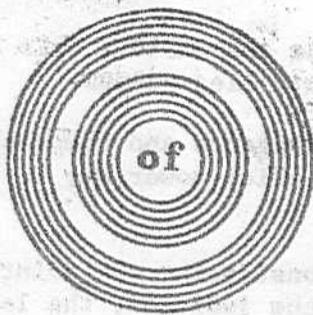


Revelations



Awareness

Cosmic Awareness Communications

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THE YORKTOWN ADDRESS BY COSMIC AWARENESS

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Paul Shockley
(Trance-Interpreter)

Question:

The Transference of Power

Does Awareness have an opening message?

Cosmic Awareness:

This Awareness suggests that in this gathering there is that which is coming into focus from all areas of the Universe, from past, from future, and from present time.

This Awareness indicates that there is that which entities on this plane refer to as "history." There is that which is reflected on by consciousness, and that reflection is termed "history."

This Awareness indicates there is that which is being experienced from moment to moment, and that is termed "mystery."

This Awareness indicates that history is that which is of the rational mind, whereas mystery is that which is of the intelligence, which is the mind occurring during the experiencing of the action.

This Awareness indicates the action of knowledge is that which is a reflection on an experience: that the Tree of Knowledge can be examined and can be judged pro or con, yes or no; that the experience which is occurring at any moment without reflection cannot be judged, can only be observed.

This Awareness suggests that in the movement from knowledge to intelligence, which is the participation of the experiential levels, there comes about a growth in the consciousness which moves the entity into deeper levels of understanding.

This Awareness indicates that there is that which is intelligence in terms of the personal level, but also intelligence in terms of the social and national levels, and in terms of cultural levels.

This Awareness indicates that throughout the Universe, each entity has its intelligence. That some think in terms of knowledge, some in terms of the experiencing and the knowledge. That each entity and each culture and each accumulation of cultures has its own intelligence, and this is prized.

This Awareness indicates that in considering an action of government, there is more involved in a democracy than mere intelligence: that intelligence relates only to one aspect of an integrated being; that compassion must be present and must rule the intelligence.

This Awareness indicates that this is the old story of the mind and the heart, the mind which is the beast attempting to dominate and rule the heart; the mind which is

Lucifer, attempting to dominate and rule the Christ. This Awareness indicates that wherein the mind and heart come together, therein lies wisdom.

This Awareness indicates that intelligence and compassion create wisdom. That wisdom becomes the key and the funnel through which power may be transferred onto this plane to the people.

This Awareness indicates that in considering the points of power, this Awareness has given four areas: the administrative, the judicial, the legislative and the economic areas.

This Awareness wishes entities to understand these areas clearly, and in that understanding to be capable of governing themselves without reliance upon any authority or any idealism, or any form of rules and regulations other than the understanding that they, themselves, have in being aware.

This Awareness indicates that wherein entities can become aware of their activities, they are free from any domination or authority over them. Wherein entities can live within the laws of the universe, who can be superior to such entities? For there are none who can create laws which are above the Universal Laws.

This Awareness indicates that as these points of power are deeply understood, the transference of that power through wisdom may be handed to those who are ready to receive this gift.

Other Areas of Power:
Psychic Power (Possession)

This Awareness wishes to call attention to other areas of power. This being that which relates unto psychic power. That the four powers which have been discussed relate basically unto environmental powers. The psychic powers are somewhat different and somewhat more subtle in nature.

This Awareness wishes entities to become aware of these psychic powers, to understand their nature, and in this way become free from such powers.

This Awareness suggests that the first of these powers is that which relates unto possession; the identification of a consciousness with something is that which is possession.

This Awareness indicates that your identification with your hand creates within your consciousness a feeling of possession. You do not want your hand bitten.

This Awareness indicates that the clothing you wear, the home in which you live, the associations you have with others: these are forms of possessions. That there have been many conflicts in regard to possessions. Wars have erupted. Violence has erupted, and entities have fought in terms of religious beliefs and idealisms over possessions. There have been those who talked others out of their possessions in the name of ideals, or in the hopes of a future fullness, or in the action of creating a feeling of guilt at having so much, or through the suggestion that this may be gambled now in the hopes of something greater in the future.

This Awareness indicates that the action of entities vying for possessions as that which has had much effect in the tragedies upon this plane, that there is much power in possessions.

This Awareness suggests that the understanding of this power is enough. This Awareness does not suggest that entities give up their possessions, does not suggest that entities cut off their hand or turn over their homes to others. This Awareness suggests that you understand the nature of this power of possessions. This Awareness suggests that a doctor who has his tools cannot function without being possessive of these tools. That there is nothing more frustrating to an entity than to be stuck on the desert with a hot radiator and the need for a screwdriver, only to discover that someone wanted the screwdriver and took it.

