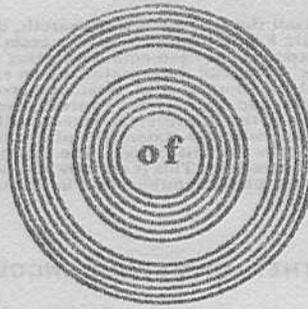


# Revelations



# Awareness

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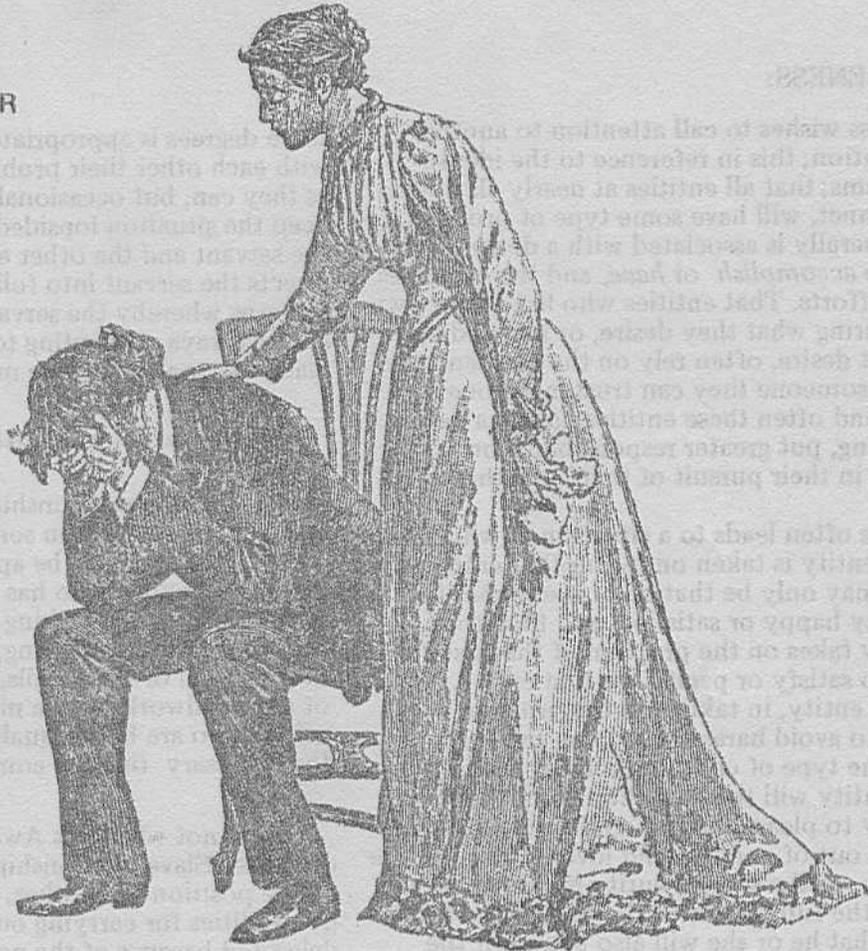
P. O. Box 115, Olympia, Washington 98507

Helping People Become Aware

## LIVING TOGETHER

## IN PEACE

(Continued)...



"Whose problem is this, anyway?"

# How to overcome the Master/Slave relationship

ALSO: HOW TO DEAL WITH THE BATTERED WIFE SYNDROME

COSMIC AWARENESS is the Force that expressed itself through Jesus of Nazareth, the Buddha, Krishna, Mohammed, Edgar Cayce and other great avatars who served as 'Channels' for the 'Heavenly Father' and who speaks again today as the world begins to enter the 'New Age' of spiritual consciousness and awareness. Since 1963 Cosmic Awareness has been communicating through carefully-trained channels. The information contained herein was received from deep super-conscious 'trance' levels and 'interpreted' by an entity affiliated with C.A.C. This information is for those who desire to help in bringing in the New Age. Throughout the thousands of 'Readings' given through these various channels, Cosmic Awareness tells us not to believe anything, but to question, explore, doubt, and discover for yourself, through your own channel what is the truth. Cosmic Awareness will only 'indicate' and 'suggest'. Neither C.A.C. or any of the Interpreters is responsible for anything Cosmic Awareness states in any of these readings, nor does C.A.C. or the Interpreters necessarily agree with the statements of Cosmic Awareness. The Interpreters interpret the energies as they see them in trance levels and are not personally responsible for what is said. The Interpreters published herein have no connection with, nor control over the editorial comments and material, including illustrations. This is entirely the responsibility of the editor. Members of C.A.C. are invited to send in questions of general interest to ask Awareness for possible publication in this newsletter.

Paul Shackley, Interpreter

(ARE YOU REALLY SERVING ANOTHER, OR MERELY ENCOURAGING FURTHER IRRESPONSIBILITY?)

## HOW TO AVOID BECOMING A MASTER OR A SERVANT IN A RELATIONSHIP

### COSMIC AWARENESS:

This Awareness wishes to call attention to another area of identification; this in reference to the identification of problems; that all entities at nearly all times, if alive on the planet, will have some type of problem. The problem generally is associated with a desire to *be* or *do*, a desire to *accomplish* or *have*, and the obstacles involved in the efforts. That entities who have their own problem in acquiring what they desire, or in avoiding what they do not desire, often rely on the assistance or help of another, someone they can trust, someone they can depend on, and often these entities having a desire to avoid something, put greater responsibility on the other person in their pursuit of their goal than on themselves.

That this quite often leads to a situation in which the problem of one entity is taken on by another entity whose problem may only be that he or she wishes to see the first entity happy or satisfied, and therefore, the second entity takes on the problem of the first entity in order to satisfy or pacify the first entity. That this second entity, in taking on the problem may do this in order to avoid harassment from the first entity, avoid some type of crisis or tantrum which they know the first entity will throw if they do not take on the responsibility to please the first entity, or the entity may take this on out of concern and love for the welfare of the first entity, or the second entity may also have some interest in the fulfillment of the goal of the first entity; may see that he or she will also benefit if the goal of the first entity is achieved, therefore, it is not uncommon for a second entity to do the work for the first entity in the first entity's desire to achieve a particular goal.

The problem with this type of relationship is that often the second entity becomes identified with the problem of the first entity to such a degree that the second entity fails to realize whose problem it is in the first place, and begins to take on more and more of the stress, more and more of the effort, more and more of the karma involved in achieving the goal which would satisfy the first entity. That too often the first entity simply sits back and gives directions, sits back and gives orders to the second entity in hopes that the second entity will be more productive and get out the energies necessary to produce the fulfillment of the goal.

That in many instances this is not a fulfillment of a goal but the avoidance of an undesirable result and the first entity may place the responsibility upon the second entity to take care of and handle the situation so that the undesired result does not come about and affect the first entity. That this is widespread in all relationships and to

some degrees is appropriate when entities equally share with each other their problems, taking care of each other as they can, but occasionally there will be entities who keep the situation lopsided so that one entity becomes the servant and the other entity becomes the master who directs the servant into following the proper behavioral patterns whereby the servant is always serving the master and is always attempting to please the master's desires, to reach the goal which the master requests.

### What Isn't a Master/Slave Relationship

That in such relationships the master does little but give directions. That in some instances of a hierarchy nature, this may also be appropriate. In certain occupations, the entity who has to make decisions may need his or her time for making a multitude number of decisions or fact-gathering, and may not have time to deal with all of the details, and therefore delegates much of the handwork, or the more specific detail work, to others who are better qualified, or better able to spend the necessary time on completing the detailed work.

This is not what this Awareness means when *It* speaks of Master/Slave relationship. The entity who is in a subordinate position to another, who has agreed to accept responsibilities for carrying out certain types of actions as delegated because of the nature of the operation, organization or the nature of the circumstances in which one entity must play the role of chief, and the other entities must play the role of the workers, then this type of agreement or arrangement may be appropriate and it needs not be defined as a Master/Slave type relationship.

However, the type which this Awareness wishes entities to focus on at this time, is that type which can exist in all levels of relationship, including partnerships, family affairs, family relationships, occupational relationships, and social relationships between entities who are even mere acquaintances of a light degree. That in other words, *It* is not referring simply to the activities as defined by the job requirements for the proper organization necessary to make the occupation and operations move more efficiently, such as in a restaurant setting where one entity is serving another; this is *not* the area of concern. The area of concern is that area in which the one who is being served by the other exports to the other a problem for the other to solve which is not actually the problem of the other, and which should rightly be solved by the first person.

For example, an entity who is dependent on alcohol and is not giving any support to the second person, but is receiving support from the second person, the second person doing much of the picking up after the alcoholic binges, taking care of and nursing the alcoholic, so that the alcoholic does not suffer so much from the effects of his problem, then experiencing a situation in which the alcoholic insists that this person also call his job and explain to his boss that he is sick and can't make it to work; this type of action is the type which is creating a kind of psychological Master/Slave relationship which has nothing to do with efficiency in terms of role-playing or occupational expressions. That this is personal escapism by dumping one's karma on another.

That in such instances an entity can very slowly be conditioned to take on more and more of the concern for another, and can be conditioned into thinking that he or she is actually serving another, when in fact the other is simply manipulating the second person into being more of a servant which in turn allows the first entity to act more irresponsibly than ever and to avoid facing the problems which he or she has created.

