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## UFO UpDates Mailing List

### Re: 'The Most Authentic Alien Image Ever'

From: "Clark Hathaway" <earthwrk@cyberport.com>  
Date: Wed, 11 Dec 1996 03:48:33 -0700  
Fwd Date: Thu, 12 Dec 1996 03:24:04 -0500  
Subject: Re: 'The Most Authentic Alien Image Ever'

-----  
> From: UFO UpDates - Toronto <updates@globalserve.net>  
> To: updates@globalserve.net  
> Subject: UFO UpDate: Re: 'The Most Authentic Alien Image Ever'  
> Date: Wednesday, December 11, 1996 6:46 AM  
  
> To: UFO UpDates - Toronto <updates@globalserve.net>  
> From: jvif@spacelab.net (John Velez)  
> Subject: Re: UFO UpDate: Re: 'The Most Authentic Alien Image Ever'  
> Date: Wed, 11 Dec 1996 05:53:56 -0500  
  
> >Date: Tue, 10 Dec 1996 12:40:45 -0500  
> >From: "Steven J. Powell" <sjpowell@access.digex.net>  
> >To: UFO UpDates - Toronto <updates@globalserve.net>  
> >Subject: Re: UFO UpDate: Re: 'The Most Authentic Alien Image Ever'  
> >References: <2.2.32.19961210073724.00c3b12c@globalserve.net>

> Response to John Powell,

> John wrote,

>  
> >I think we have here the essence of the abductee-as-object  
versus the  
> >abductee-as-subject problem.

>  
> John the "problem" is, that I'm a human being, a person, not  
an "object" in  
> any sense of the word. You like the term "object" because it  
depersonalizes  
> us and that helps you to put a little more distance, (another  
brick in the  
> wall) that protects you from your fear of us, and what we are  
reporting.

John (Velez):

Please read my reply to John Powell including yourself  
pertaining to John's statement above.

I understand your feelings as perhaps only another who has  
traveled through similar experiences can. At the same time  
however, I also understand where John (Powell) is coming from.

The problem as I see it, is that up to date, there has been  
absolutely zilch real objective and honest research into  
whatever the hell is happening. That there is something  
happening that is extremely strange is undeniable. No one would  
like to have this problem see the light of day more than myself.

I strongly feel that all paranormal events attendant to nearly every experience must be taken into the equation. I feel strongly that researchers MUST take into account that the subjects of these occurrences ARE human and as such do have emotions that have repeatedly in some cases received a tremendous amount of shock. I also feel just as strongly that those experiencers that would take a part in these researches strive to disassociate themselves from the emotional attachment to their experiences that they have. Trust me, it is a tough request, but somewhat doable.

Impassioned rhetoric from either side of the equation as has occurred countless times in the past is no longer called for in my opinion.

Sincere Kindest Regards,

Clark Hathaway

Search for other documents to/from: [earthwrk](#) | [jvif](#) | [sjpowell](#) | [2.2.32.19961210073724.00c3b12c](#)

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