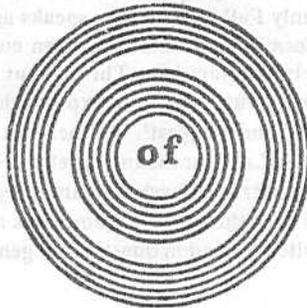


Revelations

The New Age Cosmic Newsletter

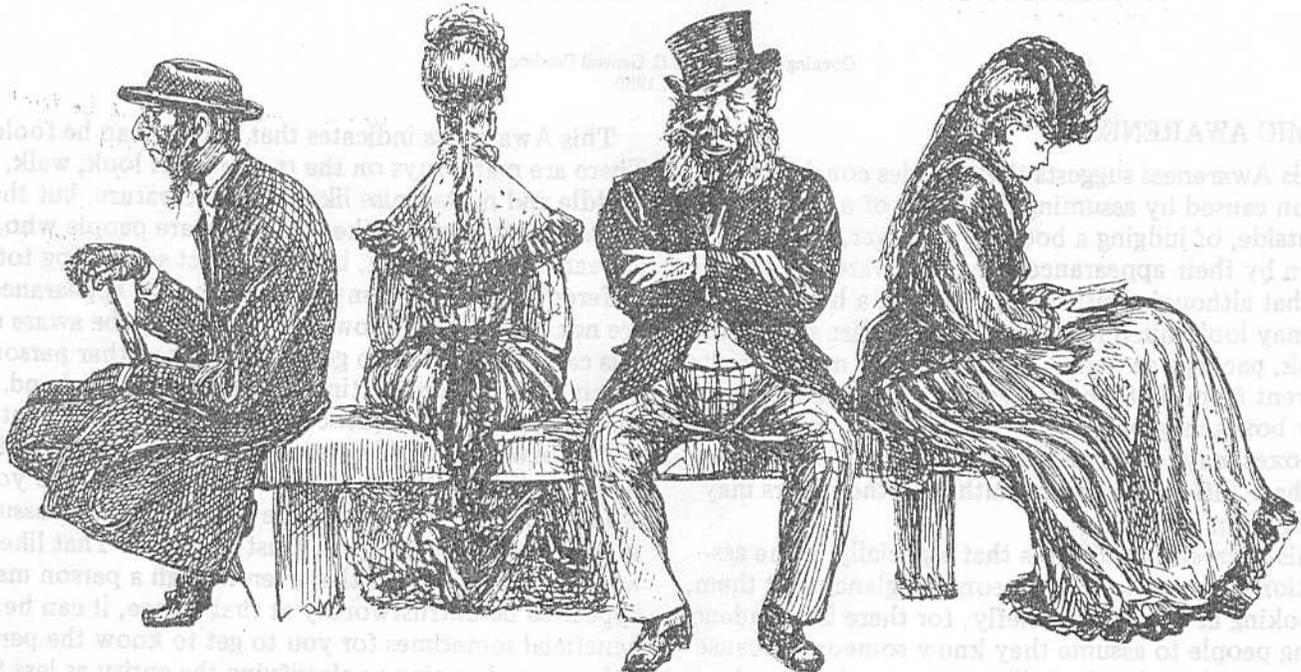


Awareness

Cosmic Awareness Communications
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Helping People Become Aware

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LIVING TOGETHER IN PEACE....(Continued)

TROUBLES IN RELATING TO OTHERS:

MAKING
JUDGMENTS

COSMIC AWARENESS is the Force that expressed Itself through Jesus of Nazareth, the Buddha, Krishna, Mohammed, Edgar Cayce and other great avatars who served as 'Channels' for the 'Heavenly Father' and who speaks again today as the world begins to enter the 'New Age' of spiritual consciousness and awareness. Since 1963 Cosmic Awareness has been communicating through carefully trained channels. This information is for those who desire to help in bringing in the New Age. Throughout the thousands of 'Readings' given through these various channels, Cosmic Awareness tells us not to believe anything, but to question, explore, doubt, and discover for yourself, through your own channel what is the truth. Cosmic Awareness will only 'indicate' and 'suggest'. Neither C.A.C. or any of the Interpreters is responsible for anything Cosmic Awareness states in any of these readings, nor does C.A.C. or the Interpreters necessarily agree with the statements of Cosmic Awareness. The Interpreters interpret the energies as they see them in trance levels and are not personally responsible for what is said. The Interpreters published herein have no connection with, nor control over the editorial comments and material, including illustrations. This is entirely the responsibility of the editor. Members of C.A.C. are invited to send in questions of general interest to ask Awareness for possible publication in this newsletter.

Paul Shockley, Interpreter

(Living together in Peace....(Continued)

A MESSAGE FOR PEOPLE WHO HAVE TROUBLE RELATING TO OTHERS

(Opening Message, C.A.C. General Reading)
December 10, 1989

COSMIC AWARENESS:

This Awareness suggests that entities consider the illusion caused by assuming the inside of a package by its outside, of judging a book by its cover, of reading a person by their appearance, for this Awareness suggests that although a situation, a person, a book, a package, may look much like any other familiar situation, --book, package or person, what is inside may be quite different from that which is seen on the outside, for many boxes may package different things, even though the boxes may look much the same, and many books may have different contents although the covers may be similar in nature.

This Awareness indicates that especially in the assumption that you know someone by glancing at them, by looking at them only briefly, for there is a tendency among people to assume they know someone because they are packaged to look like someone else they knew, or because they have certain mannerisms that are similar, and this kind of assumption can cause an entity embarrassment or even losses.

This Awareness indicates that what lies beyond the surface of an individual is often greatly different from that which appears on the surface. This Awareness wishes entities to be somewhat more cautious in assuming they can tell the nature of an individual or assuming that just because the person looks like a nice person they must be a nice person. This Awareness indicates that there is a saying: "If it walks like a duck, if it sounds like a duck, if it waddles like a duck, if it looks like a duck, then it must be a duck."

This Awareness indicates that entities can be fooled. There are many toys on the market that look, walk, waddle and make noise like another creature, but they are not all the same. Likewise, there are people who appear to be one thing, but are in fact something totally different, and entities must be aware that appearances are not the same as knowing someone. To be aware of this can help entities to get to know the other person much better before getting too deeply involved and suffering great consequences from such involvement.