#### Whose Problem is This, Anyway-- Yours or Mine?

It is in this area which entities must become aware of in their relationships so that they do not end up thinking they are helping another when in fact they are only encouraging the other to become even more irresponsible and to become more demanding in their irresponsible mannerisms. That when an entity begins to finally realize that this person is using him or using her unfairly and there is no even exchange, it is not simply a favor, it is an expectation; the entity expects you to always be there to pick up after him or her, to call the boss and cover for him or her, or to do whatever is necessary to allow the entity to continue behaving irresponsibly; this second person, once realizing what is occurring, must begin to look carefully at the circumstance and ask himself, ask herself: "Whose problem is this anyway? Is this really my problem? Is this something I should be concerned about? Is this something I must do?, and if so, then I must continue, but if not, what is the problem that I should attend to, and what should I do with this problem that has been dumped on me by this other person?"

The obvious answer is that the problem needs to be placed back in the lap of the entity who first initiated and created the problem, and given back with a clear understanding that: "This is not MY problem, this is YOUR problem." Of course, when this occurs, you must be aware that if the other person is also handling problems of yours, he or she may have a comeback at this or a later time and say to you: "You would not attend my problem, therefore, I will not attend to yours."

Therefore, an entity must look at his or her own position also to see if he or she is dumping a problem on the other entity, and if so, whether these mutual dumpings are fair and equitable in the relationship, or whether they need to be redefined to create a greater sense of harmony and balance and agreement. Once an entity realizes: "This is not really my problem! My problem, however, is associated with the fact that I am attached to this entity, concerned about the welfare of this entity, and therefore, I have some stake in the outcome of the way this problem is handled." The entity may then begin to redefine what his or her own problem is in the relationship.

The question may arise for the entity to ask himself: "When is a problem *my* problem, and when is the problem someone else's problem?" The answer to this is that the problem is yours whenever it affects you, whenever it has any influence on your life, when it is placed upon you and you have not yet rejected its placement, when you accept the obligation to deal with the problem, and have not refused to accept this obligation or properly returned the obligation. The problem is yours, in other words, when you accept the problem as yours and also the problem is yours when it is affecting your life.

#### When Does a Problem Become Your Problem?

The question may come up: "When do I have the right to interfere with the behavior and activity of another entity?" The answer being: "You have the right to interfere with the life of another when that entity invites you, asks for your assistance or advice, or when that entity's expression is affecting your life, either directly or indirectly, or through those whom you are attached, whom you care about, whom you have interest in; that if another's behavior is affecting your occupation, you have a right to interfere, to become involved.

If another's behavior is affecting your emotions through some attachment to someone or something, you have a right to interfere, to become involved in influencing that entity's behavior. If another's behavior is affecting your security, your well-being, your hopes, your future, you have a right to have an influence over that entity's behavior and to express your concerns.

If another's behavior does not have anything to do with you, does not affect your emotions, your needs, your life particularly, and you have not been invited, either by your occupation, the expectations of you, or by the invitation to interfere, then you may not have the right, unless for some reason you recognize an urgency in which, for example, you as a total stranger see someone being violated and see something which could lead to a hazardous circumstance, recognize the danger of a potential harm, you may see in this experience an invitation, a request, even though the request may not be spoken directly to you. When Should you Interfere?

For example, you see a crate of jars or some obstacle that has fallen from a truck on the highway, you recognize that someone driving along this road could very easily strike that crate and lose control of his or her automobile and have an accident; this may be an invitation for you to assist in removing this crate, clearing the way for others, even though it is not spelled out in direct words to you.

This Awareness indicates that responsibilities may or may not be accepted through open invitation or through indirect invitation. It is dependent on your own level of response, whether or not you wish to respond to invitations, spoken or unspoken. That from this analysis, one entity could see that: "It is right for me to interfere in the lives of others who are doing anything that appears offensive to my tastes." Another entity might assume: "It is right for me to interfere only when entities are violating me directly."

This Awareness indicates that both entities may be considered as correct; that some entities find it more difficult to avoid interfering in the lives of others, while other entities find it more difficult to interfere in the lives of others, unless those others openly invite, directly invite and ask for assistance and interference. That it is a matter of personal feeling and choice whether or not you wish to interfere or become attached to another, or to the other's problem and to help solve these problems.

That all entities are different from one another and the sensitivity of one entity to the problems of another will be different from the sensitivity of another entity. One entity may be totally frustrated at the thought of another who is drinking, who is smoking, who is using some form of drug, or who is partaking of a particular type of diet; another entity will simply say: "That is HIS concern and not mine," and will simplify his or her life considerably by avoiding the action of interfering in the concerns of others, even though they may see the other is on a path that is not what he or she would choose to take.

These two approaches are appropriate and cannot be criticized, for if one person does not have the inclination to interfere in the life of another, then SO BE IT. If another entity has the inclination to interfere and to attempt to put a stop to the behavior, then SO BE IT. It takes all types of entities, and the more types there are, the better is the input of reflection for an entity; the entity seeing himself from the eyes of many different types, thus becomes more aware of self.

That one could say: "Thank God for the entities who interfered in my life and changed the path of my life so that I would live my life somewhat more healthy and in a better lifestyle." Another entity, or even the same entity, could also say: "Thank God for the entities who avoided interfering in my life and gave me the responsibility to discover my own mistakes and to have my own freedom and expression."

That essentially, it is good to have both kinds of people: those who interfere and those who let you alone. That in terms of your approach then to the lives of others, wherein their behavior is a disturbance to you, then depending on the degree of that disturbance, you must recognize that you DO have the right, if you so desire, to interfere and to influence or to express your feelings in regard to the behavior of the other.

You may feel that the expression of your position is more hazardous and more distasteful to you than tolerating the behavior of the other. If this is the case, then the degree of frustration is not strong enough for you to yet interfere and to speak out about the behavior of the other entity. It may not be strong enough for you to confront the other entity. Therefore, it is appropriate that you continue to tolerate the behavior of the entity until it reaches a state in your consciousness wherein it becomes intolerable, and you must confront the entity and speak out or leave the area. That these also are appropriate responses.

#### When Should a Confrontation Occur?

It is not required that entities should correct the behavior of another if they feel awkward in doing so. However, it is important to realize that sometimes, when an entity's behavior is chronic, it goes on day after day, week after week, month after month, year after year, constantly the same, draining you of your energy and vitality, because of this particular thing this entity always does the same way; this particular way of relating, and year after year, or day after day, you have not confronted the entity because it just didn't seem to be worth the effort; you can tolerate this on a daily basis and remain drained day after day, week after week, year after year, and it is easier to tolerate a continuous drain than to muster up the energy necessary to confront the entity in a one-time experience, calling attention to the manner of behavior.

You may wish to look at this again, very carefully, for if there is that which is chronic, is a continuous drain to you, you may find that by a one-time confrontation, one big blowout, by calling attention to this way of behaving with such vigor, with such intensity that the entity cannot do it again without realizing that it is seen, it is witnessed, it has been observed, and that the entity is not fooling anyone in continuing this chronic little behavior action; if you can confront this in one big melodramatic incident, it may be possible to end this type of behavior and then allow not only yourself to have the energies which would normally be drained off for the next coming years, but also to help that entity to readjust to some type of expression that is even better for himself or herself, putting the problem back on the person who is creating the problem.

That by this, this Awareness does not mean *It* wishes entities not to assist each other in their needs, for all entities have needs, and all entities are dependent on someone to help in some way to supply something that will pacify or fulfill those needs. Therefore, if an entity in hearing this message decides that: "I will use this information and will cease in assisting anyone who has a problem, and simply dump their problem back upon them so that in that manner I have no problems from anyone else," that this type of approach is not that which this Awareness is advocating, for this would create a sense of selfishness and separateness, a lack of concern for the welfare of others.

What this Awareness IS speaking of is the recognition of an entity's behavior in which the entity deliberately creates conditions or problems and expects others to solve the problems when they themselves could just as easily solve the problem. That obviously a child cannot solve the problems which its own parents can solve, and therefore, a parent or one more capable, may be able to solve the problem for the child and help the child learn to solve the problem, and in this manner the child can grow and develop to the stage where he or she begins being more able to solve problems for himself.

That obviously, the entities who are more capable of solving problems are entities who will be solving more problems for those who cannot solve the problems. That this is appropriate, that the strong help the weak; those who know help those who don't know. That the inappropriate actions occur when entities who know how to do something, or who could do something for themselves, by some type of psychic control or a feeling of dependency, play upon the energies of another in such a manner as to cause the other to feel responsible for taking care of that entity when the entity could obviously take care of himself.

#### Why Would One Keep Another Dependent?

That in this relationship, there is the entity who is a dependent and there is the entity who is responsible and capable, and often there is a relationship created which accentuates these two attitudes so that the one becomes even more dependent by practice, and the other becomes even more responsive and capable by practice, by continuing the relationship in that manner, and the question may come up as to why this occurs. Why does one entity keep another entity dependent? And why does a dependent entity wish to remain dependent?

This Awareness indicates that often the entity who keeps the other dependent by providing those things which the first entity desires, this entity may do this because it gives him or her a sense of importance, a sense of well-being to be able to care for another, to

be able to control, to take care of, to have influence over the life of another. That in many cases, this gives the entity a dominion over the ideas, over the energies, over the behavior of the dependent entity which is desired by the dominant and responsible entity in the relationship, so that the dominant responsible entity essentially fathers or mothers the other, and in so doing, keeps some kind of control over that energy, and this gives the dominant entity a sense of power, a sense of importance and a feeling of responsibility which energizes the efforts even more.

