long standing acquaintance whose discretion he knew he could trust.

This is an excellent case for exegesis by members of the Ian Ridpath school of simplistic ufology, who explain everything paranormal in terms of balloons, the planet Venus and geological Hessdalen ball lightning.

Nostradamus:

Terror From The Sky In 1999

Surprisingly, I have found that Nostradamus, the Judaeo-Christian seer from France, seems to have predicted a similar event to the 'throwing down' of the rebel leader to the Earth. From the *Prophecies of Michel de Nôtre Dame* (Nostradamus) in 1568 AD we read:

10:72

*L'an mil neuf cens nonante neuf sept mois,
In the year 1999 and seven months,
Du ciel viendra un grand Roi deffraieur.
From the sky will come the great King of
terror.*

*Resusciter le grand Roi d'Angolmois.
He will bring back to life the great King
of the Mongols.¹⁰*

*Avant que Mars regner par bonheur.
Before and after War reigns happily.*

Chances are, somebody's out there

By Hollis L. Engley

Serious scientists can believe extraterrestrial life is possible — perhaps even inevitable — and still discount alien abductions.

Frank Drake of the University of California, Santa Cruz, believes that life must have developed elsewhere in our galaxy.

It is, after all, a big universe. Astronomers last year spotted the most distant supernova explosion yet seen from Earth — 5 billion light years away.

Drake says there are probably tens of thousands of civilizations in our galaxy alone. And he notes the existence of another 200 billion galaxies like ours.

"So the evidence supports the idea that there are almost countless systems of living things in the universe," Drake says.

"There are perhaps tens of thousands of civilizations in our galaxy and even more abodes of more primitive life."

Drake, a professor of as-

tronomy and astrophysics, and Dava Sobel are the authors of *Is Anyone Out There?*

"Everything we know about the formation and the evolution of the solar system, planets and of life on Earth says that the whole sequence of events was the result of completely normal and, in fact, inevitable processes," Drake says.

"So, what happened in our solar system and on Earth should have happened in many, many places."

Despite the likely abundance of life, it's also likely that the nearest civilizations are thousands of light years from us, Drake says. That would mean other life forms would be hard to find, and travel between civilizations implausible.

Hollis L. Engley writes for Gannett News Service.

A TALK ON THE WILD SIDE

Surfing the Internet, you come across some far - out characters.

Boyd Martin (boydroid@netcom.com) is anxious to tell the world about the Photon Belt, "a huge toroid shaped object composed of photon light particles in the vicinity of the Pleiades", which our solar system is allegedly entering sometime between March 1995 and the end of 1996. Boyd knows about this because he has read a book called *You Are Becoming a Galactic Human*, channelling information said to be sent by members of the Sirian Council to two not-yet-galactic humans writing as Virginia Essene and Sheldon Nidle. This inspired him to upload sixteen pages about the huge Pleiadian doughnut.

"You will enter (the torus) through what is called the null zone," say the Sirians, via Ginny and Shel. "This will take roughly five to six days to complete, including three days of total darkness. Following this, you will experience unending daylight for 2,000 years until the solar system exits at the other end of the belt. When the photon belt is fully manifested, it will not allow any electrical device to function."

This sort of thing could be fatal for a lot of people, of course, but fortunately it seems that the Supreme Creator Force has arranged for our solar system to enter an interdimensional rescue bubble that will thrust it out of the photon belt through the fifth dimension. Boyd thinks you should know about this in advance, so that when you suddenly find yourself in the fifth dimension it won't be a nasty surprise, though it could tend to upset one's plans for the future. The Sirians, however, say it will all be a good thing in the end:-

"What appears to you as a loss will actually be a benefit that allows photon energy fields to be altered at a subatomic level and become the basic energy drives of your solar system. As all atoms and molecules are changed, you Earth humans will be vastly modified in your very nature. You will become something quite different - excitingly improved - from what you presently are."

Presumably there are people who believe all this - and the other fifteen pages! Do they, one wonders, also find it possible to accept that UFOs exist, or is that altogether too incredible an idea?

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IT'S THAT MOON AGAIN!