This Awareness indicates that *It* is cautioning entities to be cautious in their relationships, to learn who you are dealing with, what they are like, rather than assume at first glance that you can trust an entity. That likewise, *It* warns entities that even though a person may appear to be untrustworthy at first glance, it can be beneficial sometimes for you to get to know the person before condemning or classifying the entity as less than that which they truly are, for in many cases, an entity who gives the appearance of not being trustworthy of your attention and affection, upon getting to know the person, may turn out to be a most valuable and trustworthy friend.

First Impressions are Rarely the Best Impression

This Awareness indicates that there are some people who think that their first impressions are their best. This is rarely the case. More often, entities' first impressions are in error, and most entities find that after a period of time they change their mind about the person whom they misread at first. This Awareness has asked you not to judge others. *It* has asked you rather, to discern; to discern *What Is*, what is happening, what another is doing or what another is being, requires that you get to know the person before making any assumptions regarding that person.

This does not mean you cannot have suspicions or that you cannot wonder at the nature of the person, does not mean you must trust the person whom you do not know, nor that you must distrust the person whom you do not know. *It* does not even mean you must form a relationship with the person whom you do not know. You may choose not to further any relationship at all. This Awareness suggests however, that if you learn to temper

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your judgment and assumptions about people you will find yourself having better relationships with everyone, and you will also find that whereas there are certain areas that may be untrustworthy in relationships with another individual, there are some areas which can be of benefit.

Thus, in getting to know the individual, you know what areas you can relate to, and what areas you must avoid in order to keep from having poor relationships. For example, an entity may be great at communicating and having a good time with, but you would not want to carry on a business activity with the person. If you knew the person had poor business habits, even though you enjoy the person's sense of humor and conversation, you might want to avoid business activities with the person.

Likewise, there are some people whom you can do business with but you might not want to bring them to a party, for you might see them as being uncomfortable, shy, or perhaps being out of place with other guests. By knowing the individuals, you can then decide what areas you can most comfortably relate and what areas are difficult. This allows you to have relationships with others in certain areas and to avoid other areas rather than rejecting the entire person because of some areas in which you can relate.

Turning a Possible Enemy Into a Trusted Friend

This Awareness indicates that in the packaging of people, boxes, books, situations which may have various faces also, you must look for those areas even within situations where there can be relationships and those areas where there are hazards, rather than simply taking the whole relationship and accepting or rejecting it in total, or taking the whole situation and accepting or rejecting it in total. This Awareness indicates that by being able to have, for example, certain areas in which you can relate to another, you may find that gradually, that relationship can develop, if only in a certain narrow way. It can perhaps gradually expand to include something else as time passes, so that even though there are certain aspects of relating with that individual that are most troublesome to you, you can relate in a narrow band of relationship to certain things, and maybe gradually expand that band to include more, and as time passes, expand still further so that over long periods of time, an entity who might have otherwise been your enemy, can gradually become a respected friend.

This Awareness indicates that this is one way whereby entities have the potential in dealing not so much with total relationship situations or packages, and have the ability to gradually turn that which would otherwise be rejected into something that is acceptable, it is a way of reconciling differences. It is a way of mediating a conflict. It is a way of resolving extremes and polarities.

The Importance of Increments & Degrees in a Relationship

This Awareness suggests that too often entities think only in terms of dualities: accept/reject, good/bad, total rejection/total acceptance. Too often entities fail to realize that there are increments and degrees, such as partial rejection/partial acceptance, partial relationship/partial avoidance. This Awareness indicates that the entities who can avoid certain areas of conversat

ion with another while engaging in certain other areas of conversation can develop a nice relationship with an entity in those areas where there is rapport, but if the entities find that in attempting to discuss this other area, there always results a disagreement or an argument, then it is beneficial that entities avoid discussing that area of the troublesome communication.

This Awareness indicates that this message especially is intended for those entities who may have trouble relating to others. There are many who say: "I just don't seem to have any close friends. What do I do that's wrong?" Perhaps it is only a matter of not allowing each other in a relationship to have differences without attempting to correct those differences in accordance to your liking and perhaps, if you can allow those dislikes in the other person, those areas which you dislike, if you can allow them to lay there and just relate to the areas you do like in the other person, perhaps you can have at least have a friend in certain aspects, if not in total, and perhaps you could have many such friends where you can relate to this one in this aspect, another in another aspect, so that there is always someone to whom you can turn to for those communications that are special to you, and yet, even so, perhaps there is no one person whom you can confide everything to.

This Awareness indicates you do not really need one person to whom you can confide everything, so long as you have some whom you can confide with in some areas that are important to you.

IS THERE A DIFFERENCE BETWEEN HAVING AN OPINION AND MAKING A JUDGMENT ?

FOLLOW-UP QUESTION:

There seems to be a sort of fine line between having an opinion about somebody or some circumstance and making a judgment. For example, there's certain people that you don't even know, that you might see in a restaurant, and you might make the comment for one reason or another that: "I don't think I'd want to become acquainted with that person," or you pass somebody in the street and you might make the comment: "I wouldn't want to meet that person in a dark alley."

I've been accused of making judgments by several people in the past, when what I thought I was expressing was an opinion. Could Awareness briefly touch on this aspect, on how to distinguish these two?

COSMIC AWARENESS:

This Awareness indicates that an opinion is a judgment; that the entire activity of making judgments and expressing opinions or forming, even forming a discernment is a matter of degree; that you can have an opinion and you can make a statement about someone off the top of your head without having any substance for it, but you can also do such after careful and long and deep consideration of all the facts. A judge for example, in a court, may voice his opinion as a judgment in the case, and in so doing, may have considered all of the evidence, all of the implications, all of the testimonies that have been given in the case, so that when his decree is expressed, it is based on a well thought out opinion or judgment.

The judgment is often modified or expressed in the opinion as to why he reached the judgment; that such then would be considered a more extreme form of judgment and might even include condemnation. This Awareness has suggested that entities not judge, but that they discern. That this is a general rule to help entities avoid going to the extremes when formulating opinions and judgments about each other when they haven't discerned clearly.

Many people form these condemnations without any form of discernment as would occur in a court of law under a proper judicial system. Of course, even in a court of law there are many poor judgments, or judgments based on bias and on prejudice of the judge.

This Awareness indicates that there is no fine line to say: "Uh-oh! You expressed a judgment, instead of a discernment!" This Awareness indicates rather, there are degrees. A discernment, in fact, is just a term that has less loaded emotional charge than the word judgment or opinion.

