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UFO UpDates Mailing List

Re: Satanic Abuse

From: Roger Evans <moviestuff@cyberjunkie.com>
Date: Thu, 01 Jul 1999 21:35:21 +0000
Fwd Date: Fri, 02 Jul 1999 16:45:23 -0400
Subject: Re: Satanic Abuse

>Re: Satanic Abuse

>From: John Velez <jvif@spacelab.net>
>Date: Wed, 30 Jun 1999 15:15:46 -0400
>Fwd Date: Thu, 01 Jul 1999 00:29:30 -0400
>Subject: Re: Satanic Abuse

>>From: Leanne Martin <leanne_martin@hotmail.com>
>>To: updates@globalserve.net
>>Subject: Re: Satanic Abuse
>>Date: Tue, 29 Jun 1999 19:20:38 PDT

Previously, Leanne offered this reasonable idea:

>>Has anybody given thought to the idea that the 'wrecked lives'
>>and the 'abduction experience' may be just symptoms of some
>>other condition?

John replied:

>It never ceases to amaze me how witness testimony (when it
>relates to UFOs or UFO occupant sightings) can be dismissed or
>minimized by declaring/insinuating/assuming that it is the
>result of "some other condition." In ufology (for some reason)
>all witness testimony is immediately considered suspect when it
>is a UFO_occupant_ incident that is being reported. It must be
>"something else" or some other "condition" as you so
>indelicately phrase it.

<snip>

>At that
>point the interpretation becomes a manifestation of individual
>denial and the act of someone who is being (subjectively)
>selective about what parts of any given testimony he or she is
>going to give credence to. I'll believe this part, but I won't
>believe that part because it doesn't fit into my personal world
>view. What is that?

Hi, John.

"What is that?"

Well, to be quite frank, it's exactly what you do. It's also
what I do. It's what anyone does with no facts or evidence or
proof regarding a given situation.

I believe in the possibility of UFOs as well as the possibility

of abductions. However, I do so because of my own internal beliefs and convictions; neither you nor anyone else has offered a shred of proof to MAKE me believe. So unless you have undeniable proof hidden away that has never been shared with this list, then you are also "being (subjectively) selective about what parts of any given testimony you give credence to." After all, what other choice do any of us really have? All of us, including you, are just guessing. However, we do so using our own individual belief system based on what's important to each of us. Leanne simply guesses in a way that "doesn't fit into your personal world view," as you put it.

Chill out, dude. These are just tiny little words on a CRT.

Later,

Roger Evans

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