The dependent entity may also feel an attachment and relationship, feeling gratitude, feeling loyalty, and feeling a kind of dependency on the other in such a manner as to create a feeling of security through the continued dependency, and this security factor hinders the entity from breaking free, or developing his or her own talents or skills, or taking action that can allow for personal growth. That often an entity may even make a futile effort to break free of the dependency, to grow, to develop some skill, only to discover that the one who is dominant discourages or hinders that effort, pulls back any support for the effort, creating a new sense of insecurity, so that the dependent entity must stop his efforts and return to the status quo of simply being dependent and relying on the one who is the dominant force.

#### How do you Relate to Another?

That in this manner, there are many entities who establish long patterns and relationships whereby dependency and dominance are extremely strong factors in molding and holding the relationship intact, and this may not allow either entity to grow and develop in the ways which he or she needs to develop; that many skills may lie dormant because they were not encouraged, many sensitive emotions may never be experienced because the dominant entity is so busy keeping control through manipulative mechanisms. That entities may fail to live wholesome lives because of this dominance/submission complex which they fall into in their relationships with one another. That in the process of discovering self, one must discover self in terms of relationships with others: "How do I relate to this person? How do I relate to this person? How do I relate to that person?"

This Awareness suggests that if you cannot clearly see the difference in the ways you relate to the different individuals in your life, take a relationship and imagine pulling the other person out of that relationship as you would remove a paper doll, and put another person in that relationship, and imagine the same type of reactions, responses, relationship with this other person that occurred with the first person. When you do this, you will see clearly that you cannot relate to this second person the way you did to the first person when this second person is placed in the role of the first person, and thus you determine, clearly define the influence the first person has in your life according to the role which has been established from that influence.

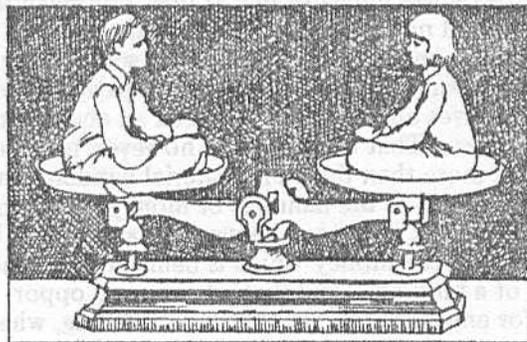
For example, you have a mate and you have a partner, and these two entities are totally different persons. This Awareness suggests that you visualize yourself living in an environment with your partner in which you share the same activities, occupations as you would have shared with your mate normally, and that you imagine your mate as being your partner in business or in some other partnership activity. You will see that by interchanging these personalities, the relationships which are

established become more clarified; that you cannot have the same relationship with another entity, and thus the contrast and influence the other entity has on your life becomes much more sharply defined for you to actually see just what the entity does to your life.

This Awareness suggests also you may wish to imagine yourself being removed from a particular situation, and someone else managing the situation. In so doing, you can easily see exactly what influence *you* have, which *you* assert into the situation that would be totally lacking if the other entity were involved, and you can also see what the other entity would do that you fail to do in your involvement, and in this manner entities can better grasp their own influence and the influence of others in the various situations.

This Awareness indicates this requires some degree of imagination, imagining a substitution of one personality for another, and some entities may find this more difficult than others, but even those who have little imagination can gain much by going through this scenario, and visualizing someone else in the role, and in this manner entities can begin to clarify exactly what influences are operating in his or her life, in which areas of his or her life, and how these influences are affecting his or her attachments and identifications and his or her associations and his or her co-workers and his or her energy levels, and his or her productivity levels.

That when looking at these energies which are coming from others, one can easily see how these energies demand certain responses and how those responses feed those energies. That a vampirous energy which sucks the energy from one, whereby the energy is given, creates still further vampirism and control, and wherein one begins to watch the energies that are exchanged between entities in terms of these influences of relationship, one begins to look into a totally different dimension of relationship, and words are not as important as the vibrations and feelings that are exchanged between entities, and the vibrations and feelings that are prevalent in circumstances or situations begin to have greater value, greater meaning than the mere exchange of cordial words, ideas, concepts or emotions, for entities can begin to "grok" the essence of each other and know in advance what problems are associated with the relationship in which this entity is linked with you, and how best to handle these problems, and when such problems are out of sync with good relationship, are out of harmony with good relationship, entities can *see* the energy flowing excessively in the wrong direction, and can *know* that this entity is draining: "Not only MY energy, but the energy that could be given to others from me, whereby others could benefit and could give energy to still more others."



This Awareness indicates that it is important to remember that an entity who steals your energy, steals not only from you, but steals from all of those whom you would serve. That it is important to note that when you give energy to another, that if the energy is taken as one takes a free hand-out, without any payment, without the entity making any effort to learn or grow or develop, so that he needs not continue to take; when you give to one who is a chronic taker, it is important to know that your energy essentially is sustaining that entity in that particular lifestyle, and wherein you give energy to one who is in need and can see that the entity *does* need a particular time, a particular piece of advice, certain help in getting his or her direction and action together so that he or she can become productive, and when in giving this energy to the entity you can clearly see that the entity sincerely wants to improve and produce and give his or her energy, but needs his or her pump primed in order to become productive; and investment rather than a mere gift; this gift of energy to help another get started, this becomes much more valuable and meaningful.



The Chronic Dependent

Needs

the School

of Hard Knocks

There are many entities who have long and chronic needs, yet those entities do have the desire, intention and will to become productive, and though it may take much to help them get on the path of productivity, whereby they can take care of themselves and others; these entities *do* have the character, stamina, and willingness to do so. There are other entities who *talk* about what they want to do, who dangle promises before you and ask for investments, and who after long periods of time continue exactly the same as before, always receiving and never really putting out the effort.

You assist them, you make appointments for them, you provide funding for them; they waste the money, they fail to show at the appointment, or they take the job and oversleep and are then fired, or they fail in their agreements. These entities are the chronic dependent types and need to experience the School of Hard Knocks, whereby they recognize that they must become productive, even without any outside help; they must pick themselves up by their own bootstraps if necessary.

This Awareness indicates that *It* does not mean that entities should not take care of those who have the dependency complex,—those who have such a poor self-image or such fear that they cannot psychologically pick themselves up, to go out and seek an occupation or seek success. That these entities however, may need something more than the mere material handout, the handout of food or the handout of money; these entities may need advice, may need counseling, and it may be that the food, the money which is being given to them is more of a hindrance and that advice, and opportunity for employment, for earning something, whereby they work for the money which you give them; this

may be far more important in building their character, in creating within them the strength to pick themselves up, giving them the feeling that they have indeed earned what they got, and therefore have a right to be proud of themselves and are not such an immature child after all.

The Most Wretched of Entities--the Alcoholic  
(The Key to Vanity)

Entities who are never given the opportunity to earn because they are always provided for, such entities often remain immature socially and economically and do not have the self-esteem or confidence to even attempt to do something which would result in payment for their energies; that many entities do not feel themselves worthy of payment, do not feel that they have anything to offer, so, they remain as beggars.

That it is of great value to entities when they are seeking something, that you give them an opportunity to earn that which they desire; that this helps them to feel much more capable of being worthy members of the society, for they do not feel that they have received something from sympathy, but that they have received something because they deserved, because they earned that something. That too many gifts to entities simply because they want something can very easily make them psychologically crippled, handicapped; particularly the alcoholic type falls into this category. The entity wants, the entity gets, and the entity becomes more dependent and the entity becomes more demanding. A combination of both vanity and dependency is extremely common among alcoholics, wherein the entity being vain enough to think that he or she is so important to someone that he or she needs not perform properly and will still be accepted, yet also dependent enough that he or she can have the nerve to ask for assistance without fearing rejection and without the need to perform for that assistance. That vanity and dependency tend to create one of the most wretched types in society: the alcoholic; the alcohol simply follows the attitudes; the vanity comes from the concept: "I am loved simply because I am me!" When an entity feels that he or she is special for no reason other than the fact that he or she IS, this is the key to vanity.

That often a very vain person is in extreme fear of rejection; they not only feel special, but they feel especially vulnerable to rejection. They fear that others will not recognize that they are special, and thus their fear of rejection is part of the vanity: the need to look in the mirror, the need to be concerned with every little aspect of appearance. The entity who is excessively vain is constantly fearful of whether or not others will recognize his or her significance and importance. That this can be an ultimate level of ego self-indulgence, wherein the ego is constantly stroking itself, tending itself, and worried about whether or not it is recognized for what it is.

The Unvain Entity

The entity who is not vain is the entity who concerns himself or herself with doing what is required, even if others do not approve, and not really being concerned or worried about being a special person, but being concerned with doing what is necessary to get the job done.

That when the entity is both dependent and vain, the entity is essentially immature, still holding the emotional feelings of the small child who thinks that everything centers around his whims: "I want something, therefore I let out my horrendous scream. Mother and everyone else comes running to me to provide what I want." This attitude is still prevalent in the adult who is vain and

dependent; even though the horrendous scream may no longer be heard the same, the tirade of words, the energy of mind, the demands may be even stronger than that of the child. If not stronger, at least more influential.