The German UFO/Forcean "Magazin für Grenzwissenschaften" in its January 1995 issue carries a report from Luc Bürgin entitled "How Much Does NASA Really Know?", which includes notes of a personal interview with Werner Utter, former chief pilot of Lufthansa airline.

Utter claimed to have been told in confidence by Apollo 12 astronaut Charles Conrad that what he had seen of UFOs on the moon far surpassed even what terrestrial ufologists think they know of these matters.

PEGASUS readers will recall our report in a previous issue allegedly from Neil Armstrong of Apollo 11 mission, who was also said to have encountered UFOs on the moon.

Smoke it may be, but there's none without fire!

ARE WE HYBRIDS OURSELVES?

asks JOHN L. CLARKE, Sussex UFO investigator for Quest International. Zecharia Sitchin would agree that we are.

We hear from many experienced and learned personalities that the evidence gained from investigating the Abduction Syndrome points to a system of genetic manipulation of the human race by Aliens, and that such manipulation has been going on for many years. Objects which we now know as UFOs are even mentioned in the Bible.

For years anthropologists have been searching for evidence of the elusive Missing Link in the human chain. Although fossilised remains of prehistoric animals, birds and fish have been found, no trace of a human link has ever been discovered, even less deep in the strata.

But what if such a human link never existed? Is it not possible that this period was bypassed by the Aliens in their genetic programme of producing a hybrid (Early Man) from artificial insemination of apes by humanoids? After all, our modern science is able to produce artificially cross breeds among the animal kingdom.

Had there been a human link this, in itself, would be expected to have spanned a considerable period of time and fossilised specimens would have existed.

The lack of these would account for the fact that intelligence was bestowed on mankind relatively quickly, taking into account the millions of years of evolution of our planet and its life forms, and if we had been produced by alien beings it would not be surprising that they would wish to "adjust" us periodically.

Such a theory would not negate the existence of a supreme power (God) who is responsible for the creation of the universe(s) and all life therein.

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Water diviners look to the stars

THE TIMES

By NIGEL HAWKES, SCIENCE EDITOR

- 1 DEC 1994

THE mystery of water divining may be explained by a radiation field from space, a distinguished British scientist believes. Professor Vincent Reddish, a former Astronomer Royal for Scotland, has conducted a series of experiments after a building worker demonstrated the technique six years ago at a property he owns in Tayside.

Using two rods, one held in each hand, the man was able to locate a blocked drain. Professor Reddish tried and found the rods rotated towards each other and crossed when he approached the drain. Ever since he has been trying to explain the effect. By experiment he has found that two pipes or cables lying one above another produce a series of effects, along lines lying parallel to the pipes.

These he compares to interference fringes in radio or light waves, suggesting that the dowsing force, whatever it

is, is produced by a form of radiation. The effect is the same anywhere and does not change over time, suggesting that the radiation responsible reaches us from cosmic sources. "I don't know what the field is, except that it is not electrical or electromagnetic," Professor Reddish said. He finds that most solid materials except aluminium will "conduct" the dowsing force. "Aluminium appears to block the charge, which confirms it's not an electrical charge, as aluminium is a very good conductor of electricity."

To test this, he asked six dowsers in different parts of Britain to try putting aluminium foil over their shoes and walking over pipes they already knew about. All six reported that the foil eliminated the dowsing effect. His theory is that the cosmic radiation field reacts with pipes or cables above or below ground to create standing waves

of energy. The interaction between waves creates the interference effects found when two cables are close.

Professor Reddish gave a lecture on his work to a meeting organised by the Institute of Physics in Edinburgh on Tuesday evening. "I dare say someone will think I've gone bananas," he said, "but my conclusions are based on straightforward experimental physics. When the method was first shown to me, the man said 'What causes the rods to move?'. 'I said 'I don't know'. 'Well, you're a scientist, you should' he said. So I started trying to find out."

□ X-rays of the 5,300-year-old man found frozen in an Alpine glacier show he suffered from arthritis, broken ribs and frostbite and was not that much different from modern man. Scientists say the broken ribs had healed before he died and the frostbite apparently also occurred earlier in his life.