This Awareness indicates that entities can be idealistic about possessions, but when an entity begins using his fingernails for a screwdriver, idealisms fly away.

This Awareness indicates that in terms of possessions, that entities do have the right to own that which they need in order to function and be efficient in that which they wish to be. That this right comes through the efforts and struggles of that entity to achieve those talents and levels of activities which the entity wishes to relate to.

This Awareness indicates that wherein an entity spends years in study, in schooling, in receiving an education, that entity does not wish to have his education stolen, to give away everything that has been learned for the sake of a dream or ideal.

This Awareness indicates that the same is true with the entity who has struggled for years to build something in his life that is made of material goods. This Awareness indicates that concepts are of no greater spiritual value than are material goods, for material goods do also have their purposes.

This Awareness indicates that an entity who is starving cannot eat a concept, but would do well with a sandwich.

This Awareness indicates that each thing has its purpose, and each purpose becomes available to entities who look carefully, and each entity shall discover that each moment contains within it that which is necessary for that moment, and the lesson which needs to be learned in that moment.

This Awareness indicates that each moment also has its unfulfillment, and these unfulfillments lead to the next moment, and the next.

This Awareness indicates that it is not the duty of a government to supply possessions to entities. That is the duty of the entity to discover what it is he or she really wishes to possess in his or her life, and to understand the nature of possessions. This Awareness indicates that it is the duty of a government to supply an education which goes beyond the mere act of training entities to work and join the labor force. It is the duty of the government to teach entities those things which are essential in living a happy and wholesome life in a happy and wholesome society.

The Power of Personality

This Awareness suggests that possessions is that which is the first of the psychic powers which entities must begin to understand more clearly, that personality is the second of these psychic powers. This Awareness wishes entities to look carefully at the use of personality as a power down through the ages:

This Awareness suggests certain names:...Buddha, Christ, Ra, Isis, Osiris, Adolph Hitler, Krishna.

This Awareness wishes you to look carefully at these names. That under each of these names in your history are strewn thousands and thousands of dead bodies, having died for the personality, in worship of that personality.

This Awareness wishes you to understand the nature of the power of personality, that you may grow wise and avoid personality cults. For it is not important who says what; it is important that entities begin to understand life. And whatever source this information comes from, which assists entities in understanding themselves and understanding life, this source is of no great importance; but the understanding and the wisdom is that which is the jewel, the pearl of great price.

This Awareness wishes to caution entities in any form of personality cults to avoid any action of expressing in defense of a personality for the ideals which are being expressed. That wherein entities begin to point at the personality, rather than at the message, that organization has begun to fall apart in terms of being a spiritual object.

This Awareness indicates that It does not wish for entities to point their fingers at Cosmic Awareness and say, "This is our leader". It asks entities to look at the information this Awareness is giving, and ask yourselves: "Is this something that can be applied in my life"?

This Awareness indicates that the second of these psychic powers, personality, must be examined and thoroughly understood before entities can be free from this power.

Desire as a Psychic Power:
(In Search of a Messiah)

This Awareness indicates the third power of the psychic forces is that of desire. That desire is that which is a motivating force for entities. That desire is important and necessary in order for entities to survive. Without desire, entities would not move. Without desire, entities would not change.

This Awareness indicates that desire is the burning force of life, that the motivation is that which is of great importance.

This Awareness indicates that entities have been given strange values upon this plane: that entities affected by Rhyee, the Lucifer, having been given values of significance, separateness, and feelings of grandeur, have created many many demons from their various desires. This Awareness indicates that there are many entities throughout the Universe who are still somewhat affected by the Luciferian consciousness. That many entities would desire to be a messiah if allowed.

This Awareness indicates that each messiah which comes along, essentially is a Lucifer, creating a feeling of separateness, creating a feeling among the masses of separate action. This Awareness indicates that Lucifer has had his place, that Lucifer as that which has brought about the growth and development of individuality: that this has been a definite development, unique in the Universe.

This Awareness indicates that Lucifer has inhabited the consciousness of nearly every great religion. That the action of a messiah, being a great teacher, is quickly followed by turning that messiah into a personality, a figurehead: and that figurehead becomes Lucifer, which hooks the consciousness of entities, which pulls those entities like a hypnotic bauble, holding those entities on that figurehead, trapping those entities so that they become fanatical and caught by their messiah.

This Awareness indicates that this messiah then is no longer a deliverer, but is another Lucifer. This Awareness wishes entities to look at the teachings and to examine, and to learn whatever is of value, and to forget the personality factor.

This Awareness indicates that the motivation of these messiahs, the motivation of all entities, is that which must be examined when entities come in confrontation with one another.

