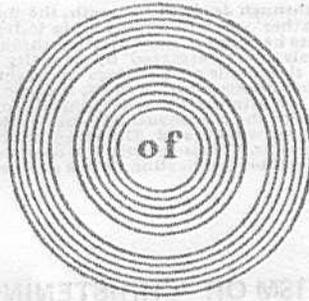


# Revelations



# Awareness

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The New-Age Cosmic Newsletter

Cosmic Awareness Communications  
P. O. Box 115, Olympia, Washington 98507  
Helping People Become Aware

ISSUE NO. 295



- .... BAPTISM
- .... CHRISTENING
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- .... MARRIAGE
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## The meaning of CEREMONY

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COSMIC AWARENESS is the Force that expressed Itself through Jesus of Nazareth, the Buddha, Krishna, Mohammed, Edgar Cayce and other great avatars who served as 'Channels' for the 'Heavenly Father' and who speaks again today as the world begins to enter the 'New Age' of spiritual consciousness and awareness. Since 1963 Cosmic Awareness has been communicating through carefully-trained channels. The information contained herein was received from deep super-conscious 'trance' levels and 'Interpreted' by an entity affiliated with C.A.C. This information is for those who desire to help in bringing in the New Age. Throughout the thousands of 'Readings' given through these various channels, Cosmic Awareness tells us not to believe anything, but to question, explore, doubt, and discover for yourself, through your own channel what is the truth. Cosmic Awareness will only 'indicate' and 'suggest'. Neither C.A.C. or any of the Interpreters is responsible for anything Cosmic Awareness states in any of these readings, nor does C.A.C. or the Interpreters necessarily agree with the statements of Cosmic Awareness. The Interpreters interpret the energies as they see them in trance levels and are not personally responsible for what is said. The Interpreters published herein have no connection with, nor control over the editorial comments and material, including illustrations. This is entirely the responsibility of the editor. Members of C.A.C. are invited to send in questions of general interest to ask Awareness for possible publication in this newsletter. Paul Shockley, Interpreter

## WHAT EFFECT HAS BAPTISM OR "CHRISTENING" HAVE ON THE SOUL?

### QUESTION:

R.B. of Phoenix, Arizona, writes: 'Could Awareness please indicate what effects baptism or christening has on the soul, metaphysical body of the infant in conjunction with the official naming at that time of the incarnated entity?'

### COSMIC AWARENESS:

This Awareness indicates that the action of christening, whether this is a ship, a child, or the action of dedication, whether this is an entity, a ship, a building, or any other ceremonial activity that dedicates, christens or initiates some form of impetus of the thing, has the effect of creating a starting point for something of a social agreement. This Awareness indicates that wherein an entity is christened, or a ship is dedicated, or a building is dedicated, or wherein the ship is christened; these activities are actions which reflect to society, so that society as a general whole can have an opinion about that entity from that time forward.

This likened unto an announcement: "This entity is a child of God," "This ship is christened under the flag," "This building is dedicated to be a hospital"... this type of ceremony is an announcement to society so that society will accept the thing for what it is said to be. This likened unto a marriage ceremony, wherein society is told: "This couple shall be one. This couple shall now be man and wife."

This Awareness indicates that these announcements are more for society than for the individual; however, it also reflects to the society how the society should relate to the individual. Likewise, it gives the individual the sense of being one with society's rules, customs, and therefore acceptable to society. This will depend however, upon the significance one may place on these ceremonies. This Awareness indicates that there are of course some entities who count up their marriages, or others who have only one marriage, and therefore do not bother to count.

This Awareness indicates there are also entities who are baptized, or christened, and who don't even know what it's about, don't recall why it happened, and some may not even recall the event. This Awareness indicates that wherein an entity is baptized into a particular religion, and there is much pomp and circumstance or show, or attention given to the entity, and the entity is focused upon by these energies, it generally has an effect on the entity's memory, whereby the entity recalls in his or her memory of having experienced this event, and of its meaning something along religious lines indicating he is or she is acceptable to this religious program.



This Awareness indicates that essentially, these actions are symbolic and social. The action of dipping one's child in the river as baptism, or sprinkling the child with water as baptism, this as a symbolic action. The use of water as symbolizing cleansing the child of sin, and therefore the child ready to be given to God; that this as being symbolic. This Awareness suggests that the ceremonies of some entities in certain religions whereby they walk across hot coals; this may be likened unto a kind of initiation, or baptism of fire, indicating that these entities have overcome certain forces, and are one with God in that they are capable of moving into actions that are deemed supernatural in the ordinary sense.

### The Marriage Ceremony

This Awareness indicates that the activity of a marriage ceremony, whereby rings are exchanged or some other form of symbol is presented to indicate the union; this is both intended to mark the individual's memory as to the significance of this union so that it has a definite effect in terms of reminding the entity of a commitment, and also so that society is made to recognize that commitment.

This Awareness indicates that wherein an entity walks up to another, gets acquainted and simply says: "Let's move in together," and they begin their day day to day routine, living under the same roof without any serious commitments, or with only half-hearted commitments, neither party can truly feel the same dedication and the same meaning in their union as they would feel if there was that commitment that said: "Hey! Let's make this real! Let's bring our union to that highest dedication where we accept marriage to each other, announce to society that we are one with each other and therefore, that we will stay together."

Once the commitment is made along these lines, entities feel a greater sense of bondage on certain levels. They also feel a greater sense of freedom on certain levels, for they no longer feel the need to please the other quite so much, for fear of losing the other, for that bondage is made stronger by the commitment of marriage. This Awareness indicates that many entities who are in constant disarray, ready to break up only to find themselves making up, but being careful not to get too close or commit too much to the relationship, may find it either to totally break up or to come together completely. For these pullings apart and coming back together will then be either intensified to the point where they become more serious, so that the relationship can really get worked out if there is karma involved, or they will cease that bickering and work out their differences in a more congenial way whereby the relationship does not become used as a threat or for weaponry to win, for once they both agree to commit themselves totally to each other, then the disputes they may have do not need to be over whether to live together or separate, but may deal specifically with the differences of opinion about the issues which they hold.

This Awareness indicates that this gives greater security to each in terms of the relationship involved, and allows them to have more flexibility in their expression with each other. That in terms of activities such as the ceremony involved in a christening or baptism; these actions mean as much as entities wish them to mean, just as a marriage ceremony means as much as entities wish it to mean. That the fact of a marriage ceremony or the fact of a baptismal ceremony or christening ceremony may mean almost nothing to an individual, or it may mean everything to the individual.

One individual may in times of great stress, during his life, when feeling totally alone and without friends, and in great need, may recall the time in his childhood when he was dipped under water, and raised up, and told: "You are now christened and baptized in the name of Christ, and you are now a free person, and a good person," and this memory may mean more to this individual than anything else during this time of his life when he is in great need.

This Awareness indicates that another entity may experience the baptismal ceremony and think back upon this and recall: "That was so embarrassing! I got choked up on the water. I breathed in just as he pushed me under. I got all wet and everybody was smiling, and I was about to choke to death. I thought I was going to drown!" This Awareness indicates the entity may have received almost nothing of value

from the experience except those memories of the embarrassment and the trauma involved.

This Awareness indicates that as far as the projection of consciousness upon this entity during the baptism, wherein all of these entities who witness this event see this entity ducked under water, or sprinkled, and they presume from this ceremony that the entity has been christened, or that the Christ Force has now entered the entity and the sins are washed away; this thought alone, this projection of these entities toward this person can be beneficial in his or her relationship with them, and can help to give the entity the support of the community, or the witnesses, of those who approve of this action, so that the entity benefits from this ceremony in psychological, sociological and personal ways, or if not in a personal sense, due to the embarrassment and choking, at least in the social and in the psychological ways.