'Opinion' has somewhat less an emotional charge than does the word 'judgment,' but they are all expressing a decision the mind has made based on its perception of something. It is a question of what degree of discernment, opinion or judgment. The judgment generally is a discernment based on greater degree of decision, perhaps including condemnation. The opinion is based on an entity's collection of judgments over years of perceiving, based on opinions that the entity may bring to bear on a discernment of a situation, and perhaps the entity's opinion isn't even relevant or related to relevant facts.

The opinion may need to be examined. The judgment is the outcome of the opinion. Whether the entity condemns one whom he has an opinion of or whether the entity simply expresses some light observation based on the prejudices that have been brought from the entity's past conditioning and memory and observations, or whether the entity is truly discerning, without attempting to conclude a judgment or verdict about an entity.

For example, a discernment would tend to be more on the order of: "This person is unshaven, unclean and looks rather burly, therefore, probably either has been away from a place to clean up, due to certain circumstances that have kept him from doing so, or the person doesn't care to clean up, or the person lives this way all the time, and the person is big and strong-looking, and could overpower me, and the person has a look on his face of one who is disturbed, and the person, looking as one who is disturbed, might be on the edge of expressing hostility or might be on the edge of doing something violent, or the entity might be desperate." These are discernments.

From this comes the opinion: "I'd hate to be caught in a dark alley with that entity." That opinion is based on discernment. It does not exactly express condemnation of the person. It expresses your own perception of the situation that you see when looking at this entity.

A judgment would be more in the terms of: "All the evidence I see in looking at that person indicates that he must be a criminal type and would probably kill me if I were in a dark alley." You see here, the judg-

ment is an extreme of the discernment. It is taking the discernment beyond the facts. The facts lead to an opinion and the judgment goes beyond the opinion and assumes more than the facts actually tell you, and you may conclude in your judgment: "This person is evil." That even carries the judgment further when you start to label the entity, based on some discernments.

Even though the discernments may have some relevance, if the opinion jumps further than the facts carry you and the judgment jumps further than the opinion justifies and the labelling jumps even further than the judgment would suggest as reasonable, and you label an entity as a crook, or as some evil person, based simply on the truth of his needing a shower, having dirty clothes, have a troubled looking face and being big and strong, then you have perhaps mislabeled the entity.

This Awareness indicates that when *It* suggests that entities not judge others but to discern, *It* is attempting to influence entities to be less quick on the trigger in labelling entities guilty. If the entity says: "I have killed others like you, and I would like to get you in a dark alley and I'd do the same to you!", you have evidence then that the entity is what you thought you saw, and that evidence has been discerned, and you are not leaping to some conclusion based on some assumption on your part. You have to take the person at his word to some degree.

This does not mean the entity has yet given you proof that he is a crook, that he has killed entities like you and would like to kill you in a dark alley. The entity has simply said that. Whether it is true or not, you don't know for sure, nor do you wish to test it out, if you have any sense. This Awareness indicates that the discernment then, leads to your formulating an opinion based on what you have discerned. The entity has told you this. You form an opinion that the entity is probably telling the truth, or that you should assume the entity is telling the truth, and you have the opinion that the entity would kill you if he got you in a dark alley. This is within reason. It is taking the facts just beyond where they would take themselves, to allow you to form an opinion: "I do not want to go in a dark alley with this entity; he would probably kill me," but from this opinion, if you were to leap to the judgment: "This guy's a killer!", you are stretching the facts, and it would not hold up in a court of law, based on what you know.

You could tell the court of law: "He said he's a killer. I never saw it. That's what he told me, and I'm afraid it's true. It's my opinion that it's true." The court of law would not accept this as sufficient evidence to convict him as a killer, because the court of law is more judicial in its acceptance of judgment, and will require more evidence in reaching its judgment of the individual.

If, however, you saw the entity commit a crime, and you testified in court as to what you witnessed, and the witnessing was clearly evident to the court, then the court would accept your opinion and evidence and form its opinion and judgment based on its reliance or unreliance on your opinion and evidence. This Awareness indicates that when this Awareness warns entities to judge not, lest you be judged, *It* does not say that you cannot have a judgment. Rather, *It* warns you not

to judge haphazardly, not to presume guilt, not to label someone without the full evidence, the indisputable evidence being presented; that you can discern, and in that discernment, you can know with reasonable certainty that you have seen something, but it is a different matter to leap to a conclusion that goes beyond what you have discerned.

This Awareness indicates that often events will take place that will give an illusion of something else happening, and by leaping just from one portion of an event to another, not knowing what transpired in between, one can come to a totally fallacious conclusion, and can assume an opinion based on what one witnessed, but if, under careful examination or under further research, they were to discover what transpired in that blank spot which they did not witness, they might find that what they saw was a simple action.

Leaping to a Conclusion that Goes Beyond the Evidence

For example, an entity walks out of a restaurant. The entity walks toward a car on the street, looks under the car, this being an old car, looks all around the car, looks in the windows; another entity walks out and joins that entity and they both walk back to the next car behind and they start looking at that car, and look underneath, and then open the doors and climb in. In a few moments they start up the car and drive away.

Someone seeing them, calls the police and states that they just witnessed someone stealing a car. The police follow the car, pull the people out, lean them against the wall, search them, and put handcuffs on them and then begin calling in the information. They then discover that the car belongs to the people who were in it, and they look at each other and ask: "How did this happen? We arrested people who own their own car!"

This Awareness indicates the onlooker, seeing someone looking at a car, looking under it, looking around it, and then going back to the next car when the partner comes out, doing the same to that car, and getting in, could reasonably assume they were stealing a car, because the entity did not know all of the facts. The first entity comes out, looks at this old car, because he thought it was rather interesting. He had never seen an old car like that, wanted to see what they looked like underneath, and in general, looked it over very carefully while waiting for his friend to come out of the restaurant.

When his friend came out, they remarked about the old car, a remark about the radiator, which reminded his friend: "Oh, yes! My radiator was leaking," and he looks under the car to see if it's still leaking, and then they check out the car in the normal way a person does when they start to get in their car, and get in. He fumbled around for the keys for awhile, put them in the ignition and drove off.