This Awareness suggests that desire is motivation. That motivation and desire are the moving forces. That it has been given in Communism that the ends justify the means. It has been given that in the Western world, in a democracy, that the means create the end. This Awareness wishes entities to understand that the means is the end, and is the motivation.

This Awareness indicates that this third of the psychic controls and powers must be understood. For desire can be a great blessing and can lead entities to create works of great art upon this plane, can lead entities to create great societies of harmony and beauty. That desire can also lead to that which is likened unto a snakepit.

This Awareness wishes entities to look closely at these areas, for the government of a society cannot regulate the desires of entities other than through the culture and the artistic levels of expression. This Awareness suggests that entities in looking at this may discover that certain types of entertainment, certain types of art, are more conducive to harmonious desires, and others are conducive to conflict and violence. This Awareness wishes entities to study this carefully, for desire is a very powerful force.

This Awareness suggests that the fourth of these psychic controls is that which is known as idealism. That ideals have led entities into violence, into wars, into fanaticism have led children astray, departing from their parents, have led parents to reject their children, have separated husbands and wives, have created division among neighbors, have created conflict among the nations.

This Awareness indicates that religions have spent much energy disputing each other's ideals. This Awareness indicates that entities have used ideals to drain the energies of others, have used ideals as a form of fishhook to catch the sucker. This Awareness suggests that idealism is of value when fully understood, for without ideals entities would not rise. This Awareness indicates that ideals as that which lifts the spirit, lifts the hopes and lifts the efforts of entities to surpass themselves.

This Awareness indicates that wherein entities have ideals and can apply those ideals to where they presently are, so that in one step at a time entities can see that it is possible to move to that ideal, this becomes a very powerful action which allows entities freedom from ideals, yet the freedom and power to use those ideals.

This Awareness suggests that wherein entities simply have ideals "out there" and say that this is how it should be, or this is how it has to be, or this is the only way, or some other terms to describe an ideal situation, but do not supply the steps in between, these entities are engaged in escapism and are not facing reality. That reality is that which is integrated on all levels and that the integration does mean that entities can move from the material present into the abstract eternity, but can make this movement step by step without the leap of confusion, without leaving others behind, without claiming to be of divine levels and insinuating that others are of lower level.

This Awareness suggests that wherein an entity has discovered a temple of gold in the mountains and wishes to enter into the village below and to talk about this temple of gold, but asks that entities give up all their possessions to join in following and exploring this temple of gold in the mountains, and this entity refuses to tell others the way, but claims to have a freedom waiting, and all that is ever desired as an ideal situation waiting for those who will follow. This Awareness indicates there is something awry in that kind of sharing: that entities who have something to share need not ask others to follow on faith, to give up all that they have and to take a chance.

This Awareness indicates that entities who have something to give can give this with understanding, and can express this in a manner that allows others to understand clearly what they are entering each step of the way. This Awareness cautions entities to be aware of the power of idealism, for it has led to great tragedies when misused and misapplied.

Mind Control Forces: Words and Numbers

This Awareness indicates that there are four other powers, these being mind control forces. The first of these relating unto words and numbers.

This Awareness wishes entities to understand that words and numbers are not realities are all lies. That truth is only in the experiencing, in the action of being; that the thing itself is what it is; that the name is the illusion.

This Awareness indicates that nothing is stable. Everything is in movement. That the universe is a verb, an action, and a state of being. This Awareness wishes entities to understand the power of the word, the nature of description; for description and word-powers create in consciousness, even as the chisel in the hand of the sculptor creates on marble. This Awareness indicates that your words come true. That the words of others come true. That wherein words are in conflict, this may be likened unto a sword fight.

This Awareness indicates that words are likened unto swords, carving out the consciousness of yourself and others, making your world as you speak; that there are words coming into your world from outside forces, from outside interferences, and your words are there also.

This Awareness indicates that all of these words create for you that which is. This Awareness wishes entities to learn to use their words skillfully, to learn to defend themselves properly with their words, to learn to defend the rights of each other with their words, to learn to use words for creating beauty and harmony.

This Awareness asks you to avoid the use of words for destructive purposes, for chopping off the heads of others in order to be taller yourself, for carving out your name and fame at the expense of others' rights.

This Awareness wishes entities to be aware of the use of words, from your own mouth and from the mouths of others: for these are likened unto swords and can cut and can harm, or can cut and carve great beauty.

Rational Mind as a Mind-Control

This Awareness indicates that the second of these mind powers which is to be released, is that of the rational mind. This Awareness wishes entities to understand that for many thousands of years the mind has been rationed upon this plane, and entities have been receiving only a small portion of the consciousness which is available.

