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Location: [Mothership](#) -> [UFO](#) -> [Updates](#) -> [1996](#) -> [Dec](#) -> [Re: The X-mas Files](#)

## UFO UpDates Mailing List

### Re: The X-mas Files

From: **Alfred Lehmborg** <Lehmborg@snowhill.com>  
Date: Wed, 18 Dec 1996 07:31:47 -0600  
Fwd Date: Thu, 19 Dec 1996 03:19:08 -0500  
Subject: Re: The X-mas Files

> Date: Tue, 17 Dec 1996 15:22:01 -0800  
> From: Ed Stewart <egs@netcom.com>  
> To: UFO UpDates - Toronto <updates@globalserve.net>  
> Subject: Re: UFO UpDate: The X-mas Files  
> References: <2.2.32.19961217223355.006cc0ac@globalserve.net>  
=20

> > From: RSchatte@aol.com  
> > Date: Tue, 17 Dec 1996 11:39:12 -0500  
> > To: updates@globalserve.net (ufoupdates-toronto)  
> > Subject: The XMas Files  
=20

> Thank you, Rebecca. Another entry. This one originated in the  
> skunk-works mailing list last year.

=20  
> Enjoy,  
=20  
> Ed Stewart  
> -----

> Twas the night before Christmas,=20

Still another entry . . .

T=92was the night before "Fools Day"  
And fraught through the list --  
Protests of Objectivity!  
. . .Got some lemons in a twist!

All the arguments were strung =20  
From proud battlements with care;  
When in hopes glory called,  
And centric fame would be theirs.

This knots up our tails  
And fuzzes the chatter!  
Incredulity reigns =96=20  
No one cares what=92s the matter!=20

While Greer sneers his odd snatch,  
And Bell fans all the flames,  
Streiber waits in strange shadows  
Awaiting new names.

Self absorbed, and abstruse  
Prevarication as \*art\*,=20  
Some reflect in this void  
That they \_do\_ have a part.

But it=92s mud in the water;

It=92s a chemical snow;  
It=92s made a fool=92s errand;  
This wish just, to \*know\*. . .

So onward Stan Friedman, and smile Ed Stewart  
K-Randle, and Velez and Sandow.  
But make room for Pat=92s moebius, anomaly's afoot,  
And our minds have to take a new side road.

Know that "Fool=92s Day" was the old \*new\* year.  
All, once vernal pre-justinian.=20  
And on that day Hale-Bopp is the closest,  
Which may \_still\_ splash some mud on your linen!

Lehmberg@snowhill.com

If your ideological sheets do get splashed with a little mud it may be because you are living a little too close to the road =96 a road mired in proud innuendo, selfishly hoarded fact, and a cultural wish to keep the masses ignorant. Or, why DO we continue to teach \*the mid night ride of Paul Revere\* as a real event?

Yeah, that=92s right =96 it never happened! And if that \_didn=92t\_ happen, then what \_has\_ happened, and how do we know? =20

And with regard to objectivity =96 one impressive lurker on this list has shared with me that:

\*\*\*\*\*  
"This discussion of [objectivity] is just as personal and every bit as=20 vindictive. Everybody knows, and I mean everybody, that when you walk=20 in the room to do your thesis defense that even the weakest member of=20 your committee (the one you selected because he was rumored to have=20 Alzheimer=92s and would probably be an easy sign-off) can shred your=20 methodology chapter without even trying. I was a [\*] major, but even when you look to the supposed "hard sciences" its still true. They sign off because they decide as a group that you have done enough work.=20 Objectivity is an ideal for which we strive. It's not something that I=20 genetically possess and you don=92t. What really disturbs me is that in=20 my short time of listening to these people, and I might be unfair about=20 this, is it seems that objectivity isn=92t the issue. They are using it=20 as a club. The real issues are fear and power - same as those in your=20 local University."  
\*\*\*\*\*

This fellow nails it for me, and I hope he shares his thoughts directly=20 with all of us. C=92mon in, dude! The water is at once too hot, and too cold, and may not even \_be\_ water!

Search for other documents to/from: [lehmborg](#) | [egs](#) | [2.2.32.19961217223355.006cc0ac](#) | [rschatte](#)

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