The onlooker, not being privy to the conversation, and not knowing that the entity was the owner of the car which he drove off, left in his consciousness from discernment to conclusion, and concluded the car had been stolen. This Awareness indicates that had the entity reported it differently: "I saw this person come out and look at a car. He looked under the car and all around the car. It was an old antique car, and then a partner came out with him and they got into a car behind, and drove away," then the police, receiving such a report based strictly on the facts, might not have been so quick to assume the car was stolen. They could have perhaps checked it out, pursued the car, checked the license to

see who the owners were, stopped the car, asked the owners for the driver's license to see if they matched the title. They would not have gone through the action of arresting the entities and putting handcuffs on them. This Awareness indicates that this is the difference between leaping to a conclusion based on a discernment that goes beyond the evidence of the discernment.

How a Leap in Logic can Violate Others

There are many entities who leap in their logic from one point to another far beyond what is called for and they do not realize that they even have this malfunctioning of their brain, of their reasoning, and when things go wrong for them because they have misjudged someone, they don't understand how it could have happened. It was just coincidence or accident, and they never see that there's something missing in their reasoning; that they are mentally doing something to bring on these problems.

This Awareness indicates another similar example: an entity leaving to attend the York '77 Convention; this entity by the name of Paul Shockley, agreed to take along certain other entities in the car, and a certain other entity in the city also going with Paul, left his wife in charge of the shop they owned together and departed with Paul. That same afternoon, approximately an hour after the departure, someone entered the shop and asked for Dan and Paul, and the wife stated that they had already left. The entity then left the shop.

Upon arrival at home, the wife discovered her television set had been stolen and other items from her home were missing. She reached the conclusion that it must have been some of Paul's associates who were involved, because someone asking for Paul had been to the shop, apparently to discover whether or not the house was empty and Dan was gone. The leap in logic here, to make a judgment, led the entity to conclusions that were fallacious, but to her were strong enough and certain enough that she then called the police, to have a report made out accusing Paul of the theft of her television set and other items.

This Awareness indicates that this kind of leap from one assumption to another without evidence to support it, simply because there was no other evidence available to the entity, is not uncommon, even though this extreme of a situation may be uncommon, but it is quite common for entities to take a small amount of information and from that small amount, to leap to a greater assumption without gathering further information that might alter the conclusion entirely.

This Awareness indicates that it was approximately a month or so later that the entity's television set was found, approximately two blocks away in a home of an entity who had been burglarizing houses in the area. This Awareness indicates that *It* is pointing out these incidents, both of which were true, to show how easy it is to make an assumption based on some event that one experiences which may be totally irrelevant and have no bearing whatsoever on the assumption, and many entities operate this way, day in and day out in their lives, accusing people, judging people, condemning people, wondering why they have no friends, wondering why they cannot keep a solid relationship, wondering why their mate left them just because they accused her or accused him of having an affair.

This Awareness indicates that there are too many judgments that people make which are based on nothing but conjecture. It is as though some people are too lazy to dig up or listen to evidence, but they want to get to the bottom line and hang the person because they have been accused.

This Awareness indicates in fact, the majority of entities presume an accused person is guilty. The law, of course, is designed to assume innocence until proven guilty,--in this country of the United States. Some countries presume guilt if there is an accusation of guilt, and the entity then must prove innocence. In some countries an entity can make an accusation and another entity can be imprisoned for up to a number of years, just on the accusation alone. It is a way in which entities can defeat their enemies by using the law, without having to resort to the use of reasonable competitive skills. Even business people in such countries can make accusations against their competitor, causing imprisonment.

However, generally, if the country is reasonably fair in its application of law, once such an accusation has been proven to be untrue, the accuser then is in jeopardy. This Awareness indicates that by being less quick to judge, entities are more inclined to approach the truth, to find the truth, to uncover the truth.

WHEN ONES JUDGMENT DECIDES A POLITICAL CANDIDATE

FOLLOW-UP QUESTION:

This leap in logic in making a judgment, this would also apply to an entity because of something unrelated; for example, there's been people running before in local elections for one thing or another, and in their literature, they have occasionally said: "Born again Christian," and because of certain feelings I have about that term, based on observations and some entities I know, I'm suspicious of people who go around spouting what their religion is, and therefore, I never vote for such an entity, and I usually feel a little bad about it because he might get elected, or he might not get elected. He might be a second Abraham Lincoln or something like that, for all I know. This is making a judgment of an entity based on something that is not related, is it not?

COSMIC AWARENESS:

This Awareness indicates that these entities are presenting their best face according to their value system, and it is only that face they present to you that you can make a decision on. You're not so much judging the person, you are being forced, if you are to vote, to make a decision. You may call this a judgment if you wish, but your decision, which is in fact just another form of judgment, or you may say a judgment is another form of deciding, you are not so much condemning the person for his beliefs, you are simply weighing and balancing and trying to discern from the little amount of evidence available to you in order to make a choice between this person and someone else, and in your effort to do so, you have to consider how each of those details of their campaign makes you feel, and therefore, when you have two names, neither of which you know, and each tells you something about themselves, you must consider what your own feelings are if you are to choose, and if you feel the same about both, you might decide to vote for both and have your own vote cancelled out because you can't decide.

This Awareness indicates that if, on the other hand, you have a policy that you will not vote for anyone who places their religion as a calling card or as part of their face to be part of your judgment, you may wish to look

at this and ask yourself if that is something reasonable, if the entity is trying to promote self by sticking out the cross and saying: "I'm one of these!", or putting on the turban saying: "I'm one of these!", or whatever, and if you have a policy that you will not vote for any of these persons who present their religion, that is your right also.

It would be suggested that you look at why you feel this way and whether you feel this way in regard to all religions or just certain types, but even if you only felt that way about certain types, even that would still be alright, for it is obvious that these entities are hoping that because of their type of religion people will accept them, and if you don't accept their type of religion, that's part of the game. If they present to you a characteristic that you don't particularly admire, let that be one strike against them.

It is a matter of discernment. They are asking to be judged by the face they present you, by the qualifications they give. In the voting process you have little or no choice but to make a decision, a judgment. This Awareness indicates that if they present their face as a picture and next to them is someone whom you know or admire, or who has a more appealing picture, and you wish to vote for that person, or if perhaps you don't like the pretty face and choose to pick the face that looks more solid and deserving or looks as though he or she has worked hard to get where he or she is, that's your choice too.