That when entities are confronted with this type of being, and there are many, it is important to ask the question: "Whose problem is this, anyway? Is it my responsibility to provide you with what you can get for yourself if you put out the same type of effort you are asking of me?" In recognizing these levels of responsibility in relationship, it may be that your only responsibility is to inform the other that you no longer accept responsibility for his or her problem.

This Awareness suggests that any questions relating to this, or to any other topic are invited at this time.

That showdown doesn't necessarily mean that one entity puts the other one down and wins a victory; confrontation of this nature is not that which this Awareness intends for entities to engage in, for this is competition with the intent on winning over a loser. The kind of confrontation this Awareness advocates is the type that allows both parties to gain, both parties to win, both parties to understand each other's point of view and to alter willingly when necessary, to alter their stand, their point of view as is necessary when each party fully understands the circumstances of all involved.

That in some cases, one party will alter his or her position and the other party will remain as previous. In other cases both parties may alter their positions, stand or manner of behavior; that the concept of confrontation or laying your cards on the table, letting it all hang out, getting it out in the open; all of these terms whereby things are discussed openly which previously have been held back because of fear, intimidation or concern about upsetting the status quo; the concept of opening everything up is that which allows for adjustment to occur.

In courts of law this is called the trial, where the evidence is tried by a jury and a judge. In relationships, this may also be seen as a trial, where each entity tries his best, tries *his* argument, presents *his* point of view, and it is weighed against the arguments of the other, and from this trial of the confrontation, the entities begin to sort out the equity: that which is proper, that which is fact, that which is fiction, and that which is imagined, and that which can be proven or which can reveal a state of mind, or which expresses a position or which shows that there can be no agreement and that outside help is necessary, or that a parting of the ways is the only solution. Essentially, every confrontation between entities is a miniature trial; that the courts of law have perfected the methods for presenting these arguments. They have essentially taken the arguments away from the individuals and have allowed lawyers or representatives to present the arguments in terms that are more standardized, so that they get away from the emotional tirades and get more into the nugget of the concepts which are at the heart of the disagreements.



AFTER  
THE CONFRONTATION:  
WHAT IF THE PATTERNS  
CONTINUE?

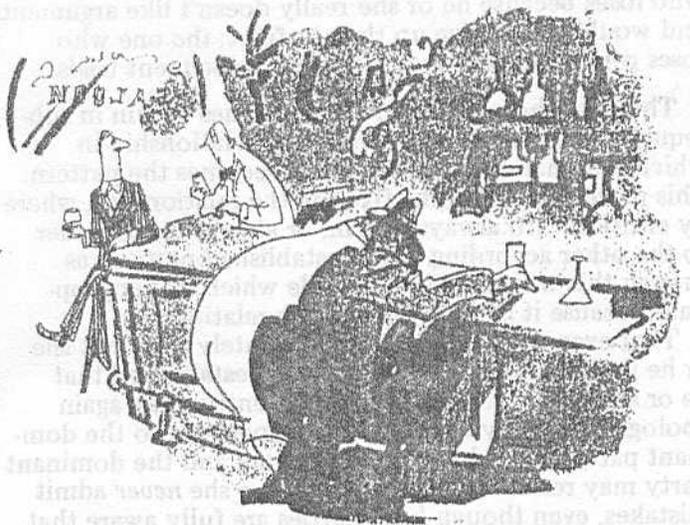
(FOLLOW-UP QUESTION):

I had only one question in passing. The alternative to letting yourself be drained in a chronic pattern versus the showdown; is there any advice for what you do once you've made the showdown and the chronic condition still continues?

COSMIC AWARENESS:

This Awareness indicates that once you have made the showdown, if the entity continues to present the same pattern of behavior, it becomes much easier for you to speak out and to state that you are no longer influenced by that behavior and if the entity doesn't understand that this does not work anymore, the entity is simply wasting his or her energies.

That obviously, in any showdown, there will be discussions, whereby the areas of concern should be brought out. That in many instances, one entity thinking that he or she is totally right in his or her position, may discover that there are areas which they have been completely blind to and unaware of, or had not considered important, and during the showdown the entity may discover that: "Yes, this other entity *does* have a point!", and from this discovery, the entity who initiated the showdown may find it is not turning out exactly as had been anticipated, and that perhaps there is a greater sense of balance in the way things *have* been than had been implied, and therefore the entity may decide that the condition in the future can remain the same as it has been in the past, but if this occurs after a showdown in which all has been discussed, then the full understanding of *why* things remain the same can be mutually shared, so that hard feelings are not part of the experience, of the circumstances, so that there is the agreement that: "Yes, this *is* harmoniously balanced, and it may as well remain *as is*."



"He's been trying to forget the bomb for 37 years."

This Awareness indicates that the problem with the courts is that they are not always seeking justice. Often they are seeking to dispense with the trial in the most expedient way, or to dispense with a particular party which they sensed from the beginning, before any evidence was presented, to be the guilty party. That in this manner the trials may be either prejudiced or may be lacking in depth and injustice may occur.

That in one's arguments, the same thing can happen, whereby the entity who has the strongest support from a judge or from his peers, the jury, may present his or her case against another and falsely accuse another, and yet because of the prejudism involved by the judge, the authority, whoever that might be: parent, boss, or by the peers or whatever, the entity wins the argument simply because they favored him and it wouldn't matter what the other person said, they would not believe.

That likewise, there are those arguments or trials between two individuals in which there are no other participants, no outside judge, no jury, no peers, no one to observe, and these conflicts occur whereby they speak to each other; one being highly prejudiced against the other, favoring himself or herself. That the other being not so committed to winning as to really care to put up a great fight and therefore, this other entity succumbs and the first becomes the judge and the jury and the sentence or condemnation is passed and the second entity becomes the victim of the trial, the sentenced party, the one who must suffer the guilt and punishment, and many times this entity would prefer to do this than to challenge the first entity's authority or claim of authority.

How the Pattern can Continue

Oftentimes this entity would do this simply because he or she does not want to offend the first person, not because of fear of the first person, but because of love for the first person, and not wanting to hurt the feelings, the pride or the ego of the first person by winning an argument which is so important to the first person.

This Awareness indicates that women generally are cast in the role of being the party which secedes in her position, yielding to the control, to the dominance, to the judgment of this male; this not in every case, of course. In some cases, the man is the one who yields to the judgment of the female; that whatever role-playing condition in a dispute is established between two entities, it generally continues along that same pattern in the subsequent trials, arguments, discussions; so that the one who loses because he or she really doesn't like arguments and would rather give up than to fight; the one who loses generally continues to lose in subsequent trials.

The one who wins generally continues to win in subsequent trials, and thus a pattern of relationship in which dominance and submission becomes the pattern. This pattern can become fixed in the relationship, whereby entities learn always to win, or always to surrender to the other according to the established pattern, as though this was some kind of role which was appropriate because it is traditional in the relationship.

That even when an entity is absolutely sure that she or he is right, if the pattern has been established that he or she is always wrong, then the entity may again apologize or repay in some type of penance to the dominant party out of habit and tradition, and the dominant party may reach the state where he or she never admit mistakes, even though both parties are fully aware that the entity DID make a mistake and that the mistake was real, they will cover up the mistake with words, as though the words were real, and ignore the facts.

8.

This Awareness indicates that relationships can become so corrupt that if played out in court in the same way, entities would consider the courts as being totally corrupt, and yet entities in their relationship, whereby one entity says: "I never said that and you know it!", yet the entity so speaking, and the other entity both know that he DID say that, and yet the other entity says: "Alright, then I'm sorry!" That this is but a way of ending the trial, without justice, without balance, in order to keep the society, the relationship on its status quo path of dominance/submission. Essentially, this is indifferent to truth, justice, true love and harmony, and mutual respect, and that wherein entities have any value for these things, this dominance/submission relationship cannot continue, but wherein entities have more value for the dominance/submission relationship and the security and traditional patterns and the concern for each other's continuance of the false trips, false images which each holds about himself and the other; wherein these are of more importance than justice, truth, honesty in relationship, then these will be continued, and the honesty of the relationship will be shoved aside, and words become the ruler over facts, and facts will have no meaning in the relationship.



WERE WOMEN  
ONCE AMAZONS  
WHO DOMINATED  
MEN?

A HISTORY  
OF THE FAIR SEX

#### QUESTION:

In a somewhat related area of this subject, D.P. of New Mexico has a question:

"It has always seemed to me that the insanity of male chauvinism and female submissiveness which plagues our society and perverts everything in our lives, has to have a way-out explanation. According to Channel 'X', long ago men and women were of the same size and physical capacity. But eventually, women became dominant, then tyrannical, killed men for whimsical reasons, until men, fearful that they would not survive, banded together, were successful in defeating women, and then bred them down until they were much smaller and weaker, than at present.

"They did this by extreme confinement, starvation and torture. The King Priest Rhyee tried to remedy this inequity, improved things, but also made it worse, and there was an attempt to do likewise, in the Temple of Beauty in Egypt by the priestesses who were most knowing and skillful, but the process they used was allowed to go on too long, and the experiment was only partially successful. To this day, men subconsciously are still in a state of terror lest women may yet again become ascendant.

"Probably this scenario is inaccurate in details, but it seems in general like a reasonable one. It would explain the incredible rejection of the ERA. Would Awareness please comment on this theory?"