#### Spiritual Benefits of Baptism

This Awareness indicates now the question of spiritual benefits may be asked. This Awareness indicates that in terms of: What spiritual benefits does one receive from baptism?...this Awareness indicates that this is that which marks the subconscious in a manner which the subconscious can truly understand, for the subconscious understands physical actions, understands the physical feeling, tactile or sound or smell or sight or taste; therefore, these ceremonies generally must appeal to one or more of the senses in order to be effective.

This Awareness indicates that this conveys to the subconscious a memory, and a sense data input that allows the subconscious to feel that: "Something happened to me. I don't understand what it was all about. The rational mind doesn't seem to understand, but whatever it was for is said to be good, and I am supposed to benefit from this, and I felt the sprinkles, or I smelled the incense, or these sensual data input effects were registered on me...therefore, I must be okay."

This Awareness indicates that the subconscious, in receiving these kind of messages will accept itself as having a good self-image, suitable for society, suitable for the universe, and worthy of the deity that resides above the subconscious. That this subconscious, if accepting the ritual as meaningful, will benefit and will be more cooperative with the deity or with those energies involved. This Awareness reminds you that the subconscious essentially IS the soul. That the soul operates through the subconscious, and that these work together with the Higher Self, the Christ Consciousness, and with the middle self, the human consciousness.

### THE GRADUATION CEREMONY

#### ---WHAT IS THE VALUE OF THIS?

#### FOLLOW-UP QUESTION:

While we're on ceremonies, is the value of the graduation ceremonies just mainly in its social significance?

#### COSMIC AWARENESS:

This Awareness indicates that this as an action which allows an entity to feel a sense of completion and a new beginning; that this likened unto the gavel of the court which says: "Court is adjourned!"

This Awareness indicates that there is also the gavel which states: "The court will come to order!" That wherein the court is brought to order, this means that the individual must recognize authorities, -- authorities and systems and structures.

This Awareness indicates that wherein the court is dismissed, this means that the entity can relax and that the authorities are not so restrictive, the structures are not so binding, and that the entity then moves in to the next experience without the rigidity of the structure that has just been in order. This Awareness indicates that likewise a graduation is that which announces the completion, whereby the entity then moves into the next activity of his or her choice; that this likened unto a dismissal.

#### The 'Initiation' Ceremony

This Awareness suggests that the initiation into a school or activity wherein the upper class people, or the employees or parties who are in seniority position meet with the newcomer to initiate the entity into the ways of the society, whatever that society may be; this is more likened unto the court calling the attention through the gavel, telling the rules of the court or creating the atmosphere for the future attitudes so that the newcomer knows where he or she stands.

This Awareness indicates that initiations generally are damaging to most entities and graduations are generally intended to make the entity feel proud of that demeaning institution which he or she has just overcome through hard effort and through study and through following the rules. This Awareness indicates that in entering the club, or the activity, the initiating generally demands a humility, whereas the final graduation generally turns out an entity who feels that he or she has been through an ordeal and is now a veteran of that energy, stronger and more aware from the ordeal.

This Awareness indicates that in the situation whereby a prisoner, having been condemned by a court, finishes the trial and now is faced with a prison term or some other punishment, the next ordeal may be of a more serious nature, or serious consequence, or it may be something which is not so intense, but more prolonged. This Awareness indicates whatever the case, it is still a totally different ordeal, and therefore, the graduation or ending of one ordeal and the beginning of another, is a strong transitional stage for the entity's life.

#### When is an Agreement Binding?

This Awareness indicates that entities should become cognizant of these moments wherein something starts and something ends. This Awareness indicates that in astrology there is always some confusion in finding the date and time whereby an action begins, so that one can cast a horoscope for that action. For example, the question may arise: "Does a partnership begin when an entity decides to form the partnership, gets the idea for the partnership, or when the entity decides who he or she will be partners with, or does the partnership begin when the two parties or more all agree to form the partnership, or does it begin when it is written down, and does it begin when it is typed, or does it begin when it is signed, or in some cases, if it is signed, that a partnership agreement is to be but a preliminary agreement until a more binding agreement is formed:

Which of these agreements is to be used for the horoscope of the partnership?

This Awareness indicates that the correct way of determining this particular condition is to set the time of the incident or partnership or agreement at the point in time wherein the agreement can no longer be voided without consequence from the social implications. This Awareness indicates for example, as long as an entity has the right to change his or her mind about the agreement and to back out without any consequence, the agreement is not binding.

This Awareness indicates that when it becomes a socially binding commitment, then the agreement is finalized and at that moment in time, the horoscope for that agreement should be drawn up. This Awareness indicates that these are the moments in time which need to be noticed, wherein entities make commitments that they cannot back out of without reasonable consequence.

This Awareness indicates that obviously some agreements have escape clauses, yet there is always something in these agreements that is binding, otherwise they would have no commitment value, and there would be little meaning to drawing these agreements up or to making such agreements. This Awareness indicates it would be likened unto saying: "We shall always be friends, unless we cease to be friends." Such an agreement, though it may be agreed upon by several who sign the paper, obviously is not binding to any of these entities, and though it may have a horoscope for that moment, the likelihood is that the horoscope would indicate a frivolous agreement.

#### Consequences Involved in Commitments

This Awareness indicates that it is important for entities to recognize these moments wherein their subconscious, their emotional being, or their physical being, or their mental being, or their spiritual being has made a commitment, for these moments wherein one makes a commitment are those moments which create potential karmic debts if they are not handled appropriately.

This Awareness indicates that any commitment can be broken, any commitment can be altered, but the breaking or alteration of the commitment may carry consequences, depending on what the commitment was, and whether or not the other parties involved, to whom the commitment was made, agree to allow the alternation of the commitment. This Awareness indicates that therefore, be aware of commitments that you make, make these commitments only when you are ready and sure of yourself.

This Awareness suggests also that in some instances a commitment may be made when one is not fully committed, such as a commitment to "give it a try," knowing that one can always declare bankruptcy, or walk away in divorce, or has some kind of out through a loophole, but sometimes an entity who finds it difficult to make a commitment needs to have that loophole in order to be even able to make a weak commitment.

This Awareness indicates in such cases, the entity may walk in timidly into the relationship or the contract or the agreement, but in time find that it is a good agreement, and then, rather than extracting



himself from the agreement, may make further commitments as time passes, or may strengthen the earlier commitments. This Awareness indicates that not everyone is able to make firm commitments just because one party wants it to be extremely firm, and the other party is somewhat timid about the idea, and therefore, this party may wish to have some loophole or escape clause or way out.

This Awareness indicates that therefore, when two parties are working toward an agreement, and one knows exactly what one wants, and wants the agreement to be absolutely binding for all eternity without any hope whatsoever of any escape, such an entity seeking to have a strong agreement, etched in marble, may not even be able to get any agreement at all from the other party, who wants to have some little hole through which he or she can escape if this doesn't work out.\*

This Awareness indicates that therefore, the parties involved may need to compromise considerably before the agreement is satisfactory to both. That the loophole may need to be added in order to reach an agreement that is satisfactory to the one party. This Awareness indicates that in terms of actions wherein a party is ignorant of the significance of the agreement, such as the child who went over to visit a friend, and who was invited to attend the friend's church, and who was then invited to attend the baptism, and was then invited to be baptized, and it looked fun because the other children, being ducked in water, came up smiling, and everyone looked pleased with them, therefore, the child also accepted the baptism.

