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## UFO UpDates Mailing List

### Re: 'The Most Authentic Alien Image Ever'

From: "Clark Hathaway" <earthwrk@cyberport.com>  
Date: Sat, 21 Dec 1996 16:16:00 -0700  
Fwd Date: Sun, 22 Dec 1996 11:51:37 -0500  
Subject: Re: 'The Most Authentic Alien Image Ever'

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> From: UFO UpDates - Toronto <updates@globalserve.net>  
> To: updates@globalserve.net  
> Subject: UFO UpDate: Re: 'The Most Authentic Alien Image Ever'  
> Date: Saturday, December 21, 1996 11:10 AM

> Date: Sat, 21 Dec 1996 11:08:23 -0500  
> From: "Steven J. Powell" <sjpowell@access.digex.net>  
> To: UFO UpDates - Toronto <updates@globalserve.net>  
> Subject: Re: UFO UpDate: Re: 'The Most Authentic Alien Image Ever'  
> References: <2.2.32.19961221095531.006dfa18@globalserve.net>

>> From: "Clark Hathaway" <earthwrk@cyberport.com>  
>> Subject: Re: UFO UpDate: Re: 'The Most Authentic Alien Image Ever'

>>  
>> the three months between the onset of these flashes of memory  
>> and my undergoing hypno-regression, it would be fair to state  
>> that I was rapidly becoming an emotional basket case. These  
>> circumstances were entirely intolerable considering my military  
>> upbringing and certain training and opportunities that I was  
>> afforded while in the military.  
>>  
>> I understand how it was unacceptable.

The scientific community needs to begin honest research into this area John, it is long overdue. I agree with you on the need for monitoring to necessarily include the equipment and technique as used by parapsychologists. Perhaps a multi discipline team is called for in these regards.

>> What I AM suggesting here is that in order to get to the bottom  
>> line in this situation, hypno-regression was necessary. I  
>> recognize however, that this would not necessarily be the case  
>> in all instances. Many who are abducted seem to recall through  
>> non-extraordinary means, a great deal of their experience. Some  
>> are going to need this sort of tool in order to begin to get by  
>> the fear.

>  
> *Psychology has other methods to accomplish things like that.*  
Using  
> *hindsight we can look back at your experience and say that we*  
*don't*  
> *think the hypnosis caused any problems and we do think it was*  
*beneficial*  
> *therefore it worked for you. I can't argue with that <grin>.*

I AM willing to concede that I AM fortunate. :-)

> > > *Whatever it turns out to be I'm pretty sure it will be*  
> > *strange...<grin>*  
> > *I sincerely hope that you never have the opportunity to*  
> > *experience it.*  
>  
> *Well, that's a tough one. On the one hand were I to have*  
*similar*  
> *experiences I'm sure I'd have a very difficult time regaining*  
*even a*  
> *minimum of objectivity. (Not having had similar experiences,*  
*and having*  
> *done some research/investigation in the past, its easy for me*  
*to be*  
> *objective.) Its hard to predict how that would affect me. On*  
*the other*  
> *hand, without having had those similar experiences I am*  
*missing a piece*  
> *of the puzzle and I realize that.*

I understand. I want to stress however, that in dealing with those who have had these experiences, it is important to attempt some form of empathy without compromising an attitude of neutrality as to what these experiences constitute.

> *All things considered, if the choice was mine I'd rather*  
*struggle with*  
> *subjective objectivity than struggle trying to understand what*  
*the*  
> *experience is really like.*

Sure. But, can a researcher dealing with living, breathing subjects, afford to treat them with no empathy at all? I don't hardly think in this case that the research would be afforded the time necessary to arrive at even some tentative conclusions. All that is being asked here John, is that one (the researcher) realize that the subject HAS in fact come through some kind of experience that has had a shattering impact on the subject's life and act accordingly. Most of these folks are extremely sensitive in some areas John, where they weren't necessarily that way prior to their experience.

> > *In the meantime John, I challenge any other abductee and/or*  
> > *researcher to honestly set aside all of the assumptions and*  
> > *adopted beliefs that have come about as a result of their*  
> > *experience(s).*  
> > *I truly feel that if they do not, then they run the risk of*  
> > *being mere pawns and/or tools of the ones who perpetrated*  
*the*  
> > *abduction(s) in the first place. I strongly feel that they*  
*are*  
> > *placing themselves in a great amount of danger by insisting*  
*on*  
> > *playing the helpless victim.*  
>  
> *They\_aren't\_helpless victims. They can help themselves and*  
*other by*  
> *demanding real research and investigation.*

Unfortunately John, it is human nature to take the easy way out and let someone else take responsibility for our plight. I loved the message from Cathy I believe entitled 'Backlash' where she referred to those we have to turn to as 'witch doctors'. I understand her frustration, but the term struck me as funny if not altogether true.

I still have some problems as a result of my experience as I still do not know what really happened. The funny thing is that the first portion of my experience is the most bizarre yet the most real to me. Lots of paranormal, bizarre occurrences to look at. Being pulled bodily through the locked steel doors at the

back of my van, levitated across the meadow at a frightful speed into a brilliant, bluish-white light containing three short, hazy, fuzzy figures who were obviously being telepathically communicated with by the being who had ahold of me. etc., etc.

> > of the experience. Based upon my post-abduction experiences  
> > John, I have come to the tentative conclusion that these beings  
> > can and do appear as they will and are masters of illusion.  
I  
> > state this because both Julie and myself have witnessed some of  
> > this with our own eyes.  
>  
> Well, just going by the standard thematic details 'they' seem to be able  
> to do all sorts of seemingly magical things.

Yup! However, does this "Magic" constitute advanced technology as many suggest with absolutely basis, or is it indicative of perhaps a higher level of psychic ability within those who are the perpetrators, or perhaps something else altogether ... even more bizarre?

> > > The risk in thinking that nothing is happening is the same as  
> > > thinking something specific is happening and being wrong.  
Whatever  
> > > it is that's happening doesn't apparently know or care what we  
> > > think...  
> > It has been my observance that they are smug in their own  
> > abilities. They do care when they find that they themselves are  
> > being observed John. They really put on a show of being  
> > startled.  
>  
> Hahahahahaha!!!! Interesting...

When you are in a large building late at night and catch yourself being observed, it is not so funny. If I hadn't arrived somewhat prepared, I more than likely would have physically reacted to the startling awareness by jumping. Thus, I would have given myself away. When whatever it was realized that I was covertly observing it observing me, it immediately exited the far end of the room down a parallel hallway to the one at my end of the room. It should have come out into the large room that Julie was in but didn't apparently. I searched for any sign of it in the room (1) off of the hallway it went down, but failed to find anything. This was but one episode out of a few that were similar.

> > Wishing you and your wife the happiest of holidays on behalf of  
> > Julie and Myself,  
>  
> Same to you two!

Thanks John! :-)

Kindest Regards,

Clark

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