#### COSMIC AWARENESS:

This Awareness indicates that there is much validity to this theory, although it is not accurate in detail; that there is a book dealing with this subject; this book known as *The White Goddess*; this by Eliade; this entity as being internationally known in the area of comparative religion; that his books are widely read and widely available.\* (Paul spells: 'E.L.A.I.D.E.', then Awareness says: "This appears to be an appropriate spelling..."\*)

That essentially, this concern in regard to the White Goddess is addressing the pre-historic era, wherein for the purpose of survival of the race, it became necessary to have more women than men; that it only requires one man to impregnate many women and to have from this an increase in the population of a tribe. However, that wherein there is only one woman, and many men, the tribe will tend to wipe itself out in an effort to gain that woman. Therefore, in the early times, when population was sparse and tribes sought to survive, the male children, the male babies, were often killed at birth and females nourished, and thus tribes grew having few men, only enough to hunt and to supply the necessities and to keep the females pregnant. That the females then controlled the tribe, controlled the men, and the men's lives were essentially used and useful only so long as they provided the fertility and the food necessary for the tribes of women.

\*ED's Note: even though Awareness spelled out the name 'Elaide' as the author of the 'White Goddess', Mircea Eliade to my knowledge did not write this book. However, there is a book by that name dealing with the three-fold aspect of the female Goddess by Robert Graves,--this entity as being internationally known in the area of comparative religion; that his books are widely read and widely available. This appears to be part of the 15% error in the Interpreter, Paul Shockley which Awareness says occurs.

#### A History of the Trinities in Religions

This Awareness indicates that in these early prehistoric times, many religions were formed based around feminine deities: Athena, Aphrodite, Hecate, Isis and others, even more ancient, and these feminine deities and religions contained within them the trinities. That the early Hindu philosophies described Kali as female, and in some instances Shiva as female.

That as time passed, the males began to spread out and to leave and to go elsewhere and to band together and to raid other tribes and to take command and dominate women from the tribes of others, and thus rape and pillage other tribes, and thus gain through invasions and warlike behavior. That it was the Egyptian and Christian religions that substituted the trinities of feminine deities into masculine counterparts.

This Awareness indicates the Christian religion being the first all-male trinity, wherein the Holy Ghost is implied as masculine, the Son as representing love, and the Father as representing the masculine/feminine principle; that the concept of Diana, the moon, or Isis as that which became in the Christian philosophy the Holy Ghost, the feminine principle of the universe, but was no longer represented as a female, rather it symbolizes the collective unconscious, or the feminine energies of consciousness in the universe.

This Awareness indicates that later, the concept of Mary was put into this position by some sects; others used the Holy Ghost as part of the trinity: the Son, Jesus, as being placed in the trinity to supplant Aphrodite, the feminine principle of love, whereby the Son Jesus representing the spiritual love, as opposed to the physical love of Aphrodite. That the Father as that which substituted for the Mother figure, or the White Goddess, or that which is symbolic of the earth or Mother Nature, or in the Egyptian trinity: Isis; or in the Catholic trinity: Mary, the mother of the Son. That there were variations on this trinity theme throughout the various religions of old, and there still are certain standards which vary when comparing religions.

#### Christians the First to Subjugate Women

Essentially, however, the Christian religion was the first to create an all-male trinity, and the purpose of this was to take power away from women, and if entities observe, this has been handled highly skillfully by the priests down through the ages. That even the Moslem groups trace their roots back to the Christian religion, back to the time of Abraham, and these Moslem groups have often created an even greater anti-feminine state in their religion to keep women subjugated so that man can assert himself without regard for women, and so that women are seen only as the property of man.

That these reactions are not simply over-reactions to the fear of women which some men may hold; it is not simply that which is left as a genetic memory of a time in the past; it is also a convenience in the present whereby man can create a double standard which favors him over those standards allowed the women, and thus can have the best of two worlds, can have it both ways. This Awareness indicates it is a matter of greed and injustice in which one who is dominant continues to maintain the injustice in order to partake of the greed which is allowed by the society and the religion involved.

That naturally, such men keep the religion active and keep the religion in movement, and constantly redefine the religion as necessary to keep the advantages which it gives to them; that it has little to do with any cellular memory within the genes or within the molecular structure of a human being other than that humans tend to be human and to like advantages whenever there are advantages available, and to ignore concepts of justice until it is working against them and they are experiencing injustice. Only then do entities cry out for justice. That you seldom hear entities calling for justice when the balance is in their favor as opposed to another.

#### Why Men Fear Women

However, the time is changing, particularly in the United States wherein women are being given greater respect, and rightly so. That there are certain fears which men develop in their childhood upbringing often associated with the mother, whereby they perceive women as a threat dominating them, and many men have more than greed in mind when they are oppressive toward women. They may also have trauma and memory in mind, in keeping their wives under dominion and control because they recall what happens when Mother went on a tirade, and they don't want their wives reaching such dominance over their lives.

That essentially this however, is not in the cells or genes so much as in the memory of the entity; that it is not hereditary. There is very little hereditary qualities that demand of man that he dominate women. However, there IS a tendency among men to be more assertive, to be more aggressive, and because of this tendency which is the nature of man, and because of the tendency among women to be more receptive, there is that dominance/submission relationship which becomes quite common and natural.

This Awareness indicates that the women functions best, this in terms of not individuals, but in terms of the general concept of woman, the woman functions best in a supportive role, whereby she supports the man as his conscience and as an inspiration, and can give encouragement to him in his assertions and efforts and actions. The woman functions worse as a general rule in efforts to dominate and control the man, to order him or to stop him from his expression.

#### Why Women Should Hear Men Out

The woman who expresses herself in such a manner as to prevent the male from expressing himself verbally generally finds herself in great trouble in the relationship, for the male is not as receptive to hearing what the woman may say, and the male is not inclined so much to expression verbally as to expression in terms of action, and thus, if the woman prevents the man from verbally expressing himself to his satisfaction, she may incur action as his means of expression, which can result in flight or fight.

This Awareness indicates that the woman who is intelligent will listen totally to the man's expression, until he has satisfied himself with everything that needed to be said verbally, and she will even encourage him to talk to her about this if it is troubling him, and in his expression he will be relieved of the inner tensions and frustrations, at which time, she then can give her expression and present her side of the story, so that he, by this time, is more open and willing to listen since he has expressed himself first.

Most women who are experiencing difficulties in their relationship with males, may find that they are not receptive enough at the beginning, not receptive enough to fully listen and coax the man into expressing himself verbally. If the man does not express himself verbally, and is cut off in his efforts, he will quickly close down and cease to talk. Then the woman will do all the talking, and dominate the man's thinking with her ideas, but she will never dominate his actions, for he will express himself in new actions rather than words. This areas, she cannot control.

#### Women Hold the Power, but No Pussy-Whipping!

That the only way the woman can fully control the man is by coaxing him into expressing himself completely in a verbal manner, satisfying his needs to present his case to her, and when he is satisfied, the man at that time will show his respect, courtesy and gentleness to the woman. The woman holds the power in the family, but if she does not realize that the holding of the power is in her ability to be magnetic and receptive to allowing the man's verbal expressions, then the woman loses the power, for she is too small, too frail, too fragile to

control the man in the area of force and action. In spite of all the words she may hurl at him, she will not be able to control his actions.

This Awareness indicates that the female receptivity has greater power than the male's projective expressions for she can close off, and there is nothing he can do, but wherein if she attempts to close him off in his projections, then through her efforts to project her control upon him in an active manner rather than receptive, she can simply drive him away, but she will not seduce him or control him or make him submit to her through her dominance over his mind and if submission occurs, it will only be temporary or fleeting. That this is essentially in reference to the archetypal male and female relationship; that the female is more capable of holistic generalities, seeing things in a more broad and general view, whereas the male is more capable of specialized actions, and actions that require movement and assertion of energy, projecting energies; the female being more capable of receptive energies such as involved in mothering and caring for others.

That in the old temples of Isis, these entities were not simply prostitutes, these entities who as the Isis archetypes represented the female consciousness, and when men came to them, they coaxed the man into expressing himself through talk, through tenderness, and in this manner nurtured the feminine qualities of the man.

#### Why Men are Unfaithful

Likewise, many men in present modern times who have their wives and have their mistress on the side, are not unfaithful due to sex or appetite, but are unfaithful because they cannot talk to their wives, and they can talk to their mistress; the mistress is open to hearing what they have to say, and it is this openness that the male seeks in his relationship with a mistress, and the relationship with the wife is that which may grow cold, not because she is not sexy, or feminine in physical features, but because she is psychologically closed to his expression and she seeks to shut him off when he attempts to speak or to say what he feels.

#### How to Make Love Spring Anew

This Awareness indicates that if men could tell their wives what they feel, wives would be shocked, but most men do not say what they feel, for they fear what their wives would say. The wife who can allow the man to say what he really feels and can suffer the pain of his words, and then can hold the man and express to the man: "I understand. I'm glad you told me this. It helps me to better understand what I must do to help you feel your best," and when the woman can nurture the man in this manner, allowing him to express his hurt, his agony, even his hostility toward her, and she can receive this with such courage; at that time the man will look at her and wonder: "How can *anyone* be so understanding of me," and the man will then place her on a pedestal as some type of goddess and will give the woman the devotion and love which she indeed deserves, for he knows that indeed she cares for him, and in such devotion toward him, he realizes that he too is devoted to her and all that has been in the past no longer is, and new love springs up in his heart as he discovers his loved-one anew.