This Awareness indicates that this entity being involved in an agreement that was seen to be binding by some, yet entering into this without knowing what it was all about, the child being an incompetent essentially, incompetent to make such an agreement because he or she had no understanding of the meaning of what was occurring, even as an insane party might not know what he or she is signing, or a dying party may not know that he or she is signing away the will to another person; likewise, this party being baptized without understanding what the word even means, is involved in an agreement that means to the party very little, even though it may be taken as serious and meaningful and binding by the other participants.

\*ED's Note: Legend has it that the famous comedian, W.C. Fields, who never accepted any religion during his lifetime, on his deathbed was observed by a friend leafing through the Bible. When the astounded friend asked Fields what he was doing, Fields in his famous "I'm a Christian" routine said, "I'm looking for loopholes."

This Awareness indicates that the party involved in the baptism not understanding what it means, may be bound socially by the agreement, but will not be bound spiritually by that agreement. That likewise, there are those areas of recourse in legal agreements when an entity is unaware of what he or she signed, whereby there are possibilities for extracting oneself from the agreement, although, in legal areas this is not always clear or is not always adjudicated properly by the courts, according to the actuality of the circumstances or facts of the case.

#### Ignorance and Spiritual Karma

This Awareness indicates that in terms of the spiritual karma, wherein one is ignorant of the facts, or ignorant of the acts involved, ignorant of the agreement and its ramifications, the karma involved in breaking such agreements is proportional to the level of ignorance, for an ignorant being cannot accumulate karma for his or her actions other than the karma which is already present in the ignorance.

This Awareness indicates however, that to the degree one is aware of one's actions, to that degree karma can occur.

#### THE FUNERAL CEREMONY -- WHAT EFFECT ON THE DEPARTED? WHAT EFFECT ON THE LIVING?



#### (FOLLOW-UP QUESTION):

While we're on the subject of ceremonies, could Awareness discuss briefly the significance, if any, of the funeral ceremony, with emphasis on what influence, if any, it has on the departed entity?

#### COSMIC AWARENESS:

This Awareness indicates that the entity in departing the body may or may not be aware of such departure, depending on how this occurred; whether the entity was alert or aware of the things that occurred, or whether the entity was preoccupied heavily with something to such a degree that he or she did not even know that he or she has left the body. That in most instances an entity is aware of leaving the body, and in most instances the entity is able to see the body. Some entities pass away from the body, discard the body, go toward the White Light and remain in the higher realms. Others experience a sense of attachment to the body and to their environment, and are confused and hang around the area,—this being more common among the astral shells of the entity.

The funeral itself as that which marks an end to the physical body and the physical life of the entity, so that the astral shell can see what has happened

from experience of the past, while in the flesh of the being, can see that this entity is being buried, is being put to rest, as they say, whereby in Western terms, the entity has given up the ghost, recognizes that the body is no longer his, and therefore moves on.

This Awareness indicates that in the Eastern world, rather than seeing the entity as having 'given up the ghost,' one is said to have discarded the body, for in the Eastern world there is more of a tendency to see the entity as a spirit being inhabiting the body, whereas in the Western world, the tendency has been to see entities as material bodies who may have ghosts within that body. The term "giving up the ghost" meaning that the body has lost its soul, or its spirit somewhere in the universe, and therefore the body is no longer usable.

In the Eastern terminology there is more of an acceptance whereby the entity is seen to have discarded the body which is no longer useful, and as having gone on to something more important; that it is simply a matter of perspective, whether one looks at it from a material point of view, or spiritual point of view.

This Awareness indicates that in terms of the astral shell looking at the physical body, or the spirit looking at the physical body, the action of a burial or funeral or cremation; these various ways of discarding and disposing of the body signify to the entity that this is the end, and a new beginning awaits. This again likened unto the gavel saying: "Court is adjourned, the ordeal is over."

This Awareness indicates that the main purpose of a funeral is for the living to accept the event of an entity's death; that it is much more difficult to accept the death of a loved one such as in the event that your mate should die, and you call up room service and have them come in and remove the body, and attempt to carry on your life without any further contact or ceremony or notice of the absence of this entity other than the recognition that the entity is no longer there, no longer is with you. The absence of the entity will be harder to accept; you would feel the presence, you would miss the entity much more over longer periods of time.

However, when a funeral occurs and you go through the action of finding the proper coffin or the proper clothes, or whereby you invite the friends, notify and become active in the preparation for the discarding of the body, and taking care of the various aftereffects of the entity's life; this kind of activity allows one to release some of the pent-up energies: the shock, the hurt, the pain, the adrenaline, and all of the hormones which are surging through one's body during such times of shock and loss and sorrow, may be released through the activities.

It is likened unto a final service that you are giving for your loved one, a final caress, a final deed to help the loved one by discarding his or her body in a manner that gives you a sense of dignity and gives the loved one the feeling that the body was dignified in its disposal. This as but an action of respect for the departed one and reflects your own need to do something as a final service.

That for those who are but casual acquaintances, they may simply come and observe, and that alone is their final service to the entity. For others, they may wish to become involved with the preparations and to help in the activities. Others may be so distraught that

they cannot do anything but ask for help; that the funeral allows all of these emotions to be released and expressed, according to the way whereby the entities involved choose to express these emotions. That it is simply a release, an action which creates a focal point for the ending of that life, and the beginning of life for others with the absence of that life in that beginning. That it is not so much a total completion, but it is a marked completion, whereby the end is made significant so that it remains in the memory and the entity doesn't forget that this person died and was buried, and is no longer in the physical flesh.

This Awareness indicates that it helps to prevent insanity, whereby one who could not remember the death, would not accept the loss, and did not experience the funeral might continue to believe that his or her loved one still existed, but was simply away on a trip somewhere. That the greatest value in the funeral is to announce to society and to the individuals who knew this entity that this entity has now departed so that the society can accept this new fact, just as the marriage or birth of a child needs an announcement, so that society and those who are aware of the occasions are made more aware, or so that those who are not aware are made aware of the occasion.

That also, the purpose of some ceremonies is to bring together witnesses to the event so that in the case that a future need for witnesses might occur, there will be those available. For example, if entities chose to become mates and there was no ceremony, then one entity should pass away, would the other have the right to that entity's property?, or would that entity's brothers and sisters and friends have the right to that entity's property? It would depend largely on whether a marriage had occurred, whether there were witnesses, or whether there were documents to testify to the commitment this entity had made to his mate.

That likewise, wherein a funeral may be held if an entity departs, and whereby bill collectors come searching for that entity and the remaining widow or widower states: "My mate has died and departed this world, and is no longer present," the bill collector then could look for witnesses or records to determine if this were accurate or if this was simply a ploy to throw the collector off track.

This Awareness indicates that these are simply announcements, these ceremonies are announcements to society whereby witnesses are brought together to recognize the deeds of significance in entities' lives, and these are customs of a society which consider these significant deeds to be important to the society.





## DO DEPARTED ENTITIES STICK AROUND AND ATTEND THEIR OWN FUNERALS?

### FOLLOW-UP QUESTION:

There's a notion abounding in spiritualist type of literature that many departed entities stick around out of curiosity to observe their own funeral. Is there any truth to that?

### COSMIC AWARENESS:

This Awareness indicates that this is correct for most entities. That many entities who have particularly strong bonds to certain entities or have strong social ties in an area, or have karmic obligations in an area, may linger to observe the experience. This generally occurs after the entity has experienced the moment of the White Light after death, and whereby the entity then is shown from a spiritual observation level, is able to look upon those who mourn, or those who feel elated, at the circumstance of his end.