THEY KEEP ON COMING!

August 94 Dutch UFO Flap

In Kerkrade at 23.00 hours on 1st August, a 59 year old business man saw from his balcony a circular object in the sky. It had points of light all round its circumference and seemed to be trying to land in the vicinity.

At Heerlen on the evening of August 4th a policeman saw hovering over the town centre a UFO which another observer recorded on videotape, while at about 22.15 the same evening a six year old girl lying in bed at Gulpen said she had seen through her window a UFO like the spaceship "Enterprise", and in Maasneil a 72 year old woman saw from her bedroom window an object which was sending out rays of white light. As a jet fighter taking off from the military airfield at Bruggen approached, it shot out a beam of red light. Still on August 4th, a harsh white light was seen over the ski slopes at Schaesberg, a suburb of Heerlen, climbing rapidly towards Kerkrade.

Next evening four witnesses at Eupen saw a similar UFO with a very bright light flying towards Gulpen, while on the 16th a family at Simpelveld saw a flat round object with a red light on top. In Brussum on the 28th a man who had lost his key stood on his doorstep watching for a full half-minute a UFO with a ring of pulsating red lights, and on 1st September a woman in Spekholzerheide observed for three minutes at a height of only 25 metres a stationary object surrounded by red and yellow lights. And there was more ... All reported in the January 95 issue of "Magazin fur Grenzwissenschaften", which also contains a fascinating article by Werner Steinmann showing how a study of Earth's plate tectonics supports Zecharia Sitchin's translation of the Sumerian account of the shattering of the planet Tiamat and the origin of our own Earth.

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GREEN UFO, BUT SORRY, NO GREEN MEN!

Scores of people reported a green UFO over Basingstoke, Hants. on Friday 20th January 1995, according to the following day's "Daily Express".

"There was a flash and then this object was gliding effortlessly across the sky," said film student Julian Yung-Cass, 22. "There was a green strip of a trail and the thing was glowing. There was no noise. I'm convinced it was a UFO. I've been a bit sceptical in the past, but it could only have been a spacecraft."

Police said: "A baker who rang said he thought it was about 20,000 feet high with a huge trail behind it. We don't know what it could have been."

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ZECHARIA SITCHIN AND THE ANCIENT ASTRONAUTS

by Gordon Millington

[The text of a lecture first given to the British UFO Research Association at King's College, London on 2nd October 1993 and subsequently on 1st March 1994 to Guildford Metaphysical Society at the University of Surrey Institute.]

When Aldous Huxley was a boy at school, dissecting a frog in the biology laboratory, the technician came in, walked up to the master and said: "Please sir, may I have the key to the absolute?"

Young Huxley saw a sudden significance in this simple request. The Key to the Absolute! The answer to all questions!

He watched, fascinated, as the master took from his pocket a perfectly ordinary key and handed it to the technician, who walked over to a cupboard in the corner. He unlocked it with the key and took from the cupboard a large bottle, full of the absolute - Absolute alcohol, 74 degrees over proof!

Well of course, if we expect too much we are very often disappointed. The key to the absolute turned out to unlock nothing more than a bottle of poison, but the incident showed us something of Huxley's character. "The child is father to the man," they say, and it was in no way surprising that Huxley became a man with deep philosophical interests, who always wanted to know - as most of us want to know when we think about it - the answer to all kinds of questions that have puzzled us only to be put aside unsolved.

Some of the things that have puzzled me are structures such as the Egyptian pyramids, particularly the two large ones beside the Sphinx. They don't seem to be pieces of engineering that could have been accomplished by supposedly primitive peoples. There are also the Nazca lines in Peru, visible only from the air: very complex figures, whose origin is lost in the distant mists of time. No one knows who made them, or why, or indeed who was intended to see them. These figures make no sense at all from ground level, so who could have been flying above them in aircraft so long ago?