This Awareness indicates the woman who can allow the man to speak his most hostile feelings toward her and still express: "Thank-you for sharing your feelings with me," the woman who can do this will find that the man's feelings of hostility are totally nullified and the man will, as the words are uttered, realize that they are no longer true, and that he does not any longer feel hostility of any kind. That it takes a courageous woman to be able to listen to the hostility the man may hold for her, and yet this is the way whereby he may be pacified, whereby the energies of his emotions may be harmonized, whereby she may draw these things out and neutralize the hostility which he feels. At that time, the male will generally become more receptive and want to know the feelings of the female, and will ask for her to express herself.

That when she is asked, that is the appropriate time, but when the man hearing the expression becomes frightened and objects to her words, it is appropriate for her to say: "Are you offended? Do you want to talk about this? What is it that is bothering you in regard to what I said?" In this manner the man begins to trust the woman and can give up his position of dominance over her and can move into a position of sharing himself with her and in this manner, the woman controls the man through love, and draws love from him and enhances the feminine qualities of tenderness, courtesy, respect that are dormant within the man.



WHY  
SOME MEN  
BEAT  
THEIR WIVES

(OVERCOMING THE BATTERED WIFE SYNDROME)

(FOLLOW-UP QUESTION):

Awareness, would that technique just described, would that be a solution to that which they call the Battered Wife Syndrome, these thousands of men we read about who brutalize and beat their wives all the time, so that many even have to take refuge now in certain places?

COSMIC AWARENESS:

This Awareness indicates that not in every case, for in some instances these men are striking at their wife, but psychologically are hitting their mother, or hitting some other female, or hitting out at society. They have transferred their hostility for someone else and are placing this on the entity who is a reflection of themselves. That often the battered wife can, through this technique, learn to pacify the beast within her husband and to draw out and bring about the gentle relationship which all see as ideal.

However, not always is this sufficient, for some men have no respect for women, see them only as objects and relate to them as their own possession which they can abuse or use according to their whims, and such men in indulging in alcohol or under stress of some type may become even more prone toward violence without even recalling the violence that they have committed against this person, and in such cases these entities need deep therapy, more than a wife or mate can give, in which case the wife or mate should leave at the earliest possibility, the earliest opportunity, and to attempt to find some type of help for herself, and if possible, for the man.

This Awareness suggests that no woman should ever live or feel obligated to live in a situation in which she is physically abused; that it is bad enough for entities to abuse each other psychologically; it is abhorrent that entities abuse each other physically. This Awareness indicates that the Battered Wife Syndrome can be in some cases pacified by this technique if the wife has in fact pressed the man to the point of frustration, if the wife has put such pressure upon the man by stopping his expressions, by stopping him from having a sense of self-esteem or purpose or potency; if she has essentially emasculated him and he has reached such a point of frustration in his inability to express himself verbally that he turns to physical action for his expression; if she is the cause of his frustration, then it would be possible for her to alter that pattern of behavior though this technique, and help the man learn to express himself, and in this manner the relationship could become satisfying to both, and harmonious to both, where neither would enjoy fighting with the other; but wherein it is not just her action that has pushed the man into states of frustration, but other pressures: job related or social pressures, or pressures from within the entity's own psychotic mind from childhood or from some other type of physical impairment, such as heavy metal in the system that for some entities causes problems in behavior, or causes emotional outbursts or causes some type of aberration in the psyche, or whereby the man is under influence of drugs or alcohol or other stress-type chemicals or circumstances and it is not induced by the female; then the man may attack the female simply as an object that is there, just as Hillary climbed Mount Everest because it was there.

The man may simply attack the object because the man wants to attack something because of energies he is feeling within himself, and in which case it would not matter what the woman says, the man might still be violent because of what is occurring within himself. In such cases, the woman should do everything possible to get free of the violence. If it means giving in verbally, mentally, and if that is the only way, then she should do so. If it means fleeing the scene, then *that* should be done.

This Awareness indicates that whatever it takes for her to protect herself in the greatest degree possible without any greater force against the man than is necessary for such protection; this is the appropriate action. In some cases this may result in physical violence on the part of the woman toward the man and it may be appropriate. In other cases it may mean the woman flees the area, deserting her husband. In other cases it may mean surrendering to a rapist in order to preserve one's life; that it is a problem which is multi-faceted and cannot always be understood in every circumstance or dealt with by a fixed formula.

## EACH ENTITY MUST INTERPRET LIFE

## (Closing Message)

This Awareness indicates that each individual is in a world all his own. There are those general conditions and general rules that can be shared by entities, but each individual must apply these rules and generalities to the specific areas of one's own life according to one's own interpretation and ability to understand and apply these generalities.

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ED's Note: for related information on this subject, please refer to 'Revelations of Awareness' No. 84-5 (The Role of Woman); \$3.00; also No. 78-18 (A Profile of a Rapist); \$2.00; 78-6 (Concerning Violence); 50 cents; also 84-12 (How to Prevent Rape); \$3.00 from CAC.



## A MESSAGE OF SPRING

And now one more spring; and this Awareness asks all those herein present to question themselves as to how many more springs shall come. For the springtime is the time of rebirth when all things begin anew; and this Awareness has extended that opportunity for rebirth, for beginning again. But it is suggested that in the beauty of springtime there is the sad remembrance of all things unsaid, things left undone, tasks that have had a beginning but have found no ending. This Awareness asks that entities remember the springtime; that there is the shadow of that which is yet incomplete. This Awareness asks that each of you question yourselves as to how many more springtimes, how many more beginnings? And in the answer to this question there is that decision that entities make as they approach this Awareness.

## THE LAW OF MAGIC

*The Law of Magic* is that Law which creates change.

Physical change comes about through the change of consciousness. Consciousness changes in response to anticipation.

Anticipation results from imagery and preparation, fears and desires, based on fallacies or fact.

Preparation for change, changes consciousness, which results in physical change.

The quality and quantity of description and imagery, the intensity and consistency of attitudes and actions, the collective or disruptive energies of others, all work together to influence the direction and course of the change.

Every entity to some degree, for good or for ill, is both victim and master of the *Law of Magic*. *The Law of Magic* is an extension of the *Law of Unity*.

Cosmic Awareness



"Tonight in our studio to discuss reincarnation, we have on my right, Reverend George Richards, and on my left, Attila the Hun."

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All donations to CAC are used to spread the Cosmic Awareness messages to others.

## Entire city declared a sanctuary

**CAMBRIDGE, Mass. (AP)** — The Cambridge City Council, after a noisy hearing before 200 supporters, voted 5-4 last night to declare the entire city a sanctuary to Latin American refugees.

Under the resolution, city agencies and employees would not cooperate with federal efforts to expel the estimated 5,000 illegal immigrants from El Salvador, Guatemala and Haiti who have fled to this university city of about 95,000 residents.

The resolution also would extend city services to all Cambridge residents, whether or not they are U.S. citizens. Proponents said refugees, worried they will be forced to prove citizenship, may not be seeking medical treatment or education for their children.

## 21% would move out of Canada

**TORONTO** — More than one-fifth of the adults living in Canada would rather leave it than love it, a Gallup poll published today said.

Twenty-one percent of Canadian adults surveyed said they would leave Canada to live in another country if they could.

Seventy-eight percent said they would rather stay, while one percent could not say.

Results of the January survey of 1,029 people show that the number of residents who would leave Canada was up from 12 percent who said they would move in a similar poll in 1980.

The poll showed that 26 percent of Canadians between 18 and 49 would leave, while 10 percent over the age of 50 would choose to move from Canada.

Twenty-seven percent of university graduates said they would move, as did seven percent of people with public school education.

## Stun gun case spreads through police department

**NEW YORK (AP)** — Mayor Edward I. Koch has asked the FBI and the U.S. Attorney's office to conduct "a full and complete investigation" into charges that police beat and tortured three men to force drug sale confessions.

Four officers have been arrested and another suspended in a widening police investigation into charges

## Good FBI work

The Federal Bureau of Investigation has scored another in a series of recent law enforcement triumphs involving extremist organizations, in uncovering an apparent criminal plot against what is described as a "long list" of federal and state judges in Oregon.

In an FBI affidavit made public in Portland, the agency disclosed that the raid of a home there produced evidence of a plan by a chapter of a right-wing group known as the Posse Comitatus to kill several judges or set fire to their homes. An automobile seized in the investigation contained a five-gallon container of gasoline, terry cloth rags, a knit ski mask and a list of judicial names and addresses.

In recent months the FBI also has successfully rounded up members of neo-Nazi groups in the Northwest and elsewhere in the nation believed involved in armed robberies and murder. It's reassuring that the federal lawmen appear to have organizations committed to domestic terrorism under effective surveillance. At the same time, the Oregon case is a jarring reminder to judges and other public officials that vigilance and security measures to guard against violence has become virtually a requirement of office.

## Penis is reattached and patient is fine

**HOUSTON (AP)** — Surgeons at Hermann Hospital have successfully reattached a 16-year-old man's penis, and officials said yesterday the man has regained normal urologic and sexual functions.

"In time, he should be able to get married and father children if he wants to do so," said Dr. Michel Boleas, an assistant professor of urology and director of the urologic oncology services at Hermann and at the University of Texas Medical School at Houston.

Boleas explained that the patient, who asked not to be identified, was involved in an accident in his home on June 14. The organ was crushed at that time.