That this observation is not so much to determine how entities feel, but rather an effort or desire to right things that might be wrong, or to reflect on errors that he or she might have left unsettled, or a desire to assure those entities who are suffering the loss, that everything will be alright. Some entities appear to loved ones shortly after death to give this message, that they are alright.

That this is quite common. That entities shortly after dying should find a way whereby they can appear, either through visions or through dreams to give messages to those who mourn. That the message being that they are still alive, though in another state, and when entities sense this in a kind of apriori knowing, rather than simply believing; wherein entities sense this without the belief because authority or someone else says this is the way, but because they actually experienced the presence of that entity, then the ghost or spirit of that entity is satisfied and will generally leave, unless there is some demented or unusual reason for the entity to linger and stay in the area.

In rare cases, a departed spirit may stay around for some time attempting to influence those in the area for some purpose, such as in some instances for example, to discover where something was hidden which the entity wished to leave to someone, or in some cases to lead entities to unravel a mystery relating to the circumstances of the entity's death.

That wherein one who has departed the body has a feeling of completion, that these ties to the loved ones are completed, that the loved one has released the entity, or whereby obligations are as complete as is possible,

then the entity feels free to move on. That wherein the entity cannot let go because of attachment to some type of commitment or obligation, or to a desire to see something completed, the entity may linger and this may result in a kind of ghost which may linger for a short time, or for long times.

This Awareness indicates there are those bizarre instances such as the woman whose husband died, whereby she refused to tell anyone, and kept his body in her bed for several years. That in such instances, the spirit may linger for some time, trying to assist the entity to break the bonds. That wherein the entity refuses to release the body or the emotional attachment to the departed entity, it becomes exceedingly difficult for the departing entity to leave, although it would be far better for the departed entity to move on and let the remaining entity work this out for herself, for as the departed entity remains in the vicinity in a different dimension, the remaining entity still feels the presence, and thus it is more difficult for her to let go.

This Awareness indicates that this is a rather bizarre instance or case, but these things do occur. Also there are those instances in certain areas such as some of the castles and houses in England and Ireland wherein there are those ghosts, those shells, those astral beings that linger for hundreds of years in an area, seeking some kind of balance or reconciliation for the abuse which they feel they have suffered and which they will not let go of until they find justice. Justice, however, is not always available in every instance, for it may require that the entity move on to another event in order to receive the justice due from a past event; yet there are those who cannot let go or will not let go and thus they remain trapped by their attachment.

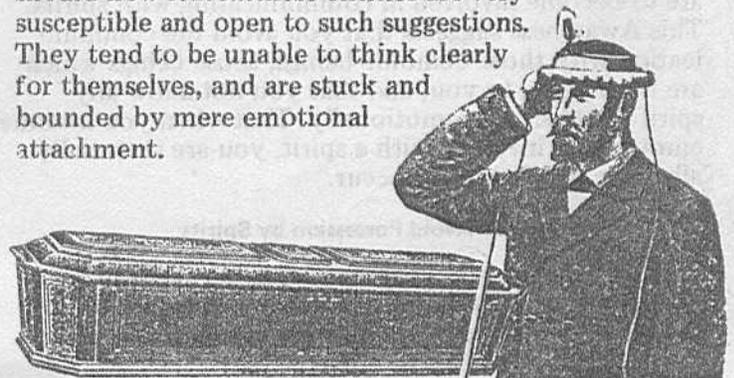
## GHOSTS AND EARTHBOUND ENTITIES

### FOLLOW-UP QUESTION:

Some of these ghosts and hauntings in castles and whatnot become very famous. How much does the attention of other people to such things add to their tendency to stay?

### COSMIC AWARENESS:

This Awareness indicates that this does not detract or add to the tendency of these entities to remain, but wherein an entity is sensitive to these ghosts or astral shells, and is willing to create a communication with them, and to suggest to them that they have other experiences elsewhere, and that their time is up here, and they need no longer remain in this area, and that greater joy awaits them elsewhere, and that they should now leave...these entities are very susceptible and open to such suggestions. They tend to be unable to think clearly for themselves, and are stuck and bounded by mere emotional attachment.



Therefore, wherein an entity can communicate with these and send them on their way, this can be a freeing action for these spirits. That in some cases, it also may be helpful to the entity to discover what they are desiring by their continued presence in the area. This may be more difficult for most entities that wish to assist these spirits, and it is not advisable that entities who have any fear should become involved in communicating with spirits.

#### How Ghost Hunters and Exorcism Helps

Such spirits may attempt to establish a strong tie or communication with the entity in order to acquire some assistance which may or may not be of high motivation or of spiritual motivation. It may be that such a spirit would seek to use the entity once a communication was established. Therefore, this type of action is not recommended for entities who are not prepared or suited for dealing with spirits. This Awareness wishes to explain briefly how the so-called ghost hunters and exorcists may help a spirit to depart or may help the spirit to reconcile its needs.

Generally, when a spirit remains in a particular area it is because the spirit feels there has been an injustice, and this injustice must be reconciled, or the spirit will not leave; therefore, the attempt of an exorcist or ghost hunter, would be to try to discover what the injustice was that occurred so that it can record for society the concern of that ghost. Once this has been communicated by the ghost, generally the ghost is ready and willing to move on.

It then becomes a matter of how to establish a communication that will allow the ghost to express its message, and to explain what it needs to explain; that by knowing that the ghost is attempting to express an injustice, this will allow for one to find it to be much easier to receive the particular message. That generally, if one is simply receptive, the ghost can telepathically convey the message.

#### Haunted Ghosts VS Demonic Spirits

This Awareness suggests however, that one must be able to distinguish between a haunted ghost,--one who is haunted by pain and the sense of injustice,--or a demonic spirit that is seeking to capture a physical body who is open, and to possess and use that physical being and drive the inhabitant out, so that he or she or it can express its demonic message through that physical being. This Awareness suggests that entities in dealing with spirits must recognize that there are those demented spirits which seek to enter into physical bodies, and there are also those haunted spirits which cannot let go of the physical plane until they can reconcile what they consider to be an injustice.

It becomes important for entities to learn how to distinguish the difference between these types if they are to become involved in communicating with spirits. This Awareness suggests that you avoid the communication with those demonic beings, those beings which are frightening to you, and that you not allow any spirit to affect you emotionally. That when you become emotionally involved with a spirit, you are essentially allowing attachment to occur.

#### How to Avoid Possession by Spirits

This Awareness indicates attachment can lead to possession. It is through emotion that spirits can influence and direct physical beings. That so long

as one is not emotionally involved, either through fear or through desire, or through sympathy, the spirit cannot control the entity. That one can empathize, which is different from sympathy, one can empathize with a spirit; empathize essentially meaning that one mentally understands the suffering of the spirit for one has the experience in his or her own past which is similar, and one can draw on that experience to understand what the spirit must be experiencing.

#### (Empathy VS Sympathy)

This Awareness indicates this is quite different from sympathy, wherein one seeks to take on the agony and pain of the other by suffering along with the other. Sympathy takes on karma and is an emotional action, whereas empathy calls on the memory of one's own experience in order to understand what the other entity must feel, and therefore, this is a mental action that is not emotional, but which can still serve to convey the message so that the empathetic person can understand what is needed by the other; rather than through the psychic/emotional experiencing of the other's pain, the entity empathizes and draws upon his or her past to understand the other's pain.