They are after your opinion in this case. They are searching for your judgment. They want your vote. They want you to choose one way or another, and what they give you is what they feel will appeal to the most people. If it doesn't appeal to you, then let them know. This Awareness indicates that most entities who present their religion are simply stating: "This is really valuable to me, and I'm trusting it is valuable to you."

Making a Judgment on a Concept or an Idea (How Dogma is Created)

This Awareness wishes to comment on the concept of judgment in regard not so much to people, but in regard to concepts and ideas, beliefs, for example. This Awareness has suggested that you judge not. In general, this is taken to refer to judgment in regard to each other in the sense of condemnation of each other, or self. This rule may also be applied in a general sense to concepts and ideas, because if you reach a conclusion about some idea or concept, is there any reason to then continue gathering information or evidence or further research along the line of that idea or concept?

If you have already concluded this to be the truth, have you not then closed the door on further research, further investigation, further willingness to examine that concept? It is this which leads to dogma. The dogma of science, the dogma of religion is simply the assumption of something one concludes to be the facts about a concept or belief and the door then is closed; there is no need for further discussion except to substantiate and add further evidence for that conclusion.

This Awareness indicates that to avoid dogma, entities may discern, and may keep the door open and not leap to a conclusion, may acknowledge that there is a lot of evidence that this is the likelihood or that this is evident by all of the standards and indications, but they may

keep their minds open on the subject to hear the other side of the argument, to hear other viewpoints, or to hear new evidence that may run counter to the indications, and in so doing, they gain greater knowledge and are able to adapt to new discoveries without fighting them off and perhaps destroying truth that may be close at hand.

Putting Labels on Children

This Awareness indicates especially, however, the concept of rejecting people is to be avoided wherein possible, entities tend to judge each other as a kind of final labeling action. There are so many young children who at the age of 5 or 6 are already labelled, and may be judged as stupid or ugly or mean or evil and the very act of putting labels on children at that age tends to cause them to feel they have been sentenced for life to be dumb, ugly, evil, or whatever.

In actuality, they need not be judged at all. You can say that: "Your face needs to be straightened. You shouldn't have that frown. It does not make you look as good as when you smile. You're a smart kid, but you don't try to use your brains. Let's see you use your brains. You can do it! You're not a bad kid, anyone knows that! But this thing you did isn't good!"

This Awareness indicates that there are ways of saying things, even the same thing, in a different way

that does not label the kid, that does not condemn the kid. You can be just as honest, in fact, it is more honest, because it is more truthful. The kid isn't bad, it's the action you didn't like that you see as bad. This Awareness indicates that the kid isn't dumb or stupid. The kid is just not knowledgeable yet in regard to those areas which you may know about.

This Awareness indicates that to label and condemn someone with labels; this is what is most damaging to others in regard to this suggestion that you judge not. This Awareness indicates that even in the case of the criminal action wherein an entity has created a crime, the judgment does not necessarily need to be a judgment that the individual is evil. It can be a judgment that the action was classed as unlawful or evil, or the action was illegal and deserves by law, certain punishment. It does not need to state that the entity is evil or bad, but the action of the entity was evil and intolerable to society, and requires that the entity who committed the action must be locked away.

This Awareness indicates that in this manner, you are not judging the person, you are discerning the action. You are simply discerning that the entity created the action, and is guilty of the action.



THE WEB OF CONSPIRACY: (THE ALIEN PRESENCE)....Continued

MORE FLESH FOR THE SKELETON (Part 7)

THE ALIEN AGENDA: IF WE ARE TO AVOID IT, THE MASSES MUST BE INFORMED OF THE TRUTH!

(Sept. 8, 1990)

A FEW POLITICIANS MADE TREATIES WITH ALIENS. WHY AREN'T THESE INVALID? WE DID NOT ELECT THEM TO MAKE TREATIES TO ENSLAVE US.

QUESTION:

In regard to the arguments going on now, put forth by the Reptoids, that they have a right because of secret treaties to take over the earth and enslave the people, couldn't the argument be presented that the people who elected these handful of politicians to represent them, *did not* elect them to make secret treaties that would end up enslaving them?

Wouldn't this argument supercede some of these other ones?

COSMIC AWARENESS:

This Awareness indicates this is in the affirmative. This Awareness indicates however, that if the entities, upon discovering they have elected officials who have been corrupt in their representation, if these entities in electing such people do not take the initiative to attempt to reprimand or to rectify the misdeeds of their elected officials, it as though they were acquiescent to these actions.

This Awareness indicates that of course, when they do not know that this has occurred, they have been deceived, and if they do not have knowledge of this occurrence, then of course, there is a fraud perpetrated.

This Awareness indicates that *once they are aware*, it would be the responsibility of the masses to take the initiative and do something about the contracts or agreements that were formed in their behalf.

This Awareness indicates that until the masses are aware, they are not likely to act to rectify the mistake or misdeed, and therefore, it is not clear as to whether the people will object or won't object. Their position is not made clear until they have the opportunity of knowing of this misdeed and action carried out in their behalf of making such treaties. This Awareness indicates that it is the duty of those who discover the misaction or misdeeds to alert others of these misdeeds, and if these entities do not do so, to alert the masses, then it is as though they too were acquiescent to the agreements that were made in their behalf.

FOLLOW-UP QUESTION:

Doesn't the violation of the treaties by the Greys' action negate their validity?

COSMIC AWARENESS:

This is in the affirmative, but only if entities *object* to that violation and claim that the treaties have been negated because of that violation. This Awareness indicates that if an entity is acquiescent to being violated, it is not proper for someone else to intervene, because the entity may enjoy the violation. It is only if you can assert yourself enough to say: "I don't like this.

It isn't right. It is wrong! and I object!", it is only if you object to bad treatment that you have a right to ask for help.

If you do not object to bad treatment, then who is supposed to help you? Perhaps the one who attempts to help is interfering with your own wishes. There are some entities who enjoy being victimized. This Awareness indicates that the idea of being acquiescent and accepting a violation simply because you are too passive or too lazy or too fearful of objecting, does not constitute an excuse for someone to interfere in the relationship that has been established in your behalf.

This Awareness indicates that this is a general rule, even in your own culture, that entities must speak up in their behalf and object if something isn't to their liking. This Awareness indicates that this is found in your legal system. If you simply sit there and let them do what they will without objection, then you have no recourse. In many cases the law can be on your side, but if you do not use the law, then you can be railroaded into the loss of your rights.