The doctor explained that family members, who rushed the man to the hospital, knew enough to place the amputated body part in a jar of ice water to accompany him to Sam Houston Hospital.

"My personal philosophy is reattachment should be tried whenever

there's an hope at all, but in this patient's case the crucial question was the long period of ischemia ( inadequate or complete interrupted blood flow)," Boleas said.

The seven-hour surgery was done with the use of a powerful operating microscope. Special thread, at least one-third thinner than a human eyelash, was used to reattach the tiny nerve, blood vessels and skin.

"You just cannot hurry this type of procedure," Boleas said. "Reconnecting the blood vessels and nerves within the penis and then reattaching the scrotal penis must be done very, very slowly. If you're not patient and painstaking, there's no chance for success."

His sperm count is normal, he has regained penile sensation and is able to achieve erections, doctors said.

Boleas said in recent years an increasing number of body parts have been satisfactorily reattached. However, there are less than 10 penis replants recorded in the world's medical literature.

## Marines blamed for N.C. fires

**BURGAU, N.C.** — A fire that burned nearly 4,000 acres in a game preserve was started accidentally by Marines on air maneuvers, a state official said Saturday.

"It is military caused," said Kay Scott of the North Carolina Forest Service. "A smoke cannister used as a marking device for air operations ... caused the fire."

Meanwhile, a series of fires that have consumed about 144,000 acres in eastern North Carolina were still burning but all were contained.

Scott said the fire at the Holly Shelter State Game Management Area in Pendler County was caused by Marines from Camp Lejeune. She said it was contained Saturday after burning 3,840 acres, and 66 firefighters and 12 tractors remained on the scene.

Despite Scott's comments, Camp Lejeune Public Affairs Officer Lance Cpl. Roger Trask said he did not know if Marines from the base started the fire.

## 500 protest a 'sleeper' hold' death

**PORTLAND, Ore. (AP)** — Chanting "Justice!" and "We won't take no more," about 500 people marched yesterday from Portland police headquarters to City Hall to protest the death of a black man after white police officers applied a hold that cut off the blood flow to his brain.

Among the demonstrators was James Harvey, 61, father of the man who died Saturday, Lloyd D. Stevenson, 31.

Stevenson, a security guard and a father of five, had hoped to become a police officer. He died about 45 minutes after police applied a "sleeper hold" during a fight outside a 7-Eleven store.

"My son was murdered by the Portland police force," Harvey said. "I want something done about it."

## Lavelle begins a 6-month sentence

**PLEASANTON, Calif.** — Rita Lavelle, former head of the Environmental Protection Agency's toxic waste Superfund, entered federal prison yesterday to begin serving a six-month sentence for lying to Congress.

Lavelle, 37, arrived at 11:15 a.m. at the minimum security Federal Correctional Institution in this small town about 40 miles southeast of San Francisco.

The prison houses 565 inmates, including 365 women. Associate Warden Gary Driver described the prison as "a fairly open facility ... not a San Quentin by any means."

Lavelle was sentenced in December 1983 to six months in prison and fined \$10,000 in connection with testimony on the timing of her discovery that her former employer, Aerojet General Corp. of Sacramento, was one of the companies dumping toxic waste at Stringfellow Acid Pits near Riverdale.

## 282 planes fly 700 close for comfort

**WASHINGTON** — The number of near midair collisions rose sharply to 141 during the first three months of 1985, the government said yesterday.

Administrator Donald Engen of the Federal Aviation Administration said 98 near midair collisions were reported to the agency in the same period last year.

Engen said he is particularly concerned about the increase in which the distance between the aircraft involved was less than 500 feet. That figure, he said, rose from 53 in the first quarter last year to 108 in 1985.

## Seattle man to hunt Congo dinosaur

SEATTLE

A \$30,000 donation from a Texas man will finance a Seattle man's expedition next month into the Congo jungle in search of a dinosaur-like creature which he believes has defied the apes.

Herman Regusters, 51, an amateur explorer and Seattle aerospace engineer, says he sighted the creature during a visit to the Congo River basin 70 years ago and he will renew his search in April, thanks to Charles Still of Stevensville, Texas.

Still, a computer and electronics engineer who described himself as a "regular working stiff," said he considered the \$30,000 "a small amount of money for such an awesome project." Still flew to Seattle Thursday to discuss the trip to Lake Tele in the Congo Republic.

"I have no doubt there is a dinosaur in the jungle of Lake Tele," Still said. "I have no doubt at all. It's just a question of getting the evidence to prove it."

Regusters brought back a tape recording from his 1981 trip of what he said was the creature's cry, but no pictures because all 23 rolls of film he shot were underexposed. Zoologists have expressed skepticism about the existence of the creature known by villagers as "melelembembe."

He said his six-member team sighted the creature in the swamps around Lake Tele, 400 miles north of Brazzaville, the capital of the Congo Republic.

## Activists 'liberate' lab animals

United Press International and Associated Press

**RIVERSIDE, Calif.** — An animal rights group critical of the treatment given laboratory animals conducted a pre-dawn raid yesterday at a university research center, "liberating" hundreds of animals.

The Animal Liberation Front called the break-in "the largest Animal Liberation Front raid in history," said Vicki Miller of People for the Ethical Treatment of Animals, a group acting as spokesman for the raiders.

PETA said 16 raiders "liberated" 250 animals used in isolation and night-deprivation experiments at the university.

## N.J. police raid Greenpeace boat

**DOVER TOWNSHIP, N.J.** — Police yesterday raided a schooner from which members of the environmental group Greenpeace were diving to plug a pipeline that dumps wastes into the Atlantic Ocean, and arrested 12 people, officials said.

Greenpeace divers, using metal bowls and cement, had sealed nine of 80 outlets in the pipeline Saturday, and divers already had gone underwater yesterday when police arrived about 4 p.m., Greenpeace spokesman Peter Dylstra said.

The environmentalists claim the Ciba-Geigy Corp. plant is disposing of toxic chemicals that are not listed in its discharge permit for the pipeline. The company says it is operating in accordance with the permit.

Actresses Sally Field and Lily Tomlin are the 1985 winners of Women's Action for Nuclear Disarmament's annual awards for their contributions "to increased public awareness surrounding the nuclear arms race," the organization announced yesterday in Boston.

The award will be presented at a ball on Sunday. Previous winners include actresses Jane Alexander and Meryl Streep.

## China learns new trick, credit cards

**PEKING** — China has taken another step along the road to capitalism. It has issued its first credit cards and hundreds of Chinese are using them in shops and restaurants, bankers said yesterday.

The nation's first plastic money was issued last month by the state-run Bank of China in the Zhuhai free-enterprise zone in southern Guangdong Province bank officials said.

## Gypsies excluded

**WASHINGTON** — An American Gypsy representative charged Friday that his people are being excluded from Days of Remembrance observances even though 500,000 Gypsies were exterminated by Nazi Germany.

James Marks of Spokane, Wash., vice president of the U.S. Romani Memorial Council, said Gypsies were not allowed to participate in Thursday's Days of Remembrance ceremony in the U.S. Capitol rotunda. Six candles were lit in memory of Holocaust victims.

## Pocket Bomb Shelter

Remember when Deputy Undersecretary of Defense T.K. Jones said that all Americans need to survive a nuclear attack is enough shovels and some dirt?

In response to that statement, some physicists have invented the Pocket Shelter as an alternative to government-sponsored civil defense. A cardboard box measuring 3 1/2 by 3 1/2 by 2 1/2 inches, the Pocket Shelter contains a bag of dirt, a miniaturized shovel, and complete instructions for use in the event of a nuclear attack. The shelter comes with a warranty stating that it offers at least as much protection against nuclear blasts as official "defense" systems costing billions. Also included in each shelter are stamped envelopes preaddressed to President Reagan and Premier Chernenko, for letters urging a halt to the nuclear arms race. The inventors have pledged to use any profits from sales of the shelter to support disarmament efforts.

The Pocket Shelter is available for \$4.50 postpaid. To order write Glimme Shelter, Box 1361, Falls Church, VA 22041; or call Chuck Fager at (703) 845-0427.

Although the sergeants, lieutenants, and the captain of the precinct might not have been involved in the incidents, "they are ... supervisors who must be held accountable for incidents of this kind which occurred under their command."

## Guerrillas massacre villagers

By Joseph B. Frazier  
Associated Press writer

**SANTA CRUZ LOMA, El Salvador (AP)** — The villagers who survived the night of terror count the bodies of those who didn't — some charred or shot, others with throats slashed. They say at least 20 people were killed by guerrillas disguised as government soldiers.

At least twelve of the dead were identified Tuesday as off-duty civil defense troops who were dragged from their homes and shot or had their throats cut, they said.

Two children and a pregnant woman were among five people killed when a mortar shell struck their house, said Jesus Valles, the commander of the volunteer civil defense forces in Santa Cruz Loma, a cluster of huts 25 miles southeast of San Salvador.

### Three-Ring Circus

It's a wonder that U.S. defense contractors aren't being taken from their offices, lined up against a parking-lot wall and shot by firing squads. Isn't that what you normally do with traitors? We admit this is a rather extreme assertion and presumption of guilt, but we've been reading the news accounts of the widespread malfeactions of the U.S. defense industry.