This Awareness indicates that through empathy one can assist others without becoming emotionally involved or entrapped, whereas through sympathy, entities take on the other's karma and can become emotionally involved or entrapped. That this works also with living beings, entities with whom you come in contact, and is very dangerous, particularly for counselors attempting to help others, if these counselors become sympathetic rather than empathetic, for one can quickly fall into a karmic relationship due to sympathy, yet the entity who works through the use of empathy can keep detached while still serving the other by deeply understanding the needs of the other through drawing on one's own past experience of a similar nature.



### Empathy and Sympathy in a Relationship

This Awareness suggests that in terms of romantic relationships, many of these are in fact based upon sympathy and develop into karmic relationships wherein the entities involved believe there is love, which in fact is really not love, but is simply attachment caused by sympathy and the feeling that one is needed or that one needs the other. Need of this type, the sympathetic attachment is that which generally is associated with a karmic relationship, whereas a relationship that begins with an empathetic approach and which gradually deepens whereby both parties retain their own individuality; this type of relationship is more wholesome and can in time develop into a much deeper attraction and much more meaningful relationship.

This Awareness indicates that the karmic relationships may be deep and lasting and may eventually lead to more light empathetic relationships. That love comes in many forms, and can exist in any of these relationships, but generally the mature love is the love which binds entities together without the emotional/sympathetic energies being the major binding force.

This does not mean however, that entities who are closely linked together in lifestyle or in their intimacy cannot or should not sympathize with each other, or take on each other's karma, for this can occur to some degree and can assist each other to some degree, but wherein this becomes a heavy and major part of the relationship, it simply can lead to heavy karma which is destructive or damaging to both parties and to the relationship itself.

This Awareness suggests that entities whose relationship is suffering should look carefully at the nature of their attachment to each other on the emotional level and should ask themselves if this attachment on the emotional level is based upon sympathy or the need for sympathy, and may decide that this is but a childish approach, and wherein the entities so decide, they may then look at the other approach of strengthening the empathetic levels of their relationship, trying to understand the other based not upon sympathy, but upon an understanding of what the other must feel because: "If I were in that position, that is how I would feel also"--that this can lighten a relationship that is too heavy and can allow the parties involved to feel more free and more open to discuss and communicate their problems. That when entities find it difficult to communicate, it is a sign that the emotions are too strong, and the emotions generally are created and influenced by certain attachments which most often are based upon fear or desire, and these fears and desires need to be loosened and the emotions need to be lessened, and the communications needs to be increased, whereby these are discussed.

#### A Caution: Don't Go Looking for Spirits!

This Awareness indicates that in working with ghosts and departed spirits, the same holds true with these entities. That their emotions need to be released, they need to be told that it is not so bad as they are making things out to be. That things will be alright. That they can rest and can move on to other things. That there are beautiful things waiting for them. And if this does not satisfy, then it is important to find out what it is that is troubling the ghost or spirit, and then to attempt to find a way to put this at rest and reconcile the energies.

This Awareness suggests however, that *It* cautions entities not to go out looking for ghosts or spirits to communicate with, for this is a rather serious action. It is likened unto being blind, for you cannot see these spirits, and going into an area wherein you meet total strangers which you cannot see, and attempt to relate to these total strangers to determine what they want, or what they are like, and whereby you make yourself vulnerable to them.

That in communicating with a ghost, unable to see, unable to feel that ghost, it is likened unto being in some dark area, communicating with entities you cannot see and cannot feel, and although you may presume that they are just like you, there is no way of being sure that they are not very deceptive and tricky and may not be luring you in in order to possess you and use you.

This Awareness suggests therefore, that unless you really know what you are doing, that you avoid communication with spirits, just as you would avoid walking into a dark cavern in which entities of all types reside.

### WHY DO ENTITIES SUFFER PAINFUL EXPERIENCES?

#### FOLLOW-UP QUESTION:

One last question in relation to empathy. In my early childhood in life, I had a number of very painful and intense experiences that didn't seem to make a lot of sense at the time. But then ten years later, I found that those very experiences were ones that were very helpful in relating to other people, who had gone through almost identical experiences, and I've developed a theory that perhaps the experiences I had were in anticipation of being able to help people later. How much of this would be accurate?



#### COSMIC AWARENESS:

This Awareness indicates that this is not an accurate analysis of the reasons why entities suffer experiences. Entities are not given painful experiences in order that they might later assist others in avoiding, or in pacifying such painful experiences of their own. Rather, what occurred here is what most entities experience. That wherein you have had certain painful experiences or even pleasant experiences, you draw upon those experiences of your past in order to relate on common ground with others in future experiences. Wherein your present experience is of such and such type of energy, and there is an attachment or mutual ground for communicating at this time because this entity experienced this, and you also had an experience of a similar nature, you therefore draw upon these experiences and share, which is a way of saying: "I understand, for I too had that experience, or one similar."

This Awareness indicates the experience may be pleasant, or the experience may have been quite painful. When the experience is pleasant, these are the areas wherein entities find great joy and happiness in sharing these similar experiences with each other. That wherein the experience was painful and an entity discusses this experience, you may find that you also had an experience which was painful, and the likelihood is that you will recall one of your painful experiences which is most similar to the one which was drawn to your attention, therefore, this painful experience which you suffered now will be discussed with this entity, so that you can compare notes as to what you learned from your painful experience, and what they learned from their painful experience, if indeed they have learned anything from it at all, and therefore both parties then, sharing their painful experience, develop an empathy, a feeling of: "We've been through it, haven't we!", and also develop: "What did you get out of it?", and "What do you think I should have learned from my experience?"

This Awareness indicates that it is through these painful experiences that entities attempt to learn, and therefore they are always looking for more messages from those painful experiences from the past, and are always open and willing for anyone to shed light upon those experiences which might help them to better understand what they were supposed to have learned.

This Awareness indicates that in using your painful experiences as lessons, you in fact turn those experiences to your advantage, and use them for serving others and for serving yourself in the future from the lessons that have been learned. This is the appropriate way of dealing with painful experiences. That some entities do not understand this and simply look back at the painful experiences, not learning the proper lessons, but simply feeling that these are an indication of violation for no reason, and that there are no lessons to learn, and that it is simply pain which they must endure and recall, and therefore feel bitter and angry at having had the experience, never learning from it.

This Awareness indicates that it is always beneficial to assist entities in learning from their painful experiences. This Awareness suggests that wherein an entity relates a painful experience and the hostility and bitterness is heard in his or her voice while in the telling, an entity who is aware of this may ask: "What did you learn from this experience?", and if the answer is inadequate, one may ask: "What else do you think you can learn from reflecting back on this experience now that you are older and wiser?"

This will assist the entity in reviewing for some further lesson from the experience. Not all painful lessons are lessons whereby the entity can learn a message that: "I am responsible for the painful experience because I did this, or that"....that in some instances, the painful experience was inflicted by another entity who made a mistake, or who was ignorant, or who was of a violent nature, and the entity can see no way whereby he or she was to blame, or should take blame for the experience, or should learn a lesson from the experience.

That in such analysis, the lesson which may need to be learned is that: Life does have its painful experiences, and not everything is always rosy. But one can go on and find that which is better after an experience has occurred such as this, and therefore, such an experience can be put behind you, and you can move on and

find new happiness. That this type of lesson is that which is also valuable, even though the entity may not feel to blame for anything that brought on the painful experience.

\*\*\*



ED's Note: for more information on death, ghosts, demonic possession, astral shells etc., please refer to the Life After Death series of readings, the last of which was 'Revelations of Awareness' No. 84-17. For more information on demons and how to expel them, please refer to No. 80-31 (Astral Rape); \$3.00 from CAC. Note: this is an X-rated reading, so if weird sex is offensive to you, do not check this one out.