Easter Island - those enormous figures! Who made them, and why and how? Well, of course we've been given some sort of explanation for all these things, not really very convincing. What about those stone balls in Costa Rica? Hundreds of them, all perfect spheres, some of them 14 or 15 feet high. What were they made for? Were they perhaps some sort of model of the universe, extended over the ground? No one knows, but it must have taken enormous skill and patience to make them out of stone. Then in the Lebanon there is Baalbek, reputed spaceport of the Ancient Astronauts, with huge stones that make a base for what later were Roman and other temples. Putting those stones in place would be beyond our capacity even now, but there they are as mute witnesses to the fact that at some time in the past people had access to technology superior in many ways to our own.

At Stonehenge the megaliths are much smaller, yet when it was attempted some years ago to raise one of the fallen stones, it took two of our largest cranes, and even then it was a struggle! As a boy at school I was shown pictures of hordes of savages hauling on ropes to erect these stones, but we know now that even if it had been so, such crowds of people would have left traces of their occupation, and there are no such traces. So how was Stonehenge erected, and why? As regards the why, we have lots of data to do with astronomy which show that not only did the builders have a good technology for handling big stones, but they also had the knowledge to erect them in ways that are significant astronomically. Then there is Avebury, just down the road from Stonehenge and part of the same culture. A vast, enormous cathedral by comparison with which Stonehenge is no more than a village church. Near to them both is Silbury Hill, certainly man-made to serve some purpose we can only guess at. All these things remain to remind us how we need that Key to the Absolute. But we're not going to get it, so what can we do when confronted by this challenge from the past?

Well, some have tried, and continue to try, to solve these problems and one man in particular interested me because of the complexity and the extent of his work. That man is Zecharia Sitchin, not perhaps enormously impressive when you meet him face to face, but when you read his books you realise that in fact he is a remarkable scholar.

Just as Aldous Huxley gave precocious evidence of his future interests and activities, so did Sitchin. He is a Jew, born in Russia, educated in Israel and now in his seventies living in New York. As a boy he was, like Huxley, sitting in class, and the rabbi was studying with them the 6th chapter of the book of Genesis. Of course they were reading it in the original Hebrew and they came to the verse where it says there were giants on the Earth in those days. The word translated as "giants" is NEFILIM, and the young Sitchin objected that this word, when split up into its syllables, NE - FIL - IM, means "Those who from above came down."

"GIANTS!" said the rabbi firmly. "We always translate it as 'giants'." Sitchin disagreed and spent the rest of his life proving that rabbi wrong. The Nefilim fascinated him, and he set out on a quest which so far has produced six books, packed with enormous detail, which tell the story of the creation of Man and his environment, as set down in the records of ancient Sumer and Babylon.

How is it that these records have survived? These oldest known writings of humanity were preserved because they were written on bricks of clay, baked hard in the Mesopotamian sun. They have been found in great quantities in what is now Iraq, and have proved to be the

source on which the Hebrew writings studied by the youthful Sitchin were based.

Now you may reasonably ask how the Sumerians came to know anything of the creation of the Earth and of mankind. The answer they gave was simply that they knew these things because they had been told about them by their gods. And who were these gods? Why, the NEFILIM - those who from above came down. It seems, if we are to believe these records, that the Nefilim came from a planet which is still part of our solar system and which has an exceptionally long, narrow orbit rather like a comet. This planet, Nibiru, visits the central part of our solar system only once every 3,600 years.

Now we will defer for the moment any further consideration of the Annunaki, as the people of Nibiru were known, and look instead at what they told the Sumerian scribes about the creation of our solar system as it is now.

They said that about 4 billion years ago (4×10^9) the Sun had only 9 planets, and one of the largest was called TIAMAT, which was placed between Mars and Jupiter. There was no life on any of the planets in those distant years.

Very much later, however, about 3,000 BC, we find on a Babylonian seal of that date a depiction of the solar system showing 11 planets, counting our Moon as one also. Obviously something pretty drastic must have happened to the system in the intervening time.

The Sumerian scribes record that the planet Nibiru, which had been previously in some other orbit, somehow came near enough to our system to be caught by the gravity of the larger planets and permanently deflected into an orbit which brought it very near to the planet Tiamat. Its moons collided with Tiamat, and on the second passage in its new orbit they finally split the planet in two. Half of Tiamat became what we now call the Asteroid Belt - small pieces of planetary debris scattered in what the Sumerians named the Hammered Heaven - and the other half, according to the writings, was moved into another orbit and became our Earth. With it went one of the moons of Tiamat called Kingu, which is still with us as our own familiar moon.