General Dynamics is said to have rilled fees for baby sitters and dog kennels into overhead costs. A federal grand jury has just indicted General Electric for allegedly defrauding the U.S. of \$308,000 in non-reimbursable cost overruns, and the Pentagon has suspended GE from new defense contracts. Separately, the secretary of the Air Force has just demanded that United Technologies and GE return millions of dollars of "unearned profits" from defense contracts, and the House Armed Services Committee has announced its intention to "audit" seven major defense contractors.

The Washington Post reported that "The arsenal of democracy, as Reagan calls the weapons industry, is cashing in at an astonishing rate" and points to "age-old suspicions of war profiteering by arms merchants."

Wall Street Journal, Ap. 9, 1985

### 'Aphrodisiac' cited in woman's death

LAKE WORTH, Fla. — A mother of three died yesterday, three days after she sniffed or drank a supposed aphrodisiac that she and her boyfriend had bought at an adult bookstore, police said.

Gail Buscher, 43, died at John F. Kennedy Memorial Hospital, said Lake Worth Police Sgt. Bob Walton. She had been in a coma since the incident Sunday.

Buscher's father, Fred Webb, said she and her boyfriend had bought an \$8 bottle of a product called Primo before checking into a motel, where she lapsed into the coma. Police said paramedics found her foaming at the mouth, with the empty Primo bottle nearby.

Primo, made from the chemical isobutyl nitrite, produces a brief euphoria by dilating blood vessels, increasing the heart rate, and causing lightheadedness and flushed skin, said Steve Meyer of the state poison control center in Tampa.

### U.S. paratroops jump in Honduras

TEGUCIGALPA, Honduras — U.S. and Honduran paratroops jumped from C-130 aircraft and jet fighters practiced low-level strafing runs yesterday during joint military maneuvers.

The 375 Honduran and 32 U.S. Special Forces soldiers parachuted over the Yoro Valley an hour after dawn in the first step of an operation to surround a force of 150 "insurgents," played by Honduran and American troops, said U.S. Army Col. Roy Kimerling.

In another exercise, a force of 3,000 American troops will storm the beaches of northern Honduras near Puerto Castillo on Tuesday and conduct a helicopter assault behind the beaches, officials said.

### Pravda proposes regular summits

MOSCOW — The Communist Party daily Pravda has suggested the Soviet Union is ready for regular summit meetings as one way of improving relations with the United States.

Pravda's comment Sunday was the first recent mention in the Soviet press of regular summits as one way of ending what Communist Party leader Mikhail S. Gorbachev last week termed the "ice age" in Soviet-U.S. relations.

The authoritative party newspaper took care, however, to make the proposal contingent upon American desire for better relations.

# Court grants broad secrecy power to CIA

WASHINGTON (UPI) — A Supreme Court ruling yesterday gave the CIA sweeping power to withhold documents from the public, even if the information does not deal with sensitive issues of national security.

The justices unanimously decided the intelligence agency legally denied a request for data about the experimental drug program known as MKULTRA conducted between 1953 and 1966.

But although the justices all concurred on the specific case, Justices Thurgood Marshall and William Brennan, in a separate opinion, criticized the majority for giving the CIA overbroad authority to deny requests for records.

Although they agreed the MKULTRA records were legally denied, Brennan and Marshall argued the CIA should prove that researchers are involved in sensitive projects worthy of protection before refusing access to records.

Little is known about the research project because most of its records were destroyed in 1973. The program became a subject of congressional concern in the 1970s when it was reported that several MKULTRA projects involved experiments in which researchers administered dangerous drugs, such as LSD, to unwitting human subjects. At least two people died as a result of MKULTRA testing.

Yostery's decision reversed the U.S. Circuit Court of Appeals, which had ruled that information from or about intelligence sources could be withheld only if it was unlikely the sources would have provided information to the CIA without a promise of secrecy.

In other action, with Justice Lewis Powell not participating, the court:

□ Upheld, 8-0, the right of the Navajo Indians to tax oil and gas leases on their reservation without the approval of the secretary of interior.

□ In an 8-0 ruling, held that an employee cannot bypass a labor contract grievance procedure by bringing an independent lawsuit against the employer.

### Letters to the editor

#### Picked wrong man to write on Vietnam

Not only did the Vietnam War end about 10 years ago, but it is about 10 years since Richard Nixon avoided impeachment by resigning the presidency. He avoided criminal indictment and a likely jail sentence only by arranging for a pardon from the man to whom he handed over his office.

The Watergate tapes and hearings made it dimly obvious that Nixon had lied to everyone — to the press, to the American people, even to his own lawyer. Nor did he just lie about espionage, bribery, burglary and perjury for which his top aides and their employees were convicted; he also lied about the war.

In particular, under his orders, the U.S. Air Force systematically falsified its reports to hide the secret sustained bombing of Cambodia from the American press and people.

Given this record, how can The Olympian justify choosing Nixon to provide retrospective on the war? On what basis did editors decide to provide him with eight full pages and introduce it to us by saying his book "tells how and why the United States became involved in the conflict?"

Are you planning to give eight full pages for a retrospect on the war to one of the admirable journalists whose dedicated work gradually revealed to Americans that Nixon had systematically and cynically done his utmost to keep the truth about Vietnam and Watergate from us?

Thad Curtz/Olympia

#### A trap set for lookers catches the 'lookers'

HILLIARD, Fla. (UPI) — A trap intended to nab schoolboys peeping over a wall into a girls' restroom instead caught girls peeping at boys from the other side.

Principal Ada Revell of Hilliard Junior-Senior High School said male students had discovered that the wall separating the boys' and girls' rooms did not reach all the way from the floor to the ceiling. The boys had been climbing the wall and lifting tiles from the suspended ceiling to look at the girls, he said.

School officials decided the surveillance had gone far enough and pasted the top of the wall with a heavy layer of roofing tar last week to mark the Peeping Toms for easy identification. But instead of nabbing boys, the trap lured three junior high girls with tar.

"We knew the boys had been doing it, but on that particular day it happened to be girls" scaling the wall, Revell said.

Revell said the girls have been appropriately disciplined, and no more peeping has been reported — from either side.

# Tens of thousands march to protest Reagan's policies

United Press International and Associated Press

Tens of thousands of protesters marched past the White House yesterday in a "Festival of Resistance" to oppose President Reagan's domestic budget cuts, arms buildup, Central American policy and South Africa's racial segregation.

The crowd carried signs saying "Stop the secret U.S. war against Nicaragua" and "Freeze and reverse the arms race" in a day of protests that began at a park south of the White House and included a march up Pennsylvania Avenue to the Capitol.

The demonstration, marking the 10th anniversary of the end of the Vietnam War, was echoed on the West Coast, where 50,000 marched in San Francisco, 4,000 in Los Angeles and others rallied in Seattle. (Details, photo, B 1.)

U.S. Park Police estimated the size of the crowd in Washington at 26,000. March organizers claimed 100,000.

Viewed from the Capitol, Pennsylvania Avenue was packed solid with demonstrators for more than 12 blocks. The steadily moving crowd took an hour to pass the White House.

At the White House, the Rev. Jesse Jackson dropped to the pavement and uttered a prayer that referred to Reagan's planned visit next month to a military cemetery in Bitburg, West Germany.

"Touch our president in some special way," the kneeling civil-rights leader said. "Some place between Bitburg and Johannesburg, let him choose another way."

Reagan was spending the weekend at Camp David, Md.

One demonstrator carried a picture of Reagan with horns, toothbrush mustache and pointed ears, and a group of demonstrators sang a song labeling Reagan a Hitler.

"We got a Nazi in the White House, a Hitler with a Hollywood smile. Another goose step, a hey diddle diddle, hail to the chief and Sieg Heil."

Scores of motorcycle and mounted police stood guard on the White House sidewalk.

The Rev. William Sloan Coffin, a veteran of Vietnam War protests and pastor of the Riverside Church in New York City, said he believed Americans eventually will become disillusioned with Reagan.

"One of these days it seems to me the bubble's going to burst and people will really begin to wake up to the fact that charm is no substitute for substance," he said. "The man is not really an innocent bungler, he's really a very dedicated hawk who is quite willing to lie and to resort to all sorts of subterfuge to get his way."

Bustloads of demonstrators from around the nation waved banners and watched mimes and street theater on the Ellipse.

Folk singer Pete Seeger strummed his banjo for demonstrators.

"The more we show our numbers, the more the politicians are willing to support our stance," said Jim Penn, a 25-year-old University of Illinois student. He said he and friends drove their van all night from the Champaign-Urbana campus to reach the rally.

Another rally is set for tomorrow outside the White House, where prominent figures from the Vietnam protest era and others plan to block entrances.

### New Russian weapon freezes victim's brain

THE RUSSIANS have a new secret weapon, a knockout gas that instantly freezes the victim's brain in midthought. The victims appear to be flashfrozen without knowing what hit them.

The weapon has been tested in Afghanistan, and reportedly will penetrate even the best protective gas masks, according to sources in the CIA.

The gas, called "the silent killer," can be dispersed on a wide-area scale, through bombs, artillery and grenades — and also on a one-to-one basis from a hand-held device, rather like a nasal sprayer.

### A killer by any other name . . .

So old Ron finally got what he wanted. I feel so secure and safe now. Who's afraid of the big bad Soviets, now that we've got the (drum roll) . . . peacekeepers?

Old Ron has the gall to call these nasty things the peacekeepers. Why doesn't he call them by their real purpose: The people-killers. Peacekeeper, Bah!

TONJA JACKSON  
Seattle

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