For more info on baptism, please refer to issue No. 78-23 (Concerning Baptism); 50cents from CAC.

### THE LAW OF FREEDOM

*The Law of Freedom* is that movement which gives entities the space to expand and grow in their ability to function in a manner that will allow others their freedom and space to grow in order to free still others.

Freedom is not a final state of being, but an ever-expanding action of giving each other the space to create spaces for others to create more spaces for still others yet to come.

Freedom may be helped or hindered by laws, definitions, principles, descriptions, disciplines and boundaries. Universal Laws free each and everyone; any law which does less is subject to the rule of a greater law.

No one is free until each is free, and all are freeing each other.

*Cosmic Awareness*

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## Evidence Indicting Libya Forged?

EXCLUSIVE TO THE SPOTLIGHT

By James Harrer

A secret report revealing that the "evidence" used by administration officials to indict Libya as a "terrorist state" may have been fabricated—almost certainly without President Ronald Reagan's knowledge—has stirred sharp behind-the-scenes disputes among White House aides and congressional leaders.

The SPOTLIGHT has learned that the Joint Chiefs of Staff have, on urgent White House orders, drawn up final operational plans for three alternative "surgical strikes" against Libya.

Each scenario involves naval-air strikes against "terrorist" training camps, military installations and other strategic facilities on Libyan territory.

Late in the evening of Monday, April 7, Reagan reportedly approved one of the three blueprints and issued orders to prepare for attack. The action is based largely on the Libyan government's own microwave messages, relayed by satellite among Tripoli, Libya and other foreign

capitals. Intercepted and decoded by U.S. intelligence, these messages supposedly provide proof of Libyan strongman Col. Muammar el-Qaddafi's complicity in terrorist activities.

But The SPOTLIGHT has learned that the Mossad, Israel's secret service, has acquired the technological capability to alter the message traffic flowing through the worldwide satellite relay system. The system uses microwave beams to transmit confidential diplomatic and corporate texts.

The satellite channel has been regarded as tamperproof by security experts.

But two key intelligence specialists who specialize in electronic intelligence and signal intelligence technology have told The SPOTLIGHT that five years ago the CIA funded a closely guarded research project aimed at finding a way to "edit" these microwave transmissions.

### TAMPERING DEVICE

Given a special top-secret code word classification and known only to a handful of intelligence officials, the program came up with a design for a gun diode microwave transmitter.

The essential form and function of this complex device are not difficult to explain. According to The SPOTLIGHT's sources, it consists of a portable microwave transmitter-receiver, miniaturized to a weight of about 95 pounds. The transmitter is packed into what appears, superficially, to be two steel trunks.

"You can carry this thing into a hotel



MUAMMAR el-QADAFI

... Confrontation caused by forged evidence?



RONALD REAGAN

room, set it on its stand, plug it into a wall socket, open the window and aim it at one of the familiar, large, rooftop dish microwave relay stations. And— presto—it works," said a source who has spent more than two decades on some of the U.S. government's most highly classified electronic research projects.

How does it work? "It's simple," said this source: "You are looking through your window at a satellite relay dish,

right? Now suppose it is, at that very moment, transmitting a coded message from the Libyan ambassador at UN headquarters in New York, back to his boss [Qaddafi] in Libya. The report deals with nothing more exciting than the latest trade negotiations with France. But now you aim your gun diode transmitter at this same rooftop relay dish, and you insert your own coded message.

"That message may be very different.

(See EVIDENCE, Page 3)

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It may say: "Bombing mission accomplished; four dead."

FOOLING WHITE HOUSE  
But what happens next? And what if these transmissions are intercepted by U.S. intelligence—by the National Security Agency (NSA), which spends billions yearly eavesdropping on just such messages?

"That's just the beauty of it. That's why this gun diode transmitter is such an electronic marvel," explained this source. "The NSA does intercept every message sent by the Libyans, and it breaks the code, and then sends the clear-text intercept to the White House."

"Now, if you have made proper use of that little gun diode transmitter in your hotel window, you will have inserted your message into the official communication sent by the Libyan ambassador. The words, 'Bombing mission accomplished; four dead,' will appear on the NSA intercept as if they were part of the embassy message. That is how President Reagan will read it.

"There is no trace in the final clear text that an electronic 'editor' has inserted some words into the communica-



tion. No wonder Reagan gets angry and says, 'Retaliate.'

"He has no idea the intercept has been doctored."

Is the CIA falsifying the electronic messages of the Libyan government? "We don't think so," agreed both sources. "What troubles us—and should trouble the American people—is that the CIA has made this super-secret technology available to the Mossad.

"There is no question about it; the Mossad now buys its spare parts and maintenance from the same U.S. contractors that built this device for the CIA."

The Mossad is known for a long his-

tory of disinformation operations aimed at driving a wedge between America and the nations of Islam. During the mid-1960s, Israeli secret agents staged a series of "terrorist" raids on U.S. offices, libraries and other facilities in Egypt, in order to fuel a conflict between that nation and the United States, much as the tension with Libya is now being fueled by reports of terrorist incidents (see related story, pages 4 and 5).

### MOSSAD IMITATES BRITS

The penchant of foreign espionage services to tamper with the communications of other nations in order to lure the United States into war has even older antecedents: During the early years of World War II, the New York bureau of the British Secret Intelligence Service regularly intercepted all air mail flown by "clipper" between the United States and continental Europe.

It forged, altered and fabricated key items of correspondence sent by the German government and major German corporations to their representatives in the United States. As Sir William Stephenson, one of the agents in charge of this criminal enterprise, related it decades later, the operation was simple:

The British knew the FBI would also monitor all mail from Germany after it arrived in New York. By planting forged evidence and fabricated clues into this correspondence, the British deceived the FBI—and ultimately, American public opinion—into the belief that Germany was a hostile power, involved in plots against U.S. interests.



WILLIAM STEPHENSON

... Ran British "intercept" operation.

prised by the Mossad, using the latest electronic microwave technology for falsifying satellite communications? Only an objective investigation, conducted in public, can provide an answer.

Recognizing that mounting international violence is a serious problem, anti-terrorist experts have recommended a number of urgent security measures to the White House. First priority, in the view of these specialists, should go to reinforcing the leaky U.S. borders, where armed thugs can infiltrate at will—not to hitting Libya (see page

# Terror Blasts Linked to Greedy

EXCLUSIVE TO THE SPOTLIGHT

By Charles M. Fischbein

The SPOTLIGHT has learned from reliable Israeli sources that the bombings of TWA flight 840 and the West Berlin discotheque frequented by U.S. GIs were designed to fan the flames for a Zionist-inspired inva-

sion of Libya. These atrocities were carried out by the Mossad as part of a conspiracy to create a climate that would enable Israel and her supporters to gain a foothold in the oil-rich lands of North Africa and the Middle East.

These recent "terrorist" events tie in-

to an attempt last week by wealthy Canadian businessman and Zionist leader Samuel Belzberg to purchase Ashland Oil, an international company that has extensive holdings in Algeria and other countries throughout the Arab world. The sale did not materialize.

In order to secure his upcoming multi-billion-dollar purchases, Belzberg wants

assurances that there will be an Israeli military presence in the region to protect his investment.

Even though Belzberg was forced by financial constraints to rescind his offer to purchase Ashland, Israel has made it clear she is willing to work hand in hand with the millionaire to acquire oil interests. These would serve as a base for



Bomb blast aboard TWA jetliner has earmarks of professionalism not seen in acts by Arab terrorists.