That is the story recorded by the Sumerian scribes and repeated on the 3,000 BC Akkadian seal in the East Berlin Museum, which shows all the planets we now recognise, including those we only discovered in the last 200 years. Uranus was unknown until 1781, Neptune till 1846 and Pluto was not discovered until 1930, but all three planets and the distant Nibiru were shown on this cylinder seal and thus known to the Sumerians 3,000 years before the Christian era.

This knowledge revealed to them by their Nefilim 'gods' was all set down in a codex called "ENUMA ELISH", which are its first words. It was part of the library of King Ashurbanipal of Nineveh and includes the destruction of Tiamat, the establishment of the Earth-Moon system and also how Pluto, formerly a moon of Saturn, achieved its independent orbit.

A further and most important consequence of the collision between Tiamat and the moons of Nibiru was the planting on that part of the planet which finally became our Earth the seeds of life from Nibiru, which set in train the process of Darwinian evolution our scientists have described.

But to return to the Nefilim. What did the Sumerian and Akkadian records have to say about them? They said that in 443,000 BC by our reckoning a party from the planet Nibiru landed on Earth, 600 in all. These were the NEFILIM - those who from above came down. A further 300 did not land, but remained in orbit maintaining a space station and later also a space base on Mars. They were known as the IGIGI, and their job was to keep open the links with the home planet, Nibiru. The group who landed did so in the area of the Persian Gulf and set up their first base at a place they called ERIDU - "house in the faraway built". Their leader was a man named ENKI, a son of ANU, the ruler of Nibiru. We have to call the Nefilim men because this is what they were, although later they would become known as gods. They were not gods and would look exactly like modern humans if we were to meet them here and now. Perhaps one day we will!

The name of ENKI was, like all the names we have for the Nefilim, an honorific title, meaning "Lord of Earth". By what name he was known to his family and friends we do not know, just as we indeed know very little of the personal as opposed to the public lives of the Annunaki. These honorific names are always related to the functions the bearer exercises in society. For instance, a minor "goddess" expert in the preparation of fermented liquors was known as NIN KASHI, Lady Beer.

Enki, then, set up this first base at the bottom of the Persian Gulf. Now why had these people from Nibiru come to Earth? To get gold, say the Sumerian scribes. Gold is a metal with properties of special value in space travel, and you may recall that the NASA space shuttles are protected externally by gold plated tiles. The metal was required, it seems, for some similar purpose for the protection of the planet Nibiru as it followed its long orbit through the dark depths of space.

The Nefilim at first tried to extract gold from the sea water, but the quantities obtained in this way were not sufficient, and finally they had to mine it from the underground deposits in South Africa. Here Enki made his headquarters and set up the necessary operation.

Then in 398,000 BC ANU, ruler of Nibiru, sent down his other son ENLIL to assume overall control of Earth operations, while his brother ENKI, the great scientist and engineer of the Annunaki, was to concentrate on his work in Africa. There was extremely bad feeling between the two brothers, for although Enlil was recognised as Anu's heir, Enki, the firstborn, felt he had a better claim. Throughout the whole of the dealings between the various Nefilim on Earth, this enmity between the two great 'gods' Enlil and Enki kept influencing events.

The gold mining operation was obviously of the utmost importance to Nibiru, but in 298,000 BC those one might call the junior 'gods' rebelled against the manual work they had been doing in the mines for the past 50,000 years. You may perhaps be wondering how it was that these junior gods could have been digging in the mines for 50,000 of our years, but in fact one year on Nibiru was equal to 3,600 Earth years, so that by their standards you could say that the junior gods had only been digging for 14 years.

Enki had some sympathy with the mutineers, but Enlil was now in overall command and he wanted to take a hard line with them.

Attempts to isolate the ringleaders failed and the situation became so serious that Anu himself came down from Nibiru to settle the matter. Enki stood aside for a while, while Enlil continued to demand a return to work.

