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Dispatches from Richard Boylan

5th World Transit-1

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LIFE IN THE EMERGING FIFTH WORLD

by

Richard Boylan, Ph.D.

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Like most adolescents, our current society has grown too big for its britches. The culture we grew up in no longer serves as a guide or context for the possibilities we see around us. The relative calm after World War II ended was shattered by a series of regional wars, made more grim by the ever-looming prospect of the major powers turning the Cold War into a very hot global thermonuclear war. During this same period an explosion of new information has confronted and beckoned us: new findings about our origin as a species, technological advances which allow us to peer into atoms, and to duplicate life in the laboratory, and to see through an orbiting telescope almost to the edge of the universe. The conventional world view of our parents seems quaint and too limited for a society which has photographed every square yard of Earth, which has explored the bottom of the seas, which has traveled beyond the Earth to walk on the Moon, and sent camera satellites to report back to us what Mars, Venus and other worlds look like. Over the past five decades, peoples around the world have been exposed to, and gradually become accustomed to, repeated reports of other-world spacecraft and contacts by the extraterrestrial persons who have arrived on those craft. We are changing our vocabulary to reflect the shift from a national to a global perspective, and from focusing on "the world" to recognizing that our planet is but one of billions capable of supporting life.

All these changes have caused us to outgrow social structures meant to serve an earlier and simpler age: structures such as the nation-state, science as an unchanging body of laws, lifelong career jobs, antiquarian religious forms, the university as the only citadel of knowledge, and a disempowering culture based on looking solely to centers of power and

authority for direction. The wild card amidst these other changes is the growing realization by now a majority of the people that we are experiencing frequent flyovers of extraterrestrial spacecraft, and that a substantial number of our fellow citizens have had face-to-face contact with people from the stars.

And all these changes are now compelling us to start asking the right questions about how we should change, and what new social structures we should adopt, as we seek to fashion a Fifth World society and culture.

An April, 1998 conference in Santa Cruz, California [1], explored some of these Right

Questions. Issues examined there included: "What do we know about ETs/inter-dimensional beings at this time?", "How do we integrate ET experiences into our life?", "How will ET presence affect our social mores and future culture?", "How can we place ET contact into the psychological/metaphysical Big Picture?", "What does ET contact imply for our psychological/spiritual evolution?", "Will emerging ET presence result in a new self-image for humankind?", and "What might be our place be in the greater cosmos?"

These are important issues. To help explore them, I have proposed 24 questions of my own, the answers to which may help delineate where we are going, as we move into a new Fifth World reality. I have provided my answers here. Each of you may wish to formulate your own responses. The sum of everybody's responses will shape what kind of Fifth World society we will build and have.

a) Hypothetical:

Q1: If a large ambassadorial spacecraft landed tomorrow several kilometers outside Geneva, Switzerland, and extraterrestrial ambassadors emerged and insisted on talking promptly with designated representatives for Earth, what should we do?

My answer: The U.N. Secretary-General should be contacted, and he should designate a small team of Ambassadors representing a cross-section of Earth's peoples to meet with the extraterrestrial Ambassadors, and determine what they wish to discuss.

Q2: If the extraterrestrial ambassadorial delegation went on worldwide television via satellite hook-up, and brought out an individual who identified himself as Jesus Christ, looked the part, and worked miracles on television, what should be the response of international leaders?

My answer: International leaders should contact the Pope, the Head of the World Council of Churches, the Dalai Lama, the head spiritual advisor of the Lakota Nation, the Rev. Billy Graham, the head Islamic cleric of Saudi Arabia, the ranking spiritual leader of the Hindu faith, the head Rabbi of Jerusalem, and the Russian Orthodox Patriarch, have them form a panel, and go on worldwide television to express each faiths' view of what the return of the Christ figure means.

I would anticipate that each would say that true spirituality is unchanging, and that there have been many religious teachers in earth's history, each trying his best to present a path to God. Further, I would expect each to affirm that God uses many intermediaries, and such can include extraterrestrial intermediaries.

b) Philosophical:

Q3: What are the most important philosophical questions to which extraterrestrial contact may provide some answers?

My answer: Some of the most important philosophical questions are: Where did we come from? Why are we here? Where are we headed? What is our relationship to people from other worlds? How best can we achieve our full development and purpose here (enlightenment)?

Q4: What do you expect the extraterrestrials will identify as the primary purpose of existence?

My answer: To grow in knowledge, to reach out, to love, and to serve.

c) Political:

Q5: Exposure to cosmic cultures is anticipated to alter many humans' perceptions of the importance of traditional nation-state concerns. What is your prediction about the effects of open extraterrestrial contact on political (re-)organization of human society?

My answer: The combined effects of the extraterrestrials' openly manifesting their presence, plus the profound Earth changes overtaking us, will cause a shift from focus on centralized structures of power and wealth, such as the Group of Seven nations, the World Bank and the Trilateral Commission. Instead, peoples will begin to pay allegiance to more meaningful and natural social structures based on regions with common ecological features and lifestyle interests. In the U.S., this may result in political devolution into the Northeast, the South, the Plains, the Northwest and the Southwest, with relatively smaller attention paid to the U.S. as a historical territory.

Q6: Current human society is organized along vertical top-down power lines. Do you expect open extraterrestrial contact to alter the way decision-making is done in our societies?

My answer: Yes. The extraterrestrials' culture, nonmaterialistic values, style of operating by group telepathic communication and consensus will be contagious. It will reawaken in us a desire to return to governing communities by participatory democracy, as people value once again an ethic of hands-on involvement in making their community work. This will require breaking down large, socially-alienating, unwieldy population centers, such as New York and Los Angeles, into smaller communities.

d) Exotechnology:

Q7: The extraterrestrials have extremely-advanced technology, including Zero-Point (Free) Energy systems, inexpensive to operate and totally non-polluting. How will this technology impact Earth society?

My answer: Abundant energy is a key to economic production. When inexpensive Zero-Point Energy systems are made available to all peoples of the Earth, and peoples then have sufficient cheap energy to fashion and distribute raw resources, there will not be one society which will lack the means to provide adequate food, housing, transportation, communications, an appropriate level of technical development, and a gross national product sufficient to afford adequate education and health care for all its people. Since every country has some essential raw materials, each will soon have the means to convert raw materials into finished goods, and no longer need to import many goods. Zero-Point energy means that a country will no longer be rich or poor depending on whether it is sitting on oil or coal deposits or not. Universal Free Energy will go far towards eliminating poverty in what are now called Third World countries. (Continued)

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