## Quest for Wealth of Libyan Oil

further expansion into the oil-producing lands.

The SPOTLIGHT has also confirmed that Italian authorities have an extensive file on May Mansour, the Lebanese woman accused of carrying the bomb aboard the TWA jetliner. Information in the file points to Miss Mansour being a double agent, with strong Israeli connections.

"The TWA incident had all the markings of a Mossad action," commented one well-known Middle East observer with close connections to high-ranking Israeli officials in Washington. "The bomb was a small unidirectional piece that was designed to do as little damage as possible. It went off in an area of the plane where it caused no structural or mechanical damage. It was timed to go off during a leg of the flight that carries very few passengers, and to do so at a low altitude.

"The fact that there was any loss of life was due to a mistake in placement or an inadvertent movement of the device.

"This type of action is not the work of terrorists. It is the work of highly trained professionals."

By staging an incident that would cause little damage, the Israeli government wanted to give the "Israel firsters" in the administration the pretext to do whatever they want against Libya. This is the same tactic that was used by Israel in 1982, when the attempted assassination of Israeli Ambassador Shlomo Argov in London was used by the Zionists to justify the genocidal Israeli invasion of Lebanon.

This event has also created an atmosphere wherein Israel has felt secure in renewing her bombings against Palestinian refugee camps in southern Lebanon, without fear of chastisement from Washington.

Throughout the terrorist events of recent weeks, while the Establishment media was preparing the American public for an invasion of Libya, not one major American publication or news network gave any attention to the root cause of the continuing turmoil in the Middle East: the Israeli occupation of

Palestinian land.

While the media beats the war drums against the Arab nations, the Israelis continue a brutal occupation of the West Bank and Gaza Strip. This occupation allows the Zionist military forces to arrest and detain without cause—and to beat and torture—Palestinian Arabs at will, and to deport those who will not obey the close regulation of everyday life imposed upon them by their Israeli masters.

The occupation creates radicals who

are ready, willing and able to use whatever means are necessary to break the will of the United States in its support of Israel.

### COVETING

Ever since gaining independence, Israel has been coveting Arab oil. Although Israel has been successful in achieving all other goals, access to oil is still a grave problem.

However, the Belzberg connection has come to the aid of Israel. This Zionist businessman and board chairman of the

Simon Wiesenthal Center has been given the go-ahead by Israel to acquire oil interests in the Middle East, according to Zionist leaders in the United States familiar with Israeli banking and investment programs.

In much the same way that the Rothschilds purchased land for Jewish settlement in pre-Israeli Palestine, Belzberg is using his own funds and guarantees of massive Zionist investment to begin the process of "Zionizing" Arab oil wealth.

## Celebrities Want Invasion

Magazine editor and chat show celebrity William F. Buckley Jr. incited the United States to invade Libya long before the current spate of "terrorist" accusations ("National Review," Nov. 17, 1970).

Although Buckley delivered his call for war in a brutal and cynical tone, some Arab observers now feel that his tirades were not entirely without value. "Buckley's blasts had little of the statesmanlike veneer that disguises current attacks on Libya," says a UN diplomat. "They were, plain and simple, calls to ravage and plunder a small, oil-rich Arab nation—which may very well be what Israel and her American friends had in mind all along."

Oil—of which there are vast reserves under Libya's desert sands—may ultimately turn out to be the fuel energizing the campaign against Col. Muammar el-Qaddafi. Some of the administration's most influential supporters are known to be covetous to grab these invaluable resources.

Among them is Armand Hammer, chairman of the Occidental Petroleum Corp., which already owns major concessions in Libya and continues to operate them despite an "emergency" ban on trade.

Hammer is known to be chafing under the restrictions placed on his business by the Libyan government, and eager to see Qaddafi ousted—provided he can seize control of the oil fields afterward, in partnership with his old allies in the Israeli government.

A consortium headed by Samuel Belzberg, patriarch of a powerful financial clan based in Canada, is reportedly also aspiring to grab a share of Qaddafi's oil wells. Under their scenario, Israel would provide the "infrastructure" and "security"—meaning an occupation force and Mossad teams—to control Libya after Qaddafi's demise (see page 4).

## Spotlight Progress Report

Said SPOTLIGHT Circulation Manager George Millet: "Circulation figures have grown significantly over the past week. The gain in paid circulation has been accomplished by thousands of loyal subscribers who have sold one or more new one-year subscriptions.

"We have 18 distributors on record who have sold 10 or more subscriptions since February 3 when the campaign to increase SPOTLIGHT circulation was launched.

"What we need now, more than ever, are brand-new readers of The SPOTLIGHT—people who have never heard of the paper before.

"A good way to reach new readers has been planned by Andy J. Nowlin of Oklahoma City. He and other subscribers in the area intend to distribute SPOTLIGHT newspapers and promotional materials at the upcoming Republican State Convention in that city, April 18 and 19.

"Promotions of this type, in gatherings large or small, will alert many potential subscribers to the fact that The SPOTLIGHT always has vital information to share with the American people."



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—Pages 14-15

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## Did U.S. Traitors Fool Libya?

EXCLUSIVE TO THE SPOTLIGHT  
By Warren Rough

In a carefully planned, decade-long deception-and-disinformation operation mounted by the Mossad, Israel's secret service, Libyan strongman Muammar el-Qaddafi was apparently tricked and lured into his tragic confrontation with the United States. The SPOTLIGHT has been told of this by highly placed intelligence sources in Washington and at UN headquarters in New York City.

According to these sources, whose veracity is long established, for almost a decade before the outbreak of hostilities between the two nations, Qaddafi's intelligence information on the West, as well as most of his equipment for mounting covert actions operations, came from a group of renegade CIA

agents who pretended to be friends of Libya.

Qaddafi paid millions of dollars—as much as \$58 million—for the services of these conspirators. *Edwin Wilson*, a veteran CIA Clandestine Services officer, who organized and ran the group, received more than \$17 million for his role as the planner of the program, according to these sources.

Beginning in 1974, operating with miraculous impunity, Wilson and his associates supplied Qaddafi with just about all the significant intelligence information the Libyan leader acquired about America and the Western alliance. In 1979, Roland Osgood, identified as a senior Pentagon intelligence analyst, was secretly flown to Libya to brief Qaddafi in person about the U.S. order of battle and its strategic posture vis-à-vis the Arab world.

Throughout this period, Wilson and his confederates kept up the pretense of being genuinely determined to help Libya—even if they got richly paid for their services. They played assiduously to Qaddafi's known hostility to Israel, and fueled his fears about being attacked by the United States.

### SUPPLIED BOMBS

Having provided the Libyan leader with such threatening intelligence reports, Wilson and his group followed up by supplying the small, oil-rich Arab nation with state-of-the-art technology and materials for mounting covert action operations, including assassinations and bomb attacks. In 1977, Wilson reportedly smuggled nearly 22,000 pounds of C-4 plastique—a high-powered explosive—to Libya.

The enormous shipment of C-4 was followed by the arrival of American demolition experts hired by Wilson to teach the Libyans how to make terrorist bombs. Among these explosives specialists were a number of veteran Special Forces non-commissioned officers—according to some sources, more than 20—who had a reputation in the dark underworld of the clandestine services as ace bombmakers.

After carrying on this deadly trade for nearly a decade, Wilson was abruptly arrested and indicted in Washington for a number of crimes including arms export violations. Having stood trial on various charges in three separate jurisdictions, the veteran CIA officer is now serving

(See QADDAFI, Page 3)



MUAMMAR el-QADDAFI

... Did deal with "rebel" spies lead Libyan boss astray?