Anu was sympathetic to their demands, but it was Enki who came up with the answer they finally accepted. He said he would create slaves to do the work, by fertilising the egg of a terrestrial hominid with sperm from the Annunaki themselves to create what was to be called the Adam. Now the original Adam were mules incapable of reproduction, and all the embryos Enki created had to be brought to term in the wombs of Annunaki females described as "birth goddesses". The process was slow and probably unpopular with the women, so Enki gave another twist to the DNA chain to produce Man in the form of a self-perpetuating species. In other words, sex was introduced as the means of reproduction and proved very acceptable to all. In this work Enki was helped by his sister NIN HURSAG, the mother goddess, and there is in existence a cylinder seal which depicts the birth of Adam in Enki's laboratory, showing Ninhursag holding up the newborn babe.

By 248,000 BC mankind, having been given the means of procreation, rapidly multiplied and spread over most of the Middle East. Perhaps because there were limited numbers of females among the Nefilim, the Annunaki men folk found the human girls attractive and helped with the job, so that the human blood stock was further improved by this infusion of genetic material from the "gods". This development, around 98,000 BC, was regarded by Enlil with considerable disgust, not least because the creation of mankind had represented a victory for Enki in the dispute over the mutiny in the gold mines.

In 78,000 BC the Annunaki introduced on earth the idea and institution of Kingship, for as the numbers of humanity increased, direct rule by the 'gods' had become increasingly difficult and this was in fact a delegation of authority. LAMECH, a man of semi-divine parentage in that one of his parents was of the Nefilim and the other human, was appointed King in an area of Mesopotamia. This kingship copied the social organisation of the Annunaki themselves, which was always hierarchic and elitist.

In 73,000 BC the most important king from our point of view began his long reign. His name was ZIUSUDRA, known to us as the biblical NOAH. The Babylonians, when they made their own Akkadian transcription of the story, called him UTNAPISHTIM, but all three names refer to the same man and the Sumerian is the primary account on which the others are based. King Ziusudra reigned during a difficult time for mankind, for by about 36,000 BC the ice age climate was becoming ever harsher. Mankind was having a hard time trying to survive, and many died of hunger.

Enki tried to help but Enlil was quite willing to see mankind die out, so there was a kind of concealed struggle between the different policies of the two brothers. By 11,000 BC the Annunaki realised that there was going to be a great flood. They foresaw this because they could see that the Antarctic ice cap was beginning to be extremely unstable, and they knew that their planet Nibiru at its next arrival in the asteroid belt would destabilise the ice cap and create the flood which, as we all know, Noah's Ark survived.

Enlil, who wished to make an end of mankind, persuaded the great council of the Annunaki that Man should not be told of the impending flood and that nothing should be done to help humanity. The Annunaki did not, of course, create the flood nor were they able to prevent it, but while their worshippers drowned, they planned to save themselves by going up into orbit in their rocket ships to wait with the IGIGI until the flood subsided. Enki, however, wished to save his faithful servant King Ziusudra, who had built him a fine temple and done all the things the 'gods' expected of humanity. Moreover, he was unwilling to see the entire race, which was after all his creation, perish in the flood. He was forbidden to tell Ziusudra directly what was going to happen, but when the king came into the temple Enki hid behind a screen and spoke to the wall! Ziusudra, of course, was listening, but in this way he was able to say truthfully that he had not actually told Ziusudra of the coming catastrophe.

Enki told the wall that Ziusudra would do well to build a boat, in fact a submersible, and gave full instructions how this was to be done. He also provided a navigator, who would eventually bring the ship to Mount Ararat. All these things were done, and the order given to the king that when he saw the rockets of the Annunaki going up into orbit he was to take aboard his family, his courtiers, some animals and the workmen who had built the boat, close all the hatches and ride out the storm. This, of course, is basically the biblical story, derived from the Akkadian account, which was in turn copied from the original Sumerian cuneiform writings.

In due course the flood did subside and the Ark grounded on Mount Ararat. The "gods" came down from above and Enlil was angry to see that some of the black-headed people, as they were called, had survived. Most of the Nefilim, however, had regretted the destruction and many had wept as they watched it. Eventually Enlil was persuaded to accept the majority view that they should do everything in their power to restore human civilisation, for they saw little value in being gods if they had no one to serve and worship them.

