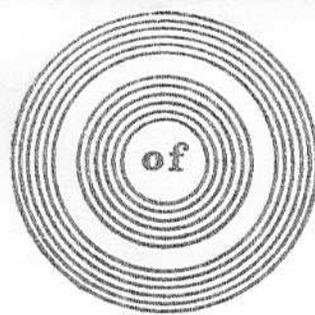


Revelations



Awareness

Cosmic Awareness Communications

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78-17



ARE CHURCHES LIFTING THE AREA OF SPIRITUAL CONSCIOUSNESS ?

Paul Shockley
Trance-Interpreter

Question:

A question from R.A.W. of Mobile, Alabama. He writes: "I have been active in Presbyterian, Southern Baptist, Unitarian and United Methodist churches and, from time to time, attend the Church of Religious Science. Except for the latter, I have been terribly disappointed that none of them emphasize the pure teachings of Jesus, especially those concerning the power of God to heal and cure and to solve our problems if we have complete faith that He can do so, and will do so if we do our part. Instead, they emphasize, if there is any emphasis at all, certain doctrines and creeds, except for the Unitarians, which in my experience is much less spiritually oriented, but yet seems much more interested in the welfare of mankind than the others. Would Awareness comment on those beliefs and their validity, and which, if any, of these religions is most valuable for a person and the welfare of mankind?"

Cosmic Awareness:

This Awareness indicates that each entity has a certain spiritual level of consciousness which needs to be lifted.

This Awareness indicates that some entities are incapable of perceiving higher levels of spiritual realities and must satisfy themselves with leaning on the energies of other self-proclaimed spiritual leaders.

This Awareness indicates that those entities who wish to become involved in following rules and regulations, authorities and teachers who promote their own creeds or dogmas; those entities who need that kind of authority to lift and guide their spirits, such entities may find the various religious churches acceptable and important in their particular needs at this particular time.

This Awareness indicates that many entities are satisfied to remain in that level of spiritual dependency for many years, or even many lifetimes. This Awareness indicates that other entities have the ability to discern for themselves without necessarily taking the words of authority.

This Awareness suggests that whether an entity claims spirituality or whether the entity claims to be a business is of no concern to this Awareness. What is of concern to this Awareness and to true levels of spiritual understanding, is whether an entity is capable of being sensitive to the needs of others, of giving service to others, and of rendering oneself capable of being able to love and serve.

This Awareness indicates that although the Unitarian church does not stress worship as much as service, the general teachings of this church tend to be putting into action that which the entity Jesus, and other spiritual teachers, taught. Whereas the majority of churches are concerned about the worship and devotion to the teacher rather than to the teachings of the teacher.

This Awareness suggests that much information has already been given regarding the various religions and the ways of expressing.

This Awareness indicates that the three paths of spiritual development: through service and devotion, through suffering, and through alchemy, have been given in previous readings. This Awareness suggests that the path of suffering as being that which is the slowest and most painful way of learning. The path of service and devotion as being a more speedy route.

This Awareness indicates that of the two actions, service toward those who need service is quicker than devotion, although the act of devotion is a form of service. The act of devotion creates an attitude that leads to service and essentially, devotion and service are the same, yet service goes beyond devotion by putting the devotion into action.

This Awareness indicates that wherein one is devoted to a principle, ideal, or to a teacher, this can be the limits of one's spiritual involvement; but wherein one puts that devotion into action, this becomes service and moves beyond levels of devotion into levels of application of the teachings.

This Awareness suggests that a route of spiritual development that moves even beyond the speed of service is that of alchemy, wherein one begins to change one's level of consciousness to reach greater levels of understanding through seeing deeper into the universal forces, through feeling the feelings of others, through love, and through rituals and symbology, and through the actions of faith.

This Awareness indicates that wherein one changes levels of consciousness through alchemy, service naturally follows as a result of the change of consciousness.

This Awareness suggests that this is sufficient for you to discern for yourself the route most suitable for your present needs and the speed of spiritual development which you are capable of expressing.

THE SIGNIFICANCE OF THE CATHOLIC CHURCH ABANDONING THE LATIN RITUAL

Question:

R.E. has a question. It is said by Max Heindel, the Rosicrucian seer, that if the Roman Catholic church abandoned its latin ritual there would not be a member left in ten years due to the sound effects upon the etheric and astral body. What does the recent changes in transposing the old latin rituals into native languages have to do with the predicted, upcoming demise of the old organized religions?