EDMUND WILSON

## EDITORIAL

If the Israel-directed U.S. attack on Libya would stop terrorism, we would endorse it. Unfortunately, there are at least three reasons why you can expect terrorism to escalate as a result, not diminish.

### REASON No. 1

is that our attack only makes millions—not all of them Libyans—more fanatical in their hatred of Israel and its minions, including the once-sovereign and independent United States.

In the eyes of most Arabs, terror-  
(See EDITORIAL, Page 3)

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# Qaddafi Fooled by U.S. Spy-Traitors?

(Continued From Page 1)

sentences totaling more than 50 years. But none of his closest associates was indicted and convicted or even publicly exposed for his role.

At the time, it was The SPOTLIGHT, alone among the national media, that identified three high-ranking American national security officials as Wilson's silent partners (April 4 and Aug. 9, 1982 and others). They are Theodore Shackley, the CIA's former deputy director for clandestine services; Thomas Clines, the CIA's former director of training and support services; and Erich von Marbod, who served for nearly a decade as deputy director and ultimately as director of the Pentagon's Security Assistance Agency, an exceptionally powerful office, which controls the distribution of tens of billions in American military aid throughout the world.

Now, new information obtained from knowledgeable sources has identified Marbod as an associate of Stephen Bryen (see related story). Bryen is a suspected Mossad intelligence operative who allegedly played an important role in coordinating Israeli espionage opera-



Libyan rescue workers sift through the rubble of a collapsed apartment building behind the French Embassy in Tripoli, Libya.

tions in Washington.

Marbod has himself been under investigation as a reported Israeli intelligence asset.

Moreover, according to The SPOTLIGHT's sources, Shackley has worked closely with senior Mossad officials during his four-year-long tour of duty as CIA station chief in Miami, where Is-

raeli intelligence also maintains one of its largest overseas centers.

Wilson himself has reportedly visited Israel on at least three separate occasions. He had meetings, according to The SPOTLIGHT's sources, with top-ranking Mossad officials, including Rafael "Dirty Rafi" Eitan, who then served as deputy director of the Mossad

and chief of its clandestine services division.

These hitherto undiscovered and unexamined links of the Wilson ring to Israeli intelligence have stirred intense speculation among Arab intelligence specialists about the true role these Americans played in fomenting the conflict between Libya and the United States and setting up Qaddafi for his showdown with Reagan.

"If Wilson and his team consistently fed Qaddafi menacing disinformation concerning America's aggressive intentions toward Libya," said a Middle Eastern military analyst at UN headquarters, "and simultaneously provided him with the latest means for mounting covert action operations, it is likely they have catalyzed the activities that brought Libya and the United States into such sharp confrontation.

"The truth about this crisis, which has already generated hundreds of casualties, the loss of a U.S. warplane and its crew of two officers, as well as a mounting wave of anti-Americanism throughout the world, will never be clear until the role of Wilson and his team is subjected to an objective investigation." ●

## EDITORIAL

(Continued From Page 1)

ism began with the occupation of Palestine and the forcible displacement of a million people, who had lived there far longer than White people have lived in America.

This terrorism continues to this day. In Palestine, Arabs are very much second-class citizens, an oppressed and repressed people.

The cruel struggle into which they have been thrust by an accident of birth, again their homeland is not looked at through Israeli eyes by Arabs. They believe that the Israelis and the Americans are the terrorists and the aggressors, not the Libyans.

### REASON No. 2

is that the attack will not diminish terrorism because not only Arabs are terrorists. Arab terrorists did not blow up and totally destroy the scholarly Institute for Historical Review in Torrance, California on July 4, 1984 (SPOTLIGHT, July 16, 1984).

Nor did Arab terrorists kill Tschermi Soobzokov, innocent victim of Jewish Defense League (JDL) terrorism, who died in Paterson, New Jersey on September 6, 1985, victim of a bombing.

Nor did Arab terrorists murder Alex Odeh, the West Coast director of the American Arab Anti-Discrimination Committee, on October 11, 1985 in Santa Ana, California.

So far, at least nine Americans have been killed by Israeli terrorists inside the United States, with 60 injured and property damage estimated at more than \$5 million.

In the United States terrorism goes on under our very noses but the

media and law enforcement agencies seem strangely silent and unwilling to deal with the problem.

This terrorism, right inside our country, and far worse than anything Col. Muammar el-Qaddafi has been accused of doing to Americans, is being perpetrated by the government of Israel—the same force that directed the American strike against Libya. Thus, the attack can be viewed as one step in an escalation of the level of terrorism, certainly not the elimination of it.

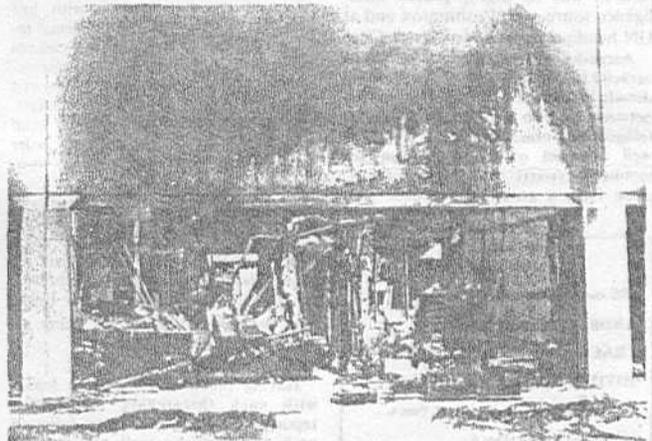
### REASON No. 3

is that the attack was not just an overreaction, it was misdirected. If we are really serious about stopping terrorism, why do we permit millions of illegal aliens to enter our country without hindrance? Anyone serious about committing terrorism could now be smuggling into our country a wide range of terrorist tools—including suitcase-size nuclear weapons—while we are preoccupied with conducting Israel's foreign policy.

In addition, the question should be asked: "If our intelligence is so good that we are aware of bombs being placed in nightclubs in Berlin and our determination that justice be done so great that we will mount violent strikes against innocent civilians perceived to be followers of a terrorist, then why aren't our leaders aware of terrorism inside the United States and why aren't they bringing the criminals to justice?"

### TIME WILL SHOW

that the Libyan misadventure has had the opposite effect from that intended. From the perspective of the Third World, it only confirmed their



Burned-out IHR headquarters in Torrance, California.

conviction that violence is the only alternative they have to continued exploitation.

And instead of making us friends, it has made us more enemies everywhere, continuing the inevitable process of American isolation set in motion many years ago when our leaders embarked on their present course of meddling into the affairs of every other nation on the face of the globe.

In our editorial run in our issue of July 1, 1985, we have carefully explained a policy of internationalism, on meddling into the affairs of everyone else on the face of the globe, while it may be profitable for certain political and economic pressure groups, is self-defeating and cannot work, assuming that our primary

concern is the welfare of the United States.

While trying to solve the problems of others we permit our own domestic problems to get worse and worse. We are laying our economy and national sovereignty on the altar of internationalism while the pressure groups and the bankers look on encouragingly.

It is indeed a paradox that even as the American media unanimously prates about the "peace-loving" nature of our national aspirations we fast are becoming the most-hated nation in the world—while Soviet leaders smile.

It is almost enough to make you wonder if there may be some hostile force directing it all. ●

See pages 12, 13 and 25 for updates on The SPOTLIGHT's drive to increase circulation.