They therefore set in hand an effective programme of aid. Enki used his skills of genetic manipulation to create animals for husbandry and strains of plants such as wheat for cultivation. Scholars have often wondered why it was that Mesopotamian agriculture developed first on the relatively barren uplands and only later on the more fertile plains, but the reason is clear enough when one remembers that at first the plains were still under water. The floods took many years to subside. Written evidence of the reality of the flood comes from a tablet found in the library of King Ashurbanipal of Nineveh, who boasted that, in addition to his military achievements, he could read the writings of the people who lived before the flood. Unfortunately none of these are available to us now.

Enki, known as PTAH in Egypt, undertook successfully the rehabilitation of the Nile valley and human culture eventually spread world wide, to India and to South America even, and in all these ventures men were helped by the Nefilim with their airships and their technology. Unfortunately, they also made war among themselves and involved mankind in their battles, so that in the end Sumer was destroyed by nuclear fallout and finally the ever increasing numbers of mankind became beyond the power of the Nefilim to control, and they were literally

crowded off the Earth, as Enlil had foreseen.

This in effect concludes the story that Zecharia Sitchin has recovered for us from the ancient writings - the story of the developmental changes in the solar system, and also the story of the creation of mankind. You might suppose that as this is literally all ancient history, the dealings of the Annunaki with mankind are over and done with. But I would remind you that, unless Sitchin is totally mistaken, the planet Nibiru is still part of our solar system and is now on its return path to its orbital perigee in the asteroid belt, though none of us will live to see that.

I would also remind you that we are told the Nefilim had a space base on the planet Mars, and recent exploration by unmanned space probes seems to confirm this. If you want to know more about this, I suggest you read "GENESIS REVISITED", in which Sitchin gives a full account of it.

Now it may well be the case that this Martian base is still manned, possibly by a crew of androids or robots. Of recent years, Russian and American space probes sent to Mars have experienced a suspiciously high incidence of failures, and I should like to end first by considering the fate of the latest of these, the Phobos and Observer missions, and finally by examining what the Sumerian cylinder seals can show us in pictorial form about the rocket capability of their culture ten thousand or more years ago, a capability which could since have developed to levels we can scarcely imagine.

It was in July 1988 that, in co-operation with 13 other nations, two unmanned spacecraft were dispatched to Mars by the Soviet Union, with a special mission to investigate the Martian moonlet Phobos, which the Russians suspected to be hollow and possibly an artificial creation, on account of its absolutely circular orbit, in itself an unusual feature.

The first orbiter, Phobos One, never reached Mars: it was in some way deflected, as had been the case with several previous missions. Phobos Two, however, got through, and took up an orbit from which it radioed back pictures of the Martian surface taken by both optical and infra-red cameras. The latter showed the presence of heat emitting areas, which might have been sub-surface installations.

The second part of its mission called for the establishment of the orbiter on a parallel course and near to the moonlet Phobos, and this was achieved in January 1989. On 28th March 1989 the probe fell silent, and Soviet Mission Control announced that Phobos Two must be considered lost. Some of the last pictures it sent back were eventually released, and these show that an object, a craft or a missile, was rising up from the planet's surface towards the orbiter. Both cameras produced the same picture, but the final frames, which must have shown the actual destruction of the probe, were never released. It looks as though there is something or someone on Mars that reacts aggressively to the intrusion of terrestrial spacecraft. In August 1993 the NASA probe OBSERVER similarly approached the planet and then fell silent. If they know why, we have not been told.

The last point I would like to consider relates to the problems of translation which have confronted the scholars of these ancient writings. As an example, I mention the biblical story of the so-called Tower of Babel, or Babylon. When the bible was first compiled, scholars were confronted with the word SHEM, which appeared from the context to be something that would lift people up towards the sky, and the only way they could imagine this happening was by climbing up a tower. They knew nothing of aircraft or rocket ships, so they wrote that the people of Babylon offended God by building a tower to get to heaven. They said "God" in the singular, though the word in the original was plural, because of the new monotheism they were propagating, but they failed to change the plural verbs to match!