Cosmic Awareness:

This Awareness indicates essentially, this as taking away mystery, taking away tradition, removing feelings of the Aka-chord root origin of the teachings. This Awareness indicates the power and the energy of being tied to the past through tradition, through a holding action, the actions that this has occurred again and again and again, as a suggestive force repeated over and over down through the ages. This suggestive force, in repetition, on the collective consciousness of those who follow and tune themselves to this energy, has a hypnotic effect simply by its antiquity and the power of its significance created by the repetition.

This Awareness indicates that indeed this can have an effect of freeing entities by allowing them to understand, filter, discern more clearly the meanings, words, ideas, symbols, of what is being conveyed by these words and rituals.

This Awareness indicates that essentially, entities who cannot understand what is occurring, but continue to repeat a ritual with the realization that they do not understand: these entities, basically, must accept that ritual on faith. Basically, they are saying: "I don't understand what's happening, therefore I must believe in it, or not believe. And as I am told that this is 'truth', I dare not disbelieve for fear of the punishment which I am also warned about for such disbelief".

This Awareness indicates that wherein the words and meanings and mystery is lifted and clarified, the entities then have the opportunity to examine the ritual without reliance on belief to such a degree as before. This Awareness indicates that indeed this shall affect the consciousness levels of entities relating to this energy.

This Awareness indicates this as in the will of this Awareness, whereby entities may be allowed the opportunity to become aware rather than being forced to believe without question or understanding.

WHY DON'T POPES APPEAR
IN PSYCHIC SEANCES ?

Question:

W.S. of Auburn, Washington, would like to ask Awareness: 'Why is it that one never hears of any pope from the past speaking through a psychic medium'?

Cosmic Awareness:

This Awareness indicates that this has occurred in various situations; that you have not actually heard of this does not mean it never has occurred.

This Awareness suggests, however, that essentially this does not have the same appeal to the masses as does the general kind of channeling. This Awareness suggests for example, the entities who would be 'turned on' by hearing a message from a pope of the past would be in conflict with the principle involved.

This Awareness suggests, would a good Catholic become involved in listening to spirits speak through a medium? This Awareness suggests that if the entity were not a good Catholic, would the entity be interested in hearing from the pope of a previous lifetime? This Awareness suggests that in this sense, the appeal to the masses of hearing from a pope through a medium would not be great, and therefore would not receive much commercialism.

This Awareness suggests, however, that there are entities who have recalled experiences of the past, or who have received messages from entities who claim to have been various popes. This Awareness suggests this as sometimes but tricks of the imagination, and as occasionally, though rarely, actual messages from popes.

This Awareness indicates that the majority of popes do not concern themselves with communicating through spirit mediums.

DOES COSMIC AWARENESS FEEL
THE AGONY AND ECSTASIES OF LIFE?

Question:

When an entity on this plane experiences the agonies and ecstasies of life, does Awareness experience these same feelings in any other manner than It experiences, as we have been told, through the entity as a reflector of God? In other words, does Awareness feel the experience in any manner other than through the entity acting as a reflector?

Cosmic Awareness:

This Awareness indicates this as negative. This Awareness indicates this Awareness does indeed feel the agonies of each and every one, yet this Awareness also understands and realizes these agonies as being of a personal nature with that entity.

This Awareness indicates that no entity suffers alone, for this Awareness does indeed experience totally with such entities that which they feel.

This Awareness indicates also that often entities leave their body, leave their suffering in a conscious sense because the suffering becomes so great. Wherein this occurs, this Awareness continues to experience the suffering and the pain, but this is experienced on an unconscious level by the entity.

This Awareness indicates that even that which is termed 'unconscious' is part of this Awareness.

This Awareness indicates It permeates all things, even that which is referred to as 'dead'. This Awareness indicates that this may be understood by using the analogy of water in the ocean; that even as a sponge, the rock within the ocean contains moisture within itself. This moisture as likened unto the Awareness which resides within those particles and materials within the universe which appear to be dead.

This Awareness indicates that this Awareness is life and is consciousness and permeates even that which appears to be dead, such as a rock; and these items and things which appear to be dead are, in reality, alive to the degree that this Awareness is within such things.

This Awareness indicates that each entity, essentially, is part of this Awareness, and the suffering which is experienced is the suffering which this Awareness feels, and is brought about by feelings of alienation, separation, resistance, hostility, and the will of individuality as opposed to surrender to the All or to the body of this Awareness.

This Awareness indicates that in the highest sense, this Awareness suffers not, but through all of its parts, the living organisms, this Awareness suffers, and enjoys with each and every part.

This Awareness indicates essentially it is through live energies and forms that this Awareness experiences relationships with parts of Itself. That in a higher sense, there is no division or part. There is only oneness, and that oneness is the totality of life, which is this Awareness.