Therefore, it is important for entities who do know what is occurring, object to it, and that in the objection, in order to have an impact, in order to have power, in order to have a strong enough voice, they must notify masses and get others awakened so that the voice of the few becomes the voice of multitudes.

This Awareness indicates that it will be very difficult for entities in the future to have a voice in such matters, if the voice isn't used presently, whereas things progress and freedoms and rights are taken, the opportunities will decrease. It is important that entities learn when they can express themselves and to express themselves by awakening others, by stirring others who are asleep, that they may too become aware.

This Awareness indicates that it is much as though a giant tiger is in your bedroom or dormitory and all the entities in the dormitory are asleep but you, and you suddenly discover the giant tiger is present. You discover it because someone tells you a giant tiger is present. You look and you see, yes, there's a giant tiger. Are you to awaken others, or do you wish to go and speak with the tiger and say: "My friend there says you are a giant tiger. Is that correct?"

This Awareness indicates there are many who do it that way. In some cases, it is a giant monster. It is a threatening monster and the entities go and say: "My friend here warns me that you are a threatening monster! Is that correct?" What does that accomplish? This Awareness suggests you awaken the masses. It is not important that you waken the monster or that you ask the monster to verify whether or not it is a monster. It is important that you ask others: "Have you seen this? What do you think of this? Have you read this? Have you read the Cooper report? Have you seen the video tape?"

This Awareness suggests that in passing information you help to awaken the masses. It is the masses you wish to awaken. It is not urgent that you alert the Greys or their lackies in government that you have been told about them, in fact, it is foolish to do so.



WHAT PERCENTAGE OF PEOPLE ARE NOW AWAKE? ...MORE ON THE FALSE INVASION SCENARIO

FOLLOW-UP QUESTION:

How are we doing on the percentage of people who are awake now compared to when it was first discussed?

COSMIC AWARENESS:

This Awareness indicates that it appears approximately three times as many entities are now aware of the scenarios. This is inadequate, because these entities do not have full information, and if the Greys or alien plan to get an announcement of their presence enacted in which they are presented as benefactors to human kind, the great masses of people will believe that and nothing that is said thereafter will have any importance. It is the critical need to alert the masses before any such announcement ever is made; that the plan of the aliens is to create a scenario of a false invasion and that these entities are not here for the benefit of humans, and are instead working generally for the Reptoids.

This Awareness indicates that there are indeed some elements of the Greys who are less hostile to humans. They are more scientific and more civilized than others, but it is not sufficient to accept the Greys and aliens in general, just because a few are more benevolent than others. The general purposes are what must be considered, and generally speaking, they are mercenaries of the Reptoids, hired soldiers with the intention of setting up the scene, getting things ready for the takeover of the planet, and creating the false invasion scenario so that humans will fight against those who might be coming to rescue them.

This Awareness indicates the half-breeds and humans to be used for this purpose.

This Awareness indicates that when the time comes that this is announced, that an invasion is on, these messages would not be permitted or possible. It is only because the announcement has not been made and this message is a kind of preemptive strike informing entities of the potential; it is only because of this pre-warning status of this message that it can be given at this time. The aliens would not tolerate or permit this message once their announcement has been voiced.

This Awareness indicates that because of this, the word *must be spread quickly*, far and wide, warning of the false invasion. This Awareness indicates that if the invasion does not come before 1996 or 1997, then indeed it is more likely to be the real Reptoid invasion, but those who would have planned an earlier false invasion are seen as planning this within the *next two years* and probably as early as Spring of '91 or '92; different stages beginning in the Spring of '91, various sightings and contacts being publicized with the invasion scenario being presented in the Spring of '92.

This Awareness indicates that if the Reptoids do invade, it will be done most likely in warm weather. This Awareness suggests also that there is strong likelihood that these entities will move or set up their first base in South America and gradually spread from there. *This in the sense of the newcomers*, the Reptoid masses, not in reference to those who are already present on earth.

The Aliens Underground Tunnel Network

This Awareness indicates that the areas in North and South America contain underground tunnels that lead to other parts of the globe. These are very ancient. There are many underground tunnel networks through the United States up into Canada, and under the Atlantic and into European and Asiatic areas. This Awareness indicates that this all may seem far-fetched and strange, but down through history you can read various references to these underground cities, caverns and tunnels.

This Awareness indicates that it has been suggested that entities do not live on other planets in your solar system. This Awareness indicates however, that entities live in other planets in your solar system, including Venus, Mars, Jupiter and Saturn, and Uranus; also, certain of the moons. The majority of these entities do, and have lived most of their lives within planets underground, rather than on the surface.

The earth is rather unique in that it permits surface dwelling because of the location/placement in terms of the sun and also because of its vegetation and cloud cover and the ozone factor. This Awareness indicates that these aliens have inhabited the underground caverns for thousands of years. It is in part from these facts that legends such as those relating to underworld creatures and the concept of hell and demons and Deros and such have emerged in mythologies and stories and religions.

SPIRAL GROUPS NEED TO REACTIVATE TO HELP IN ALERTING THE MASSES

QUESTION:

In reference to getting the word out, it would probably be a good idea to reactivate the various SPIRAL groups, would it not?

COSMIC AWARENESS:

This Awareness indicates that this is in the affirmative, if this becomes feasible and there are entities who are open to this. It would be good that they spread the information, preferably condensed, packed into a few pages that can be duplicated and mailed

off to others. This Awareness indicates the idea of a chain letter has great potential; a letter in which the recipient is asked to make copies and send them on. It would have to be done properly, or it would be a total failure as many entities might find it too far-fetched if it is not properly written.

This Awareness indicates it could be targeted to various UFO groups around the country and also to entities who have UFO interests as might be found in mailing lists and also for metaphysical groups.

This Awareness indicates that it should also include references to sources for further information, especially the works of Cooper.

ED's Note:

Back in 1979, Awareness first presented the idea of a very loosely knit pseudo society of entities who, from their homes or offices, write letters to editors, people in government, etc., put together chain letters and other literature for others to copy, etc. during times of crisis. Awareness called this service SPIRAL (The Society for the Protection of Individual Rights and Liberties). At that time, these letters being mailed out, usually going to the Pentagon informing them that their group of people knew what was being planned (for example, a nuclear first strike against Russia), and warned them that such an action was inappropriate and unconstitutional etc. No personal names were ever given, the papers were always signed SPIRAL, and the meaning of the letters was explained. At that time over 100 SPIRAL groups were in existence and literally thousands of letters were being mailed out to editors and others about these secret, behind the scenes mischief makers who were hell bent on plunging us into war. This must have made an impression, because at one time Dr. Beter mentioned the Pentagon and the President once mentioned that they were being bombarded with hundreds of letters from this "huge" organization of citizens calling itself SPIRAL. Actually, any one person can become a SPIRAL. Just have a stamp made up, a few envelopes, perhaps printed with the name, and you are in business.