Now in what way were these people supposed to have offended Yahweh, the Jewish God? By their stupidity, perhaps, in supposing that a tower could reach heaven? Not at all! It was their presumption in seeking to usurp a divine prerogative. They were building a SHEM, and a shem was not a tower but a rocket ship - we have a picture of one in its silo, just like the Minuteman rockets of the USA - and the Nefilim gods were angry because they feared that men would soon challenge their monopoly of air power, so they broke up the technical teams by enforced emigration.

In the same way, the story of Jacob's Ladder probably relates to a young man who fell asleep in the desert and awoke to see a space ship loading supplies. As he had no idea what it was, he gave the best description he could in terms of his own limited experience, and of course Ezekiel did much the same.

We do fortunately have some pictures of these Nefilim astronauts, or eagle men as they were called, and I will end by showing you some.

The first is the great 'god' in charge of the space links with Nibiru - UTU or SHAMASH, according to whether you are reading Sumerian or Akkadian versions. He is shown with wings, in full regalia as commander of the spaceport.

The second shows two of his 'eagles'. In the upper picture they are shown saluting a SHEM, and in the lower paying their respects to the Tree of Life, whose fruits they brought from Nibiru to Earth.

We have already seen the picture of the eagle men communicating from Mars to Earth, as the spacecraft travels earthwards in the distant age of Pisces. It reminds us that Mars was for them the 6th and Earth the 7th planet, when approaching the solar system from space as the Nefilim did.

THE BIG-NOSED GREYS

AT HOLLOMAN AFB, MAY 1971

In October 1988 Paul Shartle, one time audio-visual director at Holloman Air Force Base, New Mexico, went nationwide on US TV to tell of a 16 mm. film taken there in May 1971, which he claimed he had personally seen.

He said that the film showed three discoid craft, one of which landed at the base. The other two flew away, but from the landed craft three beings, he claimed, had emerged. "They were human size. They had an odd, grey complexion and a pronounced nose. They wore tightfitting jump suits, thin headdresses that appeared to be communication devices and in their hands each held a 'translator'. A Holloman base commander and other Air Force officers went out to meet them". (cp. Rendlesham)

Robert Emenegger was told by military officials who discussed with him and Alan Sandler (of Sandler Institutional Films Inc.) a possible film about UFOs that meetings over several days had been conducted by Air Force personnel with the Holloman aliens, whose landing had occurred at 6 a.m. The ETs were said to be "doctors, professional types". Their eyes had vertical slits like a cat's (cp. the Schirmer abduction of 1967), while their mouths were thin and slitlike, with no chins.

The military were said to have asked them for information on signals they were monitoring from another alien group (the small bug-eyed greys?), but their ET guests disclaimed all knowledge of other visitants. Emenegger and Sandler were originally offered 3,200 feet of film from the Holloman landings, but permission was subsequently withdrawn, with the suggestion that the incident should instead be presented as a hypothetical episode. This Emenegger eventually did. (v. his *UFOs Past, Present and Future*, Ballantine Books 1974, Page 147 seq.)

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- > Was reading the UFO Tour posts not 30 minutes ago, describing US
- > installations that had possible UFO activity. Now they have been del
- > Why?

I don't doubt at all that there is censorship on the Internet. I think the failure of the Government's second balloon lie about Roswell makes them desparate. Popular Mechanics this month said : They lied about it being a balloon the first time, why should we beleive them now? [My paraphrase].

Howard Olson, MA
Moderator
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512-556-2524

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[Message 1 of 2 in thread 42 of 176] alt.alien.visitors



1995 ONE DAY UFO CONFERENCE

22nd APRIL 1995

**WARBLINGTON SECONDARY SCHOOL
PORTSMOUTH.**

10AM - 4PM

GUEST SPEAKERS:

BUSTY TAYLOR.

GORDON MILLINGTON (SIGAP).

ROY LAKE (LONDON UFO STUDIES).

MALCOLM TERRY (ANDOVER GROUP).

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