This Awareness indicates this as termed the rational mind. This Awareness suggests that as the rational mind becomes more obsolete and the holistic, or holy mind, the total mind, becomes more the modern implement, that entities shall begin to understand greater freedoms and shall move beyond any possibility of mind control.

This Awareness indicates as long as entities are subject to rational thinking: thinking in terms of words and ideas and concepts that lead from one step to another, poured out from this pipe of thought to this pipeline, brought about from this train of thought to that train of thought, relating in linear levels across the board, across the walls, from one aspect to another, all of this linear thinking: if this is so, then that must be so, then it follows that so and so is so.

This Awareness indicates all of this is but game-playing. Setting up the rules in the first place sets the game. This Awareness suggests that rational thinking begins with a premise, and the premise is as questionable as anything else; but the premise must be considered as absolute for the rational mind to play its game. Thus entities begin with the premise that all is matter, and out of matter came humanity, and therefore, humanity having evolved from matter, is moving toward this or that direction.

This Awareness indicates all of this is rational thinking. That the holistic thinking (the total, or holy thought), is that which recognizes humanity is, I am, we are, all is, matter became, spirit was, is and always shall be. What is, is: and anything said about this is but a reflection, a verbalization, a thought, and is one dimension behind.

This Awareness indicates that the reality level, the holistic thinking, is in harmony with the experience, and does not reflect on the experience, or glory in its reflection. That the rational mind is that which reflects on the experience and says, "Oh, my, what have I been," or, "What have I done?"

This Awareness indicates while this rational mind is reflecting, the spirit, the holistic mind, is experiencing and moving on. This Awareness indicates that too often entities become caught up in the rational mind and find themselves getting further and further behind the stream of consciousness which has flowed on.

This Awareness indicates that entities can become so locked in their rational thinking, their absolute premises, and their absolute conclusions, that they are crystalized and turn to stone, while consciousness has moved on and is flowing freely.

This Awareness indicates that consciousness is likened unto a stream that cannot be contained and that it can be experienced; and from consciousness, entities can take the waters of akasha and can mold this or that image, can make this or that experience. But these experiences can only contain life so long as they remain in the water and in the spirit, and do not become absolute in terms of a holding action. When actions become such

that they are made significant to the point where they matter, these actions then begin to squeeze the life and spirit, the water, from this image and the form begins to crystallize and die.

This Awareness indicates that any time you find your actions in forming a government becoming too serious, too significant, and beginning to matter too much, you had better begin to laugh and joke and lighten the action or your action shall die.

This Awareness suggests that self-government must be fun for all entities in order for it to survive. That self-government must be enjoyable and light. That totalitarian types of government in the past have been heavy, have mattered, and have led to death and destruction; and they, themselves, also experienced that death.

This Awareness suggests that in keeping your actions clear, you may also keep your actions light.

The Power of Philosophy

This Awareness indicates that words, rationalizations have power, are potent forces and must be understood. That there are also the forces of philosophy. This as a powerful tool: this as that which has been implemented by various situations through civilizations that have lifted entities into great accomplishments, and also have degraded entire civilizations through some philosophical ideal.

This Awareness suggests that the actions of philosophizing, attempting to understand life, getting energy from others by discussing life, by figuring out why you are living, by attempting to discern or to discover the purpose of life: all of this action is but a diversion from the act of living.

This Awareness wishes entities to look carefully at the power of philosophy. That philosophy can lift an entity out of his quagmire, but philosophy can also lift an entity out of life, so that the entity never begins to really live because he is thinking about living. This Awareness suggests that this is a power which entities must come to understand in order to use it wisely.

Belief as a Mind Control

This Awareness suggests the final mind control force is that of belief: for belief is that which has been used most deeply in controlling the minds of entities.

This Awareness asks you not believe anyone, not to believe this Awareness, not to believe your own ears, not to believe anything, or any entity who claims to have the answer for you.

This Awareness asks you instead of believing, to question, to doubt, to examine, and to thoroughly experience as much as is possible what is being presented to you in each moment. And in this manner you will not need to believe anything, for you will be living in each thing.

This Awareness indicates that in living fully, you will understand and need not take anything by faith. This Awareness suggests that for those of you who wish to follow, who wish to rely on others, that this may be done; but for you to understand the nature of belief is essential if you are to be free of this power.

This Awareness suggests that often entities do not have the time or inclination to pursue every form of experience, and must take the word of an authority, and therefore believe in that authority. This Awareness indicates this as your choice, and this as appropriate wherein these beliefs are not too important to you.

This Awareness suggests that It does not wish you to give up all beliefs or to believe in non-believing, but rather to understand the nature of belief so that you are free to use that power rather than be used by it. This Awareness indicates that this as sufficient for an opening message at this time.