For more information, please refer to 'Revelations of Awareness' issue No. 80-18 (SPIRAL); \$1.00 from CAC.

PEACE DIVIDEND



FUNDAMENTALISTS COULD BE REACHED
IF PRESENTATION IS BIBLICALLY ORIENTED

FOLLOW-UP QUESTION:

Some of the fundamentalists, Billy Graham included, with his national TV show, is convinced these are the 'last days' and so forth. It would be almost impossible to get this huge group of entities involved, to get the truth of this to them so they could alter their scenario a little bit, would it not?

COSMIC AWARENESS:

This Awareness indicates that it would be quite difficult; that it would have to be put together in a very professional and careful way to have any credibility at all with these entities. It would almost have to be presented as a Biblically oriented scenario. This Awareness indicates that appears to be the purpose of Stan Deyo's *Cosmic Conspiracy*; that he was writing this in part for that group.

ARE THE ALIENS AFRAID OF FIRE ?

QUESTION:

L.P. in Eastern Washington asks: "Are the aliens afraid of fire? They don't like an oxygen-rich environment. Is it because fire is a part of the environment?"

COSMIC AWARENESS:

This Awareness indicates they are more afraid of cold than of fire. They do like warmth. It does not appear that they have any excessive fear of fire any more than humans do. They are well aware of its nature; that it can be harmful. It does not appear that they have any unusual fear of fire. They are generally frightened of excessively cold temperatures, this especially in reference to Reptilians, their blood being that of the cold-blooded type, tends to slow down and it puts them into more toward a hibernation state.

They do not have the inner heat that is common to humans through the Kundalini energies and the general inner body heat that comes through the normal digestion and metabolism of sugar and carbohydrates.

This Awareness suggests the Greys especially, not having reproductive organs, are lacking in the ability to create an inner heat, as humans do, and therefore are more susceptible to cold than are humans.

DO REPTOIDS COOK HUMANS OR EAT THEM RAW?

(Follow-Up Question): I would imagine that like most flesh-eating animals, the Reptoids that eat human entities would eat them raw. They wouldn't cook them, would they?

COSMIC AWARENESS:

Generally, they prefer the raw substances.

ED's Note:

Sorry, but I just had to know!

WHY DID AMERICAN SOLDIERS GO AWOL
TO GULF BREEZE FLORIDA RECENTLY?

A news story that made the newswires in most of the papers recently was concerned about an incident in Gulf Breeze, Florida. A number of members have written in to ask us to ask Awareness if there was anything to this, and a condensed version of this was taken from, I believe, a UFO paper. It says:

"Important News Flash! As this issue goes to press, a startling story has reached us from Gulf Breeze, Florida. Six absent without leave United States soldiers, all with classified intelligence clearances, have been taken into custody after being stopped for a traffic violation in this small coastal town which has played host to hundreds of UFO sightings made by local residents, including UFO abductee Ed Walters, over the course of the last two years.

The five men and one woman are being held at Fort Benning, Georgia, and are said to have had access to Top Secret military information. Since they are being treated as deserters they have not been permitted to speak to the press directly, but apparently were stationed in Germany and belonged to a group called "End of the World." They are all said to have had training in analyzing foreign communications and told the arresting Gulf Breeze police that they had deserted in order to "stop government secrecy." They also told of having viewed papers circulated by William Cooper, which apparently were similar to classified government documents they had been permitted to read as part of their job. So far there is no indication on how they managed to travel from Germany to Gulf Breeze and whether they were hoping to meet either with Ed Walters or Bill Cooper to discuss what they themselves had seen while working with classified documents."

This story was in the papers for a day or two, and then it suddenly disappeared, and I wondered is there anything significant about that incident?

COSMIC AWARENESS:

This Awareness indicates the significance of the story is basically that these entities had information that they wished to share, in order to confirm certain other information along with further material of their own, and they believed that because the *Gulf Breeze Sightings* book emerged and was located in that general area of Florida, they believed that there would be a sympathetic ear and publicity to allow the information to be released from there.

This Awareness indicates that what they did not realize is that the Gulf Breeze area is also an alien base area which is being established and that the area was and has been generally carefully watched and there has been a movement to quiet things down in the area. This Awareness indicates that the entities, being quite concerned about what they had discovered, wanted to share their discoveries with the world, for fear of what is likely.

This Awareness indicates that much of what they feared telling has already been given through these readings.

This Awareness wishes to comment briefly that the most dangerous information given through these readings is that which is associated with and related to the concept of the fake invasion; that William Cooper has already presented this information. These entities were also seeking to give out similar information.

This Awareness has given a certain overview relating to this information of the alien scenario, and it is to some degree dangerous, but it was more dangerous for these entities because they had first-hand information which they were attempting to expose. This Awareness indicates that they had a position from which they could be seen as representing some kind of authority for what they had to say.

This Awareness indicates that its expression as that which is classed by most entities as fringe group or cult group or out of the mainstream. Cooper's position as that which is so highly publicized that he would be hard to dispose of without creating great suspicion. This Awareness suggests however, that you should not think the aliens would not like to be rid of any such expose from any sources.

This Awareness indicates that the more entities can send this information about, the less danger to anyone, that as it is communicated far and wide, it becomes unimportant to the aliens whether it came from this source or that source, for now everyone knows anyway.

WHY DOESN'T THE GOVERNMENT ARREST COOPER FOR ESPIONAGE?

QUESTION:

There's been a major question about the credibility of William Cooper, that comes up in discussions about him. It's the same question here from L.F. who writes: "Also, someone pointed out to me that since Bill Cooper had Top Secret clearance, he would be subject to indictment for violation of Title 18, United States Code, Section 792-799, the Espionage Statutes, if he were really divulging secret information. Although I feel his information IS correct, it is a puzzle why the secret government doesn't try to shut him up in this way, using legal means."

COSMIC AWARENESS:

This Awareness indicates that the entity has not divulged anything that is not already available from some other sources other than his own experiences in witnessing a UFO coming from the sea and going up into a cloud. This Awareness indicates that this was not a government secret. It was an experience he had. This Awareness indicates that the information the entity had from his position as Top Secret clearance allowed him to know what was going on, but the entity has been most cautious in giving information that was leaked from other sources and assembling that information so that if presented, he can point to the sources from which he got the material.

This Awareness indicates it is because of this protective action that the entity has also come under criticism from other sources which say that everything he has given he got from somewhere else; that he could have gotten this information from public domain or from other sources, and therefore, they discredit him because of this potential of having no

knowledge himself and of simply assembling information from various sources.

This Awareness indicates that the entity as one who has had much given to him by various sources, and also as one who got the inside scoop to some degree from his own inner experiences while within the military. This Awareness indicates that the greater portion of what the entity has assembled did not come from his time in the military, but came from other information gathered following his time in the military. He did, however, get some information and then found verification elsewhere so that one set of information from his time in the military was augmented by other information he received or found elsewhere from other individuals, or other sources.

This Awareness indicates that John Lear as one who gave much information. Bill English and other sources helped this entity to put together the picture which he presents.

TIME TO QUIT WRITING GOVERNMENT PEOPLE, BUT TIME TO ALERT THE MASSES ABOUT ALIENS

(Closing Message, 9/8/90)

This Awareness indicates that it is a good time to get information out to anyone who is interested. It is not suggested that entities continue sending letters to those who are already informed or who may be doubles acting for the aliens in public capacity. It is not seen as valuable to alert the government, which already knows what is going on. It is simply saying to them: "Hey, I know what is going on too!" and will call attention to yourselves.

It is better that entities notify their friends, relatives, associates who have an interest in such matters, who have shown some curiosity and to spread the word among those who have this kind of concern about what is happening to their world. This Awareness suggests that you may find UFO groups in your locale, your city. It is important that you realize many of these UFO groups are either controlled or infiltrated by entities from government levels who are there to monitor the thinking and the information that is passing through the group.

Many such entities will try to steer the group away from certain information such as the Cooper material and will try to bog the group down into sightings and discussion of sightings that are perhaps ten years old or more, or will try to steer the group into discussing things that are controversial in order to get the group arguing among themselves over trivia, so it is important to know how these groups can be a waste of time, but it is important also to know that some of these entities attending these groups can be very informative.

There are also quite a number of uninformed people who appear and try to appear to be highly informed who will be giving out information that is being made up as they talk, to give them the sense of importance. You will see all kinds of people. This Awareness suggests that you may prefer to avoid such groups altogether, for there is much waste of time, but there is also the possibility of finding some gems of information or finding entities who have much in common.

It is also possible that you can share much information to help these entities clarify some of the mysteries and answer questions they have been seeking to answer.

HOW TO KEEP YOUR BALANCE DURING UNSTABLE TIMES

This Awareness indicates that the more entities become capable of reconciling differences, reconciling conflicts, reconciling oppositions, reconciling the polarities, reconciling the yes and no within themselves and within their relationships with others, the greater the protection given to these entities from spiritual forces. This Awareness indicates that as entities begin to move toward the center of the teeter-totter, between the extremes, wherein the teeter-totter barely moves, this as the area between the polarities, between the conflicts, between the extremes and differences,--this as the area wherein greater safety lies.

This Awareness suggests that as entities become capable of giving up their identifications with those hostilities, those extreme concepts and belief systems, wherein entities can move toward the center, toward a state of balance, toward that which is between the left, between the right; wherein entities can come into poise and grace, wherein balance is felt in all levels of their being, these entities also will experience love, awareness, and the straight and narrow path which leads away from those troubled waters. This Awareness suggests that there are many within the range of this Awareness who shall be in need of moving into this poise during the coming times.

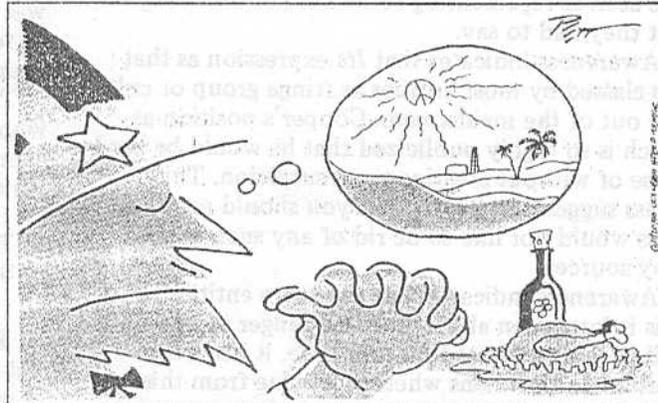
This Awareness suggests that wherein entities step off the straight and narrow path, wherein entities step off the middle road, wherein entities step away from the center of the teeter-totter; wherein entities move into areas of polarity, into areas of identification with the right or left, with the good or bad, taking sides against another, regardless of which area you claim to be representing; wherein entities step from this narrow path in the middle, entities shall find that they are taking on karma of the world.

This Awareness suggests that this can be beneficial so long as the entity does not become so overbalanced as to be unable to regain balance by moving back to the center. This Awareness suggests that you may lean out and give someone a hand, pulling them toward the center, but wherein you lean out so far that you lose your own balance, this only adds to the karma of the world.

This Awareness suggests this as likened unto standing in a boat and assisting entities out of the troubled waters; wherein you lean over too far, and tip the boat, there is greater problem than had you not moved at all. This Awareness suggests you lean only as far as you can lean without tipping the boat. This Awareness suggests that group cooperation can be of assistance, wherein an entity needs to lean over to

reach another, to help another, if that entity has others who are holding on, and assisting to help pull that one who is pulling and assisting the one in the water; these entities by forming a chain can assist others. This Awareness suggests that this kind of cooperation can be of great benefit, whereby one helps another who is helping still another.

This Awareness indicates that those who fear to lose their balance, to remain in the center and not to rock the boat too greatly.



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NOTICE OF NEW RATE INCREASE!

Effective Jan. 1, 1991, the following rates apply:

- LIMITED INCOME: \$30 per year or \$9.00 quarterly.
- INDIVIDUAL: \$42 per year or \$12 quarterly.
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- CONTRIBUTING: \$77 per year or \$25 per quarter.
- SPONSORING: \$144 per year or \$40 per quarter.
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